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ÂRYAN WORD-BUILDING

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GEORGE O. HOLBROOKE

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Introduction.

Dr. Georg Curtius, when discussing the Sanskrit roots *taksh* and *tōkas* with their kindred in other languages, observes that we have to deal with a group of ancient forms *tak*, *taksh*, *tik*, *tuk*, *tukh* with kindred but varying meanings. These meanings are not attached to the individual forms, but play from one to another in the different speeches. The same phenomenon is observable in many cases, and I have attempted to group Sanskrit roots, extract the primitive idea of each group, with its developments, and study the laws by which sound and thought have crystallized. The same sequences of thought recur in repeated cases. For instance, the many roots expressing speech usually signify to burst out, dash out, flash out, shine. The word was a winged arrow of ejaculation, effort, triumph, passion.

The original Indo-European vowel sound was an indefinite short *a*, such as is found in the Sanskrit letter *ṛi*, which becomes either *r'*, *ri*, *ra* or *ar*, but the prevailing resultant was *ă* or *ā*, and this was liable to great modification. Thus the Sanskrit *pā* (to drink) has the forms *pivāmi*, *pibāmi*, *pītvā*, *pīyē*, *pītas*; and that these forms were primitive is shown by the Latin *bibo* and the Irish [*p*]*ithim*. *Mā* (to [grasp, encircle], measure) has the forms *māmi*, *mimē*, *mitas*, and develops *mav*, *mū*, *mavy* (to encircle, bind); *mīv*, *mē*, *mūtas* (to move round); *mīv* (to be round, fat); *mī* to [whirl], shoot, destroy. The roots *pṛī*, *parv*, [*purv*], *pūr* (to fill) develop in *pūl* (to round out, heap up); *plav*, *plu*, [*parv*], *parb* to float, roam, move around; *pāl* to encompass, guard; *palāy* (to [eddy], turn, flee); *palyūl* (to [turn, twist, wrench], rub, wash off, lop off). *Mṛi* (to [grind, destroy], perish) develops *mārayāmi* (to kill), *mṛiṇ* (to slay), *mlāi* (to pine away); *smṛi* (to revolve in mind, remember); *marv* (to go round, fill); *maryā* boundary; *mīras* [circling] sea; *marus* [circling] desert; *murv* to bind; *mur* to robe; *mūl* to swell. These changes were effected in many cases by the influence of liquids (*ṛi*, *r'*, *ra*, *ar*), but chiefly by the influence of the early and wide-spread root *vā* (to breathe, blow, [effect, exist]), which could be added to any other root. Thus, in the group *taksh*,

tōkas which formed the text of Curtius, we find the forms *taksh*, *tvaksh*, *tvaḱ*, *tvish*, *tush* (pp 302, 303). Another case is *tṛī*, *tar*, *tvar*, *tūr*, [*tarv*], *tarb*, p. 334. The roots *bhanǵ*, *bhaǵ*, *bhuǵ bhiksh* (pp. 46, 47) are intertwined in the same way, and we cannot be surprised to find Lat. *nūbes* as the representative of Sanskrit *nabhas*, or Greek νύξ by the side of *naktam*. The *v* is especially liable to metathesis and springs up in some languages where not found in others (*līveo*, R. *liven* p. 118; ἀθῷος p. 284; R. *davat* p. 285.

Another most influential root was *yā* (to go), becoming *ī*, *ɣ*, and constantly changing *a* roots to *ay* and *i*. It is the source of the causative forms in the Sanskrit and the cognate languages. An instance of its effect is found in the group *vādh*, *vyadh*, *vidh*, *vēdh* (p 272). *Sad* (to go, rush, attack, find) becomes *syand* (to run, flow), *Sindhus* the Indus; and its cognate form *sad* (to [plunge into lair, throw one's self down], sit; cf. *jacio*, *jaceo*) has the present form *sīdāmi*, while the Greek retains ἕζομαι by the side of ἔζομαι.

Ṛi (to spring up, stir, rise, act, shoot, attack, meet, adapt, fasten) produces the terminations of active agency (*mātṛi*, μήτηρ, *māter*; Greek terminations –ηρ, –τηρ; Latin –*ōr*, –*tōr*); it develops its parts *ṛinōmi*, *arāmi*, *āram* and the forms *aras*, *aram*, *arv*, *urv*, *arātis*, *ārtavas*, *arthas*, *al*, *alam* by the side of *ṛitas*, *ṛitus* (pp. 113–119). Prefixing *yā* it becomes its intensive *iyarmi* contracting to *īr* (to hurl, whirl, speed, utter); *il* to go, hurl, lie down (cf. *jaceo*); and of terminations in *r* and *l*; (the liquids *r* and *l* interchange in Sanskrit with perfect freedom). Prefixing *vā*, *ṛi* becomes the branching root *vṛi* (189–196), and develops *svṛī* to hurl, *svṛi* to utter, by the side of *sṛi*, *sru* (to advance, speed, flow; pp. 153–154, 164). A list of roots with the initial *r* and their development by a prefixed *v* is given on p. 122. *Pā* (to [grasp, hold safe], protect) and its correlative *āp*, with desiderative form *īps* (to grasp, touch), furnish the Sanskrit causal forms, and pass into the other languages. Thus *dā* (to divide) through its causal *dāpayāmi* produces δάπτω (to rend, tear, devour); *daps* (a sacrificial feast of flesh); while *dāpayāmi* the causative of *dā* (to give) appears in δαπανάω (to lavish, expend). The termination *p*, thus formed, is most variable, being probably influenced by terminations produced by hardened *v*. Thus in the development of *ṛi* (to start, rise, move) we have the causative *arpayāmi* (to send, deliver, attack, hurl), resulting in *arpaṇas* (offering, delivery); *arb*, *raph*, *ramph* (to go, shoot, slay); *ramb* (to go); *ram* (to [roam, hunt], attain, enjoy); *rambh* (to [flash out, utter], sound); *rap*, *lap* (to utter, praise); *ṛibhus* (whirling spirit, nature force); *rabh*, *labh* (to [pounce], grasp, begin, effect, conceive).

The primitive roots *aṅs*, *aṅç*, *aksh* to roll, heap, whirl, scatter, glance, twist off, divide prey (wrenching preceded flint-knife in many roots); *aṅh*, *anḱ*, *ang*, *anǵ*, *angh*, *aǵ*, to speed, go; [*aṅh* to coil, press]; *ah* to speak eagerly (pp. 1–9) produce the guttural terminations. The termination *aṅh* turns into *aṅs*, *aṅç* and may become *an*, *as*, *aç* *ak*, *anǵ*, *aksh*, *ash*; here the Zend preserves *–aṅh* when Sanskrit has *–aṅh*, *–an*, *–as* (pp. 265, 266).

The roots given by Sanskrit grammarians, even when not found in literature, deserve the same attention which is given to the Greek forms preserved by Hesychius. The grammarians were familiar with writings and dialects which have been lost. In some cases they may have invented a link in the development of a chain of roots, as I have employed hypothetical roots in brackets.

S was a favorite prefix not only of the liquid but of the mute consonants, binding them in groups which may be dissolved by the loss of the prefix. They are best studied by the root *sthā* (to stand, be firm, exist), which is developed on pp. 278–283; (observe the Greek derivatives pp. 311, 312). Losing the sibilant, *sthā* becomes [*thā*], which the Sanskrit replaces, according to its regular rule, by *dhā* (to set, place, put, make firm, do). *Dhā* hardens into *dā* (to bestow, give), the roots *dhā* and *dā* melting into each other in a remarkable way in the Teutonic languages (p. 285). Again, *sthā* drops its aspiration, giving *stanas* ([firm, tense] breast); *stan* (to [heave breast, burst forth], groan, thunder); *tan* (to make tense, stretch); *tanus* (tense, thin) by the side of *sthāṇus* firm, immovable. *Sthūṇā* (stump, trunk, pillar) produces *tūṇ* (to curve, round, fill); *tūṇas* (quiver). *Sthaviras* firm, strong, *sthūras* (strong, large, firm, bull) develop σταυρός [firm-set] stake, cross and ταῦρος bull; Goth. *stiuryan* (to establish firmly); *stiur* bull, steer; Old Norse *thorr* (ox); see also *stabh*, p. 311; *stṛih*, p. 329; *tṛiṇam*, p. 331.

In the same way we see on pp. 35, 48, 44, 45 how *pā*, *pāyē* (to [grasp], guard, [compress]) develops through *pyāi*, *pyāy* and *sphāy* (to round out, [swell against pressure, burst with fatness, flash out]), *sphītas* (swollen), *sphuṭ* (to burst out, crack, open), into [*phi*], *bhī*, *bhāyay* (to quiver [with tension]); *bhā*, *bhas* (to [quiver, burst forth], flash, shine). This connection of *p* and *ph* through *sph* explains the Zend *frî* corresponding to the Sanskrit *prī* (p. 66); *fra* corresponding to Sanskrit *pra–* (p. 68). Pp. 46–53 develop these roots with guttural and dental terminations. Those with dental endings are given on pp. 48–53, showing how an original form [*sphand*] develops in *spand*, *sphuṇd*, *sphuṇt* *sphuṭ*, [*phuṇṭ*, *bhuṇṭ*], *pust*, *bust*, *buḍ*, *bhaṇt*, *bhaṇḍ*, *bhadras*. Sanskrit uses *bh* for *ph* as it does *dh* for *th*, though not so universally.

The termination *nth* very frequently becomes *st*. Studying the root in Greek, we find σφενδόνη by the side of σπένδω, σπεύδω, σπαδών and σπάθη, while the last loses its sibilant in πατάσσω. In Latin we have [*s*]*funda*, *fundo*, *-fendo* by the side of *spendo*, [*s*]*pulvis*, *pendo*, *pendeo*. Gothic *spedists* carries the initial *p* over with its sibilant. On the other hand, *sphuṇḍ*, *budhnas* (pp. 49, 50) become πυθμήν, πυνθάνομαι, βόθυνος, πένθος, πόθος, *fundus*, *fons*, while Old Saxon has *bodom* corresponding to *fundus*; but the initial *p* is regularly developed in Anglo-Saxon *fynde*, *gefondian*; Old Norse *fôdha*. The Anglo-Saxon initial *p* has always been carried over by a *sp* form whose sibilant has been lost, as there was no *b* in the original Indo-European. See Anglo-Saxon *pyndan*, *pûnd*, p. 51; English *put*, *pat*, *pet*, p. 54. The process is developed on p. 41, by Old Norse *spengya*, *spenya*, *peningr*, Anglo-Saxon *penig*, German *packen*; and by the forms *funk*, *spunk*, *punk*, p. 42. In the same way an initial *k* may be carried over by a lost *s*, as in O. N. *kortr*, A. S. *scort* short, corresponding to Latin *curtus*, *scortum*, Sanskrit *kṛit*, pp. 161, 162. Sanskrit *b* is either a hardened *bh* or a hardened *v*. The latter case is very frequent, and the hardened *v* as *b* is carried over without change to the Teutonic forms; see Gothic *bauths*, Anglo-Saxon *baedan*, *beadu*, *beátan*, p. 273; Old Norse *bêdha*, *beidha*, *bidhya*, p. 275.

The Sanskrit *ç* was equivalent to the soft German *ch*, the Greek χ, and the Russian *kh*. The ripple of breath over the roof of the mouth produces in succession *h*, *ç*, *sh*, *s*. *Ç* interchanges freely with the other three sibilants; cf. the words *muçalas*, *mushalas*, *musalas* (pestle); *çālas*, *çāla*, *sālas*, p. 159, which become in Teutonic *skâli*, *höll*, *sal*. At the same time *ç* readily hardens into *k*, as in *çuk*, *kuk*; *çinḡ*, *kinkiṇī*; *çaṭ*, *katth*; *çnath*, *knath*; *çṛī*, *kṛī*; *çrath*, *krath*. In Zend it may take the place of *s*; Zd. *çtavra*, *çtûna*, *çtare* representing Sanskrit *sthaviras*, *sthūṇa* *stṛi*; and this sequence explains the use of *h* for *s* in Zend, Greek, and Welsh. Zend also replaces *ç* by *q* (Sk. *svar* heaven, Zd. *hvare* sun, [*çaretha*], *qaretha* glory), and by *kh* (*çruvas*, *krūras*, Zd. *khrûra*, p. 165). Russian represents *ç* and its derivative *k* by *s*, while Russian *kh* stands for either *ç* or *s*. In some cases an initial *ç* becomes either *k* or *s* in other languages; thus the root *subh*, *sumbh*, *çubh*, *çumbh* (fair, bright, beautiful; p. 228) becomes in Greek σεμνός and κομέω; in Latin *semones* and *comis*; in Irish *sáim* and *cóem*. The same development is found on pp. 153, 157 in the sequence *sūr*, *çūr*, Greek Σείριος κύριος; on pp. 174–175 in the sequence *sṛi*, *çṛī*, *kṛī*, *çṛidh*, *hṛid*, *hradinī*, *hradas*, *hlād*, *çrath*, *çranth*, *grath*, *granth*. *Hṛid* (heart; p. 175) exhibits the possibilities of the sounds. Sanskrit *hṛid*; *çrad-dhā* (setting heart, believing); Zd. [*haredh*, *gharedh*], *zaredhaya*; Armenian [*çirt*], *sirt*;

Greek καρδία; Latin *cord*[*is*], *credo*; Gothic *haírto*; Lith. *shirdis*; Lettish *sirds*; Old Russian *srudize*; Irish *cride*. Sanskrit *çv* passes through [*çb*] to Iranian *sp*; thus *çvan* dog becomes Median *spaka*, Russian *sobaka* (*-ka* diminutive); Sanskrit *açvas* horse is Zd. *açpô*, Persian *asp*.

Sanskrit *h* passes into *gh*, *g* and *ǵ*, as in *han* (desiderative form *ǵighāṅs*) and its kindred verb *ǵaǵ*, *ǵanǵ*; see p. 241, with sequence *hu*, *kvē*, *hāvas*, *kham*, *ghu*, *ghush*, *khu*, *kshu*, *ku*, *kunǵ*, *gu*, *gunǵ*. Akin is p. 237 with *hnu*, *kshṇu*, *ghiṇ*, *ghuṇ*, *çnath*, *knath*.

The Greek may add or prefix σ to κ and π, and prefixes it to τ, producing the initial forms σκ, ξ, σπ, ψ, στ. Initial ψ is almost invariably developed from π; see pp. 17, 37, 41, 56, 61. Initial π adds τ, producing πταίρω, πτέρνα corresponding to *spiro*, *sperno*; πτόλεμος corresponding to ψάλλω, πάλλω, *pello*. Initial κ also adds τ; see pp. 235–237, where *çī* (to lie down), *kāyas* (house), *kshi* (to dwell, possess) become κείμαι, κτίζω, κτίσις, κτάομαι, κτῆμα; and *ki* (to collect stones, heap, count) becomes κίων, κτίζω. Κτίζω loses its κ; becoming τίω, τίνω, τίσις; in the same way [*kas*], *kim*, *-kis*, Latin *quis* become the Greek [κτις], τίς.

The *v* or digamma of early Greek was lost except in dialectical use; in the hiatus of Homeric words (ἐέλδωρ, ἐλεέω); in a rough breathing; and in the Laconian and Æolic initial β and γ. The combination *sv* is represented by σφ in σφεῖς, σφίγγω, ὀσφύς and other words. Sanskrit *y* becomes *i* or ζ. Latin loses initial *v* in *idus*, *inanis*, *idoneus*.

Both Greek and Latin form *b* from hardened *v* and so do the Celtic languages. In Slavonic this occurs less frequently. The Teutonic has many such forms inherited from a former period (pp. 271–275).

The rough breathing in Greek usually represented a lost σ or digamma, but its usage became confused; it is lost in many cases, while in others it has been erroneously inserted, as in ἁμαρτάνω, p. 95.

Sanskrit employs *l* for *d* in certain cases (*vaḍabhis*, *valabhis*, p. 276), and this peculiarity reappears in Greek and Latin, where we have λάσιος, λιγνύς, *lacruma*, *levir* representing an initial *d*.

Both Greek and Latin occasionally lose initial *p* before *l*, after the Celtic fashion. Instances are λίαν, ληνός, λῆρος, λαύρα, λίθος, λεκάνη, λάξ, λαξεύω, *lautus*, *larix*, *later*, *lutum*, *lanx*, *lien*, *renes*, *-re*.

Greek euphony prefixed a vowel before sibilant combinations (ἀστήρ, ἀσφάραγος, ὀσφραίνομαι) and before the strongly rolled initial ῥ (ἐρέφω, ὀροφή); initial ῥ, on this account, bears a rough breathing. Initial λ also prefixes vowel (ἀλώπηξ, ἀλαπάζω, ἐλαχύς).

H frequently becomes *f* and *g* in Latin, and as initial it is used with the same irregularityas in Greek; thus it is lost in *arundo*,*arista*, *er*, *area*, *arena*; wrongly added in *honor*. Primitive *x* becomes *s* in *astutus*

and *asper*. Latin shortens a long vowel to differentiate meanings, as in *ācer*, *acer*. This habit of differentiation in similar words is found in all languages. Latin and Celtic develop *u* from *a* before liquids; *almus*, *ulmus* (p. 117); [*anya-quam*], *unquam*; [*alna*], *ulna*; Ir. *ule*; *ulind* (p. 115). Russian avoids initial *a*.

Latin and Celtic confuse the sounds *k* and *g*; the same letter *C* represented both in the primitive Roman alphabet, the diacritical dash of *G* being a later addition. In Welsh *cenethl* corresponds to γενέθλη (p. 240).

The Old Norse omits *v* in many instances. With Anglo-Saxon and German it sometimes develops *g* from *v* and *y* (*pigge*, p. 35; Anglo-Saxon *gist*, p. 107, *gehan* p. 109), and often prefixes [*y*], *i* to vowels. With Anglo-Saxon and Latin it constantly changes *s* to *r*. In Sanskrit we observe *dus*=*dur*; in Greek *mish* becomes μυσός, μυσαρός, [μισαρός], μιαρός; Lat. *miser*, *moereo*, *moestus*. Old Norse and Gothic have been affected in some cases by their contact with Slavonic languages.

Russian often prefixes *y* to an initial vowel. The same phenomenon appears in Scandinavian and is perhaps due to the Finnish influence which makes Scandinavian smoother in pronunciation than German.

The Gothic alphabet was derived from the Greek; therefore Gothic *agga*=*anga*; Goth. *siggqan* or *sigqan*=*sinkan*.

Irish almost invariably loses the letter *p*, both as initial and medial. The same phenomenon appears less frequently in the Welsh, Cornish, and Breton, which are widely differentiated from the Gaelic by the use of *p* for *k* and *h* for *s* as the Latin is from Greek and the Sanskrit, from Zend, forming three couples with the same peculiar variations. The development of *h* from *s* was commencing in Gallic at the time of the Roman conquest. At that time *v* was a regular Celtic letter, though it appeared as *f* in certain cases (pp 261, 271). In Irish *v* regularly becomes *f*; in Welsh, Cornish, and Breton it becomes *gu* and *g*, but the Breton retains *f* in some instances. *Sv* becomes Welsh *chw*.

Irish often hardens *mr* to *br* (see pp. 101–102). Celtic was differentiated at an early time, not only through the division of its two chief branches, which must have made Irish unintelligible to a Gaul in the Roman period, but by the diverging dialects of the Gallic tongue, which spread from Hungary and Dalmatia to Gibraltar, and by the influence of Iberian and Thracian languages. It was early in Italy, closely akin to the Italian speeches, and is the best key to their geographical and personal names.

The interlacing of the original root-groups often brings a definite root in a single language under more than one head. In some cases

doubtful roots are suggested under different headings; they can be compared by means of the index. Occasionally two roots melt in a particular word, especially in words having a distant relationship. In other cases two derivations seem plausible. A few omitted words are referred by the index to their evident roots.

The general system of transliteration has been transferred to Slavonic words for the sake of convenience. *Kh*=*ch* of Curtius; *ts*= his *c*; *k̆*=*č*; *sh*=*š*; *zh*=*ž*; [*v*]*i*=*y*; the last letter was originally *vi*, and passed into *ŭ* and *y*. It is represented by *y* in terminations. In Lithuanian *sh*=*sz*. Zend is transliterated like Sanskrit. *Y* is used for *j* in the Teutonic languages.

REGULAR CORRESPONDENCE OF SOUNDS

Indo-European	Sanskrit	Zend	Greek	Italic
a	a	a (e o)	ᾰ ε ο	a e o i u
ā	ā	â	ᾱ η ω	ā ē ō
i	i	i	ῐ	i e
ī	ī	î	ῑ	i
u	u	u	ῠ	u o
ū	ū	û	ῡ	u
ai	ē	aê	αι ει οι	ai ē oi ae oe ī ū
āi	āi	âi	ᾳ ῃ ῳ	
āu	ō	ao éu	αυ ευ ου	au o u
k	k ḱ	k ḱ	κ	c q
ç	ç	ç	κ σ	c q s
g	g ǵ	g gh ǵ zh z	γ	g
gh	gh h	g gh ǵ zh z	χ γ	initial h medial g
t	t th	t th	τ	t
d	d	d dh	δ	d
dh	dh	d dh	θ	Osc., Umbr. f initial f medial d b
p	p ph	p f	π	p
	b	b	β	b
bh	bh	b (w)	φ	Osc., Umbr. f initial f medial b
ṅ	ṅ ñ	ñ ṅ	γ before gutturals	n
m	m	m	μ	m
r	r	r	ρ	r
l	l	r	λ	l
y	y	y	rough breathing ζ	y
s	s sh	s ç sh h	σ rough breathing	s (r)
v	v (b)	v	ϝ (β, γ)	v

IN THE INDO-EUROPEAN LANGUAGES

Gothic	Old High German	Old Russian Russian	Lithuanian	Old Irish
a i u ai au	a i u e o	a e o ŭ	a e i o u	a e i o u
ê ô	â (ô) uo	a o ei	a o ē	á í ó
i ai	i e	i ĭ	i	i (e)
ei	î	i	y	
u au	u o	u o y ŭ	u	u (o)
u	û	u y	u	
ai	ei	ei oy	ē ei	ói ái é óe áe ía
		ay	ai	
au iu	ou ô iu io	u ov	ōa	au úa ó
h (g) hv	h (g) hw	k ḱ ts	k	c ch (g)
h (g)	h (g)	s kh	sh	c ch (g)
k	k ch h	g zh z	g zh	g
g	g k	g zh z	g zh	g
th (d)	d	t	t	t th (d)
t	z sh	d	d	d
d	t	d	d	d
f	f v (b)	p	p	
b	b p	b	b	b
n	n	n	n	n
m	m	m	m	m (v)
r	r	r	r	r
l	l	l	l	l
y	y	y	y	
s (z) (r)	s (r)	s sh kh	s	s
v (b)	w	v	v	initial f b after cons. W. Bret. gw

TABLE OF SANSKRIT ALPHABET.

अ a	ए ē	क k	च ḱ	ट ṭ	त t	प p	र r
आ ā	ऐ āi	ख kh	छ ḱh	ठ ṭh	थ th	फ ph	ल l
इ i	ओ ō	ग g	ज ǵ	ड ḍ	द d	ब b	ळ ḷ
ई ī	औ āu	घ gh	झ ǵh	ढ ḍh	ध dh	भ bh	
उ u		ङ ṇ	ञ ñ	ण ṇ	न n	म m	ह h
ऊ ū			य y	ष sh	स s	व v	
ऋ ṛi			श ç				
ॠ ṛī							

The *anusvara ṅ* is equivalent to the French nasal *n* or *m* and may become *m* in other languages; thus Sk. *aṅsas* (shoulder) becomes Umbrian *onse*; Latin [*umesus*], *umerus*; German *Amsel*.

The letters *ṛi*, *ṛī* are equivalent to *r' ri*; *kh* is sounded as in ink-horn; *gh* as in staghound; *ḱ* is the English *ch* in watch; *ḱh* as in watch-house; *ǵ* is English *j*; *ǵh* as in carriage-house; the guttural *n's* have the sound of *n* in wink, wing, winch, hinge, and may always be inferred when *n* is followed by a guttural; the linguals *ṭ*, *ṭh*, *ḍ*, *ḍh*, *ṇ* are sounded as in mat, ant-hill, card, card-house, name; the dentals *t*, *th*, *d*, *dh*, *n* are sounded with the tip of the tongue on the edge of the teeth; *ph* as in loop-hole; *bh* as in cob-house; *ç* is the German *ch* in *ich*, like the Greek χ.

The same transcription is employed for the Slavonic languages, except that kh is equivalent to the German ch; zh is the z in azure. Y has been used to represent its own sound in the Teutonic languages, but the familiar form j has been retained in Latin.

ABBREVIATIONS.

Sk. Sanskrit	Zd. Zend	Gk. Greek	Lat. Latin
Goth. Gothic	A. S. Anglo-Saxon	O. N. Old Norse	O. H. G. Old High German
O. R. Old Russian	Lith. Lithuanian	Lett. Lettish	O. P. Old Prussian
Boh. Bohemian	Ir. Irish	W. Welsh	Bret. Breton
O. C. Old Celtic			

Irish is the Old and Middle Irish.

Âryan Word-Building.

Words in brackets represent hypothetical lost roots, inferred from the chain of development, or hypothetical lost meanings, inferred in the same way. The Âryan languages repeat the same sequences of thoughts in widely distant roots with almost the same regularity as in the sequences of sound.

Parentheses contain explanatory matter.

Sk. *aṅç*, *aṅs* to [roll, roll together], heap, [twist off], divide, [whirl], swindle; *aksh* to roll up, heap up, fill, [whirl], scatter; *ag*, *ak*, *anḱ* to curve, go crooked; *agh* to [twist], sin; *aṅhas* pain; *agha* sin; *aṅças*, *aṅsas* [revolution, pivot], shoulder; *aṅçalas*, *aṅsalas* strong; *aṅçus* spoke of wheel, ray of light; [form *aṅs*], *as* to whirl, flash out, [pounce], seize, [pant], exist; *asi* [whirling, flashing] sword (Lat. *ensis*); *akshas* axle; *aṅçumant* sun; *ahan*, *ahas* day; *aksham*, *akshan*, *akshi* eye (rolling, bright); *aṅças* portion (rolled together, divided); *angam* limb, body; *anka* hip, flank (rolled, pressed); *anǵ* to anoint (squeeze limb with fat); *ank* to oil, paint, mark; *anǵ* to glitter, flash; *agnis* fire; *angāras* coal; *anḱ* to [flash words], speak clearly; *ah* to cry out, speak; *āh* oh!; *aham* I [who speak]; *anḱ* to [flash toward], go eagerly, desire, worship; *angh* to begin, hasten, [outrun], scorn; *anǵasā* quickly; *aṅh*, *anḱ*, *ang*, *anǵ*, *aǵ* to go; *aṅhri*, *anghri* foot; *anḱh* to be long, (journey); *aǵ* to go, hunt, hurl; *açanis* dart, thunderbolt; *āçus* swiftly, [keenly]; *aç* to heap up, fill [belly]; [to be eager, keen]; to attain; to eat; *aṅç* to roll, twist; *aṅhus* grip, pressure; *ahis* snake. By prefixing the root *yā* to go, as an intensive, these roots become *ikh inkh*, *īnkh* to go; *īǵ*, *īnǵ* to speed, outrun, scorn; *ing* to revolve, whirl, quiver; *iḱh* to long for, desire; *īksh* to glance, see.

Sk. *aṅças*, *aṅsas*, *aṅsam* [revolving] shoulder; *aṅçus* spoke; *akshas* axle; *aksham*, *akshan*, *akshi* [rolling] eye; *īksh* to glance; (cf. *spaç*); *ash*, *as* to flash; *ashis* eye; *asṭhi*, *asṭhan* bone [turning on joints], (cf.

Sk. √*aç* sharp, Lat. [*axtutia*], *astutia*, R. *ostriy* sharp); *as* [form *aṅs*] to hurl, speed, flash; *āsa*, *astra* bow.——Zd. *akhsh* to see; *ash* to shine; *açti*, *açta* bone.——Gk. ὤμος shoulder [forms *aṅsas*, *aṅsas*, *oṅsos*]; ἀκχός shoulder; ἀγκών elbow-joint; ἀξίνη [whirling] axe (cf. *paraçus*); ἔγχος spear (cf. *aṅçus*); ἄξων axle; ἅμ-αξα [double-axle], wagon; ὀστέον bone; ὄστρεον oyster; ὄστακος, ἄστακος crab; ὄστρυς [bone-wood], horn-beam; ἀστραγίζω to cast dice; ἄστρις, ἀστράγαλος, ἀστράγαλος die, vertebra, ankle-bone.——Umbrian *onse=in umero;* Lat. [*umesus*], *umerus* shoulder; *ŏs* (*ossis*) bone; [*aṅsus*, *aṅsinus*, *axinus*], *asinus* [strong-shouldered, enduring] ass; *ag-āso* ass-driver; *ancilla* maidservant (strong-armed; cf. *Macht*, *Magd*); *Anxur* shoulder, ridge, promontory; *asser* prop, lever, pole; *ansa* handle; *ensis* (Sk. *asi*), [whirling] sword; [*asta*], *hasta* spear; *axis* axle; *axilla*, *āla* arm-socket, arm-pit, wing; *ālea* [whirling] die. ——Goth. *amsa* shoulder; *ans* joint, beam; *asts* branch; *azeti* [whirling, ready], ease; O. H. G. *amisala*, Ger. *Amsel*, A. S. *ôsle* ousel, black-bird (strong-wing); Goth. *asilus* ass; O. H. G. *ahsala* shoulder; A. S. *ancleov* ankle; *âsc* lance; *aex* axle; O. N. *askr* ash-tree (lancewood); *askr* tub (rounded, trimmed); *âss* axle, oar, beam; Ger. *Ast* bough; O. N. *axla* to take on the shoulder; *aska* (Goth. *azgo*) ashes (whirling cf. *cinis*, κινέω); *Âs* god of light (*aṅçus*).——Lith. *ashis* axle; *eishmas* spear; O. R. *osi* axle; *osilu* ass.——Ir. *ocha*, *ochsal* arm-pit; *asclang* shoulder-load; *asse* [whirling], quick, easy; *ais* readiness, free will; *ais éis* [shoulder], back-bone, back; *asna* rib; W., Corn. *asen* bone, rib, rafter; W., Cor., Bret. *ascorn*, *eskorn* bone; Bret. *esked* phantom (whirling); *askléden* pole; *izili* limbs, bones; *askel* wing; *ahél* axle, rivet; *osk*, *uesk* joint, knot of stalk; Ir. *enech*, W. *enep* face (*voltus*, *Antlitz;* turning to speaker); Ir. *enech* [presence], "your honor," honor (cf. *aiged*); Bret. *énep*. opposite, adversary; O.C. *Carc-asso* rock-ridge (Ir. *carric* + *ais*).

Sk. *aṅç* [*aṅh*] to roll together, [twist apart], divide; *aç* *aksh* to roll up, heap up, fill, occupy; *aṅças*, *aṅsas*, portion, share, booty; *aṅçuka* wrapping, band, tunic; *ankala* border.——Persian ἀχάνη corn-measure, bushel.——Gk. ἄξιος of equal weight, value; valuable, worthy; ἀχλύς enveloping darkness; 'Αχέ-λφος [flooding, rushing] stream.——Lat. [*aṅçvas*, *açvas*], *aequus* equal, just, fair, kind; *as* (*assis*) money of account; *aestimo* to value; [*açman*, ἄχμαν], *ex-āmen*, *agina* tongue of balance; [*aç-curvus*], *acervus* rounded heap; *ocreae* leg-bands, leggings; *Aequi* mountaineers; *Aquinum*, *Aequana;* *Equus Tuticus* (mountain-town). ——A. S. *āhtan* to value, estimate; *aeht* possession; *ehtian*, Goth. *aistan* to esteem, honor; *Aestii*.——Ir. *ochrad* leggings; *ésca* [waxing] moon; *assil* share, portion; Bret. *esked* tumor.

Sk. *aṅç*, *aksh* to heap, accumulate, fill; *ashṭāu*, *ashṭan* [heap, number], eight; *ashṭamas* eighth.——Zd. *astan; astema.*——Gk. ὀκτώ; ὄγδοος.——Lat. *octo*, *octāvus.*——Goth. *ahtau*, A. S. *eahta.*——Lith. *ashtuni*, O. R. *osmi.*——Ir. *ocht*, W. [*ocith*, *oith*], *wyth;* Bret. *eiz*, *eih*, O. C. *Octo·cannae* (eight fair ones; nymphs); *Octo·gesa*, *Octonius.*

Sk. *aṅç*, *aksh* to heap; *aç* to heap, fill, [stuff]; *aṅças*, *aṅsas* portion [of food]; [*aç*] to be keen, eager; *aç* (*açnāmi*) to eat, enjoy; *āças* eating, food; *āçā*, *āçis* hope, desire, prayer; *āçī* fang; *ākhu* rat.——Gk. ἀκοστή barley, food; ἄκυλος acorn (mast); ἄκολος morsel; ἀκρίς locust (devourer); ἄκμηνος hungry; ἀκτή corn, meal; ἀκέομαι to relieve thirst, appease, calm, cure; ἀκαλός, calm; ἀκή healing, calm, silence; ἧκα calmly, gently. ——Lat. *acinus* berry (cf. *bacca*, *bhaksh*); *esca* bait; *esculentus; aesculus* oak (mast-bearer).——A. S. *âhsyan* to seek, desire; *ägg*, O. H. G. *agi*, *ei* egg (g for ç as in edge); O. N. *egg* egg; *egna* to fish with bait; *agn*, (*ögn*) bait.——R. *yaḱmen* barley; *yasli* manger; *yaitzo* egg.——Ir. *acras*, *accorus*, *ocras* hunger.

Sk. *aṅças* revolving shoulder; *aṅçus* spoke of wheel, ray of sun; *aṅçumant* sun; *ahan*, *ahas* day; [*aṅksh*], *āshṭram* vault of heaven, atmosphere.——Zd. *anhu* [round] world, [glorious] lord.——Gk. [*aṅçti*, *açtin*], ἀκτίς (-ῖνος) spoke; ray; ἀκτή [heaped, curving] shore; Ἀκτα·ῖων pole-circler (ἱών); ἄναξ lord, Apollo; ἀγαν[αν]ακτέω to be very masterful, indignant; [*aṅçu*, *ahu* + εἵλη] Ἀχῖλλευς, flash from storm-cloud (son of sea, hidden among cloud-nymphs, revealed by grasping thunderbolt, lord of ocean-shield); ἀχλύς [thunder-cloud], enveloping darkness, death (melts with *ahis* darkness-serpent).——Lat. *Ancus*; *aquila* (q = χ = ç cf. τροχός *torques*), circling eagle; *aquilo* north-wind; *aquilus* dark, flashing.——A. S. [*aṅh*, *ah*], *êg*, *eg·streám*, ocean; *eá*[*g*]*let* life on ocean; *eáland* island; *Aegil* sun-archer; O. N. *ey* island. ——Bret. *añhoé*, *ahoé* nooning, siesta.

Sk. *angam* rounded limb, body; *ankas* hip, flank; *anḱ* to anoint (squeeze down with fat).——Gk. ἄγγος round vessel, pail, basket; ἀγγούριον melon (*vāri* water); ὄγκος rounded mass; ἀγοστός hollow of hand; ἰγνύα thigh (intensive).——Lat. *unguo* to anoint (melts with *uṅh* to twist, wring); *inguen.*——Goth. *agga* neck; O. H. G. *ancha* back of head.——Ir. *aige* limb, joint.

Sk. *aṅh* to go round; (prefixing *v*, *uṅh* to twist, vex); *ag*, *ak* to bend, curve, go crooked; *agha*, *aṅhas* pain, sin; *agh* to sin; *ahis* snake; *aṅhus*, *aṅhatis* grip, pressure; *angāras* coal (smoldering, choking, cf. R.); *aghas* tormenting, evil; *āgas* anger, sin; *anḱalis*, clasped hands; *anguris*

angulis finger (fänger); *aṅhri*, *anghri* foot (pressing earth); *agru*, (Zd. *aghru*) [smoldering, eager], unmarried.——Zd. *aghana* pressure, noose; *āzaṅh* distress, trouble, sin; *Ahriman* evil spirit.——Gk. ἄγχω to press, choke; ἄγχι ἐγγύς [pressed] close, near; ἄσσον [*aṅs*, *aksh*] nearer; ἄχρι unto; ἀγχί-αλος (ἅλς) sea-girt; redup. [ἀγγάγκη] ἀνάγκη necessity; ἄχος grief; ἔχθος hate; ἀγαρικόν (*angāras*) tinder-fungus; ὀκνέω to shrink, recoil, dislike; ὀγκάομαι to [choke out], bray; ἄχθος burden; ἀχήν needy; ἄγος crime, curse; [*aṅh* to choke, pinch, narrow] melts with *uṅh*, *viǵ*, *vik̆*, *vish* to twist, wrench away, squeeze, forming the diminutive termination -ισκος, and terminations -ιγξ, -υγξ expressing shrillness in λάρυνξ, φάρυγξ, ἴυγξ, ἰυγή; μήνιγξ; λύζω, λύγξ, λίγγω. ——Lat. *ango* to choke; *angor* distress, anguish; *angina* stricture; *angustus* narrow; *egeo* to need; *prod-igus* spendthrift (poverty ahead); *ex-igo* to squeeze out, exact; *incus* anvil (crushing place; *yā* intens.); *aeger* hard-pressed, sick; *aegre* [a squeeze], with difficulty; *ingens* [crushing, terrible], gigantic, weighty; *ungulus* [gripping] claw; *ungula* hoof (*anghri*); term. *-ago*,*-ugo*,*-igo* = crushing, forcible; *lumbāgo*, *virāgo*, *vertigo*, *īmāgo*.——Goth. *ga-aggvyan* to press, narrow; *aggvus* narrow; *af-agyan* to choke; *agis* terror; *ogyan* to terrify; *aglitha* trouble; A. S. *ange* vexation; *egesa* horror; *egla*, hateful, ugly; *egl* claw; Goth. *auhns*, Swed. *ugn* oven (*angāras; uṅh*); Goth. *aigan* to [grip], possess; O. N. *eiginn* one's own; *ekki* sorrow; *eingi* [lack], none; *ekkya* widow; *oegya yggya* to dread; *jökull* monster, giant, mountain (*ingens*); A. S. *ing*, Ger. *Anger* [narrow] beach, river-meadow (ἀγχίαλος); O. G. *Angrivarii*, *Ingaevones* shore-dwellers.——O. R. *aṅza* bond; *aṅzuku* narrow; Lith. *ankshtas* narrow; R. (cf. *uṅh*) *ugarat* to be choked; *uzkiy* narrow; *ugar* stove-fume; Lith. *ugrus* stove; *anglis* coals.——Ir. *angim* to [embrace], protect; *cum-ung* narrow; *eng* footstep, track; *ong* tribulation; *ochte* want, distress (Z² 452); *úacht* [pinching] cold; *ac*, *oc* near, close; *ocus* and; *águr* to fear; *ing* danger; *ing* scarcely; *ingor* misery; *écen* necessity; *éc* death; *écal* terrified; Bret. *enk* narrow, oppressive; *ankin* anguish, grief; *ankeu* (Corn. *ancou*) death, ghost, monster, werewolf; O. C. *Octo-durus*, gate of the narrows; *Anc-*[*c*]*aletes* direfully hard; *Incu-lisma* strong fort.

Sk. *ak*, *ag*, to go crooked; *ak̆* (*ank̆āmi*) to bend; *ankas* hook, fold, bosom.——Zd. *aka* clamp.——Gk. ἀγκών elbow; ἀγκύλος bent; ἄγκιστρον hook; ἄγκος curve, hollow, dell; ἄγκῡρα anchor.——Lat. *uncus* hook (*uṅh* to twist); *uncus*, *ungulus* claw; *angulus* angle.——O. H. G. *angul*, A.S. *angel* fish-hook; *Angli* fishermen (cf. *Chauci*, *Hôkingas*, *Hutchings*, hookers).——R. *ugol* corner, angle.——Ir. *oecath*, *écad* hook; *inga* claw.

Sk. *ahis* snake (coiling, choking).——Zd. *azhi*, snake.——Gk. ἔχις snake; ἔχιδνα (snake-like, εἶδος), monster, adder; 'Εχ·ίων (snake-going, stealthy); ἐχε·πευκής bitter as venom; ἐχῖνος (hideous coil; αἰνός) hedge-hog, sea-urchin, husk, jug, gizzard, vertebra; ἔγχελυς eel; (slimy; cf. χέλυς).——Lat. *anguis* snake; *anguilla* eel.——O. H. G. *unc*, O. N. *ôglir* adder; O. H. G. *â*[*g*]*l* eel; *igil* hedge-hog.——Lith. *angis* snake; *ungurys* eel; *ezhys*, O. R. *yezhi* hedge-hog; R. *ezh* hedge-hog; sea-urch'n; *igla* quill, needle; *ugor* eel; O. R. *aṅgorishti* eel.

Sk. *aṅhus* pressure; *aṅhri*, *aṅgri*, earth-presser, foot; *ankura* [pushing] sprout, point, spear; *ankuça* goad; *ank* to stamp, mark; *angh* to press forward, begin, speed, [outrun], despise; *agra* point; *agra*, *agratas* in front, before; *aṅǵ* to speed, flash out; *aṅǵas* speed; *aṅh* to go; *aṅk̆* to go eagerly, seek, worship, desire, speak out; *ah* to speak; *āçus* swiftly; *açman* [sling]-stone, [arrow], thunderbolt; (with intens. prefix *yā*) *yaǵ* to worship q. v.; *yaksh* to pray, adore; *ikh*, *inkh*, *īnkh*, *īǵ*, *īnǵ* to speed, precede, scorn; *ik̆h* to desire, flash out, be eager; *aǵ*, to go, hurl.

Sk. *anǵ* to press forward, speed; *aǵ* to go, drive, hurl; *aǵas* driver; *aǵiras* quick; *aǵman*, *aǵmas* march, road; *āǵis* [swift march], level ground, plain, contest, battle; *aǵras* plain.——Zd. *az* to lead, drive; Old Persian ἄγγαρος messenger, ἀγγαρεύω to speed tidings.——Gk. ἄγω ἀγινέω to lead, bring, carry, drive, gather together, celebrate feast; ἀγός, Ἄγις, ἄκτωρ, ἡγεμών, στρατ·ηγός leader, commander; (ἡγεμών = intens. *yaǵ*); ἀγών race, contest; ἀγρεύω to hunt (*agra* spear-point); ἄγρα game; ἄγριος wild; ἀγέλη flock, herd; ὄγμος march, furrow, orbit (attracted by *vaǵ* to go round); ἀγυιά street; ἀγορά market-place (driving, gathering, assembly); ἄγγελος messenger; ἄγαν [beyond, in front], excessive, very; ἄγαν is compounded in ἀγ·ανακτέω to be [very masterful], indignant; ἀγα·πάω to [feed bountifully], love; ἀγέ·ρωχος noble (*vṛih* to grow); 'Αγ·ήνωρ very manly; ἀγαθός good; (θοός active); ἀγλαός shining, glorious (λάω to desire; λέων bright-eyed lion); 'Αγα·μέμνων (very mindful of his moment of rising) the sun; leads the forces of light across the night-river by the sacrifice of his daughter Iphigeneia, the day-star. She is rescued by Artemis, the moon in the east, and becomes evening-star. *Orestes* (watchman) and *Pylades* (gate of Hades) are also morning and evening stars, as are Κάστωρ (brilliant), Πολυδεύκης (leader of many [stars]), and Μέμνων the son of 'Ηώς who was confused with the statue of Amenophis which watched for the sunrise.——Lat. *ago* to lead, drive, celebrate festival; *agmen* [march], host; *ex·āmen* swarm; *agito* to drive to and fro, shake, stir; *ā*[*g*]*mentum* javelin-thong; *ind·āgo* to hunt, investigate;

agilis swift, nimble; *per·agro* to [hunt], roam.——O. N. *aka*, pret. *ók* to drive, go, speed, set out; *aki*, driver; *ykya* to overdrive (*yaǵ* intens.); *akafi* eagerness; *eykr* beast of burden, horse, ship.——R. *yeizdit* to ride, go, drive.——Ir. *agaim* to drive, effect, celebrate festival, sport; *agenmár*, *aignech* eager, merry; *aige* race, chase, venison; *ág* battle; *á[g]m* band of foes; (intens.) *ing* force; Bret. *inkres* eagerness; O. C. *Aginnum*, *Aguntum* busy market (*venta*); *Agunna,-agno* active; *ag·assaios*, *ag·asseus* hunting-hound (Ir. *ess* track); *Egnatius* (*aignech*).

Sk. *aǵas* buck, goat (eager, nimble); demin. *aǵakā*, *aǵikā* kid; *aǵinam* hide (buckskin, hunter's spoil).——Gk. αἴξ goat (intens. *yaǵ*; cf. *ēǵ* to quiver, flash); αἴγ·αγρος wild-goat, chamois; αἰγίς goat-skin. ——O. N. *eik* pugnacious; *eikim* butting bull.——Lith. *ozhys* buck, goat; O. R. *azno*, *yazno* leather; R. *azyam* skin-coat.——Ir. *ag* bull-calf, stag.

Sk. *anǵ* to speed, flash out; *agnis* fire; *ēǵ* to quiver, flash.—— Gk. αἴγλη flash; αἴγειρος poplar (glittering); αἰγανέη javelin; αἰγίς lightning-shield.——Lat. *ignis* fire; *Egnatia* (miraculous fire).——O.N. *ey[g]mr* glow, heat; Eng. to *inkle* [flash at], guess; A. S. *incge* flashing (sword); *icge* gold.——Lith. *ugnis*, R. *ogon* fire.——Gael. *aingeal*, Cor. *engil* fire.

Sk. *aǵras* plain (swift-driving), lowland, meadow.——Gk. ἀγρός field.——Lat. *ager*.——Goth. *akrs*, O. N. *akr* field; Goth. *akran* fruit, corn.

Sk. *aṅhus* pressure; *aṅh*, *anḱ*, *anǵ* to press forward, speed; *aç* (*açnōmi*) to reach, attain; *as* to speed, grasp; *āsas* bow.——Gk. ἥκω to reach, attain (Sk. *īh* to seek; *anḱh* to be long, extended); ἤνεγκα I carried [unto]; δουρ·ηνεκής a spear-cast away; ἠνεκής, δι·ηνεκής reaching the end, consecutive; ποδ·ηνεκής reaching the foot.——Lat. *accipiter* falcon (far-pouncing; cf. ὠκυπέτης).——Goth. *ahaks* [far-flying] dove.

Sk. *aṅh*, [*ah*] to speed; *açan* sling-stone; *açanis* dart, thunderbolt; *āçus* swiftly; *as* to hurl; *as* to [be eager, pant, breathe], exist.—— Gk. ὠκύς, ὀξύς swift, keen; δι·ώκω to pursue (δι–intens.); ἄχυρον chaff (flashing, flying; χ=ç).——Lat. *ācer* keen, impetuous; *acupedius* swift-footed; *ōcior* swifter; *ōciter* swiftly; *acus* chaff.——Goth. *aihvatundi* hawthorn (swift-spark, first flash of spring); *ahana* chaff; *aha* mind (flashing); *ahyan* to think; *ahma* spirit.——Ir. *óc*, *óac* swift, eager, impetuous; *ocal* violent; *oclatu* wrath; *ei[c]m* swift; W., Cor.

di·auc, di·oc lazy, (*di* negative); O. C. *Acco, Accavus; Occo, Occus; Oeco, Ecco; Ocelus* (Mars).

Sk. *açvas* horse (swift); *açvataras* mule; *açvyas equine; Açvināu* twin-horsemen, morning and evening stars.——Zd. *açpô*, Pers. *asp* horse (*çv* becomes *sp*; cf. *çvan*=*spaka*).——Gk. ἵππος horse, ἵππιος equine.——Lat. *equus* horse; *eques* horseman.——O. Sax. *ēhu* horse. ——Lith. *ashvà* mare; *ashutai* horse-hairs.——Ir. *ech* horse, *echaire* muleteer; W., *ep, eb* horse; Bret. *ebél* foal; O.C. *Epo·redia* horse-race; *Epona* goddess of horses; [*O·lis·epona*], *Olisipo*[*n*] Epona's fort (*O-* as in *O-porto*); *Ep*[*v*]*idii* wild horses (Ir. *fiad*); *Eb·*[*b*]*udæ* victorious steeds; *Epo·mandui* horse racers, *Eppo, Eponina.*

Sk. *aç* to speed; *açvas* swift horse.——Lat. *aqua* [flowing], water (distinct from *ap*).——Goth. *ahva*, O.H.G. *aha, awa*, O.N. *â* river.—— O. C. *Aquila* river; *Aquincum*; *Aqui·tania* (reaching the sea; cf. *Are·morica*).

Sk. *açanis* dart, thunderbolt; *açris* edge of sword; *açram, açru* tear; *asram* tear, blood; *asriǵ* blood (sharp, bitter); *-aças* with corners; *astra* [*açtra, ashtra*] dart.——Pers. ἀκιν·ἀκης sword.——Gk. ἀκ·αχ·μένος sharpened; αἰχμή spear-point; ἀξίνη axe; ὀξύς keen, bitter (forms *aṅs, aksh*); ἀκ·ωκ·ή point; ἀκόνη whetstone; ἄκων dart; ἄκρις, ὄκρις peak, ridge; ἀκρο·βατέω to climb cliff; to tip-toe; ἀκρι·βής [balancing], exact; ὀκρίβας goat; platform, scaffold; ἀκούω, ἀκροάομαι to [be keen], listen intently, hear.——Lat. *ācer* sharp, keen, eager; *acer* maple (sharp-leaf); *acuo* to sharpen; *aceo* to be sour; *acies* edge, keenness, eyesight; *ascia* adze; *ocreae* mountaineer's leggings? *occare* to scratch in, harrow; *astutus* [*axtutus*] keen, clever; *asper* sharp (cf. *açvas, açpô, asp* horse); *asilus* wasp.——Goth. *ahs* spike, ear of corn; *asans* harvest; *aqizi* axe; O. N. *ax* ear of corn; *ōx* axe; A.S. *ecgan, eggyan* to sharpen, incite (αἰχμή); *ecg*, O. H. G. *ekka* edge, corner; O. N. *egg* edge, sword.—— Lith. *ashtrus* sharp; *asmu* edge; *eishmas* spit; O. R. *ostru* sharp; R. *osĕlok* whetstone; *ospa* dent, pock, small-pox (*asper*).——Ir. [*aicth*], *áith* sharp; *áithe* edge; *áel* flesh-fork; W. *awch* point; *ochyr* edge, brim; *ocet* rake (*occa*); *egin* sharpness; O. C. *Ocra* hill-fort; *Ocrion* promontory; *Acaunum, Acunum* cliff; *Acutus, Aqutus, Acco* keen, wise.

Sk. *açru, asru* tear (biting, bitter, compounded in δάκρυ with δάκνω); *asram* tear, blood; *asan, asṛiǵ* blood.——Cypriot [ἐσσαρ], εἰαρ, ἔαρ blood; Phryg. Ἀσσάρακος red dawn (cf. Αἴμων dawn who

dies for love of 'Αντιγόνη day-star).——O. Lat. *assir* blood.——Lett. *assins* blood.

Sk. *açanis* dart, thunderbolt; *açman* thunderbolt, sling-stone, stone; *açmantam* forge, furnace (originally chipping-block for flints); *açma·sāras* iron (stone-marrow); [*a*]*çmaçānas* pyre, burning-place; *çman* face (flashing).——Zd. *açman* stone; [flashing] aether, sky (cf. *ançumant* p. 3).——Gk. ἄκμων anvil; thunder-bolt; [flint] pestle, heaven, sun.——O. N. *hamarr* sledge-hammer, boulder, Thor's thunderbolt; O. H. G. *hamar* hammer.——Lith. *akmu* (*akmen*), O. R. *kameni* stone.

Sk. [*aṅh, ah, aç*] to speed, be keen; *as* to shine; *ahan, ahas* day, sun; *akshan* whirling eye (p. 1).——Zd. *aksh* to see, *ashi* eye.——Gk. √ὀπ = *aç* to see (ὄψομαι, ὄπωπα); ὄμμα, ὄππα glance, eye; ὄψις, ὤψ face; ὀπή round hole, window; smoke vent; ὄκκος (Boeot. ὄκταλλος) eye; ὄσσε the two eyes (*aksh*); ὄσσομαι to foresee, forebode (fine frenzy); ὀπίζομαι to look up, revere; ὄπις divine knowledge, vengeance; ὀφθαλμός [bounding, rolling] eye (ἅλλομαι); ἄνθρ·οπος glowing-eye, man (αἴθω; contrasted with animal eye); μέρ·οψ thoughtful eye (μερμαίρω). ——Lat. *ocellus, oculus* eye.——Goth. *augô* eye (*vaṅh* to shine). ——O. R. *oko* eye; *okno* window.——Ir. *aith* glowing; *á*[*c*]*n* flashing.

Sk. [*aṅh, ah, aç*] to speed, be eager; *aṅǵ* to flash, shine; *aṅk* to be eager, passionate, speak clearly; *ah* to speak; *āha* he spoke; *ahah, ahō* alas!——Arm. [*aghal*], *azel, asel* to say, ask.——Gk ἠμί to speak; ἤχανεν he spoke; ἠχέω to ring out, sound, echo; κατηχέω to call from above, instruct.——Lat. *āio* to speak; *ad·agium* saying, proverb; *n·egare* to say no; O. Lat. *axare* to name; *axamenta* formulae, prayers [*aṅk*]; Umbr. *aitu* = *dicito*.——Goth. *af·aikan* to deny (*aṅǵ, aṅk*); *aihtron* to pray, beg; A. S. *âhsyan* to ask.——R. *akhat, okhat* to sigh; *okh* alas! O. R. *aṅkhati* to [pant, inhale], scent.——Ir. *aged* [mouth] face; *inagid* opposite; Ir. *uch* alas; Bret. *nahein* to deny.

Sk. *āh* interjection; [*aha*], *hā, gha, ghā* enclitic particle.——Gk. γέ enclitic particle, Doric γά; ὅ·γε this one; ἔγω·γε I myself; Dor. ἐγώγα, ἐγώνγα, Aeol. [αἰγώ·γα], ἰώ·γα.——Lat. *mihi*, (Umbr. *mehe*); [*hoge*], *hoc;* [*hugyus*], *hujus*.——O. R. *zhe* = γέ; Lith. *tas·gi* = ὅγε; R. *ego* him, his.

Sk. *ah* to speak; *aham* I [who speak]; [*ahmat, açmat*], *asmat* ([*ahnas, asnas*], *nas* in oblique cases) we.——Gk. [*aham, aghan*], ἐγώ, ἐγών I; [*ahmas*], ἡμεῖς we; [*ahvamas, ahumas*], ὑμεῖς ye.——Lat. *ego* I; [*ahnos*], *enōs, nōs* we.——Goth. *ik*, A. S. *ic*, O. N. *ek, eg*, I; Goth.

ikei I who; [*ahanas*] *unsis* us; *iggqar* your.——Lith. *azh*, O. R. *azu* [*agh*] I; R. *nas* we.——Ir. *ni* we.

Sk. [*anh*, *ans*, *ah*, *aç*] to be eager; *ās* to shoot, *as* to go, flash, shine, [pant], breathe, exist; *asus* breath, desire, spirit, thought; *asūy* to [pant out], curse; *asmi* I am, *asti* he is; p.p. *sat* existent, essential, important, good; *satyas* real, true; *sattvam* existence, soul; *satatas* eternal.——Zd. *ahmi* I am, *açti* he is.——Gk. [ἐσμι], ἔμμι, εἰμί I am; ἐστί he is; ἐσθλός excellent; [σετεος], ἐτεός, [very] true, real; ἔτυμος real; true sense; ἔτνος [existence, life, victual], porridge; ἔτης, ἔταρος, ἑταῖρος [real] friend; clansman, cf. Sk. *tātas;* ἑτοῖμος prompt, ready.——Lat. *esse* to be; [*esum*], *sum* I am; *est* he is; [*e*]·*sunt* they are; *ab·sens*, *prae·sens*; *sat·ago* to be diligent; *sons*, *sonticus* really guilty; [*santne*, *sanne*], *sane* really, truly; *sentio* to recognize the reality, perceive, understand; redup. [*sent·sentia*], *sententia* my real opinion, true sentence, vote.——Goth [*asiyum*], *siyum* to be; *im* I am; *ist* he is; *sunya* truth; *sunyon* to prove truth, defend at law; *suns* at once, soon (ἑτοῖμος); *saun* legal value, atonement; O. N. *sannr* true; convicted; Dan. *sand*, Eng. *sooth* true.——Lith. *esmi* I am, *esti* he is; *esaba* being; *esnis* perpetual; O. R. *yesmi* I am; *yesti* he is; R. *estestvo* nature.——Ir. *am* I am; *is* he is; *it* they are; [*asm*], *ám* in truth.

Sk. *as* to flash, be eager; *asus* breath; *as* to exist; *ās*, *āsan*, *āsyam* mouth, face (cf. *ānanā* face).——Lat. *ōs* ([*ōsis*], *ōris*) mouth, face; *oscito* to yawn; *osculum* kiss; *oscillum* swinging mask; *oscillo* to swing; *oraculum* utterance, oracle; *oro* to pray?

The following demonstrative roots unite with developments of *sthā*, [*tha*, *tas*], *tat* [here stands] this one, that one. Sk. *sa*, *sas* he (existent [*asas*, *sas*]); *sā* she; *sas*, *sā*, *tat* he, she, it. Gk. ὁ, ἡ, τό, (he, she, it), the (definite article); σ·ήμερον this day, to-day; σῆτες this year; ἕως until; τέως as long as. O. Lat. *sum*, *sam* = *ipsum*, *ipsam* (*hic·sum*, *hic·sam*; *ixum* being popular pronunciation of *ipsum* under Augustus). Goth. *sa* he; *sô* she; *si* they; *sums* some one. Ir. *so*, *sin* this; *sund* here; *sút* that, there; W. *he·diw* to-day; *hon* this; Bret., Corn. *hen* this.

Sk. [*anh*, *aç*] to speed; *as* to go, flash, *hurl*, [shoot], seize, pant after; *āsa*, *astram* bow (cf. p. 2); *as*, *ni·as* to hurl down, put, place, leave; *ās* to [pounce into, take possession], sit, settle, dwell, ambush, endure, be assiduous, serve. (The same sequence of thought occurs with *langh* to pounce, λόχος lair, ambush, λέχος bed, *liegen* to lie; *sad* to go eagerly, *sādh* to reach, attain; *sad* to occupy, settle, set). Sk. *āsanam* seat, session, bench, delay.——Zd. *âh* to sit, stay.——Gk. [ἧσμαι] ἧμαι,

(ἧσται) to sit, rest, be idle, lie in wait, be situated, lie low; [ἡσ·ψυχή], ἥσυχος firm-minded, quiet (cf. σάμψυχον, sweet-breath, marjoram).——O. Lat., Umbr. *āsa*, Osc. *aasa*, Lat. *āra* altar; Lat *prim·ārius*, *decum·ānus* in the first, tenth position; *ānus*; [*dvi·ānua*, *diānua*], *jānua* gate (on two sockets); *Jānus* revolving year (two solstices); *anus* old woman (sitting at home).——A. S. *aes*, Ger. *Aas* carcass (cast away, abandoned, πτῶμα).——R. *yasen* mountain-ash (well-rooted); Lith. *asla* floor.——Ir. *asait* child-birth (in the lair; λεχώ).

Sk. [*aṅh*, *aṅs*, *aṅç*] to whirl; *as* to hurl away; hurl down.——Gk. ἐξ, ἐκ, (Locr. ἐ) out.——Lat. *ex*, *ec–*, *e* out; *exterus*, *exterior* outside; *extremus* farthest, last; *extremitas; exta* [rejected] entrails.——Goth. *us*, *ur* out.——O. R. *izu*, Lith. *ish*.——Ir. *ass*, *a*, *ess*, *e* = *ex*; *echtar* = *extra*; *imm·echtar* circumference, extremity.

Sk. [$\sqrt{aṭ}$ to be eager, nimble; to pant, breathe, gape, devour, blow, kindle, be glorious, blooming; to dazzle, burn, blind, blacken, curse].

Sk. 1st, *aṭ* to go nimbly, roam, hunt, explore; *at* to go forward, journey; *aṭanam* roaming, journey; *aṭavī* forest (hunting); *atithis* = *advena*, guest; *atasas* wind (roaming); *aṭṭ* to go faster, surpass, scorn, [defeat], kill; *aṭṭālas* [proud]; lofty building, palace (*talas* floor); *attā* [brisk], mother, sister (familiar name); *aṭh*, *aṇṭh* to go; *aḍ*, *aḍḍ* to make an effort, [pounce], seize, take possession; *ad* to eat; *andhas* food, fodder, verdure, sap; *aṇḍas* egg, testicle; *annas* food; *aṇ* to pant after, breathe, sound; *an* to breathe, blow; *anilas* wind. 2d, with *yā* intensive, *yat* to make an effort, desire, effect, prepare, attack, vex, offend; *yatna* effort, work; *yantra* machine; *yantṛi* driver; *iṭ* to go; *ind* to [be impetuous], rule; *indh* to flash out, blaze, burn, kindle; *Indras* god of day; lord; *inas* sun, lord; *indus* moon, spark, drop; *īḍ* to praise, glorify; [*y*]*andhas* [dazzled], blind; *ēṭh* to confuse, vex, sadden; *ēḍas* deaf; *ētas* brindled (branded); *ēṇa*, *ēṇas* [bright-eye], moon, antelope; *ēdh* to grow; *ēdhas* timber, prosperity. From the idea of going, setting out, attaining, reaching, entering, following, distancing, surpassing, arise various prepositions, adverbs, and particles: *ati* beyond, exceedingly, in front, in addition; *atas* thence, hence, therefore; *at·īvas* exceedingly; *atha* then, thence, after; *athavā* = *attamen* nevertheless, or; *adas* this [*ad·dya*], *adya* to-day; *adhi* unto, over; *adhikas* higher; *adharas*, *adhamas* (even to the foot) lower, lowest; *antas* limit, end; *antatas* finally; *antar* into, under (limit of motion); *antaras* into, within; also [following], difference, interval, another; *anu* after, following; (with *ya*) *yatas* whence; *yatra* where, because;

yathā as, anyway; *yadā* when; *itaras* (compar.) [following, second], another; *itas* hence; *iti* thus; *itham* (superl.) exactly thus; *idam* this.

Sk. *aṭ*, *aṭṭ*, *aḍ*, *aṇṭh* to go eagerly, be brisk; *aḍḍ* to work briskly; *attā* mother, elder sister; [*anstam*], *astam* home (eagerly sought), sunset (sun's goal).——Gk. ἄττα grandpa; ἀτιτάλλω to rear children; ἄττω to skip, leap, dart; ἄττομαι to set the warp; ἀττέλαβος, ἀττάκης grasshopper; Ἀττικός [chipper, cheerful], Athenian (no connection with Athene; the golden grasshopper was a national badge. Cf. Ital. *quaglia* quail, merry-lad); ἀτταγᾶς, ἀτταγήν grouse, partridge; ἄττηγος he-goat; ἄττανον [sputterer], frying-pan; ἀττάραγος crumb (*micare*, *mica*); ἄττα, ἄσσα, ἄσσα any trifles, *et cetera*.——Lat. *atta* grandpa; *Atilius*.——Goth. *atta* father; *aithei* mother.——O. R. *otitzi*, R. *otetz* father.——Ir. *aite* foster-father; *aithech* yeoman, man-at-arms, householder; O. C. *Atta*, *Atto*, *Attalos*, *Attillus*; *Ati·smerius* quick-witted, Mercury; *Attae* nymphs, fairies.

Sk. *aṭṭ*, *aṇṭh* to go eagerly, make an effort, [dive]; *aṇ* to pant, sound, [quack]; *ātis* water-fowl.——Lat. *anas* (*-atis*) duck.——O. H. G. *anut*.——Lith. *antis* duck.

Sk. *ad* (*admi*) to eat; *andhas* fodder; *adanam adman*, *annam* food; *-adas*,*-adakas* eater; *ādyas* eatable.——Gk. ἔδω, ἔσθω, ἐσθίω [*andh*] to eat; ἐδωδή, εἶδαρ, ἔδεσμα food.——Lat. *edo* (3d sing. *est*) to eat; *edax* devouring; *esurio* to desire to eat, hunger; *ador* spelt?——Goth *itan* to eat; *atisk* harvest; *fra·atyan* to feed; O. H. G. *izu*, *ezzan* to eat; A. S. *ata* oats.——Lith. *ēdmi* I eat; *ēdis* a meal; O. R. *ei* [*d*] *mi*, *yami* I eat, *yasti* to eat; *yadi* food; R. *eist* to eat; *eidun* glutton; *yazik* tongue (greedy). ——Ir. *estar* he eats.

Sk. *ēdh* to be [eager, well fed], turgid; to swell, grow; *ēdhas* timber, wood; *andhas* verdure, sap, fodder, food; *aṇḍas* egg, testicle.——Gk. ἄνθος flower, plant, bloom, sprout, point; ἴ·ανθος violet bloom; ἄκ·ανθα thorn-leaf, thistle; ὑ·άκ·ινθος hyacinth; sprouting point after spring rain; τέρμ·ινθος, τερέβ·ινθος cone-producer, terebinth; ἀνθέω to bloom; ἔθειρα luxuriant hair; ἀθήρ head of corn; ἀθάρη groats, porridge; ἄνδηρον bank of stream; ἴδη timber, forest.——Lat. *ador* spelt; *adoriosus* luxuriant, proud; *querc·etum* oak wood [*t*=*nth*]; *idoneus* [good timber], suitable (*-van*, *-vōnus*).——A. S. *eádig* prosperous (forms *aṇḍ*, *andh*, [*aṇṭ*]); *eádhe*, *ȳdhe* comfortable, rich; *eádh* easy; *êdhel*, *ādhele* noble; *ides* noble woman, nymph; O. Ger. *Idisia·viso* nymph's-meadow; O. N. *âdhal*, *edhli* nature, generation, tribe; *idhyar* meadow grass; *Idhunn* Nature, spring, immortality.——Ir. *ander* young woman (blooming); *ad·bul*

swollen, vast (+ *volvo*); *idan* virginal, pure; O. C. *Ande·cāvi* blooming banks (*quai*); *Anderida* forest; *Andes* fertile; *Andium*, *Andros*, *Antros* islands; *Ando·bales*, *Indi·bilis*, *Indus* = prosperous; *Idōnea* (blooming); *Idenna*, *Edera* rivers; *Ituna* (the Eden).

Sk. *idh*, *indh* to kindle, burn, shine; p.p. *iddhas* [burnt prairie], clear, clean; *indhanam*, *idhmas*, *ēdhas* firewood; *ind* to [be glorious], rule; *īḍ* to glorify, praise; *Indras* sun-god, lord; *Āindrī* his wife, Night, Tartarus; *inas* sun, lord; *ēṭh* to dazzle, confuse, vex; *ēḍas* [dizzy, confused], deaf; *andhas* [bewildered], blind; *ētas* brindled.——Gk. αἴθω to burn; αἴθων burning, glorious; αἰθήρ bright air; αἴθρα clear weather; αἰθρία clear night; Ἀθήνη goddess of the clear sky, represented by her steely helmet and shield; with the latter Perseus (spring, *prush*) destroys the winter Gorgon. As Παλλάς (*Pales*) she guards cloud-sheep in her circular fold, and is patroness of wool-work (cf. *aḍḍ* to toil). She sprang from the aching head of *Zeus* (clouded sky), cleft by the lightning axe of Hephaestus, and bears the flashing lightning in her aegis; ἄνθραξ coal; ἀνθρήνη hornet (cf. θρηνέω to drone); ἀθραγένη torch-wood; ἄνθρωπος flashing-eye, man; αἴθαλος smoke, soot; αἰθός black, burnt; ἱθαρός lovely, merry; ἱθαίνομαι to be warm; ἄδις hearth.——Lat. *aestuo* to burn, boil, rage; *aestus* heat, tide; *aestas* summer; [*andso*], *asso* to broil; *aedes* [hearth], house (opposed to *capanna* a smoky straw hut without smoke-vent); [*aedmidus*], *aemidus* inflamed, purulent; *atrium* [*t* = *nth*] room with smoke-vent; *ater* sooty, black.——O. H. G. *eit* piled wood, blaze; *eitar* pus (melting drops); *esza* furnace; A. S. *âd* funeral pile; *âttor* venom; *aetter* adder; *aedre* torrent, artery (boiling); *âdl* disease; *ŷdhan* to ravage, destroy; O. Sax. *idal*, O. H. G. *ital* flashing, flickering, bright, pure, vain; O. N. *eydha* to ravage; *aedh* artery.——R. *eidkiy* burning, caustic, corrosive, virulent.——Ir. *andud* kindling; *áed* fire; *aidche*, *oidche* night (*Āindrī*, αἰθρία); *indo·cbál* glory (*gabail* seizing); *ath*, *oast* (*W. odyn*) malt-kiln; *ind·eóin* anvil (hot iron bender; *sóim*); *for·ondar* to be blackened; *ón* evil, shame; *andhas* blind; *Aedhan* glorious; *Adamnam* [*aedh-damnan*] glory of the world (*domun*, *Damnonii*); *aithle*, Cor. *itheu*, Bret. *etéa* fire-brand (*t* = *nth* as in Lat.); O. C. *Aedui*, *Aidui*; *Athesis*, *Atesis* (*Adige*) sparkling; *andobatta* blind-fighter (blinded gladiator).

Sk. *aṭṭ*, *aṇṭh* to go eagerly; *indh* to glow; *aṇ*, *an* (*animi*) to pant, breathe; *anas* breath; *anilas* wind; *ānanam* mouth, face; *anīkas* (Zd. *ainikas*) face; (cf. *as* to breathe, *āsyam* mouth; Lat. *ōs* mouth, face); *anīkas* army (eager, forward); [*aṇṭman*], *ātman* breath, soul, self.——Gk. ἄνεμος wind; ἄνται = ἄνεμοι, Hesych.; ἀτμός steam, vapor; [ἀϝατμη],

ἀϋτμή, ἀϋτμήν [*αυ* to blow] breath, blast of bellows, of furnace, [inhalation], scent; ὑπ·ήνη moustache (under nose, breath); προσ·ην·ής [turning face toward speaker], bland, gracious; ἀνύω to [pant after], hasten, attain, succeed; ἀνία, ὀνία [panting, exhaustion], distress; ὄνος ass (wide-mouthed, braying; cf. ὀγκάομαι).——Lat. *animus, anima* soul, life; *an·helo* to pant after (*halare*); *onus* [effort], burden; *onustus* laden; *honos* duty, office, honor; *honestus* dutiful (h is added to differentiate). ——Goth. *uz·anan* to breathe out; *qnsts* A. S. *êst* favor, grace; O. H. G. *unst* storm; *ando* wrath; O. N. *anda* to breathe; *andi, ōnd, ôdhr* soul; *anna* to care for, toil; *ōnn* labor; *ôdhr* wrath (melts with ῥώθέω); A. S. *aedhm*, O. H. G. *âtum* breath (ἄτμος).——O. R. *v·onya* stench (*vā* to blow).——Ir. *anim*, Cor. *enef* soul; Ir. *anál*, W. *anadyl*, Bret. *hanal* breath; Ir. *án* [blown flame] brilliant, swift; W. *anau* [breath, inspiration], harmony, poetry; O. C. *Anavius, Anavo[n], Anauni*; *Anava* river; *Anandale; Animo·rix.*

Sk. *an* to pant after [pursue, follow]; [*anava*], *anu* after, following, along.——Gk. ἀναλογία according to reason; ἀνά in succession, one by one, apiece; ἄνω [effort] uphill, up; ἀνύω to hurry up, haste; ἐν·δελεχής enduring to the end.

Sk. *anyas* (Zd. *anya*) [following, one by one], another; *anyataras* the other (*alter*); *anyatrā* elsewhere; *anyathā* otherwise.——Gk. ἔνιοι some; ἐνιαχοῦ in some places; ἐνίοτε sometimes; ἔνος year, *année*; ἐνιαυτός period, year; τρίενος triennial; ἄν particle of possibility, like Lat. *anne*.——Lat. *Anio* (gen. *Anienis*) = the other Tiber (the Sabine name was Tiber, cf. *Tibur*; *Teverone* = *Tiburanyo*); *an? anne?* is it so or not? *an·non? an·num? enim*.——A. S. *ân āfter ânum* one after the other; Goth. *anthar* another; O. N. *inn, enn* that one; *enn* otherwise, again. ——O. R. *inū*, R. *inoi* another, a certain one; R. *inaké* otherwise.—— Ir. *in? an?* interrogative; *in, an* this that, the; [*i*]*na* as, like; [*i*]*nach* anyone; *ní* something.

Sk. *aṇ, an* to pant, [exhaust, empty]; *aṇus* (fem *aṇvī*) small, worn out; *aṇīyas* smaller; *aṇakas* very small, miserable; *an–, a–* negative prefixes; [*a*]*nis* without, out.——Zd. *ana–, an–, a–*, negative prefixes.——Gk. *ἀνα–, ἀν–, ἀ–* negative prefixes; ἄνευ, ἄνις [destitute, alone], far from, without (*sans*), excepting.——Lat. *in–, i–* neg. pref.; Osc., Umb. *an–*.——Goth. *inuh*, O. H. G. *ânu, âne* without (*ohne*); A. S. *in–*, Eng. *in–, un–*, Ger. *un–* neg. pref.——R. *ineī* hoar-frost (fleeting, vanishing)?——Ir. *anaim* to [be blown, exhausted], cease, rest, wait; *an–* neg. pref.

Sk. *an–*, [*a*]*nis–* negative prefix; [*a*]*na* (Ved. *nā*) not; [*nau*], *nō* and not; [*na·id*] *nēd* that not.——Zd. *na* not.

Sk. *an* to pant.——Zd. *ana* uphill, up.——Gk. ἀνά up, upon; ἄνω above.——Osc., Umbr. *an*, Lat. *in* up, upon.——Goth. *ana* up; A. Sax. *on*, *upp·on*.——R., O. R. [*a*]*na* over, on; R. *na* look up! see! O. Pr. *na*, *no* on.——Ir. *an*, *in*, on.

Sk. [*an* to pant, to pounce into from above, to leap down, upon, into the midst]; *aṭ*, *aṭh*, *aṇṭh* to go; comp. degree *antar* inside, within; superl. *antamas* household friend, *intimus*; *antarā* in the midst; *antram* bowels; [*a*]*ni* under (pouncing); redup. [*a*]*niṇyas* within, mystic.——Gk. ἐν·δέξιος toward the right (cf. Ir.); ἐνί, ἐν (Arcad., Cypr. ἰν) in, within; ἐντός, ἔνδον, ἔσω within; ἔντεα furniture, domestic goods; ἔνθα, ἐνταῦθα there, where; ἔνθεν thence, whence; ἔνεροι = inferi, the dead, the gods of Hades; ἔνερθε, νέρθε *apud inferos;* ἐνέρτερος, νέρτερος deeper; ἔντερον bowels.——Lat. *endo*, *indo* in, to, into, upon, within; *ind·uperator* (opera) overseer of works, commander, issuing orders from above (cf. κατ·ηχέω); *ind·igeo* to need [at home]; res angusta domi; *interest* it is laid upon him, is his duty, interest; *inter* into the midst, between; *inter·dico* to set intervening space, repel, forbid; *intus*, *intra* within; comparative forms *interior*, *intimus* more, most within; domestic, private; [forms *intherior*, *inthimus*; cf. Sk. *aṭ*, *aṇṭh*], *inferior*, *infimus*, [*invimus*], *imus* into the lowest depth; *inferi* the gods of Hades; [*intes·tenus*], *intestinus* prolonged into the interior; *antrum* cave, bowels of earth, ἔντερον; *inter·ficio* to send to Hades, slay, (cf. Danish *i·hael·slaan*); *inter·necinus* murderous; *intereo* to perish; Umbr. *en–*, *ander*, Oscan *anter* between, into the midst.——Goth. *in*, *inna* within; *innuma* inmost; *innathro* within, from within; *undar* under; O. H. G. *innâdiri* bowels; A. S. *inn*, O. N. *inni* apartment, house, inn; Ger. *unter* among, under.——Lith. *iṅ*, O. R. *v·aṅ* in; R. [*a*]*na* into, toward, under; *nad* down, upon; *v·on* from within, out.——Ir. *i*, *in* in; *inathar* bowels; *eter*, *etir*, *etar-*, (Bret. *étré*) between; *etir* [nothing] at all [between us]; *an·des* [entering] from the south; W. *i*[*n*], Bret. *en* in; Corn. *enederen* bowel, [channel]; Bret. *ant*, *anden* furrow, gully, brook; O. C. *Antona* river; *en*, in; *enter*, *inter* between; *Int·arabus* mediator, arbiter of inheritance.

Sk. *aṭ*, *aṭṭ*, *aṭh*, *aṇṭh* to go, speed; *ati* beyond, exceedingly, in front, in addition; *adhi* to, in addition, above; *antas* limit, end; *antatas* finally, at last; *antimas* farthest; *antaras* another.——Zd. *aiti* exceedingly, beyond.——Gk. ἔτι in addition, further, moreover.——Lat. *et* and, also, more and more; *etiam* also; *at* furthermore, but; *at·avus* great-grandfather's grandfather; *ad* to, unto.——Goth. *andeis*, A. S. *ende* end; A. S. *odh* until; *and* (O. N. *enda*, O. H. G. *anti*) and.——Ir.

[*ati*], *–ath*, *–aith* anew, again; *ind* end, point; *and* there, yonder; O. C. *andi–* intensive particle; melts with *andh* to glow, be luxuriant; *ate–* intensive prefix.

Sk. *ati* in front; *anti–* [in front of the enemy], opposite, facing; *antikas* in the presence, near; *antikam* before (in procession), sooner; *antidēvas* opposite dancer (reciprocity, exchange).——Gk. ἀντί opposite, instead of; ἄντα, ἄντην, ἄντικρυ (κρούω to knock against) face to face; ἄντομαι, ἀντιάω to encounter; ἐναντίος opposite, adversary.——Lat. *ante* before (time and place); *antīquus* ancient (*yaças* glorious); *antia* forelock; *antes* [procession], row; *t·antum*, *qu·antum* so far [ahead], so much as; [*co·ant·ara*] *contra* against; *Antonius* leader; *Antium* (end, harbor). ——Goth. *and* by the side, opposite, towards; *anda·vaurd* answer; *unte* until; O. H. G. *andi* forehead.——Lith. *ant* unto.——Ir. *étan* forehead (cf. *eter* between = *antarā*); *and*, there, yonder; O. C. *Ande·brox* facing the frontier.

Sk. *aṭ*, *aṭṭ*, *aṇṭh* to go, set out, proceed; [*ata*], *atha*, [*antha*] then, thereupon, also; *yatas* whence, where, whither; *itas* hence.——Gk. ἔνθα here, there, where, then; ἔνθεν thence; ἐνταῦθα there; ὅθεν whence, wherefore.——Lat. *inde* thence; *unde* whence; *t·ot*, *qu·ot* so many [attempts] as.——Goth. *and·bindan*, Ger. *entbinden* to unbind.——Ir. *and* there.

Sk. *aṭṭ*, *aḍḍ*, *aṭh*, *aṇṭh*, *yat*, *iṭ* to go, seek, speed, follow; *atha* afterwards, then, but; *athavā* however, or; *antaras* [in front, ahead, beyond], another; *yatra* [therefore, in consequence], because; *itaras* [following, second], the other, another; *savyas* left-hand; *savy·ētaras* [other, better than the left], right; [*kas* who?] *k·ataras* whether of the two? *y·athā* thus, as, in any way; *yadā* [again, anew], when; *yadi*, *yadivā* whether of the two, if, or; *yadvat* just as [the preceding]; *idam* the same, (in sequence); *iti* thus; *ittham* (superl.) exactly thus.——Gk. εἶτα [following], afterwards, then; εἶθαρ (comparat. of last) immediately after, at once; ἕτερος another [*yataras*]; [*y*] ἄτερ [otherwise], except, without; ἄριστος best; [ἀριστ·ιτερος] ἀριστερός [other than the best], left hand; ἀμφ·ότερος each of the two; σφ·έτερος their [own share].——Lat. *idem* the same (melts with *yas*, *is*); *ita* thus; *itaque* and so, in consequence, therefore; *at* but (*atha*); *iterum* another time, again; *itero* to repeat; *sin·ister* left hand; *dex·ter* right hand; *mag·ister*, *min·ister* master, servant (reciprocal); *c·aeteri* all the rest (pref. καί or *kas*); *c·aeterum* however, but.—— Goth. *anthar* another; *id-* again, against; *ith* but; A. S. *odher* the other, another; *eithan* therefore; *eithau* otherwise; *eithan* to [annex another],

join; *hvādher* whether (*kas*); Goth. *yaththe* or *yuthan* already.——R. *tak*, *itak* thus; *itog* total.——Ir. *aithrech* [repetition, thinking it over], repentent.

Sk. *aṇṭh* to go eagerly; *aḍ*, *aḍḍ* to make an effort, [leap, pounce]; *adhi* [from] above, down [to], at, by; *ādis* first (to set out); *āditas* from the beginning.——Lat. *ad* to, at, by; *ad·imo* to take away; [*a*]*de* from.——Goth., O. N. *at*, O. H. G. *az*, A. S. *aet* at, by.——R. *edin*, *odin* one.——Ir., W. *di* from, of.

√*āp* to circle; *āp* [to meet, as the ends of a hoop], to reach, arrive, obtain, possess; *vi·āp* to encircle, embrace, take possession; *sam·āp* to complete; *āptas* (p.p.) obtained, accepted, fitted to end, suitable, intimate; *apa* [separated, as hoop-ends], from, away; [*apa·āpas*], *pāpas* sin (unfit, improper); *aparas* [following, as ends], another, (separate); *ap*, *āpas* water (stirabout, brimming); *āpyas* watery, moist, [fertile]; *apnas*, *ambu*, *ambhas* water; *ammayas* watery; *abhi* to, towards, over [the other—as hoop-ends]; *abhy·antaras* (opposite end, embracing) interval, interior, middle; *abhy·adhikas* upper; *abhyās* nearness [of ends], neighborhood, practice, custom (circling, repeating); *abhr*, *am* to go [round]; *am* to [embrace], love; to [be bent], sick; *amatis* [circling, recurring] time; *amb* to circle; *ambakam* [rolling] eye; *ambaram* [rolling] heaven, [enveloping] robe; *ambā* [embracing] mother; *abhram* [globing] cloud; *amb*, *am* to [rumble, thunder], sound; (prefix *va*) *ubh*, *umbh* to fill [to brim]; *ubhāu*, *ubhayas* both [hoop-ends]; *imv* to embrace, fill, satiate, delight.

Sk. *apa* away from, out from, down from, back to (completed circle); *aparas* another (following in circle).——Zd. *apa* away, from; *apana* afar.——Gk. ἀπό from; ἄψ backward, again.——Lat. *ab*, *abs*, [*av*], *au–*, *ā* from.——Goth. *af* off, from, out of; *afar* after; O. H. G. *aba*, [*a*]*fona* from, away, (*von*); *afar*, Ger. *aber* but, again, anew [following]; Ger. *aber·mal* another time; A. S. *āfter* after; *of* of, off; O. N. *af*, off, from.——R. [*apo*], *po* following, according to; Lith. *apatzia*, *apatinnis* lower.

Same root (following ends, opposite ends, one end over other, completed circle). Sk. prefixed prep. *api–*, *pi–* to, on, after; (as adv.) also, therefore.——Zd. *aipi* (prep. with acc.) after, on, with; (instru.) to; (loc.) unto, on; (prefix) hence; (adv.) also, even.——Gk. ἐπί upon, up, to.——O. Lat. *apor*, Lat. *apud* (abl. form) at, by (nearing ends);

at the house of (completed circle).——Lith. *apē* around, over; (suffix) *-pi* after, near; (pref.) *api-*, *ap-* = Ger. *be-*.

Same root (circling, meeting, attaining, enclosing, returning, following, whirling). Sk. *āp* to attain, reach, p.p. *āptas;* causat. *āps;* desid. *īps* to seek, desire; *abhi·āp* to desire; *vi·āp* to embrace, brim, fill; *apnas* possession; *āptas* acceptable, fitted, suitable. The Greek prefixes *sa* conjunctive, producing rough breathing; it melts with the kindred [*abh*, ἀφ] to encircle; it may add the causative *s*, and the resultant πσ may become ψ, σπ or σφ; in ἶψος it follows the Sk. desid.; in ἡπάομαι it prefixes *ā* intens. like the Sk.——ἅπτω to grasp, bind, touch, [whirl fire-drill], kindle; ἅφθαι [kindlings], carbuncles, boils; ἅψις touch; ἀψίς circle, fold, felloe, bow, arch, apse, cycle; μάψ [μη·ἁψ, not reaching], in vain; ἀσπίς shield (circular); asp (coiling); ἀψίνθιον, ἀσπίνθιον (coiling-stalk), worm-wood; ὅσπριον pulse (tendril); ὄφις snake; bracelet; ὀψέ evening, end of day's circle; ὀπίσω backward; ἄψ back, again, immediately; ἐξαπίνης sudden, pouncing; 'Αβ·συρτός morning-star (drawn back into night); αἶψα, ἄφνω, ἄφαρ immediate; ὄψον [prepared, cooked] food; ὀπτάω to broil, bake; ἕψω to boil (kindling, turning, stirring); ἁφάω, ἁφάσσω to feel, touch, handle, rub; ἀπάφω, ἀπαφίσκω (redup.) to stroke, tickle, cheat; ἀπάτη deceit; [ἡ = ᾱ] ἤπιος gentle, kindly (stroking); ἠπεροπεύω to cajole; [νη·ἁπτω], νήφω [not to touch], be temperate; ἄφενος, ἄφνος wealth (attained); ἀφνειός rich; ὄφελος gain, help, advantage (cf. Sabine, Gall. *Ofella* prosperous); ὀφέλλω to prosper, help, heap up, [lend]; ὀφειλέω to owe; ἰπόω [*yā* intens.] to press, crush; ἶπος mouse-trap; ἰπνός vault, oven, heap (ἀψίς arch); ἶψος ivy (coiling); ἶψ worm; ἰψός cork-tree (swelling); ἴφιος, ἰφθιμος stout, comely, strong; ἡπάομαι to couple, cobble; ἀπήνη team, couple, twins; ἤπειρος main-land (firm-bound, εἴρω).——Lat. *apere* to bind; *apto* to fit; *aptus* (*āptas*) fitted, suitable; [*co·apulo*], *copulo* to bind; *a*[*p*]*nus*, *annus*, *anulus* circle, ring, year; *soll·empnis*, *soll·emnis* every year, solemn festival, customary; [*ompnis*], *omnis* [the whole circle], all; [*amnvōna*], *annōna* [good year], crop, grain; [*imnfula*], *infula* fillet, head-band? *opīnor* to form opinion (*ap* to grasp, comprehend + *van*, *vēṇ* to choose, reflect); *apor*, *apud* [within circle], at home; *aper* curved-tusk, boar; *ebur* tusk, ivory, cf. ἀπό = *ab*; (the twin tusks of the Erymanthian and Aetolian boars typified the [summer and] winter solstice with the Greeks as with the Scandinavians; the horns of Amathaea and Thor's goats represented the summer cycle); *apis* bee (homing, neatly fitting); *apex* [sharp-touch], peak; *oppidum* ring-wall, town; *oppido* neatly, exactly meeting [ends]; *ob*, *obs* [meeting ends], opposite, seeking to meet, for the sake of; *obses*, [*h*]*ospes* (cf.

ἀψίνθιον, ἀσπίνθιον) [corresponding, mutual] hostage, guest-friend; *s·ospes* safe, guarded (prefix *su–* well); *opto* to desire; *opes* [attained] wealth; *c·ōpia* abundance; *opus*, *opera* toil [laying hold, getting]; *ind·upero* to oversee, command; *luc·ubro* to work by lamplight; *Appius*, *Appianus*, *Oppianicus* rich; *optimus*, *opīmus* richest, best; *epulum* feast; *Ofella*; *offa* lump of dough, food.——Goth. *afar* after; *aftra* backward; A.S. *āfnan* to complete, fulfill, bring to pass; *aefen* evening (completion of cycle ὀψέ); *efne* exact, correct (*aptus*); *efn* even (rounded, complete circle, disk); O.N. *iafn*, *iafna* plain; *iafnan*, *iamnan* forever; *efna* to fulfil, realize; *afla* to grasp, be strong; Goth. *ibns* level, plain; O.N. *ifi* doubt; *efa* to doubt; *ef* if; A.S. *efstan* to speed (αἶψα); *eafodh* force; *eofor*, O.H.G. *eber* boar (*aper*); O.N. *oefr*, (O.H.G. *eifer*) eagerness; *oefa* to [revolve], be wont, (*ūben*); A.S. *ofen*, O.N. *ofn* oven (ἰπνός); Goth. *ubizva*, O.H.G. *opasa* high-hall (jointed, timbered); A.S. *efese* eaves; A.S. *efete* eft, reptile (ἶψ); *efel*, *yfel* (O.H.G. *ubil*) evil (crooked).——Lith. *apstas* crowd (meeting); *apstus* abundant; R. *optom* wholesale; *ob–* against.——Ir. *a*[*p*]*staim* to bind, hold fast; *a*[*p*]*s·tur* [returning back], journey (ἄψ); [*apne*], *áine*, *áinius*, *áibnius* [plenty], joy, beauty; *áibind*, *óibind* beautiful; *obbaim* to oppose, refuse (*ob*); *aim*[*b*]*ser* (Bret. *amzér*) time; O.C. *Ofiliacus*, *Oppianicnos* (rich), *Appius*, *Apilus*, *Opsilus*; *oppe* hops (ἶψος).

Sk. *abhi* (hoop, hoop ends, circling, opposite) to, toward, around about, over; *abhitas* to, near, round about.——Zd. *aibi*, *aiwi* up, over, [unto], in addition; O. Pers. *abish* close by.——Gk. ἀμφί around; ἀμφίς on both sides; δι·αμφίδιος separate, entirely different.——Lat. prefix *amb–*, *am–*, *an–*, Umbr. *am–*, *an–*, *ampr–*, Osc., *amfr–* around, on both sides; Lat. *anfr·actus* curve (*ançus* spoke, *akshas* axle); *abies* spruce-tree (rounding evenly, cf. *dhanvan*, *Tanne*).——O. Sax. *umbi*, O.H.G. *umpi* around; Ger. *um* around; *emp-fangen* to receive [from another]; Goth., O.H.G., A.S. [*ambi*], *bi* by, at, near; O.N. *omb–* around; *ōmbun* requital, pay.——O.R. *obu* across, through [from point to point]; *o* around; R. *ob–*, *o–*, *u–* around; (*ob·vivat* to wrap, *o·mivat* to wash, *u·stremlyat* to turn).——O.C. *ambi–*, W. *am*, Ir. *imb–*, *imm* around; O.C. *amb·acti* henchmen (led about).

Sk. *ubhāu* both; *ubhayatas* on both sides.——Zd. *uba* both.——Gk. ἄμφω both; ἀμφότερος each of two.——Lat. *ambō*.——Goth. [*a*]*bai*, [*a*]*baiôths* both; O.H.G. [*a*]*beidê*.——O.R. *oba* both; Lith. *abu* both; *abeyoyu* to doubt.

Sk. *vi·āp* to embrace, encircle, brim, fill; *amb* to move round; *ap*,

apnas, *ambu*, *ambhas* water; *ab·das* [water-giver], cloud; *āpa·gā* river; *ammayas* watery.——Zd. *ap* water.——Gk. ὀπός juice, sap? ὄπιον poppy-juice, opium; ὀπ·ώρα [juice-time, vintage, olive-pressing], autumn; ἁπαλός juicy, tender, soft; ἀπ·αργία (white-sap, cf. *lactūca*) chicory; Ἀπία Peloponnesus (water-land); Μεσσ·άπιοι (between-waters) heel of Italy.——Lat. *apium* parsley (brookside); *Apulia* (ϝέλος lowland); [*ambnis*], *amnis* river.——Goth. *aba* husband (generator); *aban* to be vigorous; A.S. *Ebba*=strong; *ebbian*, O.H.G. *eppan* to flow away, ebb. ——O.Prus. *ape*, Lith. *upe* river.——Ir. *abann* river; *abaid* mellow, ripe; *ambur*, *ammor* water-trough; O.C. *Ambiani*=river-men, rafters; *Men·apii*, *Mon·apii*, *Monapia*=narrow-water; (cf. *La Manche*, the *Minch*=*min·uisce* narrow-water); *Gam·apia* winter-water, flooding; *ambe* river; *Abus*, [*Ambus*] the Humber; *Abnoba* [*abn·ovus* rich in water]; *Abona* the Avon.

The following roots under this head melt into each other: *amb* to go, move round, [eddy]; *amb*, *ambh* to sound [like water], rumble, thunder; *am* to go [around, encircle, embrace], love; to [flow, melt away, pine], be sick; *āmas* watery, unripe, raw; *amlas* sour; *amras* mango; *āmās* roaming, roving; *āmas*, *āmanam* illness; *yam* [*yā* intens.] to wheel, circle; *ibhas* elephant (swamp-lover, water-spouter); *ibhyas* affluent, rich; *imv* to [embrace, grasp], fill, possess, exhilarate; *ubh*, *umbh* to fill.

Sk. *ambu*, *ambhas* eddying water; *ambaram* heaven, robe; *abhram* thunder-cloud (cf. *nam* to curve, *nabhas* cloud; Ir. *nem* heaven; Gk. κραδαίνω to whirl; Eng. *cloth*, *cloud*); *ambakam* rolling eye; *ambhṛiṇas* [surging, rolling, brandishing], mighty, terrible.——Gk. ὄμβρος thunderstorm, water; ὄβρυζον (Lat. *obrussa*), [smelting], refined gold; ὄβριμος mighty, terrible; [ὁ]Βριμώ Hecate; βρίμη threat; βρόμος thunder, surge; ἀμβλύς rounded, blunt; ὀβελός [revolving] spit; (Dor. ὀδελός with ὄζος); ὀμφαλός [centre of revolution], boss of shield, navel; ὀμφακίς acorn-cup; ἀφρός [rolling] foam; Ἀφροδίτη cloud-queen, rain-begetter, fertilizer (Mediterranean sea-mist, gathering under the sun, creaming up on shore, wafting up in clouds); rainbow-girdled wife of Hephaestus the lightning; borne away by Ares the storm-wind; bound by the fiery net of Hephaestus; ἁβρός delicate; ἁβρύνω to be wanton; ὄβρια whelps, μολ·όβρια young pigs (cuddled, nursed); ὥρα [circling time], while, until; ὄμπνη food, honey-cakes, favor; ὄμπνιος bountiful, flourishing, swollen [of a cloud].——Lat. *imber*, [*ibhyas*] storm-cloud, rain; *umbra* shadow; *umbo* boss; *umbilicus* navel; *Umbri* storm-clouds (terrible, drifting, migrating; cf. *Fir Bolg*, *Belgae*=

cloud-men; *Volsci*, *Volcae* mountain-torrents; *Ambrones*); *Africus* dewy, cloud-bearing wind, south-west; *Africa* (s.w. of Sicily); *Ven·afrum* "sweet-south-west" [slope]; *aprīcus* [*abrīcus*, cf. *abricot*], basking after shower; *Aprīlis*; *Vel·abrum* swamp-water; *ambulo* to [circle], wander, stroll (*volvo*); *ebrius* [dizzy, raging], drunk.——Goth. *abrs* strong; *bi·abryan* to rage; *aibr* gift (dainty, luxury); O.N. *embergeas*, M.H.G. *imber* ember-goose, water-fowl; *amber* amber (sea-drift, foam).——R. *oblako* cloud.——Ir. *abra* dark (*umbra*); *imbliu*, navel; *uball*, *aball* apple (naveled); *imbel*, *óibela* brim; *imb*, *imm* butter (stirred, churned); *óibell* spark, fire, passion (whirling, impetuous); *óiblech* flashing; *ibar iubhar* yew tree (intoxicating, poisonous; *ebrius*; cf. *taxus*, *intoxicor*). ——Bret. *èbr*, *èvr* cloud, sky; *amonen* butter; O.C. *Amber; Ambrones; Aballaba* (apple); *Aballo*, *Avalon*, *Obilava*, *Obellius*; *Obilonna*, *Ebiloniae* (nymphs); *ebur* yew; *Eburōnes*, *Eburovīces*, *Eburācon*; *Eburnicae* (nymphs); ἰουμβαρούμ deadly night-shade.

Sk. [*abhrū*], *bhrū*, *-bhruvas* brow (darkening, shading; *umbra*); *ambhṛiṇas*, (Gk. ὄβριμος, βριμός) glowering, terrible.——Zd. *brvat* brow. ——Gk. ὀφρύς (Maced. ἀβροῦτες) brow, ridge, bank, cliff; ὀφρυόεις beetling; Cretic ὀθρυόεις jagged, precipitous; ὄθρυν mountain (Hesych.); Ὄθρυς; [ὑπόθρα], ὑπόδρα [glaring], under brows.——Lat. [*a*]*frons* (*frondis*) foliage; *frons-tis* brow.——A.S. *brāv*, *brûva* brow; O.N. *brû* mound, platform, step.——O.R. *obuvi*, *bruvi* brow.——Ir. *abra* dark; *abra* eyelash; *abracht* eyelid; *bra*, *brúad* eyebrow, brows; *brú* rim, border, bank, brae; *bra·fad* a twinkle; O.C. *Brivas*, *Brivates* brow, brae, bank, quay (Zd. *brvat*); [*Briv·aci*], *Breuci* shore-men.

Sk. *ambh*, *amb*, *am* to sound (thunder, surge); *ambhṛiṇas* mighty, terrible; *um* exclamation; *ōm* mystic syllable, adjuration.——Gk. ὀμφή divine voice, oracle; ὄμνῡμι to swear.——Lat. *cal·umnia* [terrible voice], accusation; *Vertumnus* [sacred revolution], god of harvest.——Ir. *óman* fear; *omna* oak (oracular, reverend); O.C. *omun* fear; *Ex·obnus* fearless; *Berg·omon* holy town.

Sk. *āmas*, *amas*, watery, unripe, raw; *āmas* [wasting, melting], illness; *amlas*, *amblas*, *amlī* sour, acid; sorrel; *amras* mango.——Gk. ὠμός unripe, raw, cruel; ὄμφαξ sour grape (*bhaksh*, *bacca*, sour-bite).——Lat. [*amāsus*], *amārus* sour, bitter; *omāsum* tripe (*am·māṅsam* raw, sour flesh).——O.H.G. *ampher*, samphire (salt-lichen, pickle); A.S. *ômig* sharp, passionate; O.N. *aumr* wretched.——Ir. *amor* misery, bitterness; *amnas* cruel; *amsa* war; *amos* mercenary soldier.

Sk. *amb*, *am* to circle, embrace, love; *ambā* mother (embracing,

swaddling); *amas*, *amatis* [circling] time; *amatram* cask; *amā* [in the circle]; at home; *ama* this one; [*a*]*ma* I myself (ἐμέ)? *imv* to take possession, be full.——Gk. ἀμάω to gather, reap, fill [armful, pailful]; ἄμη pail; ἄμητος harvest; ἄμαλλα sheaf; ἀμάρα channel; ἀμνίον bowl; caul enclosing foetus; ἄμνᾱμος grandson; ἄμνος lamb; ἀμίς vessel; ἀμάρα ditch, canal (water-collector); οὐδ·αμῆ, μηδ·αμῆ in no measure, no wise; ἐμέ me; ἐμός my.——Lat. *amo* to love; *amita* aunt; *emo* to take, gain, buy; *red·imio* to wrap, wreathe; *om·*[*m*]*entum* membrane enclosing intestine; [*amb·tōmen*], *abdōmen* (*tumeo*, *tomaculum*).——A.S. *eám* uncle (embracing, guarding); *āmtig*, *emtig*, easy, idle, empty (pail, sack); O.H.G. *amma* nurse; O.N. *aumm* grandmother; M.H.G. *âme*, *ôme* cask.——R. *yama* ditch (ἄμαρα); Lith. *amzhis* [circling] time; *amzhinas* eternal (*amatis*); (redup.) [*ambā*], *bamba* navel; R. *babka* grand-mother, mid-wife; Lith. *imu*, O.R. *imaṅ* to take.——Ir. *fo·emaim* to receive; *ammus* temptation (ensnaring); *amm*, *aimser*, Bret. *amzér* time; Gael. *am*, Ir., W., *mam* mother; O.C. *Amma*, *Mammā* mother; *Ammaia*, *Ammava*, *Ammilla*; *Ammius*, *Ammonius*, *Mammius*, *Mummius* foster-father (Eng. to *mum*, *mumming* = swaddling, disguise; It. *bambino* cf. *babka*); *Momonia* = βωτιάνειρα.

Sk. *āmas*, *amas* watery, raw; *am* to [melt away, languish], be sick; *yam* to whirl, curvet; *imv*, [*iv*, *ibh*] to fill, exhilarate; *ibhyas* rich; *ibhas* elephant (water-loving); *ubh*, *umbh* to fill.——Gk. ἄμμος, ἄμαθος sand (water-soaked); ψάμμος, ψάμμαθος sand; (prefix ψάω to pulverize); εἴβω to drip, distil; ἰβάνη bucket; ἰβανέω to draw water; ἰβίσκος mallow; ἰβηρίς cress; ἶβις ibis (water-bird); ἐμπίς (*imv*) mosquito (blood-sucker).——Lat. *ūber* abundance, udder; *ūbertas* luxuriance; *ob·ēsus* fat; *imbuo* to dip, soak, water.——A.S. *impan*, O.H.G. *imphôn* to graft (*imv*); A.S. *imp* demon (ἐμπίς).——R. *iva* willow.——Ir. *imbed*, *immad* abundance; *eblim* to nurse, nourish; *inver*, *inber* estuary; O.C. *Ibliomarus* great-foster-father; *Iblia*.

Sk. [*na*] root of circling; [*nā*] to twist, spin; *nay* to go [round], guard, watch; *nas* to be curved; *nam* to curve, bend; *nal*, *nah* to bind.

Sk. [*nā* to twist, spin]; *snāyus*, *snāvan* sinew, bow-string; *nānā* [versatile], varied, much.——Zd. *çna* sinew, gut.——Gk. νέω, νήθω to spin; νῆμα thread; νῆτρον spindle.——Lat. *neo* to spin; *nēmen* yarn; *nētus* thread.——O. H. G. *nâan* to spin; *nâdala* needle; Goth. *nêthla* needle; A. S. *netele* nettle; O. N. *snûa* to turn, twist, bind, meet, hurl (pret. *snêri*); *snôt* [spinner], girl; *snytrir* molder, adorner.——R. *nit* thread; *nitka* cord; *snyat* to snatch away.——Ir. *snáth* thread;

snáthat needle; *snithe* fillet; W. *niddu* cord; *notuid* needle; Corn. *snod* fillet; *noden* thread; Bret. *néein*, *nezaff* to spin; *ned* thread; *nadoé* needle; *né* twisting, turning; verse, rhyme; pretence.

Sk. *snāyus* sinew; *nay* to go [round, encircle], guard; *nayanas* eye (glancing, watchful); *nīvī* wrapping, loin-cloth; *nīv* to be swollen (hips); fat.——Gk. νέομαι to roam, wander, return; ναίω, ναιετάω to dwell, inhabit (*versari*, *verkehren*); νέω, νηέω to roll together, heap up; ναίω to be full; νηνέω (redup.) to heap a funeral pile; νεώς, νᾱός temple, shrine, inner shrine (watched, enclosed).——Goth. *snivan*, *sniumyan* to turn around, turn quickly, speed; *bi·nauan* to rub round, grind; O. N. *snöttung* roaming; *snotr* (Goth. *snutrs*) wily, quick-witted, [travelled], experienced.

Sk. [*nav* to curve, round, heap]; *nīv* to be swollen, large. Sk., Zd. *navan* nine; Sk. *navamas* ninth, *navati* ninety.——Gk. ἐννέα; ἔνατος; ἐνενήκοντα (ἐννήκοντα Homer).——Lat. *novem*, *nōnus*, *nōnā·ginta* (*çaṇḍ*, *çatam* to heap, hundred).——Goth. *niun*; *niunda*; A. S. [*niϝan*], *nigan*; Fries, *nigun*.——Lith. [*nevyni*], *devyni* (cf. *nebesis*, *debesis* cloud); O.R. *deveńti*, R. *devyat;* O.Pr. *nevînts* ninth.——Ir. *nói*[*n*] nine; *nómad* ninth; W., Cor., Bret. *naw*, *nau*.

Sk. *nay* to go round [curve, bend]; *nayanas* glancing eye; *nu*, *nū* (*nāumi*, *navīmi*) to [bow, gesticulate], praise.——Gk. νεύω to nod, beckon, bend, turn toward; νευστάζω, νυστάζω to brandish, threaten, nod, sleep; νύσταλος sleepy (influenced by νύξ).——Lat. *nuo*, *nuto*, *innuo* to nod, beckon, hint; *nūmen* deity (*nū*).

Sk. *nu*, *nū* now (this wink); *nūtanas*, *nūtnas* (*tan* to stretch, twang) now, new, young; *nūnam* now, surely (instant action, cf. *nu·men*).——Zd. *nū* just now.——Gk. νύ, νῦνί, νῦν now.——Lat. *nunc* [*nun-ac*] now; *nu·dius tertius* it is now the third day; *nū·per* recently (*pars*).——Goth. *nu;* O. H. G., A. S., O. N. *nû*; Ger. *nun* now.——O. R., R. *n*[*v*]*inei* now; R. *nu* come now!——Ir. *nu–*, *no–* prefix of present tense.

Sk. *nu* particle of [beckoning], interrogation, negative interrogation and opposition (this? or that); *nūnam* perchance; *na–* demonst. prefix as, so.——Lat. *num*,*–ne*, *anne*, *an*?——Goth. *nei*, *niu* = *nonne*?——R. *no* but.——Ir. *nó*, *no* or, if; *ni–na* neither–nor; *ná* as; *na*, *nach* anyone, anything; *ní* something; *ní* a thing, *nechi* things; *nechtar* one or the other; W., Cor., Bret. *nep*, *neb*, *neb·tra* anything.

Sk. *na*, Ved. *nā* not (shake of head, dissent; or Zd. *ana–*, [*na*] neg.):

[*nav*], *nō* and not; *nēd* that not.——Zd. *na* not.——Gk. νη– negative prefix; νη·νεμία calm (ἄνεμος); νη·λιτής sinless (ἀλιτέω); νη·λεής merciless (ἐλεέω); νη·λεγής reckless (ἀλέγω); νη·στεύω to fast (ἐσθίω); νή·φω to be temperate (ἅπτω to touch); νά·φθα naphtha (ἅπτω to kindle)? νή·πιος = *infans* (ἔπος); νή·γρετος unwaking (ἐγείρω); ν·ωδός toothless (ὀδούς); ν·ώδυνος painless (ὀδύνη).——Lat. *nē* that not; [*ne·oenum*], *nōn* not one, no; *nonne* no? *ne·fas* evil; *nemo* (*ne·homo*); *nisi* if not; *neque* nor; [*nanne*], *anne?* is it not?——Goth. *ne* no, nor, not; *ni* no, not, not? *ni·ba* if not; *nih* = *neque; niu* = *nonne?* O.H.G. *ne*, [*ne·ein*], *nein* no, not, none. ——O.R. *ne* no, not; *nezhe* or, than; R. *neit* = *non est*; *ne* neg. prefix; *ni not;* Lith. *ne* not; *nei* though not.——Ir. *ní*, *ni* not, nothing, nobody; *ni tho*, *na tho* = *non est*, no; *na* not; *mani* if not; *na*, *nach*, *naicc* no; W. *ni*, *ny*, *nyt*, Corn. *ny*, Bret. *ne* not; Bret. *nahein* to deny.

Sk. *nu* now, at once, (possibly melting with *snu* to [bathe, refresh, be verdant]); *nūtanas* now, new, young; *navas*, *navyas* *navīnas* new, fresh, young.——Zd. *nava* new.——Gk. νέος new, young; νειός fallow (resting, refreshed); νεαρός young, fresh, new; [νεϝρός], νεβρός fawn; νεᾱνίας, νέᾱξ lad, youth; νεοσσός chick (ὄσσε two-eyes); νειρόν [latest], last (Hesych.); νοέω to originate, devise, think; νοῦς mind; [σα·νεος, ἄνεος], ἄνεω, ἐννεός, ἐνεός [like a child], dumb (melts with ἀν·αΰω); νω·λεμές, νωλεμέως (ὄλμος) grinding disposition, incessant; νω·χελής (χέλυς) tortoise-mind, slow.——Lat. *novus* new; *novissimus* most recent, last; *novellus* news (*Noël!*); [*nov·ventius*], *nuntius* new-comer, messenger [*nov·arceo*], *noverca* "keep the lads in order," step-mother; *novalis* this year's harvest [ἀλέω]; *de·nuo* anew.——Goth. *niuyis*, A. S. *nive*, *niove* new.——Lith. *nauyes*, O.R. *novu* new.——Ir. *núe*, *núide* new; *nói·diu* child (Sk. *div* to play, Ir. *diuit* simple); *núall* shout (*nouvelles!*); W. *newydd* young; O.C. *Novia*, *Noviomagus*, [*Novi-ventum*], *Noviantum* or *Novigentum* (the ϝ becoming g) New market (*Nogent*, 27 in France); *Novelliācus*, *Noiliācus* (*Neuillé*, 20); *Nevius*, *Nevirnum*, *Nebis*.

Sk. *nu* now, at once; *nāu* (dual number) we two; *nas* (acc. plu.) we [here, the present speakers].——Zd. *nô*.——Gk. νῶϊ (νωΐν) dual. ——Lat. *nōs*, *nōbis; noster* our (σφέτερος, p. 15).——O. R. *na* (stem of dual and plu.).——Ir. *ni* we (*nathar* gen); W. *ni*, *ny*; Bret. *ni*, *nini* we.

Sk. *ni*– down (nodding, winking); *nī* (*nayishyāmi*) to (beckon on), lead; *nītas* leader; *niṅs*, *niksh* to [bend forward, flash eye], kiss; *nishkas* weight (bowing scale); *nishk* to weigh, measure; *niç* to ponder, reflect; *nīkas* low; *niçā* [nodding-time], night; *nis* [falling] out.——Gk. ναί yes (nod); νή [yes] by [Zeus]; νείατρα lower belly; νέατος lowest;

νηΐστός lowest, hindmost; νεικέω to quarrel (flash out, gesticulate); νίκη victory; νεῖκλον, νίκλον winnowing-shovel.——Lat. *connivēo* to wink; *nicto*, *nictito* to wink, twinkle, flash; *ni*[*c*]*tor* (*nisus*, *nixus*) to make an effort towards, dash forward; *ni*[*c*]*teo*, *ni*[*g*]*deo* to glance, smile, sparkle; *nidor*, *nitor* sparkle, brightness.——Ger. *neigen* to bend; *Nu* a wink.——R. *voz·nikat* to start up; *po·niknut* to glance down; *po·nizhat* to lower, descend; *sniskivat* to win, gain; *niva* plain; *nizhniy* lower.——Ir. *nia* hero, chieftain; *ni*[*c*]*th* nobleman; conflict; *nois* flashing, noble; O.C. *Nētos*, *Netta* god of war; *Nitiobriges*; *Nida* (six rivers; *Nith*, *Nidda*, sparkling); *Nicer*, *Nicres*, *Nictrenses*.

Sk. *nay* to go round; [*na*– to twist, spin; O. N. *snûa* to twist, hurl; *snotr* quick]; Sk. *snu* (*snāumi*) to [eddy, speed], flow; *snā* to bathe, *spūlen*, wash off; *snavas* current; *snutas* flowing; *nud* to whirl, hurl, [plunge].——Zd. *çnâd* to wet.——Gk. νέω to swim; νευστήρ diver; νάω (Hom. ναίω) to flow; ἀένναος ever-flowing; Νότος rain-wind, southwest; νότιος moist; νοτίζω to wet; νᾶμα liquid, spring; Νᾱιάς, Naiad; νηάς sea-monster, ichthyosaurus; νόσος, νοῦσος [melting, wasting] sickness,plague; νήχω to swim (cf. σμάω, σμήχω); [νηχχυτος], νήχυτος full-flowing (χύω); νῆσσα duck.——O. H. G. *snuzan* to blow the nose; *snûze* snout; Goth. *natyan* to wet (cf. *çnad*); *nas* wet; *vein·nas* drunk.——R. *snovat* to well up.——Ir. *snáim* to swim; *snámach* buoyant; *snúad* stream; *sním* [dripping, pining] distress, grief; [*s*]*neim* poison (cf. νόσος); *Snam·luthir* swift-current; W. *nawf*, Bret. *nean*, *néù* swimming; Bret. *nouiein* to anoint; O.C. *Novios*, *Novia*, *Novisona* rivers; *Naccara* marsh; *Nassania* fountain

Sk. *nas*, *nāsā* nose (bent; beak).——Gk. νῆσος (beak, prow, promontory), island.——Lat. *nāsus* nose; *Naso*, *Nasīca*.——O. H. G. *nâsa*; O. N. *nōs* nose, *nes* promontory; Eng. *snout*, *snooze*, *sneeze*, *nese*.——R. *nos* nose, beak, prow, promontory; *nozdrya* nostril.

Sk. *nāus* ship, boat; *nāukā* skiff.——O. Pers. *nâvi* ship.——Gk. ναῦς ship; ναύτης sailor; ναυσία, ναυτία nausea.——Lat. *nāvis* ship; *nāvita*, *nauta* sailor; *nāvigare*.——O. H. G. *nacho*, A. S. *naca*, Bav. *naue* ship; O. N. *Nôa·tûn* ship-town; *naust* boat-house.——Gall. *Novantes* sailors (Mull of Cantyre to Ireland); *Tri·novantes*, *Trinobantes* sailing across the Channel (W. *tra* across); *Nabalia*, [*Navalia*] mouth of Rhine; [*Navelcus*], *Nabelcus* Mars (protector of boatmen, *arx*, *alc*); *nausum* a barge; *Navia*, *Nabia*, *Navissos*, *Nab·aros* rivers; *Navi·cella* landing.

Sk. *nay* to go round; [*na* to twist] (developing in νήθω to spin, and Celtic *snath*, *snaidm*, *niddu*, *noden*); Sk. *naṭ* to whirl, brandish,

gesticulate; *naḍas* reed (twisting, binding cf. σχοῖνος rush, rope); *nāḍī* stem, pipe, vein, gut; *nadam*, *nadī* channel, river; *nīd*, *nīḍas*, [*nyaṇḍhas*] nest (woven, twisted cf. *nay*); *nid* to be [wrapped round] close, near.——Armen. *nist* nest.——Gk. νῶτον (form *nāṭ*) back-bone, chine of men and beasts, [curve, coil]; νωτίζω to turn away; νωθής, νωθρός [coiled, hibernating], sluggish, torpid; νήδυμος [coiled], profound [sleep]; νηδύς, νήδυια gut, entrails.——Lat. *natrix* adder; *nīdus* nest.——O. N. *nadhr* snake; *naudh*, fetter, force, need; *neydha* to compell; *naut* bark of tree (wrapping); *nautr* [close] companion; A. S. *nidh* [entrails; lower body]; depth; *nidher* below; *nîdhing* contemptible; Goth. *ga·niutan* to enclose, grasp, catch; *nuta* fisher; *nati* net; *nithyis* comrade, kinsman; *nauths* need; *naudi·bandi* fetter; *nota* stern (νῶτον); O.H.G. *nôt* need; O.H.G. *nest*, A.S. *nist* nest.——Lith. *nendre* reed; R. *nado* it is necessary; *neidro* fold, bosom; *nad-* down.——Ir. *nathir* snake; *noudh* wattled hut; Ir. *nett* or *nead*, W. *nyth*, Corn. *neid*, *nyth*, Bret. *nez*, nest; W., Cor., Bret. *nant* [gut], gully, glen, ravine, valley; O.C. *Nedienses*, *Nedinates*, *Nidenses* (nesters, homers); *Nida* river; *Nid·alfa* river-god (*ṛibhus*); *Nantoialus* sweet vale (*vṛi*, *volo*; *Nanteuil*, *Nantilly*, 26 in France); *Nantuates* = *Vallenses*, *Vaudois*.

Sk. *naṭ* to [whirl, brandish], gesticulate, dance, flash out, fall, act, [strike], harm; *naṭas* actor; *nud* to whirl, speed, drive; *naḍ* to fall; *nad* to call to, shout, flash; *ninādas* din; *nand* to rejoice, salute, exhilarate; *nandis* joy, sport; *nanandar* sister-in-law (play-mate, cf. *dēvaras* brother-in-law, *div* to play, implying child-marriage); *nāndī* prologue of play; *nādh* to desire; *nāth* to desire, request; to be mighty; reign; to be [cast down], weak, sick; *nāthas* guardian; [*naṇḍ*, *naṇ* to benefit, delight]; *nanā* mother (Vedic).——Gk. ὄ·νειδος fame, reputation (ὁ = *su* good); ὀνίνημι, ὄνημι to benefit, delight, enjoy (melts with *van*); νάννα aunt; νέννος, νάννος uncle; νᾶνος dwarf, buffoon; Νάννιον courtesan; ναννάριον spendthrift; νᾶνίας, νᾶνικός, νεανίας youth (melt with νεός); νενίηλος, νενός childish, foolish; νηνία poem, eulogy, dirge. ——Lat. *nundinae* festivals, holidays; *nanus* dwarf; Ital. *nanna* grandmother; *ninni-nanna* lullaby.——Goth. *nithan* to benefit; *nithyis* kinsman; *ana·nauthyan* to drive, force; *ana·nanthyan* to venture; *ga·nanthyan* to [fall, fail], cease; A. S. *neód* welcome, courtesy; *ge·nyttian*, *neótan* to accept, enjoy, use; *nyt* useful; O. N. *niota*, A. S. *ge·nŷdan* to drive, force; Ger. *geniessen* to enjoy; Ger. *nützlich* useful; O. N. *snaedha* to eat; *snâdh* food; *nidh* new moon (luck); *nadh* grace, favor (Ger. *Gnade* [*ge·nade*]).——Lith. *nauda* gain, wealth.—— Ir. *noudh* mirth, triumph, glory, increase; *snadim* to protect, defend (brandish spear); *snad* to swim (waving arms); *snuad* beauty, color,

complexion hair; *snass* elegance, ornament; *náth* a poem; [*nind*], *ninach* delightful; *nena* an inch (thumbkin, dwarf); proper names *Noda*, *Nuada*, W. *Nûdh*, *Nud*, Bret. *Nuz* glorious, rich; O.C. *Nodons Nudons* god of wealth; *Nodos*, *Nudus* = rich; *Nantos* god of martial glory; *Nennius*, *Nannius*, *Nonnius*; (*nonna* = dear sister).

Sk. (intens. of last) *nind*, *nid*, *nēd* to [brandish, gesticulate, shake fist]; to insult, revile, scorn; *nud*, *naḍ*, to cast down, fall.——Zd. *nad* to scorn. ——Gk. ὄνειδος rebuke, reproach, shame; νόθος bastard (outcast, exposed to die).——Lat. *nudus* wretched, destitute, naked.——Goth. *naiteins* reviling, blasphemy; *ga·naityan* to shame; O. N., A. S. *nîdh* malice, hatred, scorn; A. S. *nidh* zeal, envy, effort, war; *ge·nidhla* foe; Ger. *neiden* to envy.——R. *nad-* [hurled] down.——Ir. *nith*, *néit*, *neóit* deadly wound, battle; *Nét*, *Néit* god of war (defiance); Bret. *nodein* to litter, give birth (of wild animals; cf. νόθος).

Sk. *snu* to eddy, flow, *spūlen*; *snā* to bathe; *ninv* to irrigate; *nīv* to be fat; [*niṅh*], *niǵ*, *ninǵ* to clean, wash, care for child, feed (cf. *pinv* to pour out, *pīv* to be fat; melting with *niṅs*, *niksh*, [*niç*] to sparkle, kiss); *snuh* to [pour out], vomit.——Gk. [νιçτω], νίζω, νίπτω to wet, wash; νίπτρον washing water; νιπτήρ wash-basin; [σνιπι], σίνᾶπι, νᾶπυ, mustard (sneezer); νάπη glen, ravine (mountain's nose, running in winter); νίγλαρος boatswain's whistle (cf. snicker).——Lat. *Neptunus* the head of the sun (*placidum caput*) rising, fresh-washed, from ocean like Κέφαλος and the head of Bran.——Eng. to sniff, snuff (σίνᾶπι); Ger. *schnauben* to snort; Eng. to snicker, sniggle; A. S. *nicor* nixie, water-god; Eng. to sneak, snake, snatch, a snack; snuggle, snug; Ger. *Schnecke* snail.——R. *snokhat* to sniff, take snuff.——Ir. *nigim* to wash *Necht* sea-god; O.C. *Niskai* nymphs; [*Nixincii*] *Nisincii* hot springs; *Nissona; Vindo·nissa; Niger*, *Nicer*, [*Nigveris*], *Niveris* rivers; [*Nigvalis*], *Nivalis* potter (smoother; Fr. *niveau*, *niveller*).

Sk. same roots; to distil, anoint, be dainty, care for child; *snih* to be fat, oily; to love; *snigdhas* beloved; *snēhas* oil, love; *snuk* to favor, be propitious; *snus* to eat; *niṅs*, *niksh* to kiss (p. 23).——Gk. νέκταρ wine of gods, ointment, perfume, honey; νώγαλα sweets, dainties.——Lat. *niger* [anointed, glittering], black (cf. *bhrāǵ*, *black*, *blanc*, *blank*).—— O.N. [*Nigals*], *Niâls*, *Nils*.——R. *neizhniy* delicate, dainty; *neiga* daintiness; *neizhit* to pet.——Gael. *noigean* ale-pot, noggin; O.C. *Necterius?*, *Nequres*, *Negalo*, *Nigellius*, *Niellus* (O'Niel).

Sk. *snih* to anoint, melt; *niṅs*, *niksh* to [sparkle]; *nīhāras* frost, mist.——Zd. *çnizh* to snow.——Gk. νίφα snow; νίφει, νείφει it snows;

νίφα snow; a spring (cf. πάγος frost, πηγή spring).——Lat. *ningit, ninguit* it snows; [*nigvis*], *ninguis, nix* (*nivis*) snow.——Goth. *snaivs*, O.H.G. *snêo* snow; O.H.G. *snîwit* it snows; O.N. [*snaevs, snaevr*], *snaer* snow (gen. *snaevar, snaefar*).——Lith. *snigti, sningti* to snow; *sneigas*, O.R. *sneigu* snow; Lith. *snaigala* snowflake.——Ir. *snigid* it drops, rains; *snechta* snow; O.C. *Niger, Nicer river?*

Sk. *snuk* to favor; [*snukshā*], *snushā* daughter-in-law; *snus* to eat [dainties].——Gk. [σνυσος], νυός daughter-in-law.——Lat. [*snusus*], *nurus* daughter-in-law; [*snustrio*], *nūtrio* to feed, nurse, nourish; *nūtrix* nurse.——O.H.G. *snur*, A.S. *snor* daughter-in-law.——O.R. *snukha.*

Sk. [*nā* to twist, spin]; *nay* to encircle, guard; *snāyus* sinew; *nayanas* [glancing] eye; *nas* to be curved, wind; *nās* to [whirl, rattle], sound; [*nā·ṛi, nar* to encircle, revolve]; [*narv*], *narb* to move, revolve, circle; *narman* sport; *nāras* [eddying] water; *nṛit* to dance round (*spülen, spielen*); *ā·nṛit* to whirl, shake, brandish; *nṛi* hero, man (cf. *çṛī* to whirl, stir; *çūlas* spear; *çūras* hero); *nal* to encircle, bind; *nalas* reed [binder, σχοῖνος, *nāḍī*].

Sk. *nas* to be curved, wind, [to encircle, bring ends together, meet, complete]; *nāsatyāu* the two returners, morning and evening stars, *Açvins.*——Gk. νέομαι [*nay*] to come, go, return; νίσσομαι to fly, sail, go; νοστέω to return home, return safely, complete, accomplish, renew, become fresh [of water]; νόστος coming home, return, [revolution], grist of mill, out-turn, success; νοστιμός restoring, refreshing, wholesome; Νέστωρ rounded-life; Νέσσος returning dawn; bears *Deianeira* (burn-her-husband), the crescent moon, wife and death of her husband, the sun, over night-river; his cloud-garments are reddened by the shafts of the pursuing sun, and become the death of the sun himself at his setting; νόσφι (ablative termination-*bhis*) turned away, apart; νοσφίζομαι to set apart; sweep away, steal.——Lat. *nassa* dragnet (encompassing).——A.S. *neósan* to seek out; *ga·nesan* to reach the end, escape happily, succeed, remain at last; Goth. *ga·nisan* to recover; *ga·nasyan, nasyan* to heal, deliver, save; O.N. *niosna* to roam, explore; *veg·nest* provisions for the way; O.H.G. *nēst* to recover; [*nasa*], *nara* food; A.S. *nest* [return home], nest; Ger. *Schneuss* a noose (*nassa*). ——R. *nosit* to run round, fly round, float, bring home, carry, lay eggs [in nest]; Lith. *neshu* to bring, carry; *nashta* burden.——Ir. *nassad* gathering, assembly, festival; *nós* [track, course], custom, habit, fashion; O.C. *Noso, Nosonius, Nasso, Nasta.*

Sk. *nay* to go round; *snāyus*, *snāvan* sinew, bow-string; Zd. *çna*, *çnâvare-* (by metathesis *çnarvi*, cf. Sk. *sthāvaras* firm, *sthāiryam* firmness), sinew, gut; Sk. [*narv*], *narb* to revolve.——Gk. νεῦρον sinew, cord; νευρά bow-string.——Lat. *nervus* sinew; *nerviae* lute-strings; *Nerva* strong, tense, firm; *Men*[*n*]*erva* firm mind, character, wisdom.——O.H.G. *snara*, *snuor* noose, snare; *narwa* seam, scar; Goth. *at·snarpyan* to grip, touch; *snoryo* basket; O.N. *snoeri* cord; *snara* to twist; *snar*, *snör* brave (*nṛi*); *snerra* battle; *snart* quick; *sniallar* skilful, wise, brave; *nyörva* to draw tight, narrow; A.S. *nearo* narrow, near, mean; Eng. *sneer*, *snarl* to twist, pucker.——Lith. *náras* limb; *narinu* to make a noose; R. *snaryazhat* to gird, equip; *iz·nuryat* to relax, weaken.——Ir. *nár* [repressed], bashful; Bret. *neirf* dough; O.C. *Nervii* (strong); *Nervinae* (goddesses); *Nirvanius*, *Nirbanium*, *Norvius*, *Norbus*, *Narbo*, *Nōreia*, *Nōrici*, *Nōrisius*.

Same root, Gk. νευρομῆτραι, [νεϝρομῆτραι], νεφρομῆτραι mothers-of-sinew, tension, the muscles of the loins, associated with back-ache; hence νεφρῶ, νεφροί kidneys, testicles; (φ for ϝ as in φίκατι, φέσφερος, σφωέ, σφίγγω).——Lat. [*nevrundines*], *nebrundines*, *nefrundines* kidneys, testicles with *f* for *v* as in [*vlaccus*], *flaccus*; *–undo* for *unda* as in [*h*]*arundo*.——O.H.G. *niero* kidney.

Sk. [*narv*] to go round; *nal* to bind; *nalas* reed, rush (binder); *nālas*, *nālī*, *nalinam*, *nalinī* lotus stem; *nālīkas*, *nārākas* stalk, shaft, dart; *nalakam* [hollow] bone; [*nayli*], *nīlī*, *nīlinī* indigo; *nīlás* blue; *nil* to be a jungle, tangled.——Gk. νάρθηξ [reed-box, hollow-joint], narthex stalk; Νεῖλος from papyrus?——O.C. *Nailos* river.

Sk. [*narv* to circle, eddy]; *nāras*, [*nayras*], *nīram* water.——Gk. νᾱρός, νηρός flowing, liquid; Νηρεύς sea-god; [ναρ·αχή], νάρκη [water-sting], electric eel; palsy; (*nārākas?*); νάρ·κισσος [thirsting for water; (κίσσα)] narcissus; νάρταλος vase (τλάω); νηρίτης sea-snail; Νήριτος island; νήριον oleander.——Lat. *Nar* river.——Lith. *naras* diver; *nardau* to plunge; R. *nor* burrow, hole [whirling, boring].——Bret. *nērein* to spawn, multiply, people; O.C. *Nerios* god of hot springs; *Neriomagus*; *Aquae Neri* (*Néris les Bains*); *Nerion*, prom.; *Nerusii* (*uisce*), *Ner·issa*; *Nersihenae* (nymphs).

Sk. [*narv* to revolve]; *nṛit* to dance round; *ā·nṛit* to stir, sway round; *nṛi*, *naras* hero, man; *nārī* [noble] woman; *nṛimṇam* valor; *naryas* manly; *nṛitamas* most manly.——Zd. *nar*, *nara* man; *nairya* manly.——Gk. ἀνήρ man; [ἀνρειος], ἀνδρεῖος manly; ἀνδρεία, ἠνορέη

manliness; ἀγ·ήνωρ courageous (p. 5.); Sabine *Nero*[*n*] brave; *nerio* courage; *Nerio* Mars; *Nortia* valor.——A.S. *snyrian* to make an effort (melts with *narv*, cf. *marv*, *mṛi*); *nerian* to rescue, free, [make a man]; O.H.G. *Norinc*, *Nuvrinc;* O.Ger. *Nertha* goddess; O.N. *Norn* goddess; *Nyörðr* god; *norroena* north-wind, Norse; *nordhr* north (invigorating).——R. *nrav* character; *nravi* morals.——Ir. *nert* strength, valor; *su·nerṭ* brave; W. *nerthauc* strong; Bret. [*nerth*], *nerh* force (melts with *nervus*); O.C. *Nertus*, *Nertinus*, *Nertācus*, *Nerto·briga*.

Sk. [*nā*] to twist; *nay* to encircle, guard; *nas* to wind, curve; [inceptive forms *nanś*, *nanh*], *naksh* to grip, seize, win; *nakhas*, *nakharas* claw; *nakk* to [grip], destroy, kill; *naç* to die, perish; *nakh*, *nankh* to [seek to attain], go; *nakt–*, *niç* night (encircling camp-fire; gripping, baneful; coiling dragon); *nah* to bind.

Sk. *nakhas*, *nakham*, *nakharas*, [forms *nanç*, *nanǵ*, *navanç*, *nuç*], nail, claw (gripping, piercing, cf. *paç*, *pānçus*, *pango*, *pungo*).——Gk. ὄνυξ (ὄνυχος) nail, claw, hook, hoof, flesh-colored onyx; νύσσω (νύξω) to prick, claw, wound; νάσσω (νάξω) to press, crush, pack; νασστός packed tight, dense; νάκος fleece (clawed, picked, plucked, cf. πέκω, πόκος; *vello*, *vellus*); ἀ·νάγκη necessity (ἀ intensive).——Lat. *unguis*, *ungula* nail, claw, hoof (cf. Celtic); *necessitas* [gripping, clamping] necessity ("clavos trabales"); *nugari* to [scratch like whelp], play, trifle; *nuga*, *naucus* trifle; *nux* nut (hard to crush; tough-bite); *nucleus* kernel.——O.N. *naga* to gnaw; Goth, *ga·naglyan* to fasten with spikes; *bi·nauhan* to be obliged, have a right (*necesse*); *ga·nohs* enough (fist-full); *bi·nau*[*h*]*an* to crush; *nauh* [seizing] more, further, yet; O.N. *nögl* nail, claw; *nögr* enough; A.S. *ge·naegan* to attack, crush, oppress; Eng. to *nudge* (press, poke); *nugget* (*nucleus*); *nick*.——Lith. *nagas*, O.R. *noguti* nail, claw; R. *nogot* nail; *nozhka* paw; *noga* foot; *nozh* knife (cf. *knife*, γνάπτω); *po·nukat* to claw, goad, push; *pro·nikat*, *pro·nzit* to pierce; *nuzhda* necessity; *nazhat*, *nazhimat* to press, squeeze, gall.——Ir. *inga* (plu. *ingneo*), W. *eguin* nail, claw; Ir. *ness* wound; [pike], pole; Bret. *negein* to tickle; *naù*[*g*]*ein* to scratch, scrape, pare.

Same root. Sk. *naǵ* to be [plucked, stripped], ashamed; *naganas* naked.——Goth. *naqaths;* O. N. *naktr*.——Lith. *nogas*, R. *nag*-naked. ——Ir. *nocht* naked.

Sk. *nakk* to [grip, pounce], destroy, kill; *nakras* crocodile; *naç* (*naçyāmi* p.p. *nashṭas*) to perish; caus. (*nāçayāmi*) to destroy; *nānças*

destruction, death; *nañçukas* destructive; *nāshṭrā* ruin, danger.——Zd. *naçu* corpse; *naçista* most destructive.——Gk. νέκυς corpse; νέκυια funeral sacrifice; νεκρός dead; νόσος, νοῦσος destruction (by whirlwind, trident); bane, plague, sickness (melts with *snu*).——Lat. *nex* death; *neco* to kill; *noceo* to injure; *noxa* mischief, evil.——Goth. *naus* (gen. *navis*) dead; M. H. G. *neisen* to plague, destroy; O. N. *nâr* (gen. *nâs*, *nâss*) corpse.——O. R. [*naçus*, *nahvus*], *navi* dead.——Ir. *ness* wound; furnace; weasel; Bret. *nékig* maggot (νεκροφάγος); *neh*, *néhans* grief; *nech* pining; *nés* injury; O. C. *Neco*, *Nexius*.

Sk. *nak*, *naktis*, [*naç*, *nyaç*], *niç*, *niçā* night; *naktam* by night.——Zd. *nakthuru*, *nakhtru* of night.——Gk. νύξ night; νύκτωρ (ὥρα), νύκτερος by night, nightly; νύχιος (*naç*) nightly, gloomy.——Lat. *nox* night; *noctu* by night; *nocturnus*; *noctua* owl.——Goth. *nahts*, A. S. *neaht*, *niht* night.—— Lith. *naktis*, O. R. *noshti*, R. *nok*.——Ir. *in·noct*, *in·nocht* to-night; Bret. *noz* night.

Sk. *nakh* to [pounce, grip], go, move; *naksh* to go, approach, attain, win; *naç* (*naçāmi*) to attain, win; *nakulas* ichneumon (tracker); *nañçukas* destructive.——Gk. πλεο·νεκτέω to grasp at more, be avaricious, win advantage, privilege; Νάξος harbor.——Lat. *nanciscor* (p.p. *nanctus*, *nactus*) to attain, win; Osc. *nesimois* = *proximis*.——Goth. *bi·nauhan* to win a privilege, have a right, be allowed; *ga·nohs* enough; *nehvyan sik* to approach; *nehva* near; A. S. *neáh* nigh, *nêhst* next.——R. *nazhivat* to acquire.——Ir. [*do·anac*], *tanac* I [reached the end], arrived; *ad·nacul* tomb (long home); *a·ngim*, inf. *a·nacul* to shelter (welcome home); *tindnachim* [*do·ind·naç*] to [cause to attain], be generous, give; *tindnacul* bounty; *co·im·nactar* they were able; *nessa*, W., Bret. *nessaff* nearest; Bret. *neij* soaring, flight.

Sk. *nah* (*nahyāmi*, *natsyāmi*; the latter form connecting with νήθω) to [grip], bind, buckle on, fasten.——Gk. νάσσω to grip, pack.——Lat. *necto* to bind, fasten.——Ir. *nascim* to bind, chain; *nasc* ring, bond.

Sk. *nay* to move round; *nu* to nod, beckon on; *nī* to lead, carry (p. 23); caus. *nāpayē* to cause to bear; [*nāp* to cause to bear; to generate; cf. *bhṛi* to bear in womb, cause to bear, beget, give birth]; *napāt*, *napṭṛi* descendant, grandson; *naptī* daughter, granddaughter.——Zd. *napat*, *naptar* descendant; *napti* kinship; *naptya* family.——Gk. νέπ·οδες [ὄζος sprout, scion, descendant], brood, posterity; ἀ·νεψιός [ἀ synth.] sister's son.——Lat. *nepōs* (*-ōtis*) grandson, heir, spendthrift; *neptis*, *leptis* granddaughter.——O. N. *nefi* brother, nephew; *nift* sister;

O. H. G. *nefo* grandson, relative; *niftila* granddaughter; Goth. *ni[f]thyis* kinsman (influenced by Slav.); A. S. *nefa* nephew.——O. R. *ne[p]tiy* nephew; Boh. *ne[p]ti* (stem *neter*) niece.——Ir. *necht*, Corn. *no[p]it* granddaughter; Ir. *ni[p]ae* (gen. *niath*), W. *ney* (plu. *neyeint*) nephew; Bret. *ni* (plu. *nied*) nephew, descendant; O. C. *Nappi·setu* grandson of *Setu; Nap·sinius* (*Sennius*); *Napo·leone* (*llawen* joyful)?

Sk. *nabh* to [whirl, hurl, bore], wound, kill; *namb* to go [round], move; *nābh* bore, orifice; *nabhanus* spring, fountain; *nabhyam* hub; *nābhis* navel, hub of wheel, calf, posterity (generated); *nābhīlam* orifice of navel, private parts.——Gk. νυμφίος bridegroom (generator); (on change of vowel cf. Sk. *nabhas* cloud; Lat. *nūbis*, implying forms [*nabh*, *nabhabh*, *navabh*, *nūbh*]; cf. *nay*, *nū* p. 22); νύμφη bride; νυμφών bridal chamber; νύμφη water-orifice, spring, water-goddess.——Lat. *nūbo*, to marry; *nūbilis* marriageable; *nebulo* licentious, spendthrift.——O. N. *nafar* auger; O. S. *nafa* nave; O. H. G. *naba* nave; *nabulo* navel.——O. Pruss. *nabis* nave, navel; R. *nabivat* to tire a wheel, hoop a cask, round out, heap, stuff.——Bret. *nifl* well-jointed, polished? O. C. *Nabaros* river (or *Nav·ara?*)

Sk. *namb* to circle, globe, move round; *nam* to curve, bow down, adore; *nabhas* cloud, mist, atmosphere (globing cf. δέφω, ζόφος; clothe, clod, cloud); *nabhasyas*, cloudy, misty.——Gk. νέφος, νεφέλη cloud; νεφόω to become cloudy; [Nyωβη], Νιώβη mountain-haunting mother of clouds; her children are slain by the sun's shafts and she melts in rainy tears.——Lat. *nūbes* cloud; *nūbilus* cloudy; *nebula* mist.——O. N. *nifl-*, O. H. G. *nēbal*, *nîbel* mist, cloud; A. S. *ge·nip* cloud, mist, darkness.——O. R. *nebo* (stem *nebes*), R. *nebo*, *nebesa* heaven; R. *nēbo* palate of mouth (vault, ceiling); Lith. *debesis* cloud (cf. *devyni* for *nevyni* nine; p. 22).——Ir. [*nebl*], *nél* cloud; *nell*, *néall* holy trance; *nóeb*, *nóem* holy; Bret. *nivlen* fog.

Âryan √*nam* to curve, arch, bend, bow, honor, worship; to encircle, enclose, consecrate; to grasp, gain, snatch back, revenge, hate; to hand round the circle, distribute, count, name, feed, feed and count sheep, glance round, act as shepherd, govern, repeat an action, be usual, lawful.

Sk. *nam* to bend, curve, bow, salute, adore; *nēmis* wheel, circumference; *nēmas* circle, boundary, portion.——Zd. *nimata* [pasture], grass; *nemanh* bowing down; honor, [gratitude], debt.——Gk. νωμάω to whirl, brandish, steer, reflect, pass round, distribute food; (hence *nāman* name; camp-fire roll-call, apportioning food and prey); νέμω

to distribute, give, feed sheep, pasture, possess, rule; νομεύω to pasture; νομεύς divider, portioner, shepherd; νομάς grazing, roving; νομός pasture, possession; νόμος government, law, holy music, hymn; νόμισμα circulation, lawful coinage; νέμος cattle-range, glade; Νεμέα; νέμεσις award of the gods, destiny; paying back, revenge; νεμέτωρ avenger; νέμησις award of lands; νεμεσσάω, νεμεσίζομαι to brood revenge, hate. ——Lat. *Numitor*, *Numa* shepherd-king, portioner, ruler; *numerus*, (Osc. *Niumsieis*) [counting mouths or sheep], number (cf. δενδίλλω to glance [from sheep to sheep], to tell, *zählen*); *Numerius; nemus* sacred grove, sheep-range; *Nemi; nūmen* apportioner, deity (νωμάω *nōmen*); [*nom·dinae*], *nundinae* holy days.——Goth., A. S. *niman* to receive one's portion, accept, seize, snatch, rob; Eng. *numb* = gripped; Goth. *anda·nems* acceptable, *angenehm*; O. H. G. *nâma* booty, prey; O. N. *snemma* dawn (revolving, recurring); Goth. *sniumyan* to speed.—— Lith. *namas* [possession], house; *numas* gain; Lettish *nomr* tax; R. *ob·nimat* to embrace; *s·nimat* to take away.——Ir. *nem* heaven [arching, adored]; *nemed* sanctuary; *nemid* magistrate; *nóem*, *nóeb* holy; [*nyam*], *níam* glory, hue; *náma* enemy (marauder); *an·nam* unoccupied land, wilderness? Bret. *namein* to deprive, rob; O. C. *Noebia; Nem·ausus*, *Nam·ausus*, *Nem·ossus* Nîmes (*Bains de Diane*, holy water; *uisce*); *Namantius*, *Numantia*, *Namiorix*, *Nam*[*v*]*onius*, *Nemetes*; *nemeton* sanctuary; *Nemetona* Bellona (νέμεσις).

Sk. *nāman* name (roll-call for game and prey; an intensive prefix is found in Arm., Gk., O. R., Ir., W.; *ṁ* becomes digamma in Arm., O. N., W., and in Lat. *nuncupo*; *n* is lost after prefix in R. by assimilation to *imeit* to possess); *nāma* by name, namely.——Zd. *nāman*.—— Arm. *anwan*.——Gk. ὄνομα name (Aeol. ὄνυμα, Ion. οὔνομα); ἀν·ώνυμος, ν·ώνυμος nameless; ὀνομαίνω to name.——Lat. *nōmen*; Umbr. *nume*[*ṅ*], *nome* (dat. *nomne*); Lat. *nōmināre*; *nuncupāre* (*noṁn·capio*).——Goth. *namô* gen. *namins* name; *namnyan* (A. S. *nemnan*) to name; O. N. [*naṁn*, *navn*] *nafn* name; *nefna* to name.——O. R. [*iṅmeṅ*], *imeṅ* name; *imenovati* to name; R. *imya* name; *n.eimoī* dumb; [*iṅmeit*], *imeit* to possess (νομός).——Ir. *ainm*, W. *enw*, Bret. [*h*]*anù* name.

Sk. *āp*, [*ap*, *apā*, *pā*] to grasp (cf. ἀπό, *ab*, R. *po* p. 16); Sk. *pā* to [encircle, grip], guard, shepherd, feed; *pā* (*pivāmi*, *pibāmi*) to drink; *pāyayāmi* to cause to drink, water flock; *pyāi*, *pyāy* to round out, grow fat, strengthen; *pi* to go [round], round out, cause to swell, make pregnant, fertilize; *sphāy* to round out, swell; *sphītas* swollen, turgid;

pīv to be fat, large; *pinv* to fill, irrigate, water; [*piv*, *pav*], *pū* to purify [flow round, eddy, of water, wind, fire].

Sk. *pā* (*pāyē*, caus. *pālayāmi;* developed by *ṛi*, *ḷi* to move, act) to [encircle, grip], guard [sheep], watch, feed, rule; *pāyus* herdsman; *gō·pas* cowherd, king; *pātram* [food] vessel; *panas* protection.——Zd. *pâyu* protector; *paya* pasture.——Gk. παπάω to handle; πάομαι to get, acquire; σπάω to grip, tear; to suck, inhale; πάθνη, φάτνη manger; πῶϋ flock; πόα, ποίη grass; ποιμήν shepherd; [παππαίνω], παπταίνω (redup.) to [watch one's flock], watch earnestly; πάππος grandfather (coddler); πάππας daddy; ποιέω to effect, produce, make, do; ποίησις, ποίημα deed, work, production, fiction, poem; ἀγα·πάω to [feed, nurse diligently], love; πᾱός blood-relation; πᾱώτης [shepherd], kinsman; Πάν (gen. Πᾱνός) shepherd-god (melts with *pāvana* purifying air, breeze); πανία [pasturage], food, abundance; πένομαι to seek one's bread, toil, be exhausted, suffer, be poor (cf. σπάω to grasp, pant for); πεν·έστης (home of toil, ἑστία) peasant; πένης laborer; πενία poverty; σπάνις dearth; πεινάω (*yā* intens.) to be hungry; ἠπανάω to need (*ā* intens.); πόνος toil, exhaustion, suffering; πονέω to toil, suffer, inflict suffering; πνέω to pant after, long for (cf. σπάω to suck, πίνω to quaff); to inhale, breathe, blow; ποιπνύω to puff, bustle, be eager; πνοή breath, blast, vapor, odor; πνεύμων lung; πνεῦμα wind, spirit; πονηρός wretched, worn out, worthless, bad, cruel; ποινή wage, pay; damages for injury, blood-fine, punishment; πῆμα (σπάω) woe, ruin; πημαίνω to ruin, harm; πατέομαι to eat; ἄπαστος without food; ψωμίζω to feed a child; ψωμός food, bit.——Lat. *pascor* to feed, graze; *pabulum* food, fodder; *pastor* shepherd; *pōmum* [*pāvimum*] fruit; [*pasnis*], *pānis* bread; *panīcum* millet; Messapian πανός bread; *penus* food, larder, [inner store-room, θησαυρός]; *sub·petit* there is food [in the cellar; πατέομαι]; *suppedito* to supply; *penes* at the house; *Penātes* household gods; *penetro* to go in, penetrate; *penūria* thrift, hard-living, need (*avaras*, *-ūrio*, desid. form); *poena* fine; *poenitet* to regret loss, yearn (cf. Goth. *infeinan*).——Goth. *fôdyan* to feed; *fôdeins* food; [*fein* thin, poor]; *infeinan* to pity; O. H. G. *fnehan* to pant; *fnast* breath; O.N. *foedha* to feed, nurture, give birth; *fôstra* to foster. ——Lith. *pēmu* herdsman; *penas* food; *penu* nourishment; *pētus* mid-day meal; O. R. *pitati* to feed; R. *past* mouth; *pastva* flock; *past[v]ir* shepherd; *pitaniy*, *pishka* food; *pishkukha* hare (browser). ——Ir. [*p*]*ith* corn, food, porridge; *ithim* to eat; *ithir* corn-land; *pít* a meal; *patu* hare; Bret. [*p*]*ioud* porridge; *pitaud* rich; W. *pitu*, Fr. *petit* [nursling], little; O. C. *Patavium*, *Petavion*, *Poetovion*, (fruitful); *Poetius*, *Pitius*, *Poemana*, *Paemani;* *Paniācum* (*Pagny* 10 in France); *Panno*, *Pannonii*; *Povisi* (*Powys* in Wales).

Sk. *pā* (*pāmi*, *pivāmi*, *pibāmi*, *pishāmi*) to [swallow eagerly], drink; *pāyayāmi* to water flock, plants; *pātram* drinking vessel; *pānam* drink; [*s*]*phaṇ* to skim milk; *phēnas* foam; *pītas* drunk.——Gk. πίνω (πέπωκα) to drink (Aeol. πώνω); πότος, πόμα, πόσις, πῶμα drink; [πιϝαλος], πύελος drinking-trough; πύανος porridge; σπάω to suck; ἀσπάζω to [smack], kiss, salute (ἀ euphon.); ψίω to eat pap; πῖνον beer; πίνος scum, filth? πιπίσκω to cause to drink, water; πῖσος meadow; Πῖσα lowlands.——Lat. *pōto* to drink; *pōculum* cup; [*pivo*, *pibo*], *bibo* to drink (cf. ἀπό, *ab*); *patera* bowl (*pātram*); [*pavitris*], *putris* [well-watered], fertile.——O. H. G. *spanian* to milk (σπάω); *spunni* udder; A. S. *spann* teat; *spôn* [milk] spoon; Eng. *spawn* (scum); A. S. *fâm*, O. H. G. *feim* foam (*spuma*).——O. R. *piti* to drink; *pivo* drink; *na·poiti* to cause to drink; R. *poīlo* drink for animals (πύελος); *pyaneit* to get drunk; *pitukh* drunkard; *piyavka* leech; *peinit* to foam (of new milk, Sk. *phēnas*); *peinka* scum on boiled milk; Lith. *pota* revelry; *pēnas* milk. ——Ir. [*p*]*ibim* to drink; [*pivan*] *úan* foam; *úan* sucking lamb, fresh grass, verdure (πόα); *ían* mug; *oal*, *óibela* open mouth (πύελος); W. [*piveneu*], *ieneu* lips; Bret. *ivet*, *ivein* to drink; *ivaj* drink; *evrein* to swallow, eat, drink; (French *ivre*); *paut* abundance; *iein* (Cor. *yen*) [foam], hoarfrost, cool, cold? O. C. *Pitius*; *Pisavae*, *Pisaurum*.

Sk. *pivāmi* I drink; [*pav* to nurse a child, give suck]; [*pavatra*], *pōtra* snout; [*pavitras*], *putras* son; *putrī* daughter; *pāutras* grandson; *pōtas* whelp; [bowl], skiff.——Gk. [παϝις], παυς (inscriptions), πάϊς, παῖς (παιδός) son, daughter.——Lat. [*pavitus*], *putus* child; *putidus* prattling, childish, lisping; [*pavis*, *puvis*] *puer* boy; *paveo* to tremble as a child, be afraid.——Bret. *pautr* son.

Sk. same roots [to nurse, fill full, swell, mewl, puke, gurgle, prattle, sputter, whistle]; *sphāy* to swell out; *sphītas* swollen; *sphuṭ* to burst with fullness, pop, sparkle, speed, fly; *pyāy* to swell, grow fat; *pyush* to [burst with fullness], split, divide, sparkle, burn, [spit out], reject; *sphiṭ* to [spit out], despise; *pittas* bile (spued); *paṭus* shrill, clear; *paṭh* to pronounce clearly.——Gk. πτύω, πῡτίζω, ψύττω, ἐπιφθύζω to spit; πτύαλον spittle; πόποι fie! παπαῖ alas! πίνος, ψόθος filth; πίτυς pine (resin-dreuler); πίτυλος splash; ψίθιος sour wine; πίτῡρον chaff, spit behind (*avaras*) by wind; πτίσσω to winnow; πίσσα pitch (dripping); πιστάκη pistachio; ψιάς drop; ψίνομαι to shed grapes (of vine); ψηνός bald-head (dripped, bare); ψήν gall-insect (dropper); σπέος limestone cave, water-trickler; πῡτίζω to spit, spurt; πῡτίνη thin flask (flying in splinters); ψίθυρος whisper, lisp; ψύθος whisper, calumny, deceit; ψεύδω to lie; ψιάδδειν, ψιάζειν to mock, sport, drizzle; σπίζω, πιππίζω (redup.) to pipe, chirp; ψιτταχός

parrot (chatter); ψίττα! gee! ποππύζω to chirp, whistle, smack; ψόφος buzz, clatter; ψῆφος pebble (rattler)? πτόα [open-mouthed, screaming] terror. ——Lat. *spuo* to spit; *sputum* spittle; *pituīta* phlegm; [*pitumen*], *bitūmen* earth-slime (cf. *piv*, *bibo*; term. from *ūmor*); *pix* pitch; *puteus* well (oozing); [*poetus*], *paetus* dripping, blear-eyed; *spuma* foam; *pumex* volcanic tufa (full of black cinders); *pumilio* dwarf (scum); *pipio* to chirp, pipe as a bird; Late Lat. *pipa* flageolet, whistle. ——Goth. *speivan* (O. H. G. *spîwan*, *spîhan*) to spit, spue; *fiyan* to [foam, spit at], defy, hate; *fiyands* foe, fiend; O. H. G. *spuôn*, *spuatôn* to pant, hurry, arrive too late; O. N. *fŷsa* to pant, blow, fizzle; to pant after, desire, enjoy; *foss* waterfall; A. S. *fysan* to haste, sputter, fuss; *spêdan* to speed; Germ. *spucken* to spit, puke; A. S. *fynig* musty (πίνος dripping filth); *fen*, Goth. *fani* mire, fen.——R. *p[v]ikhteit* to pant; *p[v]ishat* to flash; *pishkal* culverin; *pushka* cannon; *pikhta* fir; *peit* to sing; *peivetz* singer; *peisn* hymn; *peitukh* cock; [*s*]*pot* sweat. ——Bret. *pousein* to cough, spit, dreul; *piset*=*pisser*; Ir. [*p*]*óa* gall, [bile], liver.

Sk. *pyāy*, *pyāi* to swell; *pūy* [to suppurate], rot, stink; *pūyas*, *pūti* stench, pus; *pūtis*, *pūtikas* foul, stinking.——Zd. *pû* to stink; *pûiti* rottenness.——Gk. πῡ́θω, πῡθομαι to rot; πῡθεδών rottenness; πύον pus; πῡός first milk after birth (swelling udder); ψώα decay, stench.—— Lat. *pūs*; *purulentus*; *puteo* to rot; *puter*, *putridus* rotten; (*sphuḍ* to wrap, [be tense]; *sphuṭ*, *sphuṇḍ*, [*phuḍ*] to burst with fulness); *foedus* foul; *foeteo* to stink; *paedor* filth; *pudet* to shame.——Goth. *fu·ls* foul, rotten; O. N. *funa* to rot; *fûi* rottenness; *fûki* stench; Engl. fie!——Lith. *pūvu* (inf. *puti*) to rot; *pudau* to ret flax; *pulei* pus.—— Bret. *pouset* rotten.

Sk. *pā* (*pāyē*) to feed, guard; *sphāy* to swell; *sphītas* swollen; *pāyayāmi* to water; *pyāi*, *pyāy*, *pīv* to swell, be fat; *pinv* to swell, be luxuriant, full; to pour out, sprinkle; *pīnás*, *pīvás*, *pīvarás* fat (adj.); *pīvas* fat (noun); *pēv* to [sacrifice bountifully], worship.—— Zd. *pivañh* fat.——Gk. [πιϝων], πίων, πιαρός, πιαλέος fat, rich, kind, fertile; παιάν=grace! sacrificial hymn; Παιϝήων, Παιών, Παιάν (anointer), physician of the gods (cf. A. S. *laece*); Πιερία fertile land; Πιερίδες bounteous; πῖαρ, πιότης, πιμελή fatness, fertility; πιαίνω to fatten; πιέζω to squeeze [the turgid]; πιάζω to grasp.——Lat. [*pinvis*, *pinhvis*], *pinguis* fat, fertile; *pius* liberal, filial, rich in sacrifice; [*pivitas*], *pietas* devotion; *pro·pitius* gracious, pitiful; [*pives*, *puves*], *pubes* youth, vigor; *pubertas* puberty.——A. S. *spôvan* to prosper, help, be gracious; A. S. and Norse [*s*]*pigge* girl (gracious); Eng. *pig* (fat); Ger. *Speck*

bacon (*piṅhvis*).——R. *p[v]ishniy* rich, sumptuous.——Ir. [*pinv*], *imb* butter? Bret. *piuein* to possess; *pinvidic*, *pinuic*, *pinard* rich; Pictish [*Pinva*, *Pivi*, *Pivona*], *Hinva*, *Hinba*, *Hii*, *Iona* (fertile Isle); [*Piveria*, *Pinveria*], *Iveriu*, *Iveria*, *Iverne*, *Hibernia* Ireland (W. *Iwerdun*, Bret. *Yuverdon*); [*Pinv·vernia*], *Hibernia* = fruitful water, well-watered (Sk. *Varuṇas*, Lat. *urna*); O.C. *Pinv·ernum*, *Pivones*, *Paeonii*, *Pimenius*, *Piarus*, *Pinçoialum*, *Spinoialum* (*Épineuil*, 10); *Spenella; Spennia*, *Hispania? Pingus*, *Pincus*, *Pin[c]tones*.

Sk. *pā* (*pāyē* to feed, guard; *pā* (p.p. *pītas*) to drink, [nurse]; *pitarāu* parents; *pitṛi* father.——Zd. *patare*.——Gk. πατήρ.——Lat. *pater*.——Goth. *fadar*, A. S. *fāder*, O. H. G. *fatar* father.——Lith. *pats* husband.——Ir. [*p*]*athir* (gen. *athar*) father; Sk. *pitryas* paternal; *pitṛivyas* father's brother. Gk. πάτρως; Lat. *patruus*, O. H. G. *fataro* father's brother; A. S. *fadhu* father's sister; O. N. *fedhr* ancestors.

Sk. *pā* to feed, guard; *patis*, *pātis* lord, husband; *ǵās·patis* father of family ([*ǵans*], *ǵās* = Lat. *gens*); *patnī* lady, wife; *patyē* to rule, own. ——Gk. πόσις husband; πότνια lady; δεσ·πότης lord (δαίω to divide, δασμός portion—distributor of food, loaf-ward); [δεσ·ποτνια], δέσποινα lady; δεσπόζω to rule; Ποσ·ειδῶν, Ποσ·ειδάων, Ποτῖδάων ruler of the unseen world, ἀΐδης, Hades; raising his head from Hades at dawn above the sea; causer of earthquakes; worshipped at Rome with a subterranean altar as equestrian Neptune; associated with the *Açvins* (horsemen), the morning and evening stars. At Athens he creates the horse. His trident, like the threefold form of Hecate the moon (his counterpart), expresses his dominion in heaven, earth, and hell—zenith, nadir, and horizon; ποτνιάδες violent Maenads; brood-mares; ποτνιάομαι to rage, shriek, (cf. ἀγαναχτέω).——Lat. *com·pos* (*compotis*) controlling; *im·pos* powerless; [*potis sum*], *possum* to be able; *pos·sideo* to [settle upon], possess; *postulo* [*potis·volo*] to desire control, demand; *potior* to win; *potestas* power; *Pota Vica* Lady Victory; *patro* to produce, effect (*pater*); Osc. *putiad* = *possit*.——Goth. *faths* lord; *bruth·faths* bridegroom; *fatha* cattle-enclosure.——Lith. *pats* husband, fellow, self; *pati* wife; *vēsh·pats* house-lord (ϝέστία); R. *gos·pod* lord (*ǵāspatís*). ——Ir. [*p*]*athech*, *aithech* householder, yeoman; O. C. *Pottus*, *Pottius*, *Pottinus*, *Pottalus*, *Potaissa*, *Potentum*.

Sk. [*pā*, *pāv* to grasp, control, restrain, grip, pinch, crush]; *paṅs*, *paṅç* to crush, destroy; *pāṅsanas* wretched; *pāṅsus*, *pankas* dust, mud.——Gk. σπάω to grip, rend; σπάσμα rending, dragging, sprain;

[σταϝω], ψάω to [grasp], rub, touch, crumble; ψαύω to press, reach, touch, seize; [ψαϝαρός], ψαφαρός friable, powdery; ψωμός scrap; ψόα the muscles of the loins; [ὁ·ψϝυς], ὀσφύς loins; ψιά, ἐψία playing marbles (pinching, squirting); ψαίω, ψήχω, ψώω, ψώχω to pinch, grind, rub, stroke, powder; ψακάς, ψῖχίον crumb; ψύχω to pinch, parch, chap, chill, [touch softly], breathe upon; ψῦχρός cold; ψῦχή breath, soul; [ψαϝαρος], ψαφαρός friable; Ψαπφώ, Σαπφώ (sensitive, nervous); ψῆφος [worn] pebble; ψαθυρός, ψαδαρός friable; ψαιδρός rubbed smooth, bald; ψέγω to carp, blame; ψάμμος, ψάμαθος sand; ψιμύθιον white-lead (triturated); ψηλαφάω to touch, grasp, grope (ἅπτω); ψαίρω to rub, scrape (A. S. *sparian*, O. H. G. *sparôn* to grasp tight, treasure, spare); ψώρα itch; παύω to [grasp, check], cease, come to an end; παῦλα rest, pause; παῦρος [pinched, torn off], short, little, few.——Lat. [*pavrus*, *pavlus*], *parvus*, *paullus* little; *paucus* little, plu. few.——Goth. *faus* (gen. *favis*, comp. *faviza*), A. S. *feá* little, few; O. N. *feyk* blast, cold, snow-squall.——R. *peishiy* [pressing forward, seeking]; foot-going; *peikhota* infantry; *pesok* sand (*pāṅsus*); *poyas* girdle (ψόα).——Ir. *pait* leather bottle (tight, pinched); *peist*, *beist* [gripping] dragon? [*p*]*aitire* pledge.

Sk. *pā*, [*pāv*] to grasp, [brandish, hurl]; *pavis* tire of wheel (gripping); thunderbolt (hurled); *pavīram* weapon; *pavīrus* thunderbolt (*īr* to speed).——Gk. παίω to [hurl], dash, strike; [παιϝάσσω]; παιφάσσω to dash, dart, brandish (influenced by *bhās* to gleam); πταίω to hurl down, fall, dash against, stumble; πατάσσω to smite, dash, palpitate. ——Lat. *pavio* to pound; *pavimentum* pavement; *depuvio* to strike; *paveo*, *pavito* to shiver, dread; *pa·paver* [rattle-head], poppy.——Lith. *piauti* to mow.

Sk. [*pāv* to whirl, hurl, eddy; of water, wind, fire]; *pū* (*pavē*, *punāmi*) to purify by water, fire, air (burning prairie-grass); *pavanam* purification, wind; *pavamānas* wind; *pavitras* pure; water; *pāvakas* [clear, bright] fire; *pāvanas* purification, fire; *puṇ* to be pure, good; *puṇyas* pure, beautiful, fragrant; *punar* [whirling], repeated, backward, again (*pavana*).——Arm. *hur* fire.——Gk. Πάν, (Πᾶνος) wind-god, piper, shepherd-god; (*pā*, *panas*); [πυϝγαρ], πύῖρ, πῦρ fire (*īr*, *yar* to speed); πυρά watch-fire, pyre; [παϝαρας], παρούας, παρείας tawny; the ruddy serpent of Aesculapius, *i.e.* the returning dawn, conquering the black night-serpent; cf. the serpents on the caduceus of Hermes the dawn-god; παρειά [ruddy] cheek? πωρόω to sear, harden, blind; πῶρος tufa, stone in bladder; ψώρα [burning] itch, mange.——Umbr. *pir* fire; Lat. *pūrus* pure; [*puruna*], *prūna* hot coal; *pruīna* [ash, hot ash, frost-burn], hoarfrost; *prunus* [frost-bloom cf. Goth. *aihva·tundi* p. 6]

plum-tree; *pyrus* pear (bloom in February).——O. N. *fûr*, *funi* fire; Goth. *funa*, O. H. G. *fuir* fire; A. S. *feormian* to cleanse, adorn; *feorm* refreshment, hospitality; *fysan* to give good wind; to supply with fire. ——Boh. *pyr* embers; R. *p[v]ilat* to whirl, flame; *p[v]il* flame, dust. ——Ir. [*p*]*úarán* spring-well; *úar* cold.

Sk. *pū* to [whirl, eddy, veer], purify; *pavanam* wind; *pyāi*, *sphāy* to swell; *sphītas* swollen; *sphuṭ* to burst with fulness; *phut* to blow; *pupphusas* lung; [*phū*], *bhū* (*bhavāmi*, *bubhūvē*, *bubhūshmi*) to [inflate, breathe], exist, live, grow, generate; *bhavas* origin; *bhāvas* existence, condition; *bhūyas* more; *bhūyishṭas* [most real]; most, very (cf. *satyas*); *bhūtis* existence, prosperity; *bhuvanam* world; *Bhuvānī* survival of the fittest, death-goddess; *bhūmís* earth.——Zd. *bû* to be, become.—— Gk. φύω to bring forth, beget; φύομαι to grow, exist, be natural; φυή growth; φύσις nature; φώς man; φῦσα bellows, inflation; φυσάω to snort, puff up; φύσκων paunch; φυτεύω to plant; φῦμα growth; φιτύω to beget; φίτῦμα scion; φιτρός trunk of tree; φῦλον, φῦλή kindred, tribe; βόσκω to nourish, feed (*bubhūshmi*); βοτάνη pasture, grass, herb; βωτι·άνειρα mother of heroes; βαυβάω to [breathe deep], fall asleep; Βαυβώ nurse of Ceres, Nature; βαύβων generator, *inguen*; βουνός swelling mound (*Bühne*, speaker's mound); βωμός high-place, altar; βύω to [puff up], stuff; [φυμόω], φῖμόω to gag, silence, muzzle; φίμωσις stopping a hole; βύνη sprouting seed, malt; the yeasty sea; βύας hooter, owl; βυ·κάνη trumpet (*cano*); βύζην choke-full; Βυζ·άντιον rich promontory, golden horn.——Lat. *fui* (*futūrus*, *fosse*, *fore*) I have been; *fio* to become (*bubhūvē*; melts with *dhā*, *dhi* to found, create); *Fufius*; *futuo* to beget; *fētus* embryo, offspring; *fē·cundus* fruitful; *foenum* grass, hay (springing from old root without labor); *foenus* usury, interest; *foeniculum* fennel; *fūnis* [hay]-rope (for thatching, etc., cf. σχοῖνος); *fuscus* hay-colored; *foenīle*, *fuscīna* pitchfork; *femen*, *femur* thigh [generator]; *fēmina* woman? *bubo* owl; *bufo* toad (puffed); [*com·buso*], *com·buro* to burn; *bustum* burning place (φῦσα blast).——A.S. *beom* I am; *Beo·wulf* vital force, survival of fittest (*Bhuvānī* becomes *Grendel*, grind-all); *beám* tree (φῦμα); *bŷme* trumpet; *bŷvan* to [cause to grow], equip, adorn; *bûan* to dwell, make a home; *ge·bûr* farmer; *bûr* dwelling, home; O. N. *bŷ·skip* air, sky; *bû* farm, dwelling; *bûi* neighbor; *bûandi*, *bôndi* head of family, husband, farmer; *baun* bean (victual, φάκος); *byggya* to build, dwell, swell; Dan. *by* village; O. N. *bŷli* dwelling; (φυλή, bühlen); *bylr* storm; *byr* fair wind; *bîstr* tempest; Goth. *bauan*, O. H. G. *bûan*, *pûan* to dwell, cultivate, build; Ger. *bausen* to puff up, boast; Goth. *beist* leaven.——O. R. *b[v]iti* to be; R. *b[v]it* to be; *b[v]ilo* the past; *b[v]ivat* to become, exist, *werden*; *beisit* to storm, rage; *bushevat* to swell,

boil, rage; Lith. *buti* to be; *butas* dwelling.——Ir. *bíu* I am, become; *beith* to be; *bói* he was; *búan, báid* enduring; *beó, bíu* living; *beos, beus* ever, furthermore; *bés* [manner of living], custom, habit, morals; *bith* existence, world; *biathaim* to nourish; *biad* (W. *bwyd*) victuals; *bus* [breath], pursed lip, kiss; *bossán* purse; W. *bwyster* stormy, boisterous; Bret. *bout* to be; *bout, bouton* sprout, bud, button; *biù, béù* living; *bouid* food; *buhé* life; *bet* until; [*bith·co·aivath*], *bizqueth* forever; *biouél* leaven; *boéz* habit; *bousel* puffed cheek; *boesel* [sack], bushel? *bossu* humped; *boufad* puff; *butum, butun* smoke; *baù* open-mouthed, talkative; *bei* fool (*baver, ébahi*); O. C. *Bituriges* kings of world; *Bitunus, Bitumus, Bitullus* eternal; *Biatu·marus*.

Sk. *pū* to whirl, cleanse; *pyāi, sphāy* to swell; *bhū* to [breathe]; *phut* to blow; *pupphulas* inflation; *pupphusas* lung.——Gk. φυσάω, ποιφύσσω to blow, inflate; φυσαλλίς bubble; φύσαλος puff-toad; πέμφιξ breath, bubble, wind-cloud; πομφός blister; πομφόλυξ, βομβυλίς bubble; βόμβυξ silkworm (chrysalis); a flute; βομβέω to boom, buzz, hum; ψεφαρός cloudy, dark; πέμπω to send solemnly (messenger inflated with chief's breath and thought, cf. O. H. G. *hari·walto* force-of-army, *herald*); πομπή mission, escort, procession, pomp.——Lat. *pupa, pupillus* [womb, embryo], child, pup, maggot; *papilio* [unfolded chrysalis], butterfly; rounded tent, floating banner; *papilla* rounded breast; *puppis* rounded stern; *pampīnus* vine (beautiful bud; *vēṇ*).——O. N. *fifl* [wind-cloud], monster, demon; a fool (wind-bag); *fimbul-tyr* mighty god; A. S. *fifel* giant. ——Lith. *pusti* to blow; *puslē* bubble; R. *pustoi* empty, hollow, vain.

Sk. [*pā* to grasp]; intensive *paṅs, paṅç* to crush in the hand; (the succeeding roots follow the idea of an animal's claw, gripping, crushing, tearing, piercing; in Latin *pango, pingo, pungo*); *paksh* to grip, embrace, receive; *pakshas* [embrace, arm], wing, friend, crush, crowd; *pāṅsus, pāṅçus* dust (crushed); *pankas* mud; *pak̆* to mellow, soften, cook, (grind in mortar, stir in pot); *pak̆, pank̆* to grasp at; to spread [hand]; *pank̆an* [fingers], five; *paç* to grip, bind, join, tether; *paçus* tame animal; *spaç* to knit, join, make; *spaç* to [shade eyes with spread hand], watch, observe; *pakshman* hair, fibre (gripped, plucked); *pik̆k̆ pik̆h* to pluck, vex, pinch; *pik̆k̆ham puk̆k̆has* peacock's tail; *pish, pinsh* to bray in a mortar, hurt, kill; *puṅs* to grind; *puṅs, pumāṅs* [borer, begetter], man; *push*, [*punsh*], *pūsh* to attain, enjoy, feed children; [*sphūsh, phūsh*], *bhūsh* to adorn; *pūshanam* ornament; sun (vivifier); *piç* to [scratch with claw, prick, tattoo], decorate; *piçitam* raw meat; *piṅǵ* to wound; *piṅǵ* to [draw blood], paint, honor [with caste-mark] (cf. *langh* to pounce; *ragh* to grip, taste; *raṅǵ* to redden,

dye); *pingas* [daubed with clay], tawny; *piṅ* to [grip], harm, slay; to [gather], unite, join; *pūǵ* to [grip, bend], bow down, salute, honor; *pūgas*, heap, crowd; *punǵas* clump; *piṅs* to [greet], speak eagerly, glitter; *paṅç* to crush; [*sphaksh*, *phaksh*], *bhaksh* to chew, eat; *bhanǵ* to break; [*bhvaǵ*], *bhuǵ* to eat; *bhaǵ* to prepare for eating, cook; *bhaǵ*, *bhāǵ* to feed, cook, distribute food; to be kind, devoted; to feed the gods, sacrifice, worship; [*bhvaǵ*], *bhuǵ* to [grip], bend, curve, [seize], devour, enjoy; [*bhyaksh*], *bhiksh* to [desire food], beg; *bhāikshas* alms; *bhaǵ* meant originally to tear and distribute prey.

Sk. *pā* to grasp; *pāṅsus* dust (crushed); *paç* to bind; *pāças* noose, rope; *paçus* [tethered] animal; *spaç* to join, bind, twine, put together, twist, vex; Ved. to bring ends together, bring about, effect (cf. *vaṭ* to wrap, bind; Lat. *vitis*, *utor*, *ut;* Eng. *withe*, *with*); [*paṅçrás*, *pankras*], *paǵras* firm, tough; *punǵas* clump; *pūgas* crowd; *piṅ* to join; *pūǵ* to bend, bow, honor.——Zd. *paç* to bind.——Gk. πήγνυμι to make fast, fix, frame, solidify, freeze; πάγος mountain (firm); frost (hardening, gripping, shaking); πηγάς, πάχνη frost, ice; πηγός white; πηγή snow-water, cold spring; Πήγασος fountain-speeder, vernal cloud; steed of Perseus in contest with freezing winter (Medusa who turns to stone); πήγανον rue (puckering mouth, astringent; cf. ῥῦτή); πάγη, παγίς noose, snare; [πάξαλος], πάσσαλος stake, landmark, [tent-pin], peg; παχύς [clumped], thick, fat; πτύσσω to crumple, bend, fold; πτήσσω to crouch, shiver, dread; πτώσσω to cower, cringe; πτωχός beggar; πάσχω to hold in, endure, suffer; πτύξ, πτύγμα fold, wrap, hollow, glen; ψῦχρός cold, pinching; πώγων beard (clump); πῦγή rump; [πογγω, πογνιγω], πνίγω to choke; Πνύξ gen. πυκνός assembly; πυκνός, πυκινός compact, crowded, frequent; πύξ, πυγμή fist; πῆχυς fore-arm; πύξος box-tree (clump); ἅ·παξ [one handful], once.——Lat. *pango* to fasten, fit, fix; *pro·pāgo* [pegged-down] sprout; *pagina* tablet; *pactio* bargain; *pāx* peace; *paxillus*, *pālus*, *pessulus* stake, bar; *pectus* breast (firm-rib); *pecus* tame animal; *peculium* property; *pecunia* money; *pignus* pledge; *pagus* clan, village; *piger* pinched, cold, lazy; *piget* it causes regret; [*pegyor*], *pējor* worse (πτήσσω); *pugnus* fist; *pugna* fight; [*spixus*], *spissus* thronged, close, compact, frequent.——Goth. *fahan* to grasp; *fulla-fahyan* to [fill the hand], satisfy, give joy; *fagrs* satisfactory, fair; *faihu* [*paçus*, cattle, *Vieh*], money; *faheths* joy; *faginon* to rejoice; *fastan* to hold firm, pinch, fast; O. H. G. *fah* compartment; *feig* cowardly (πτήσσω); Ger. *fassen* to grasp; [*fingster*], *finster* dark (O. R. *peṅsti* fist); O. H. G. *fuoga* well-fitted; O. N. *fengi* gain; *Fe*[g]*n·riss* greedy-jaw, destruction; *feigdh* approach of death; A. S. *faege* fated; *fȳst* fist; *facyan* to acquire; *feccan* to draw, lead [with rope], fetch;

O. N. *spengya, spenya, spenna* to grip, nail, fasten, gain; O. H. G. *spanga* clasp, brooch; A. S. [*spenig*], *penig, pening*; Dan. *penge* money, penny; O. N. *fengi* gain; *peningr* cattle, goods, money; *pungr* purse; O. N. [*spakka*], *pakka*, Dan. *pakke*, Germ. *packen* to grasp, fit, tighten, pack; O. E. *pighten* to fasten, place; O. N. [*spukki*], *pukki*; Eng. *spook, puck* night-demon (cf. *finster*).——R. *pakovat* to bundle; *pakka* bundle; *pekatat* to press, print, seal; *pakkat* to [grip], soil; *pesok* sand (*pānsus*); *puk* bundle, tuft; *pukit, pukhnut* to swell up (πυκνός; stuffed); *pakhovina* abdomen; *pugat* to terrify; *pigva, pyast* fist (O. R. *peństi*); *pushka* dense forest (*spissus*); *spekatsya* to coagulate; *pikkat* to stuff. ——Ir. [*p*]*aice* bargain, security, bond; Bret. *pahum* fetters; *peisel* hitching-ring; *poug* stifling; *poukr* soft (*pankas*); *pegadur* tenacity; *peg* glue; O.C. *Paciācum, Paxiācum, Passiācum* (possession, estate, *Passy*, 22 in France).

Sk. [*sphaç*], *spaç* to bind, twist, knit together; *phakk* to writhe, crawl, be snake-like, mean, slow; [*bhanksh*], *bhanǵ* to twist off, break. ——Gk. σφακελίζω to be [snake-bitten], frost-bitten, have convulsions, gangrene; φάκελος fagot, bundle; φοξός distorted, pinched; φοξίχειλος narrow-brimmed; φάσκωλος wallet, cloak-bag.——Lat. *fascinor* to hypnotize, bewitch (melts with βασκαίνω); *fascia* sash; *fascis* fagot, bundle of rods; *fasciculus* bundle; [*fasctigium*], *fastigium* peak of thatched hut (*tego*); *fiscus* rush; basket.——O. N. *bûskr*, M. H. G. *bosche* thicket, bush; Eng. to *busk; buskin.*——R. *bokka* barrel (hooped); *bashmak, bakhila* shoe; *bashnya* tower (*fastigium*); *bakhroma* fringe.——Ir. *bass* fist (gripping); *bás* death; Bret. *beskéin* to twist off, shorten; *beskel* twist, corner; *biz* finger; tendril; N. E. wind (nipping); *bizeu* ring.

Sk. *pikk* to tear off (beast's claw); *pikh* to pinch, vex, twist; *spaç* to twist; *pakshman* hair, fibre.——Gk. πέκω, πείκω, πεκτέω to pluck, scratch, comb, shear; πέκος, πόκος, πέσκος fleece; ψέγω to carp, detract; ψεκάς, ψακάς crumb; drop (wrung out).——Lat *pecto* to comb, card; *pecten* comb, lute-twitcher; *pecco* to [tear hair, quarrel], do wrong, sin; [*paxer*], *passer* sparrow (pecking, picking).——A. S. *feax* hair, mane; [*spiccan*], *pyccan*, O. N. *pikka* to pick; O. H. G. *fahs* hair; *faso* thread; Ger. *fasen* to comb, tease, feaze.——Lith. *peshti* to tear the hair, quarrel; R. *pushit* to carp, scold; *pukh* down, fur.——Ir. [*p*]*écnaigim* to shame, calumniate; Bret. *pahlat* to card flax; *péh* a little bit (*piccolo*); *pesé* prey, wreck, piece; *spahein* to spay; O.C. *Peccio, Piccio, Piccienus* (little).

Sk. *piç* to [scratch, scrape, carve, tattoo, draw blood, paint]; to peel, scrape, carve, adorn, mold; *piç* [dappled] deer; *piçangas*

fallow, tawny; *piçitam* raw meat; *piçunas* treacherous [tiger]; *piçākas* demon; *pēças* form, shape; *pēçalas* beautiful; *peças·kārī* embroideress; *pinǵ* to smear with ochre, paint, honor (with caste-mark); *pikkhā* slime, gum; *pingas* tawny (ochre); *piṅs* to [use fire-drill], glitter, flash out, speak; *pyush* to sparkle, burn; *pis*, *pish* to stab, kill; *pikas* wood-pecker (sharp-bill, bloody-head).——Gk. πικρός sharp, bitter, cruel; ἐχεπευκής keen, bitter; πευκάλιμος shrewd; πικέριον butter; πεύκη pine (resinous); ποικίλος [tattooed], dappled, many-colored, various, versatile; πυκνός, πυκινός shrewd, clever.——Lat. *pungo* to prick; *pūgio* dagger; *pingo* to paint, embroider; *pīx* pitch; *picus* wood-pecker; *piscis* fish (glittering, slimy); *specus* cave (bore); *spica* ear of corn; *spiculum* dart.——Goth. *fisks* fish; *fauho* fox (keen); O. H. G. *feh*, A. S. *fâh*, *fâg* many-colored, glittering; A. S. *fāger* fair, beautiful (melts with *fagrs* fit, useful, desirable); *faiga* to paint; *fugol* bird (ποικίλος); *finc* finch (bright, gay); *feoht* fight; *fāhdh* feud; *fecvord* curse; *fâcen* treachery; O. H. G. *fêhyan* to hate; *fiuchte* fir (πεύκη); O. N. *spikari* spike, pike; Sw. *pigg* peg; Eng. *spigot;* Eng. *spunk*, *punk*, *funk* tinder; Ger. *Funke* spark (fire-drill, *piṅs*); Eng. to [*spink*], *pink* = to stab, slash, tattoo.——O. R. *pistru* variegated; *pisati* to [scratch, *ritzen*], write; R. *pkela* bee; *peshker* cave (*specus*); *pekal* sorrow; *pikhta* white spruce; *pishka* wood-bird; *peskanka* sparrow; *piskar* fish, loach; *pestrit* to variegate; *pakhat* to [scratch], plow; Lith. *pushis* fir; *piktas* bad; *pykti* to be angry; *peikti* to revile.——Ir. [*p*]*óech*, enemy; [*p*]*echt* murder; *éc* death; *écla* terror (goading); *ecna* bright, keen, wise; *écne* salmon (*piṅs*); *íasc* fish; Bret. *pesé* wreck; *puṅs* pit, well; *peus* thrust; *pig* dappled, pied; *peseun* mischievous; *pigos* beak; O. C. *picatus* beaked ship; *sal·puga* (heel-stinger) venomous insect; *Pictones*, *Picti* (tattooed); *Pescennius*.

Sk. [*pā* to grip]; *paṅs* to crush; *pāṅçus* dust; *pish* (*piṅshē*) to crush, bray in mortar; *puṅs* to grind; *pish* to revolve, smite, kill; *pis* to dwell (*versari*); to smite, be strong.——Gk. πτίσσω to bray in mortar; rub off bran; πτισάνη groats, gruel; πίσος pea (pease-porridge).——Lat. *pinso* to grind; *pistor* miller, baker; *pistillum*, *pīlum* pestle; *Piso*; *pestis* crushing, destruction, pestilence; *pessum do*, [*pess·do*], *perdo* to destroy.——O. N. *fis*, O. H. G. *fesa* chaff.——O. R. *pisheno* groats. ——Ir. [*p*]*esse*, *éis*, *ais* footstep? Bret. *pesé* wreck, ruin; O. C. *Pistillus*.

Sk. *puṅs* to use pestle, [generate]; *puṅs*, [*puṅsman*], *pumāṅs*, *pumān*; (*pumāṅsam* in oblique cases, adding *māṅsam* flesh) male; *pas* groin; *pas·as penis; push* to nurse, grow; *pushṭis* growth, increase. ——Gk. πόσθη, πέος *penis*.——Lat. [*peṅsis*], *penis; prae·pu*[*s*]*tium; mās*,

(*mānsam*) male.——M. H. G. *visellin penis;* O. N. *fisi* pleasure; Dan. *fise* to *fizzle*.——Lith. *pisti* to generate; *pisa* groin.——Ir. [*p*]*oss* boar, stag.

Sk. *puṅs* to generate; *push*, *pūsh* to enjoy, attain, grow, nurse; *pushṭis* prosperity, growth; *pushpam* flower, lotus; *pūshan* sun.——Gk. τύπταξ bravo! πεσσός [manikin, pebble], draught, checker.——Lat. *pusus*, *pusillus* child, baby; Osc. *puklo* child.——Germ. *foppen*, Eng. to *fob* to baby, trifle, mock; Eng. *fob*, *fop*.——R. *pupovina* umbilical cord; *pupovnik* water-plantain.——Bret. *pousin* young bird; *spuns* germ, seed; O. C. *Pusa*, *Pusinius*, *Poppius*, *Poppua*, *Poppausus*, *Peppo*.

Sk. *piṅs* to be eager, glitter, speak; A. S. *spaecan* to speak; *spaec* speech; R. *speishit* to speed; *peikhota* infantry.

Sk. *paṅs*, *paṅç* to crush; *pish*, *piṅsh* to bray; *puṅs* to grind; *pak̆* (*pak̆āmi*) to [grind, stir, boil, knead], cook (cf. *pistor* = miller and baker, both operations being united; *boule*; *boulanger* lump-maker); *paktis* cooking, digestion (stirring, boiling); *pākas* cooking, ripening; *pakvás* mellow, good.——Zd. *pak̆* to cook.——Gk. πέσσω, Attic πέπτω to cook, digest, ferment, mellow, come to a boil, head, crisis; καταπέπτω to boil down, digest; πόπανον, πέμμα round altar-cake, fritter, pastry; πέψις digestion; ἀρτό·ποπος, ἀρτό·κοπος bread-baker (cf. *coquo;* the root may have been influenced by Sk. *kuk̆* to curve, mold, touch, knead; *kūp* to circle; but cf. *pank̆an* five; Lat. *quinque*, originating in *spaç* to twist, stir; the forms could vary as in *spaç*, *paç;* Gk. σκέπτομαι); πέπων mellow, mild; πέπον! my dear! χονδρο·κοπεῖον groat-mill; κόπτω to bray.——Lat. *coquo* (Plautus *quoquo*) to cook; *concoquere* to digest, brood, plot; *coquus*, *cocus* cook; *coquīna* (Osc. *popina*) kitchen, cook-shop; *culīna* kitchen [*cuclina* or κυλίω to stir].——Ger. *Speise* food; mixed metal (stirred); Eng. *speiss* amalgam.——O. R. *pekaṅ* to cook; *peshti* furnace; R. *pek̆* stove; Lith. *kepu* to bake; *kepēye* bakeress.——Ir. *cucan* bakery; *cuile* kitchen (Latin?); Corn. *peber* baker; *popei* bakery; W. *popuryes* bakeress; *poeth* hot; Bret. *pobein*, *poèhein* to cook.

Sk. *spaç* to twist; *pak̆* to [stir, roll]; *pak̆*, *pank̆* to unroll; *pank̆* to spread out; *pank̆an* [outspread hand, five fingers], five; *pank̆aṭhas*, *pank̆amas* fifth.——Zd. *paṅk̆an*; *pukhdha* fifth.——Aeol. Gk. πέμπε five; Gk. [πεμπτε], πέντε five; πέμπτος fifth; πεμπάζω to [count the fingers], reckon; (possibly πέμπω to send implies to send with outstretched hand, wave forth, send with gesture, blessing).——Lat. *quinque*; *quintus; Quinctīlis*

fifth month; Samnite *Pompties*, *Pomptius*, *Pontius*, *Pompeius* = *quintus*; *Palūdes Pomptīnae* = outspread, far-extending.——Goth. *fimf*; O. H. G. *finf*, *fimf*; O. N. *fimm*; A. S. *fif*.——Lith. *penki*, *penktas*; O. R. *peńti*; R. *pyat* five; *pyast* hand, fist.——Ir. *cóic*, *cóiced*; W. *pimp*, *pimphet*; Bret. *pemp*, *pempet*; O. C. πεμπέ·δουλα = five-leaved.

Sk. *spaç* to twist; *pak̆* to roll, unroll, spread hand; *spaç*, *paç* (*paçyāmi*) to glance round, shade eyes with hand, watch keenly; *spaças* watchman.——Zd. *çpaç* watchman, spy; *çpaç* to watch; Median *spax* fem. *spaka* shepherd-dog, watcher? cf. κύων.——Gk. (metath.) σκέπτομαι to look round, watch, consider (cf. metathesis of ἀρτόκοπος); σκοπέω, σκοπεύω to watch, spy; σκοπός watchman, scout, target; σκοπιά, σκόπελος watchman's post, crag; σκώψ owl, feathered brow ("like a man with hand shading eyes"; Athen, 14, 629 F); σκώπτω to hoot, mock, gesticulate.——Lat. *specto*, *con·spicio* to watch, gaze; *speculor* to scout; *specula* watch-post; *speculum* mirror; *species* appearance, characteristic, kind; [*spehs*], *spēs* foresight, expectation, hope.——O. H. G. *spēhôm* to spy; *spâhi* keen, prudent; O. N. *spâ* second-sight, prophecy; *spakr* wise.——R. *spes* high-look, pride; *peselz* fox; *pēs* watch-dog; *spasat* to [watch, guard], save; *speishit* to speed [arrow]? *speikh* eagerness, speed.——Ir. [*ad·paciu*, *ad·pciu*], *ad·ciu* to see; [*p*]*rem·c·*[*p*]*aissiu* foresight; *fris·*[*p*]*aiccim* to hope; *f·éccim* to see.——Bret. *spés*, *spis* clear, bright, distinct.

Sk. *sphāy*, *pyāi* to [stuff, fill], round out, swell; [*phyāi*, *bhyāi* to quiver with tension; cf. *sphuṇḍ* to swell, *spand* to quiver]; *bhī* (*bhayatē*, *bibhētī*) to [tremble], dread, fear; caus. *bhāyay*, *bhāpay* to terrify; *bhēsh* to fear; *bis* to [brandish], whirl, hurl; *bhayas*, *bhīs*, *bhayam* fear, danger; *bhīmas* terrible.——Zd. *bî* to terrify.——Gk. φοβέω to terrify, put to flight; φέβομαι to be terrified, flee; φόβη curl, mane (flapping, trembling); φόβος terror, flight; φοβερός terrible; βαιών baby; βαιός small (cf. *beben*, baby); βαμβαίνω to chatter the teeth, stammer (Ital. *bambino*).——Lat. *făba* bean (rattling in dry pod, cf. *papaver*); *Fabius* (φοβιός terrible?); *febris* [shivering], fever; *Februarius* shiver-month; *februare* to rout demons, purify (thongs of Salii); *fibra* fibre; *fiber* beaver (flapper); *Fibrenus*.——O. H. G. *bibên*, *bibinôn* to tremble; *bibar*, *pipar;* O. N. *bifr* beaver; O. N. *bifaz* to tremble; *bif* motion, water, gleam.——O. R. *boyati seń;* Lith. *biyau*, *biyoti* to fear; Lith. *bayus*, *baime* fear; R. *boyat·sya* to fear; *buben* tambourine; *bob* bean (*faba*); *bobr* beaver; *bieiniy* palpitation; O. R., Lith., O. Pr. *bebrus*, Boh. *bobr* beaver.——Bret. *baù* timid; Gael. *beabhr* beaver; O. C. *Bebrisa*, *Bibracte*, *Bibroci*, *Bebronna*.

Sk. *sphāy* to be distended, [quiver, burst out, sparkle]; *bhī*, (*bhayatē*) to [quiver]; *bhā* (*bhāmi*) to shine, flash, appear; *bhāmas*, *bhānus* light, sun, glory, wrath; *bhās* to shine, flash, appear, circle; *bhāsh*, *bhaṇ* to flash out, ring out, speak; *bhanǵ* to shine, speak; [*bhavash*], *bhūsh*, to beautify, adorn; *bhālam* brightness, forehead; *bālas* young, new, child.——Zd. *bânu* beam; *bâma* glory.——Arm. *ban* a word.——Gk. φημί I say; φάσκω to affirm; φάτις, φάσις, φήμη oracle, speech, saying; φωνή voice; φαίνω to show; φανή torch; φᾱνός bright; φάσμα, φάντασμα apparition, prodigy; φέγγος splendor (*bhanǵ*); ὑποφαύσκω to gleam, dawn (*bhūsh*); πιφαύσκω to manifest, declare; φαέθω, φαείνω to be radiant; φάος, Aeol. φαῦος, φῶς light; παιφάσσω to dart, quiver; φαλίος white; φάλᾱρος gleaming, white crested; φάλαρα forehead-trappings; φάλος vizor (*bhālam*); φαλακρός bald; βασι·λεύς king (glory of the people, λαός, Ion. λεώς); βάσανος [flash-stone], touch-stone for gold (*bhās*); Ἥφαιστος [σφείω +*bhas*, hurl-fire], flashing, crooked, quivering lightning; when he quivers the nectar-soma falls to earth in quickening rain, and heaven peals with immortal laughter; husband of Aphrodite the rain-cloud (p. 19); φαῦος, φάρος, φοῖβος radiant, bright, pure (melts with φέβομαι to quiver, glitter, banish evil); Φοῖβος Ἀπόλλων.——Lat. *fāri* to speak; *fātum* [decree], fate; *fāma* fame; [*favola*], *fābula* legend, saying; *Fabius* (renowned)? *fateor* to declare; *facētus*, *facundus* eloquent (*bhanǵ*); *fastus*, *festus* holy-day, festival; *mani·festus* evident (on palm of hand, *palam*); *festuca* fire-wood, fagot (*ukh*); [*favestus*], *faustus* lucky (φαύω); *fen·estra* window; *beo* to [shine upon], make happy.——O. N. *bann* road (pointed out, clear); *buna* surname; A. S. *beácen* (φέγγος) token, banner; *beácnian* to point; *beám* beam of light; Eng. to beam.——O. R. *bayati* to talk; *o·baviti* to point out; *o·bavati* to [give tokens], enchant; *basni* story; *beilu* white; R. *bayan* poet; Lith. *baltas* white.——Ir. *bán* white; *for·bannach*, *for·bann* Druidical formulæ, rites; Bret. *baùein* to talk, *baver*.——O. C. *Ver·banus* very white (Lago Maggiore, reflecting Alpine snow); *Banona*; *Banolucus*; *Baebius*, *Bavius*; *Bi·ausco*, *Bi·ausius* Mercury (flashing dawn; Sk. *ush* to shine).

Sk. *bhī* to quiver; *bhā*, [*bhaī*] to flash round, [take aim, shoot, slay].——Gk. φάσαι, παφών, πέφαται [forms assigned to φένω to slay]; προσ·φατός newly slain, fresh, new.——O. N. *bŷ* arrow, dart, bee; O. H. G. *spuôwan* [*sphāy*, *spāy*, *spāv*] to [hit mark], attain, succeed.——R. *boĭ* war; *boyar* warrior.——Ir. *for·be* perfection [hitting mark]; *for·benim* to perfect, complete, attain; *benaim* to strike; *béim* wound, stroke, injury; *fu·ba* hewing; *band* deed; *benn*, *bend* point, horn, mountain-peak; O. C. *Benācus* mountainous.

Sk. *spaç* to twist; [*sphakk*], *phakk* to twist, writhe, [wrench off], melting with *pā* to grasp, *paṅç* to crush; [*bhanksh*], *bhanǵ* (*bhanaǵmi*, *bhankshyāmi*, *bhaganas*) to wrench, bend, burst, break; *bhangas*, chasm; breaking; *bhangis*, curve, break, wave; *bhanguras* fragile. ——Gk. [βηχσα], βῆσσα breach, gully, glen.——Lat. *fungor* to [wrench, pluck, gather], harvest, fulfil duty; to [wrench one's self away, burst from shell], complete life, duty, office; *fungus* mushroom [bursting from earth, fragile].——A.S. *banc*, O.N. *bekkr* [breach, earth-break], bank of stream; A. S. *becc*, O. N. *bekkr*, Ger. *Bach* brook [bursting from earth]; Eng. *beach* [wave-break]; Dutch *bonzen* to strike, hurl, bounce; O. N. *bunga* outburst, protuberance, bunch; *bûnki* round heap; *bagi* breaking off, loss.——Lith. *banga* wave; *Bang·putis* wave-lord; a sea-god.——Ir. *bongaim* (compounded with *ath–*, *con–*, *do–*) to wrench, gather, harvest, burst, break, tear; O. C. *Bonxus*, *Bonexsis; Buxenos* = Mars.

Same roots (*a* and *u*, *g* and *k* forms alternate in the root) *bhaǵ*, [*bhvaǵ*], *bhuǵ* (*bhunaǵmi*, *bhunǵē*, *bhuktas*) to [grip prey, harvest], acquire, eat, enjoy, possess; caus. *bhōǵayē* to help to food, give possession; desid. *bubhukshē* to be hungry, enjoy, seek; *bhuǵas* [food-helper], arm, hand, elephant's trunk; *bhōǵan*, *bhōga* food, pleasure; *bhōga·patis* steward; *bhiksh* to seek food, beg; *bhikshā*, *bhāikshas* alms; *bhaǵ* (*bhaǵāmi*) to seize, acquire, settle land, effect, possess, love, adore, divide prey, distribute food; *bhaktis* generosity, love, duty; *bhaktam* food; *bhaǵ* (*bhāǵayāmi*) to distribute, give, prepare food, cook; *bhagas* portion, good fortune, bread-lord; *bhagavat* fortunate, noble; *bhaginī* sister; *bhāǵanam* dish, cup; *bhaksh* (*bhakshyāmi* desid. *bibhakshyishāmi*) to devour; *bhakshyas* eatable, food.——Zd. *baz* to divide; *baghas* portion, piece; *baksh* to attain; Old Pers. *baga* god; Βαγώας officer; Pers. *bakshidan* to give; *bakshîsh* gift; Phrygian Βαγαῖος Zeus; βέκκος bread.——Gk. φαγεῖν to eat, devour; φάγημα food; φάγων glutton, jaw; δωρο·φάγος [distributer of gifts], king; φαγόνες teeth; σαρκο·φάγος coffin (flesh-pot, *bhāǵanam*); φακός coffin; φακῆ lentil soup; φακός lentil; ὄμ·φαξ (raw-bite), green grape; [φαξηλος], φάσηλος kidney-bean; φώγω, φώζω, φωγνύω to prepare food, parch, pop, roast, broil; σφάζω (σφάξω) to cut the throat, butcher, sacrifice, slay with sword (metaphor from devouring animal; cf. Heb. "mouth of sword"; μάχαιρα; *Magen*); σφαγίς sacrificial knife; [σφαγανον, σφαξανον], φάσγανον sword.——Lat. *fungor* to perform duty (v. *supra*); *fŏcus* hearth (raised stand for simmering, making porridge, cf. φακός); *făcio* to makè (*bhaǵ*, *bhaktis*); [*fac·ber*], *faber* artisan (*bhṛi* to produce); *bacca* berry; *bucca* mouth, cheek (v. *baṅh*); [*bextia*], *bestia* wild beast (devourer).——Goth. *and·bahts* servant; O. H. G.

am·pahti ministry, service; Goth. [*buhyan*], *bugyan* to acquire; buy; *anda·bauhts* redemption; [*bacms*], *bagms* [fruit] tree; *basi* berry; Ger. *Backe* jaw, cheek; O. N. *baka* to bake; *bagi* foe, cutting off, loss (*g* for *nç*, *ng*).——O. Pruss, *baga*, O. R. *bogu* god; R. *bog* god; *bogatiy* rich; *buka* were-wolf; *bagroviy* bloody, purple——Ir. *báigim* to fight (σφάζω); *bág* battle; *báegul* danger; *do·begim* to desire, demand; *bec* [bite], bit, small; *bocc* tender; *bóc* mouth, kiss; Bret. *bagad* a troop; *bihan* small; *beg* mouth; *boc*, *bouc* kiss; *bousel* jaw; *bougen* jaw, cheek, tender; *bouch* mouthful, kiss; O. C. *Bagaudae* = wild fighters (*fiad*); *Bogii*, *Boii*, *Baio·casses*, *Ad·bogios*, *Bagacon*.

Sk. *bhuǵ* (p.p. *bhuktas*) to devour.——Zd. *būza* he-goat, buck.——Arm. *buc*, *butz* young ram.——O. N. *bukkr*, A. S. *bucca*, O. H. G. *poch* he-goat, buck, stag.——Ir. *bocc;* W. *bwch;* Bret. *bouch;* O. C. *Bucco*.

Sk. *pā*. *pañç* to grip, crush; *spaç* to twist; *phakk* to twist, writhe; *bhuǵas* arm, elephant's trunk; *bhuǵ*, to curve, bend; *bhugnas* bent; *bhōgas* coil, snake.——Gk. φεύγω to turn away, avoid, flee, be banished; φυγή flight; [φυγγα], φύζα rout; φύξις refuge.——Lat. *fugio* to avoid, fly; *fugo* to rout; *fuga* flight.——Goth. *biugan*, O. H. G. *piokan*, A. S. *bûgan* to bend, bow down, flee; A. S. *be·bûgan* to surround; *boga* bow, coil, arch; *beág* ring; *baec*, *bac* [curved] back, sloping hill; Eng. *buxom*, Ger. *biegsam* lithe; Goth. *bugyan* to [turn, exchange], buy? O. N. *baegya* to rout, force back; *baga* to whirl, confuse, delay; *baugr* ring.——Lith. *bugti* to fear; *baugus* timid; dreadful; R. *bagor* hook. ——Ir. *bacc* sickle, crook; *bacach* cripple; *bocht* poor (bowed down); *boccoit* buckle.——Bret. *boug* crushing, stifling; *bochad* crowd, troop.

Sk. *bhōgas* coil, serpent; *bhagas* womb; *bhōǵ* [rounding, bellying] birch-tree (pliant bark used for writing).——Gk. φώκη seal (bellying cf. δελφίς, -ύς dolphin, womb); Φωκίς Phocis (Delphic abyss); φωκίς bellying pear; φηγός beech tree (*a* and *u* interchange cf. R. *bagor* hook); φῦκος sea-weed (air-bladders).——Lat. *fāgus* beech-tree; *fucus* drone-bee (big-bellied); *ficus* fig (rounded, swelling; *u*, *oi*, *i*; cf. *punio*, *poena*); *faux* gullet (hollow, swelling); Lake *Fucinus* (deep gulf); *suf·foco* to throttle, choke; *faex* dregs, residuum in belly of amphora.——A. S. *bêce*, *bôce*, O. H. G. *puoha* beech-tree; Goth. *boka* [beech-bark], epistle, writing, book; Ger. *Bauch* belly; *Bucht* bay; Eng [*buogyant*], *buoyant* inflated, floating.——R. *buk* beech; *bok* side, flank.——W. *bwg*, [ravenous belly], goblin; Bret. *bèu*, *bèueg* birch; Ir. *bocaim* to swell; *bocail* pride; W. *bogeiliaw* to be prominent; O. C. *Boccus*, *Bocco*; *Touto·bocios* = pride of the tribe; [*p*] *Ro·bogdion* promontory, Fairhead; *Ro·bogdii* very proud; *Meli·bocus* mount.

pā (*pāyē*) to [grasp, encircle], guard, feed, [stuff with food]; *pā*, (*pivāmi*), *pī* to drink, imbibe, [distend water-skin]; *pīv* to be swollen, fat; *pyāi*, *sphāy* to swell, be tense; *sphītas* swollen, tense; *sphiṭ* to [be tense, make tense], wrap, jerk, [throb], love, strike, scorn; *sphuḍ* to wrap; *sphuṭ*, *sphuṇḍ*, *sphaṭ*, *sphaṇṭ*, *paṭ to* burst [with tension], split, open, escape, fly; *ā·sphuṭ* to slap, clap the hands; *sphuṭṭ*, *sphuṇṭ* to [slap], scorn; *spand* to struggle against tension, quiver, make effort; (These roots melt with those already considered; πτύω to spit, (scorn); *phēṇas* froth; [*phyu*], *bhū* to blow, breathe; *bhī* to quiver, fear).

I. *sphiṭ* to make tense, wrap, jerk, slap, strike, scorn; *ā·sphuṭ* to slap, clap the hands; *sphuṭṭ*, *sphuṇṭ* to scorn; *sphuḍ* to [jerk, tighten], wrap; *spand* to jerk, quiver, make an effort.

II. *paṭ*, *puṭ* to wrap, robe, bind; *puṭ* to embrace; bind; *pust*, *bandh* to bind; *paṭas* cloth, robe; *paṭalam*, *paṭalī* crowd, heap, roof, cover (rolled together); *paṭṭas* sash; *paṇḍ*, *piṭ*, *piṇḍ*, *pūṇ* to draw together, collect, heap; *piṇḍas* [dough], cake, body; *padmas*, *puṇḍarīkam* lotus [circling, orbed]; *pāṇḍus* white, yellow; *puṭ*, *puṇḍ*, *puth* to [revolve], bray, grind; *pīd* to hug, wring, bray, pound, press; *punth* to wring, kill; *pāthas*, *pātham* [circling, orbing] water, sun, fire; *pāthis* sea; *pēṭas* basket; *pēṇ* to embrace, grind; *bhaṭ* to [round out], feed.

III. *sphuṭ*, *sphuṇṭ*, *sphuṇḍ*, *sphaṭ*, *sphaṇṭ* to [be too tight], to split with tension, burst, open, escape, fly, speed, [flash out; make an effort, speak, praise]; *sphuṭṭ*, *sphuṇṭ*, *bust*, *pust* to dash out, spurn; *spand* to jerk, make an effort; *paṭ* to burst; *paṭ* to flash, speak; *paṭus* shrill, clever, keen, skilful; *paṭh* to read aloud; *pan* to praise; *paṭṭiças* dart; *paṭ* to speed, snatch; *paṇḍ* to move; *paṇ* to sport, toss, play dice; *pat* to hurl, fly, fall; *path*, *panth*, *pad* to go; *phaṇ* to whirl, quiver, skim; *phaṇin* snake; *phēnas* foam; *bhaṭ*, *bhaṇ*, *bhaṇṭ*, *bhaṇḍ*, *bhand* to [flash out], speak, be merry, mock, be happy, excellent; *bhadras* happy, best.

IV. *sphuṭ*, *sphuṇṭ*, *sphuṇḍ* to burst open; *paṭ* to split, tear; *bhid*, *bind*, to split.

Sk. *spand* to struggle against tension, quiver; *sphuṭṭ*, *sphiṭ* to make tense, dash, strike, hit, slap; *paṭ* to split, tear; *sphuṇḍ* to burst open; *buḍ* to pour out; *bust* to spurn; *bust* to [pour libation], adore.—— Gk. σπένδω to jerk out, dash out, make a libation; σπονδή libation; σφενδόνη, sling; σπινθήρ spark; σποδός ashes, dust (whirling); σποδέω to pelt, smite, crush, smother, grind with teeth; σπουδάζω, σπεύδω to speed;

σπαδών convulsion, rent, tear; σπάδων eunuch; σπάδιξ stripped branch, bark; σπάθη (smiting, slapping, tightening); sword-blade, weaver's spaddle; πηδός blade of oar; πηδάλιον rudder; πηδάω to leap forth, throb; παπάσσω to strike, slap, palpitate; πάττω, πάσσω to sprinkle; παστός sprinkled; παστάς (sprinkled with rain), portico; παστός bridal bed; παταγέω to clash, chatter, beat drum; σπαταλάω to be dashing, wasteful, lewd; σφαδάζω to struggle, be convulsed; σφεδανός, σφοδρός violent, impetuous; σφυδάω to be vigorous; σφῦζω to throb; (σφυγμός throbbing is attracted by σφίγγω); [σ]πιέζω to squeeze; [σ]πιδύω to gush forth; πίδαξ spring; ἀσφοδελός asphodel (bursting spathe; ἀ euphon.).——Lat. *funda* sling; *fundo* to dash out, pour out; *of·fendo* to dash against; *f[nd]stīnus* swift (v. τείνω); *infensus*, *infestus* hostile; *sponte* eagerly, freely; [*spontifex*], *pontifex* libation-pourer; priest; [*pudvis*], *pulvis* dust (σποδός); *re·pudio* to dash back, reject; [*spendo*], *pendo*, *pendeo* to jerk rope taut, hang, suspend; *pondus* [hanging] weight; *sponda* bedstead (cross-cords); *post* [hurled] after (cf. hunt, *hetzen*, be·hind; R. *stidu* goading; behind).——Goth. *spedists* last (hanging after, *pendens*); O. H. G. *spâti* late; A. S. *spêd* good fortune, attainment, speed; O. N. *fet* a step; [*s*]*padda* hop-toad; Ger. *Fetze* rag (torn off); A. S. *spitu*, O. H. G. *spîz* dart (jerked).——R. *pyatnat* to dash, splash; *pyata* heel; *p[v]itat* to attempt, wrench, torture; *spustit*, *pustit* to dash down, drop, lower, launch, let fly; *spustya* afterward (*post*); *pustoĭ* [poured out], empty, hollow, vain, desert.——Ir. *band* [dashing] feat; *bann* drop, ball; *bude* yellow (opening flower, *pāṇḍus*); *búadraim* to rout (σφοδρός); *búadach* victorious; W. *yspaddu* to pour out; Bret. *bannein* to dash down; *baneh* drop; *spontein* to quiver, dread (*épouvanter*); *spuns* germ, seed (bursting, developing); O. C. *Padus* Po (rushing, mighty); *Pad·ūsa* mouth of Po, rushing water; *Bannaventa* enterprising market; *Bratu·spantium* terrible judgment; *Boud·icca* (victorious deliverance); *Boadicea*, *Bodiocasses*.

Sk. *sphuṇḍ* to burst open; *budh* to [open eyes], wake, perceive, know, think; caus. *bōdhayāmi* to waken, announce, teach; *buddhis* insight, observation, intention; *Buddhas* all-seeing Buddha; *bud*, *bund*, *bundh* to hear; *budhas* learned.——Zd. *bud* to waken, perceive; *budh* to see.——Gk. [σ]πυνθάνομαι to hear, learn, enquire.——Goth. *botyan* to help, profit, benefit.——O. R. *budeiti* to watch; *buditi* to waken; Lith. *budēti* (*bundu*) to watch; *budinu* awake; *budrus* watchful; R. *budit* to watch; *bodriy* vigilant, brave; *buden* working-day (daylight hours); *svo·boda* freedom (guarding one's self, watchful).

Sk. *sphuṇḍ* to burst open; *spand* to jerk, quiver, make an effort;

ut·paṭ to wrench out; *puṭṭ* to be empty; *budhnas* bottom, root of tree. ——Zd. *buna* bottom.——Gk. πυθμήν bottom, abyss, root of tree, stock; Πυθώ Delphi (bottomless pit, volcanic fissure); πύνδαξ bottom; sword-hilt (jerked, drawn); πυνθάνομαι to go to the bottom, explore, enquire diligently; βένθος, βυσσός bottom of sea; ἄβυσσος unfathomed gulf; βαθύς deep, βόθῡνος, βόθρος pit; [σπόθος], πόθος yearning from bottom of breast, longing, regret; πένθος, πάθος grief, sorrow, suffering; πόντος sea; ποντίζω to sink in the sea.——Lat. [*s*]*fundum* bottom; *fundus* soil, estate ("cujus est solum ejus est usque ad inferos"); *pro·fundus* deep; *fundamentum* root, foundation, buttocks, anus; *foedus* foul; *foeteo* to stink; *fons* (*-tis*)[bursting] fountain; *Bantia*, *Band·usia* (*usc* water); [*pentho*], *peto* to desire, seek, explore, question (cf. λανθάνω, *lateo*; cf. *ā·paṭ* to go, make effort, wrench out); *patior* to [yearn], suffer; *pateo* to be wide open; *pando* to open; *pandus* gaping; *Pandateria* firm in deep sea (στερεός); *puteus* well; *puteo* to [burst with rottenness], stink; *pudeo* to be ashamed; *podex*; *pedo*.—— Goth. *finthan*, A. S. *findan* to explore, find, know (πυνθάνομαι); O. N. *feta* to desire, attain; A. S. *fynde* deep, capacious; *gefondian* to explore; *fetian* to pull up, drag out; *fetel-hilt* sword-hilt (πύνδαξ); *bytne* bottom of ship; *botm*, O. Sax. *bodom* bottom; Eng. *fonn* fond, yearning, regretting; Goth. *fitan*, O. N. *fōdha*, to give birth; (πιδύω, πόθος); O. N. *fôstra* to foster (*fondster* cf. p. 33); Goth. *fodr* sheath.——R. *pod-* bottom, under.——Ir. *bun* tap-root, stock, bottom; *bunad* origin, family; *buinne* pipe, tap; *bonn*, *bond* [foundation], sole of foot; *báidim* to sink; *bude* [swelling emotion], thanks; W. *bon* bottom, base, root; Bret. *im·boudein* to graft; *badailhein* to yawn (*baîller*); Fr. *pondre* to lay eggs? O. C. *Bodencus* deep-water, Po (*fundo carens* Plin. N. H. 3, 122); *Bodungo* on the *Bodensee*; *Bodotria* (outer deep, Frith of Forth; *uttaras*).

Sk. *sphaṭ*, *sphaṇṭ*, *sphuṭ*, *sphuṇṭ*, *sphuṇḍ* to burst open; *paṭ* to wrench, tear; *bhid* (*bhinadmi*, *bhindē*, p. p. *bhinnas*) to split, break, destroy, bore, divide, be different, conquer; *bhēdas* fissure; decision; diversity; *sphiṭ* to strike, slay; *phaṇ* to whirl, whirl away, skim, quiver; *phaṇin* snake (quivering, striking).——Gk. φείδομαι to discriminate, be cautious, spare, be careful; σφηνόω to split, cleave with wedge, stop with wedge; σφήν wedge, [plug]; σπινθήρ (Lat. *spinter* chip) a bursting spark; πίναξ a shingle, clapboard, tablet (split); φήνη [cleaver, wedge-bill], ossifrage; φένω to slay; φονεύς slayer; φοίνιος bloody, red; φοινίσσω to redden; φοῖνιξ date-fruit (crimson juice); purple; purple-seller, Phoenician, (cf. Semitic *adam* red-blood, man); φεναχίζω, πηνικίζω to [shave, skin], cheat, gull; φέναξ cheat; φενάκη, πηνίκη

[fraud], wig.——Lat. *findo* (*fissus*) to split; *fodio* (*fossus; sphuṇḍ*) to delve; *fi*[*d*]*nis*, *fīnis* [cleavage], division, limit, end; *fistula* whistle, pipe (chestnut-bark slipped from rod in spring; reed with knots bored out); *fistūca* wedge-mallet, rammer (σφηνόω); *spina* thorn; [*s*]*paene* [close-shave], almost; *funus* death, burial; *funestus* direful.——Goth. *beitan* to bite; *banya* wound; A. S. *bîtan*, *bit*, *biter* to bite, bit, bitter; *ben* wound; *bana*, *bona* murderer; destruction; *bân* bone (jointed, severed from flesh, split for marrow); O. N. *bani* death, murderer; *ben* a deadly wound.——R. *beida* pang, suffering, woe; *beidniy* poor; *po·beida* victory (*bhid*).——Ir. *bend*, *benn* horn; *bennach* peaked, mountainous; *benim*, *bennaim* to thrust, wound; O.C. *Ben·ācus* mountainous, Lago di Garda (p. 45).

Sk. *spand* to be tense, jerk; *sphiṭ* to make tense, wrap, jerk, slap; *sphuḍ* to tighten, wrap; *puṭ*, *pīḍ*, *piṇḍ* to bind, draw together, press, heap; *paṭ* to wrap, robe, bind; *bandh*, *badh* to bind; *pad*, *bad* to be firm; (*badh* also belongs to *vaḍ*, *vaṇḍ* to wrap, robe, and in this connection recurs unchanged in Goth. *bindan*).——Zd. *pathana* [made tense, spread as tent], broad.——Gk. πενθερός father-, brother-, son-in-law, connection; πείθω to [draw on, lead with rope, constrain], influence, persuade; πείθομαι to be [bound in duty], obey, trust, be loyal; Πειθώ Persuasion; πίστις loyalty, obedience, fidelity, belief; πεῖσα obedience, calmness; πεῖσμα, πειστήρ cable, rope; πιτάνη band, cohort; πίθος, πιθάκνη, φιδάκνη [wine-skin], wine-jar; πίθηκος [bare-ribs, prehensile] monkey; σφίδη, σφίδες gut, chord, string; σπίζω to stretch out; σπιδόεις broad, vast; σπιδνός [bound, bunched], compact; σπάδιξ high-strung lyre; σφίντις charioteer (tight-rein, lashing, *sphiṭ*); σφόνδυλος, σπόνδυλος whirling spindle, vertebra (*puṇḍ*, *puth* to [whirl], grind); πετάννυμι, πίτνημι to [make taut, spread tent], spread wide, extend arms, open wide; σπιθαμή outspread hand, span; πέτασος broad hat, lotus-pad; πέταλον leaf; gold-leaf.——Lat. *fīdo* to trust; *fīdus* faithful; *fīdēs* duty, loyalty (*religio*); *foedus* treaty, compact; *offendix* knot; *fides* (*-ium*) lyre; *fidiculae* [tension], rack; *pateo*, *pando* to spread wide (50); *patera* broad bowl; *spatium* space; *passus* stretched legs or arms; fathom; *spatior* to roam round.——A. S. *fāst* bound, firm (melts with *pango*); *fāt* [hooped] tub, vat; gold-leaf; O. N. *fat* cask, clothes; *festr*, *fiötr* bond, chain; *fetill* girdle; *fiött* fate; Goth. *fitan* to [be tense], give birth; *fastan* to hold tight; *fetyan* to dress, adorn; Eng. to *fit*, *fettle;* A. S. [*s*]*pâd*, Goth. *paida* tunic, shirt; Eng. *pad* broad leaf; A. S. *pyndan*, *on·pinnan* to confine, enclose, pen; *pûnd* fold, pound; O. N. *pantr*, O. H. G. *pfant* pledge, pawn; A. S. *fādhm* spread arms, embrace, bosom, fathom; O. H. G. *fadam* thread; O. N. *fit* flat of hand; rim;

woof.——Lith. *pinti* to twist; *pantis* a hobble; O. R. *pańto* fetter; R. *p[v]itat* to stretch, twist, torture, try; *putat* to twist, tangle, confuse; *puś[v]ĭ* fetter; Boh. *pnouti* to stretch.——Ir. *baid* yearning, fond; *báid* long, continued; *badh* faith, friendship; *bad* bunch; *pait* leather-bottle; *buden*, W. *byddin* [united] band, troop; [*p*]*etem* thread, cord; Bret. *padein* to control one's self, hold out, endure, last; *pedost* until, nearly; *pod*, *poz* palm of hand; *bod* a bunch; O. C. *padi* fir tree (round, wide-spread cf. *abies*); *Padus* broad (49).

Same roots of binding, twisting, tightening; Sk. *paṭ* to wrap, robe, bind; *paṭas* cloth, robe; *pat* to whirl, speed; *paṭ* to go [round], wrench; *paṇ* to be nimble, dextrous, play dice, toss from side to side; *pēn* to encompass, whirl, grind; *phaṇ* to whirl, quiver; *phaṇin* snake.——Gk. πήνη weaver's yarn, woof; πήνη, πηνίον spool, bobbin; πῆνος web; πηνῖτις weaver; πηνίζομαι to reel, weave; Πηνελ·όπεια revolving face, the old moon in the east, daughter of ϝIcarus (*vicarius*, day-star) and mother of Telemachus (far-darting cf. Εὐρυ·δίκη) day-star. The sun, Odysseus (wanderer) returns to her from Circe (circler, the new moon in the west), through Hades, and slays the suitor stars with his crescent bow, arriving drenched with ocean and in dark robes of night. He bears the mark of his fight with the boar of winter. Penelope was thin-faced, associated with the spent bobbin from which the thread of time ran out to be woven in her fatal loom. Circe had a loom in the west; πηνέλοψ was a duck streaked with black and purple (dawning night).——Lat. *pānus*, *pannus*, *pannu·vellium* (*volvo*) weaver's yarn; *pannus* cloth, piece of cloth, rag; *spina* [twisting] back-bone; *pone* behind (tossed round).——Goth. *fana* cloth, napkin, rag; O. H. G. *fano* sheet, banner; A. S., O. H. G. *spannan* to stretch out, span; *spinnan* to spin; O. N. [*s*]*pîna* to stretch, twist, torture, pine; *spönn* span; *spun* keg; Ger. *spät* protracted, late.——O. R. *ponyava* sheet; *o·pona* awning, sail; R. *ponyava* apron; *spina*, *spinka* backbone. ——W. *penion* flag; Bret. *punein* to reel, wind, twist, spin, whirl; Ir. [*p*]*onn* a stone (hurled, cf. *lapis*, πέτρος).

Sk. *sphaṭ*, *sphaṇṭ*, *sphuṭṭ*, *sphiṭ* to split with tension, burst, open, escape, flash out, shoot; *paṇ* to sport, toss; *paṭ* to flash out; *pat* (*patāmi*) to shoot, fly, fall, drop; *patṛin* arrow, bird; *patatram* bird, wing; *patman* flight; *pātas* flight, fall; *patram* wing, leaf.——Gk. πέτομαι (ἐπτόμην, ἔπτην; ἵπταμαι is attracted by *yāp*) to fly (of bird, stone, arrow); ποτάομαι to soar; ποτανός soaring; πέτρος stone [hurled, cf. *lapis*]; πέτρα cliff; παπταίνω to glance round; πτερόν wing, feather; πτέρυξ wing, flipper, flap; πτίλον feather; πέταλον leaf; πίπτω, πίτνω to fall; πότμος lot,

fate; πόταμος river (descending); πτῶσις, πτῶμα fall; πτῶμα carcass (*cadaver*).——Lat. *peto* to throw, pounce at, seek; *im·petus* rush; [*petna*], *pesna*, *penna* feather; *pinna* wing; *prae·pes*(*-tis*) impetuous; *accipiter* falcon (ὠκυ·πέτης, swift-flying).——A. S. *fedher*; O. H. G. *fēdara*, *fēta* feather, wing; Eng. *fit* of flame; *fits* and starts; A. S. *fitt* song, lay. ——O. R. *puta* bird; *putitza* sparrow; [*ptero*], *pero* feather; R. *ptenetz* young bird.——Ir. [*p*]*ét* passion, jealousy; [*petn*], *én* bird; *éte*, *ette* wing; *ellaim* to fly; [*do·fo·et*], *tuit* he falls; W. *etn*, *et*, *atar* birds; *ad·anet* wings; O. C. *Petius*, *Pettius*, *Pettonius* eager, jealous.

Sk. *spand* to quiver, make an effort; *sphuṭ*, *sphuṇḍ* to swell, orb, flash out, fly; *paṭ* to [burst, speed], flash; *path*, *panth*, *paṇḍ* to go, move, [orb, circle]; *pāthas*, *pātham* sun, water; *pāthis* ocean; *pathas*, *pathin*, *panthan* way, path; *pad* to go, approach.——Zd. *pathan* way. ——Gk. πατέω to tread, trample, wear out; πάτος path, mire; πᾶς (παντός) [orbing, all-embracing], all; πόντος sea.——Lat. *peto* to seek, desire (cf. p. 52) *re·petere* to circle, come back, return; [*patsus*], *passus* step, stride; *pons -ntis* bridge (cf. ἰ·σθμός *gangplank*).——O. N. *feta* (*fat*) to go, seek, desire; Goth. *finthan*, A. S. *findan* to explore, discover, find; A. S. [*s*]*pādh*, O. H. G. *phat*, *phad* path; A. S. *pādhian* to lead.—— O. R. *pańti* way; R. *pyatka* heel (πατέω); *pyatit* to return (*repetere*). ——Ir. [*p*]*áth* ford; *ethaim* to go; *ethar* ferry-boat; *étaim* to attain, find; [*do·eit*], *teit* he comes, goes; O.C. *ponto* barge, river-boat (rowed, punted, Caes. B. C. 3, 29, 3); *Pontio*, *Ponto* (boatman's joy; *Poinson*, *Ponton*); *Pontęilliācus* (5); *Pontiācus* (9); *Pontivus*; *Pantinobriga*.

Sk. *spand* to quiver, [flash]; *sphuṇṭ* to mock; *paṭ* to flash out, speak; [*sphaṇḍ*], *bhaṇḍ* to be merry, mock, speak gaily; *bhaṇṭ* to trick; *bhaṭ*, *bhaṇ* to talk; *bhand* to rejoice; *bhadras* happy, lucky, noble. ——Gk. φαιδρός bright, brilliant, merry; Φαῖδρα bright moon, wife of Θησεύς the law-giving sun; as old moon she loves Hippolytus the day-star (son of Theseus by his first wife, the breastless Amazon, the crescent-targed new moon), and the Açvin is torn to pieces by his own horses, terrified by the darkness-dragon of Poseidon; the ἵππουρις or *equi·setum* (mare's tail) was called φαῖδρα; φαίδιμος radiant, glorious. ——Lat. *badius* chestnut-colored, bay, glossy.——Goth. *batan* to be happy, strong, well; *batists*, O. H. G. *pezisto*, A. S. *besta* noblest, best.

Sk. *pat* to shoot, fly; *paṇ* to play dice; *pad* (p. p. *pannas*, inf. *anu·pattum*) to play dice; [same verb, melting with *path* to go] to [light upon], step upon, be firm, stride, go; *padam* step, foot-print, spot,

place, verse, region; *padātis*, *pattis* foot-man; *pad*, *pādas* foot, root of tree; *pādukā* shoe.——Zd. *pad* to go; *padha* foot.——Gk. πούς (ποδός) foot; πεζός on foot; πέδον ground; πεδίον plain; πεδάω to hobble, constrain; πέδη control, horsebreaking, hobble, shackle; ἀνδρα·ποδίζω to [hobble, break], enslave a man; σποδέω to stamp, crush; σποδός dust, ashes (melt with p. 48).——Lat. *pes* (*pedis*) foot; *pedum* shepherd's crook (hooking in sheep's foot); *pedīca* hobble, fetter; *tri*[*p*]·*pudium* leap, dance (τέρπω); [*pediolus*], *petiolus* stalk; *pedes* foot-soldier; *pediculus* louse (invader; Gk. φθείρ, Ir. *mil*); *petigo* itch; *Pedum* plain (foot of Apennines); [*podno*], *pōno* (cf. *pannas*) to put, place; [*pudvis*], *pulvis* dust; [*pud·vīnar*; *veneror*, ϝάινέω], *pulvīnar* place of honor, couch of gods (cf. *lac·ūnar*, beautiful-trough, recess, panel).——Goth. *fôtus*; O. H. G. *fuoz* foot; O. N. *fit* sole of foot; palm of hand; A. S. *fêdhe*, *fêdha* infantry (*pattis*); *fetian* to bring; Ger. [*s*]*Pfote* paw; Eng. *pat*, Ger. *pasz* at the right spot; Eng. to *pat*, *pet*; Ger. *patschen* to tap, stroke, fondle (animal's play); Ger. *pützen* to smooth, sleek, adorn; Eng. *puss* cat (cf. Sk. *mārǵāras* sleeker, cat; *felo*, *felis*); Eng. to *put*=place; to *putter*; *putty*; a *potter* (clay-smoother); O. N. *pottr* pot.——Lith. *padas* sole; *pēda* footprint; O. R. *padaṅ* to drop; R. *padat* to fall; *po·padat* to arrive, carry, overtake; *pod-* under?——Ir. [*p*]*ed* place, space; [*p*]*ad·art* [high-place], pillow (cf. *pulvinar*); *ad·ba*, *aide*, *áit* dwelling-place; *ada* possession, belonging; Bret. *pod*, *poz* palm of hand; *poz* couplet (cf. *padam*); O. C. *Pedulus*, *Podiolum*.

Sk. *pā* (*pāyē*, caus., *pālayāmi*, developed by *ṛi*, *yar*, *al*, *yal* intensive and causal termination) to grasp, guard, [encompass, circle]; *pal*, *pāl* to guard; *pālas* keeper, shepherd, king; *pal*, *pall*, [*palv*], *plav*, *plī*, *pru* to circle, go round, move; *palāy* to turn, flee (φεύγω); *palvalas* [circling], prairie-sink, pond; *palalas* mire; *palitas* [orbing sky, dawn], whitish, gray; *palas* [rounded] flesh; *palas* [whirled], chaff, straw; *palyul* to twist, tear off, tear out; *spūlen*, purify; *pil* to hurl, whirl; *pīl* to [set a stake], be firm, strong, ward off; *pēl* to circle, revolve; *pēlavas* [twisted, fine-spun], thin; [*palv*], *plu*, *pru* to whirl (wind and water), blow, eddy; *spūlen*, float, swim; *plush*, *prush* to whirl in flame, blaze; to toss round, distribute, sprinkle; *plēv* to [hand round], serve; [*palv*, *pval*], *pul*, *pūl*, *pūr*, *pṛi* to round out, swell out, be full, great; to heap, be high; *sphal*, *sphar*, *sphur* to [be full to bursting], whirl, quiver, burst out, sparkle, flash, speed; *phēl*, *pēl* to whirl, quiver; *phal*, *phull* to burst forth, bud, blossom, round fruit, spread wide, open; *phala* fruit; *pallavas* bud, sprout; *palāçam* leaf; *pulas*, *pulakas* bristling, eager, rounded out; [*bhal*], *bal* to [round out], feed, nourish; *bālas*, *bālakas* [foetus], pigmy, baby, child; *phalam* [sparkling, flashing]

arrow; *phālas* plowshare (burster); *bhallas* arrow; *bhal, bhall, bal, bharv, bharbh* to shoot, slay, hunt, roam, explore; *barb, barbh* to revolve; *babhrus* flashing, ruddy, restless, ichneumon; *bhram* to circle, roam, whirl, spin, rattle, buzz; *bhramaras* bee (these roots melt with *vṛi, volvo* to embrace, circle); *bal* to twist, whirl, confuse, wrench off; *bālas* horse-hair, tail; *bāliças* wild, stupid; *barbaras* stupid, mad; *balam* force; *balukā* sand, gravel (whirled, eddying); *sphar, sphur* to [be full to bursting], whirl, spark, flash, speed; *pṛī* to [flash out], shoot beyond, go beyond, go across, [pierce]; *pṛi* to fly round, be busy, work; *paras* beyond, across; *param* beyond, through; *pra, prati* opposite, in front; *pari* around (encircling, recurring, returning ring); *parut* former; *parā* backward; *pṛi, pṛī, parv, purv, pūr* to fill, satiate, feed, [shepherd], protect, be liberal; *pār* to complete; [*sphṛi, phṛī*], *bhṛi* to [be full, great with child], give birth, bring forth, carry, nourish, support, pay; *pṛi, spṛi* to feed, make happy, protect, [be happy], live; *prī* to exhilarate, rejoice, love; *plih* to revolve, round; *plihan* spleen; *spṛih* to desire, be eager, envy; *spṛiç* to grasp, touch, bathe, splash; *sparças* touch, breeze; *pṛik* to stir, mix, make ends meet, join; *pṛish* to sprinkle; *prush* to sprinkle, hurl away, pour out, fill, love, whirl, blaze; *plush, plus* to burn, toss round, distribute; *parushas* fierce; *purushas* wind, life, man, servant (active); *prakh* to be eager, entreat, question; *pras* to beget; *plaksh* to devour; *sphurkh* to be [whirled, dizzy], forgetful; *sphurǵ* to [whirl], roar (of wind), rage, thunder; [*sphṛiṅç, phṛiṅç*], *bhṛingas* [buzzer], bee; *bhṛiçatā* vehemence; *bhṛiças* exceedingly, much; *bhraṅç, bhraṅs, bhraç* to [be hurled down], fall; *bhraṅças* ruin; *bhraǵǵ, bhṛiǵ* to [turn on spit, scorch], roast; *bhrēsh, bhlēsh* to [whirl, be dizzy], fear; *bhrāǵ, bhrēǵ, bhrāç, bhlāç*, to flash round, shine; *spardh* [to flash round the race-track], rival, overtake, be equal; [*sphraṇ*], *bhraṇ* to [rattle, rumble], sound; *pṛiḍ* to enjoy, be glad; *pṛiṇ* to satiate, fill; *pṛith* to hurl round, spread round; *pṛithus* wide, large; *pṛithivī* world; *prath* to spread out, widen, become famous.

(The following roots and their meanings melt into each other.)

Sk. *pal, pāl* (*palayāmi, pālayāmi*) to [grasp], guard, encompass; *pṛi* to fill, encompass, guard; *pur, puram* town; *pālas* keeper, guardian, lord, king; *pālanas* wardership, care; *pālavī* round bowl.——Gk. ἀμφι·πολέω to keep, guard, minister, serve, act as priest; ἀμφί·πολος attendant, minister, priest; ἀμφί·πολις warding, guarding a city; αἰ·πόλος goat-herd; Πολιάς, Πολιεύς guarder of the city (Athene, Zeus); πολίζω to build, colonize; ἀκρό·πολις citadel; πόλις, πτόλις, πτολίεθρον city (walled); σπολάς buff-jerkin [protector]; σπαλίων pent-house,

vinea, shelter for besieging troops; ψαλίς vault, crypt; σπάλαξ, ἀ·σπάλαξ, ἀ·σφάλαξ mole (subterranean; ἀ euphon.); σπαλακία blindness; σπάλιον, ψάλιον ring, chain, curb; ψέλιον bracelet; ψελιόω to wreathe; ψαλίς shears (bent rod with sharpened ends); ἀσπαλιεύομαι to use a [curved] hook, to angle; πέλλα, πελλίς, πελίχνη milk-tub, basin, bowl; πέλας [within the circle], neighboring, hard by; πλησίος near, neighbor; πελάτης neighbor, tenant; πελάζω, [πελαθω], πλάθω to approach; πλήν [beyond the circle], except, unless; πλην·όδιος out of the road, unjust; ψηλ·αφάω to handle, grip, grope (ἅπτω).——Lat. *palus* [ring-wall], palisade, stake (cf. *vallum*, *vallus*); [*ovi·palyo*] *o·pilio* shepherd; *pelvis* bowl, basin (*pālavī*); *palla*, *pallium*, *paludamentum* cloak.——O. N. *fâlatr* self-controlled, silent; *Fâla* fatal, grim; *fela* to [grip hard], hide, entrust for safety, *empfehlen*; [*s*]*pallr* stockade, stage.——R. *pole* brim, margin, field; *pol* floor (circular hut); *polosa* zone, region, band; *polyana* field, clearing; *pelenat* to swaddle.——Ir. [*p*]*all* rein (control)? Bret. *palon*, *paelon* earthen dish, frying-pan; *pilig* basin; *palen* dyke.

Sk. *pal*, *pall*, [*palv*], *plav*, *plī*, *plu*, *pru* to circle, revolve, eddy, move round; *pari* around; *parā* backward.——Gk. πολέω, πολεύω to roam round, wander, turn [earth with plow]; ἀμφι·πολέω to go about, be busy, serve; πωλέω to wander as merchant, exchange, barter, deal, sell; πλανάω to roam, straggle; πλάνης vagabond, rover; επίπλοον [enfolding] omentum; δι·πλόος twofold; πελώρια [recurring] harvest-feast (ϝῶρα period); πέλωρ, πελώριον prodigy, portent, monster (recurring cycle; miracle of old times); παλαιός ancient; πάλαι long ago; πάλιν backward, anew, again; Παλ·αίμων home-bringer, port-god (*yam* to wheel, speed); Παλίν·ουρος good-wind-home (αὖρα); πλήμνη hub, socket. ——Lat. *palari* to roam round, stray; *po·pulari* to maraud, ravage; [*palanus*], *planus* vagabond, tramp; *planari* to roam, [soar]; *sem·per* [*sen·per*] long-time, always; *paulis·per* a little while.——Goth. *spillon* to [roam far], bring tidings, news; *spill* [ancient], legend, myth; O. N. *fōl*, *falr*, O. H. G. *fali* [peddled], for sale.——R. *parit* to soar; *parus* sail (wrapped); *polin* worm-wood (coiling); *polu–* half [way round, other side of circle]; *pol* sex; *polotno* cloth (wrapped); *platit* to [return], pay.——Ir. [*p*]*ilur* eagle (circling); *ilar* crowd; W. *llan* field, clearing, lawn; Bret. *pèl* long ago, afar; *polinat* to scull; O. C. *Medio*[*p*]*lanum* mid-plain.

Sk. *pari* adv. around; prep. with acc. around, opposite; intensive prefix, "twofold, double"; cf. *dvi*, δια–.——Zd. *pairi* adv. around; prep. (acc.) around; abl. in front, over (upper of two hoop-ends; melts with παρά); prefix intens.; *param* hereafter.——Gk. περί prep.

(dat.) around; (gen.) about, concerning, opposite, beyond; πέριξ round about; περισσός exceedingly; suffix -περ however much.——Lat. *per-* prefix intens.; *per·magnus* very great (twofold); [*p*]*re* prefix of revolution, repetition; *re·peto*.——Goth. *fair-* pref. intens.; Eng. *for·give*.——R. *pere-* prefix, around; *pere-* pref. intens.; *pri* close, near.——Ir.[*p*]*er* prefix intens.; *er·co·smil*=*per·similis;* W. *er·drym* very compact; Bret. *per· arein* to plow thoroughly, (melts with Sk. *paras* excellent, chief); O. C. *ari-* intensive prefix.

Sk. *parā* [rolling] back (cf. πάλαι), away, hence; *parāk* turned away; *purā* formerly, of old; *purāṇas* ancient.——Zd. *para* before.——Gk. πρό adv., prep. with gen., before (of time); παρ- neg. pref.; παρ·αιτέω to deprecate; παρ·αιρέω to deprive.——Lat. *per* neg. pref.; *per·peram* very badly; *prō* before (time).——Goth. *fairnis* ancient; *faur·biudan* to *for·bid*.——R. *pro-* pref. neg.; *pro·igrivat* to lose at play; Lith. *par* back. ——Ir. [*p*]*ár* defeat, ruin; *ar* therefore; Bret. *per·hen* ancient stock, race (*sen*).

Sk. *par·ut* last year; *par·uttnas* last year's (*vaṭ* to circle, ἔτος year). ——Gk. πέρ.υσι, Dor. πέρ·υτι last year; περ·υσινός last year's; Περσε·φόνη last year's death; Περσέ·φασσα last year's glory (seed hidden in earth). ——M. H. G. *vërt, vërnent, vërn* last year, adv.——Ir. [*p*]*úraid* last year (*riad* circle); [*p*]*úraigid* the spring begins; *úr, úir* cold ground, church-yard mold, evil; *úrde* earthen, human, fresh; *úar* cold; *úarán* spring-well (*vanna*).

Sk. *pal*, [*palv*] to circle [stir, knead] (cf. *plav, parv, purv*); *palvalas* pool, pond; *palalas* mire.——Gk. Πηλεύς circling sea (cf. Τρίτων, Ἀμφιτρίτη); πηλός earth, clay, mire, mortar; [*pavl, pul*], ψόλος soot; ψολόεις unwashed clothes, mourning; σπέλεθος, πέλεθος mire, dung.—— Lat. *palus* (*-ūdis*) swamp (*unda*); *palustris* swampy; *puls*(*-tis*) porridge (stirred); *pullus* soiled, dark, mourning.——A. S. *fullian* to bleach; [*s*]*pôl, pûl*; M. H. G. *pfuol* pool, puddle.——R. [*poleso*], *pleso* lake; *Pelso* ancient name of Lake Balaton.——Ir. [*p*]*elnim* to splash, defile; W. *pwl*, Bret. *poul* pool, belly; O. C. *Poliacus*.

Sk. [*palv* to round, shape]; *pālavī* round bowl; *pūl* to roll up, heap, form; *palas*, flesh.——Gk. πῶλος colt; πωλίον caul, [embryo], young animal, foal; ἐπίπλοον=*omentum*; πλεύμων lung (filling, swelling).—— Lat. *pullus* cub, foal.——Goth. *fula*, O. N. *foli, fyl* colt, filly.——R. *plot* flesh, skin; O. R. *plusti* cheese; R. *plotina* dyke; *plotnik* carpenter (shaper); *polotno* cloth; *pol* sex; *pleva* membrane; *polost* cavity.——

Ir. [*p*]*ul* embryo; *ulad* [womb], tomb; *ol* [around], about, concerning, because.

Sk. [*palv*], *pūl* to roll up, [orb, dawn]; *palitas* gray, white-haired. ——Gk. πόλος rolling sky; πελός, πελιός, πελιδνός (εἶδος) gray, leaden, livid, Πέλ·οψ dark-face, dawn; Πελ·ασγόι dark-skins; πελ·αργός [black-and-white] stork; πέλεια pigeon (gray); πολιός gray, grizzled, foam-crested [sea].——Lat. *palleo* to be livid, pale; *polio* to polish; [*p*]*lividus* [bruised], black and blue, livid.——A. S. *fealav*, O. H. G. *falawu*, O. N. *fölr* fallow, tawny.——O. R. *plavu* white; Lith. *palvas* fallow; *pilkas* ash-colored.——Ir. [*p*]*líath* gray; *lúath* ashes; *luaidhe* lead.

Sk. *pā*, (*pālayāmi*) to grasp, encompass; [*palv* to circle]; *pil* to twist, whirl, hurl; *pīl* to [set stake], be firm, [fortify], obstruct, ward off. ——Gk. πῖλος felt, felt hat, shoes, mat; twist, ball; πῑλέω to make felt, compress, pack hard; πιλνάω to draw close, approach; πήληξ helmet (originally felt cap)?——Lat. *pilleus*, *pīleus* felt cap.——O. H. G. *filz* felt; O. N. *fiall* mountain (enclosure, defence; cf. Goth. *baírgahei*).—— R. *pulya* ball.——Ir. [*p*]*íall* a thong; [*p*]*aill* high?; *íall* flock (guarded).

Sk. *pal* to go round; *palas* chaff, straw; *palyul* to bathe, cleanse; *palāy* to turn, flee; *pil* to hurl, whirl; *pīlus* arrow; *pēl* to circle, revolve.—— Gk. πέλω to revolve, recur, exist; πόλος pivot, hinge; πύλη door, gate; πάλλα ball; σπιλόω to splash; σπῖλος stain; ψελλός trembling, stammering. ——Lat. *pila* ball, mortar, stake, pillar; *pilum* javelin; *palea* chaff; *pala* winnowing shovel.——O. H. G. *spilla*, Eng. *spill*, *spile*, *pile* rounded stake, peg; Ger. *spülen* to eddy, wash, bathe; *spielen* to dance round, play; [*s*]*Pfeil* arrow; O. N. *spilla* to dash out, ruin, spoil.——R. *pyalit* to glance round; *p*[*v*]*il*, flame, ardor, dust; *pepel* ashes; *palit* to blaze, flash, fire.——Ir. [*p*]*úall* [whirling up] pride, burden; *úallann* high; O. C. *pīlentum* swift carriage; *Pillo*; *Pili·gnus* (son of roamer); *Pilagus* (*Pelagius*) merchant; *Pilliācus*; *Billike* trader's post (Billig near Trier; Germ. *billig* cheap).

Sk. *palyul* to twist, tear off, tear out; strip off, wash off; *pēl* to whirl; *pēlavas* [twisted], fine-spun, thin, delicate.——Gk. ψῑλός stripped bare, naked; ψῑλόω to strip, rob; σπῖλον cat-gut.——Lat. *pilus* hair; *pilo*, *spolio* to strip, rob, pillage.——A. S. *feólian*, O. H. G. *fîlôn* to scrape, rasp, file; Ger. *spülen* to wash off.——R. *pilit* to [pluck], tease, scratch, scrape, file, saw, twang; *pila* saw; Lith. *piela*, Pol. *pilnik* file.——Ir. [*p*]*ló*, hair, flock of wool; *líim* to revile, accuse; Bret. *pilh* naked; *pilhon* rag.

Same roots. Gk. πέλλα [stripped] skin, leather; πέλας skin; ἐρυσί·πελας red-skin.——Lat. *pellis* skin.——Goth. *thruts·fill* leprosy (scraped skin); *filleins*, O.H.G. *fëllîn* leathern.——Ir. [*p*]*altan* skinning-knife, sharp knife; *altnide* sharp; [*p*]*loathar* skin.

Sk. [*palv*], *plav*, [*parv*], *parb* to go round; *plu* (*plavāmi*, *pupluvē*, causat. p.p. *plāvitas*; intens. *pōplūyāmi*) to [eddy], float, swim, sail, *spūlen*, wash, dive, blow, soar, leap across, invade; *plavas* ship, swimming, leap; *plavagas* frog (swimmer, leaper); *plavin* bird; *pravaṇas* [flowing] down-hill, inclined, eager.——Gk. πλέω (πλεύσομαι, Ion. πλώω) to sail, swim, float, travel; πλόος voyage, journey, motion of snake; πλωάς soaring, floating (birds, clouds); πλωτήρ sailor, swimmer; πλύνω to wash; πλυντήρ trough, tub; δακρυπλώω to blubber; [πλαϝρα], λαύρα channel, gutter, *rione*, alley; Πλειάδες rain-stars (like Ὑάδες), appearing at evening in Sept. after summer drought (not the heliacal rising; cf. *Orion* = winter-giant); ἄ·πλοος unseaworthy; πλήμνη hub (revolving); πλάδος abundance of liquid (cf. πέλας, πελάζω, πλάθω); πλαδαρός wet, watery, insipid; πρηνής [easy course], down-hill.——Lat. *per·plovere* to (flow through), leak; *pluvia* rain; *pluit* it rains; [*ploveso*], *ploro* to weep; [*plavistrum*], *plaustrum* wagon; [*p*]*linter* canoe; *po·ples* [leaper], ham-string; *plūma* [wing], feather; redup. [*po·pluo*], *polluo* to defile; *prāvus* [circling, turning, shying], inclined to evil; [*pravanus*], *prōnus* down-hill, forward, falling forward; [*pravas*, *provus*], *probus* [steering, driving, guiding well], just, honest (cf. R.); [*provus·per*], *prosper* good time, lucky (cf. p. 56); [*prav·brum*], *probrum* gee! driver's shout; abuse, imprecation; [*prav·verbium*], *proverbium* directing, guiding word, proverb; [*pravasa*], *prosa* direct discourse, prose; [*prav·vincia*], *provincia* [wise grip, good driving; cf. *vincio*; *uncia* handful], government, province.——Goth. *flôdus* river; O.H.G. *flewiu* to float, wash; *fliuzu* to flow; O.N. *fley* swift boat; *fliotr* swift, ready; *fliodh* girl; *flôtti* flight (flit, flutter, fluster); A. S. *fleón* to flee; *fleám* flight.——O. R. *plovaṅ*, *pluyaṅ* (inf. *pluti*) to sail; *plavi* ship; R. *plot* raft; *plutat* to rove; *plut* vagabond; *plevat* to [foam], spit; *plotva* fish; *pl*[*v*]*it* to sail; *pravit* to [drive horse], rule, be just; *pravda* truth; *pravleniy* government; *pleinyat* to sweep into captivity, charm; *plyasat* to dance; [*plavak*], *plak* tears; Lith. *plusti* to flood; *plaukti* to swim; *plauyu* to eddy, wash; *plautis* snuffling.——Ir. [*p*]*ló* water; *lind* [πλυντήρ, *linter*], water, pool, lake; *Loch·lind* Norway (fiörd-water); *loimm* wave, draught, milk; *lúamain* flying; *lúam* boat, helmsman; *lúaim* to move the body; *lúamnach* roaming, leaping, volatile, fickle; *lothor* channel; *loth* mire; Bret. *leùiat* to steer; O.C. *Pleveus* (potter's name); *Plavis* river; *plovum*, *ploum* Rhaetian plow on wheels (Tyrolese *plof*, Ger. *Pflug*); *Proviliācus*; *Pravius*, *Pruvius*, *Probiacus*.

Sk. *plu*, *plav* to eddy, flow, [pour]; [*parv*], *parb* to move round; *purv*, *pūr*, *pṛī* to fill, be full; *pul*, *pūl* to heap up, round up, be great; *pūr* (p.p. *pūritas*, *pūrṇas*) to bend bow, stuff, stretch, round out, fill, satisfy; *pṛī* (*pṛiṇāmi*, *piparmi*) to fill, satiate, be bountiful, encompass, guard; *purus* (Ved. *pulus*) much; *pulas* large; *prāṇas*, *pūrṇas*, full; *pur*, *puris*, *purī*, *puram* town.——Zd. *par* to fill; *perena* full.——Gk. πολύς (πλείων, πλεῖστος) much; πόλις town (melts with p. 55); [π]λίαν exceedingly; [πρηπρης], πλήρης full, satiated; πλευρά, πλευρόν side, rib (bowed, tense); πίμπλημι to fill; πληθύς, πλῆθος crowd; πλέϝως full; πλούσιος rich; πλοῦτος [abundance], wealth; Πλοῦτος god of wealth; Πλούτων king of Hades (mines); ἄ·πλετος boundless; [π]ληνός trough, wine-vat; πλημ·μυρίς full sea, high tide (*marv*, *muria*); [π]λῆρος [superfluity], nonsense, chatter; πλήν [overflow; all else]; except; more than; beyond; πλημ·μελής out of tune, faulty, erring.——Lat. *im·pleo* to fill; (O. Lat. *ex·plēnunt*); *plēnus* full; [*plēves*], *plēbes*, *plebs* crowd (cf. *plav*); *plūs* ([*plūsis*], *plūris*) more; *po·pulus* people (renewing generations); poplar (rounding out after trimming); *pulmo* lung (filling out); *pōlenta* porridge (filling); [*p*]*lautus*, *Plautus* (rich); *polleo* to be [rounded, muscular], strong; *Pollio*; [*P*]*Liris* full stream (*ṛi* to speed); *larix* [overflow, resin], larch; *lorica* chain-mail [resembling larch bark].——Goth. *fulls* full; *fullô* fullness; *filus* much, many; *flautan* to be puffed up, boast; O. H. G. *fol* full; *folk* people; O. N. *fiöl* much; *fiör* lifetime, tree, wood (Eng. *fir* rounding, filling, *abies*); *fylki* province; heap; *fylkîng* battle-array; *flör* [πλευρά] mound to keep hut dry; round, smooth surface, floor, *Flur*.——O. R. *plunu* full; *pluku* crowd, people; *plemeṅ* tribe; R. *polk* regiment.——Ir. [*p*]*lán* full; *lán·a*[*n*]*mnas* full-soul, wedlock; *lór* plenty, abundance; *co·lór*, *galore* in plenty; *lár* (*Flur*) soil, centre; *línaim* to fill; *lín* [full] share, number; *lón* food, fat; *com·alnaim* to fill; *for·óil* abundance; *ól* drink; *il* much; *ilar* crowd; *oll* great, almighty; *ollam* high-druid; *ellam* perfection; *laréne* brood-mare; W. *lloer*, Cor. *luur*, Bret. *loér* moon (fulling, rounding; Lat. *luridus* = moon-lit); Bret. *ol* all; *loér* tub; *puilh* abundance; *lan* full; *landed* fulness (*plenitas*); *plou*, *ploeu* clan, village (*plebs*); O. C. *Ver·ulamium* druid's glory; (Maidulf = *maith·ollam*?); *Pauliācus*, *Poliācus* (fertile, *Poillé*, *Pouilly*; 75); *Plariācum*, *Plerinācus*; *Larius* lake; *Plinius* (rich); *Olana* (full) mouth of Po; *Olaura*, *Ollius*, *Olillus* (Ir. *Ailill*).

Sk. [*plav*, *parv*], *purv*, *pur* to round, fill, stuff, make tense; *sphar*, *sphal*, *sphur* [to be full to bursting, tense, tightly bound, swell, round out], quiver, throb, burst, sparkle, flash out, twang, whirl, whirl up, rise, seek, be eager; *sphāras* swollen, large, loud; *sphuras*, *sphuraṇam*

quivering, jerking; *vi·sphāritam* speeding; *bharv* to shoot, kill; *bhram* to whirl, quiver, shake, roam, dash out; *bhūris* [swollen], much; *bhrūṇas* foetus [swelling in womb]; *bhrūṇ* to [whirl, tremble], hope, fear; *bhraṇ* to sound; *bhrī* to tremble, fear, [swell out], feed; *babhr* to rove, roam; *bharv*, *bharbh* to [brandish], hurl.——Gk. σπαίρω to quiver, jerk, gasp; σπαράσσω to burst, rend, tear; σπείρω to [spark out], cast, scatter, sow, beget; σπέρμα, σπορά seed, sowing; σπεῖρα [jerked tight], coil of snake, cable, bond, twist, company; σπάρτον reed, [binder, σχοῖνος]; cable; σπυρίς basket; πείρινς wicker chariot-body; σφαῖρα ball [jerked]; σφυρόν ankle [tense, sinew,]; σφῦρα hammer (stamping); [σπερνα], πτέρνα heel, footstep, ham-string, ham; πέρνη ham; φρύνη toad (hopper, *sperno*); φῡράω, φύρω to [swell, round out, jerk], roll, knead, stir, mix; φλάω to press, crush, eat; φλῖά doorpost; πορφῡρω to roll in waves; φιαρός nimble, gleaming (as wave); πορφύρα purple (much stirred; the dye was spoiled if it came to a boil); φορύνω, φορύσσω to defile; φώρ rambler, vagabond, thief; φωράω to rummage, detect; φρουρέω to [make the rounds], guard; φρυάσσομαι to snort, whinny, curvet, be in a heat; φᾶρος [whirled, wrapped], sheet, shroud, web, mantle; φρήν [jerking] midriff, heart, solar plexus, passion, thought; [φρένεσις] passion, madness; φρονέω to [revolve], think, plan (*bhruṇ*); ψάρ starling [nimble]; [σ]πόρις, πόρτις heifer, girl (frisky); πόρνη; ψαίρω to ripple, rustle, whisper, tickle; πταίρω to [jerk], sneeze; [σ]πηρόω to twist off, mutilate; πήρα pouch (jogging; cf. quiver); [σπελέα], πτελέα elm [rustling]; πτέλας boar [rushing]; σφάλλω to jerk, trip, hurl, cheat; σφάλλος quoit; ἀσφαλής immovable, secure; σφαλερός [tripping], dangerous; φάλαρα rattling ornaments; πελεμίζω to quiver, strive, draw bow; πόλεμος, πτόλεμος war; πάλλαξ youth; πάλλομαι to quiver, quake, leap; πάλλω to aim, brandish, hurl; παλμός palpitation, vibration; πάλος lot; πάλη, παιπάλη dust, flour; παλαίω to jerk, wrestle; παλεύω to trap, catch; ψηλαφάω to grip, grope (ἅπτω); παλάμη palm of hand, sleight, art; παλύνω, παλάσσω to sprinkle; πέλμα sole of foot; ψύλλα flea [nimble]; ψελλίζω to [quiver], stammer; ψαλίς nippers, shears; ψάλλω to cause to quiver, play lyre; ὀσφραίνομαι to snuff, scent (ἀ euphonic).——Lat. *spiro* to gasp, pant, breathe; *ad·spiro* to pant after, long for; *sperno* to kick; [*spternuto*], *sternuto* to sneeze; *spurius* [kicked away; not taken up by father], contemptible, false, illegitimate; *Spurius* light-foot; *pario* (*peperi*) to quiver, be in labor-pangs; *a·p·pareo* to flash out, to appear; *a·perio* to fling open (cf. shut = shoot, slam); *porro* quickly, at once? *parra* pie (ψάρ); *perna* ham-string, thigh; *pern·ix* swift; *Calpurnius* (κέλλω-πέρνη swift-shank); *pero* shoe, boot; [*s*]*fallo* to trip up, cheat; [*s*]*ferio* to slap, smite; *ferula* reed; *fur* vagabond, thief; *for·mica* crumb-stealer, ant; *furfur* chaff; *fullo* to stamp,

trample; *pello* to [brandish, aim], hurl; *palma* palm of hand; *palam* [on the palm, *mani·festus*], openly; *pulmo* lung; *palpito* to throb; *pulpitum* stage (trampled, stamped); *palpo* to grope, feel, grip; *pulpa* [crushed], pulp; *sporta* basket (σπάρτον).——A. S. *spura* heel; *spora* spur; *spurnan*, O. H. G. *sporôn* to kick; O. H. G. *spor* footstep; *spriu* spray, chaff; Goth. *ferya* tracker, foe; *fairinon* to assail, accuse; *sparva* sparrow (ψάρ); [*s*]*plinsyan* to dance (cf. R.); O.N. *spiör* spear; *spîra* tiara; *spilla* to dash out, ruin; *bâra* wave (*bharv*); A. S. *fellan* to fell (σφάλλω, πάλλω, *pello*); *fell* treachery; anger; declivity, hill (*Fels* cf. πέτρα); *fear* bull; *heah·fore* heifer (*çaç* to bound); O. N. *fals* trick, cheat; *falr* grip, handle; *fâlma* to grope, tremble; *flaumr* over haste; A. S. *folm* (O. H. G. *volma*) palm of hand; O. Sax. *fâlma* to shake; A. S. *felan* to touch [with palm], feel (cf. *palpo*); *flân* arrow; *flît* zeal; *fär* sudden action, attack, start, danger, fear; O. H. G. *ana·falz* anvil (*incūdem*).——Lith. *spirti*, *spardyti* to strike out, thrust; *spartas* bond (σπάρτον); R. *spor* quarrel; [φρεν] *branit* to quarrel; *pareniy* soaring; *paren* lad, brisk; *par* [bubbling] steam; *spertiy* compressed; *spletat* to twist, bind; *sprut* cuttle-fish; *portit* to burst, spoil; *por*[*v*]*iv* a start, dash; *pryast* to spin; *pryalka* spindle; *pryatat* to roll up, hide; *plyasat* to dance.——Ir. [*sptrennim*], *srennim* to snore; [*spron*], *srón* nose; [*p*]*lám* hand; *lámain* to try, venture; *báire* hurling match (σφαῖρα, *spiōr*); *bara* wrath; *borr* proud, mad; *bronnaim* to dash out, lavish, vanish; *bróen* drops, rain, [tears]; *brón* sorrow; *bulle* a blow; *bullech* pugilist, bully; Gael. *spairn* gasp; W. *brennyn* king; *param* to make an effort; Corn. *spar* to box; Bret. *parrat* to dodge, parry, escape; *spern* thorn; *spirein* to reach, attain; *barnein* (φρονέω) to estimate, judge; *barren* legal bar; *baron*, judge; *lammein* to snatch; *lam* start, fall (*palma*, *pello*); O.C. *sparos* dart; *Porios*, *Poros*, *Sporus* (charioteer); *Parra*, *Paronnus*, *Paridius*, *Sparus*; *Spira* (Speier) = post-station; *Baro*[*n*], *Baronius*?

Sk. *sphar*, *sphal*, *sphur* to quiver, flash, glitter, twang (bowstring); *bharv*, *barh* to injure; *bal* to cut off, strike; to dash out, explore; *phālas* plowshare.——Gk. ψαλίς shears? φάρος plow; φαράω to plow; φόρκες furrows; φαρκίς wrinkle; φάρος, φάρυγξ cleft, gulf, maw; φάραγξ cleft, ravine (cf. R.); φάλαγξ log; Φόρκῦς abyss, Hades, depth of sea (marine, infernal and dawn god like Poseidon; his daughters were the Gorgons); φορκός [foaming, dawning], gray; φάρσος slice; φορίνη hide (skinned).——Lat. *ferio* to strike, cut; *for·fex* [slit-maker]; *for·pex* [fleece-slitter], shears; *furca* [cleft], mountain gorge (*Furculae Caudinae*).——A. S. [*s*]*furh*, O. H. G. *furuh* furrow? Goth. *biari* wild beast (tearing); A. S. *berian* to strip, empty, make room (*entbehren*); O. N. *berya* to strike,

assail; *berr* stripped, bare; *biörn* bear, warrior; *bâlkr* beam, section.——R. [*barit*], *brit* to shave; *bars* panther; *birka* cut, shape; *biriok* wolf; *burka* short cloak; *balka* ravine; hewed-timber (φάραγξ, φάλαγξ).——Ir. *berraim* to chop, cut short; *berran* pain; *berna* chasm; *bir* spit, goad; *brot* sting; Bret. *bèr* short; *bér*, *bir* spit, arrow, pang; O. C. *Berones* pike-men; *birros* short cloak; *Birro*, *Birrius*.

Sk. *sphur* to jerk, whirl, swell; *bhrūṇas* foetus [coiled in womb]; *bhrūṇ* to [whirl, tremble], hope, fear; *bhṛī* to fear; *bharv* to [hurl, whirl] shoot; *barb* to rove, roam; *babhrus* [stirred clay, wallowing], tawny; *barbaras* [dizzy], stupid.——Gk. φυράω, φύρω to mix, stir, knead; φύραμα dough; φῶρ vagrant; φορύνω, φορύσσω to whirl, defile; φρέαρ (-ατος) well (pipe, bore, welling water); Φρεάττω court of exiles (interdiction of water); φωλάς coiling, hibernating; φωλεός den; φαῦλος lazy, wretched, worthless; φέρβω to [roam], pasture, feed, guard; φορβή pasture, φορβάς, brood-mare; φλέψ (φλεβός) pulsating vein; βάρβιτος lyre; βόρβορος mire (τορφύρω); βάρβαρος, stammering, foreign.——Lat. *foro* to bore; *forum* market place (circling, crowded, or θύρα); *ferveo* to boil up; [*fervimentum*], *fermentum* yeast; *furvus*, *fulvus*, *flavus* tawny [wallowing]; *balbus* stammering; *bullio* to boil up; *bulla* bubble; [φύραμα], *formus* hot iron (malleable, doughy, welding); *for·ceps* tongs (*capio*); [*fruo·se*], *fruor* to [wrap one's self in, coil up, rest], enjoy (melts with *frug* to grasp, gather).——A. S. *borian*, O. H. G. *porôn* to bore; Goth. *brunna*, A. S. *burna* spring, well (boiling up, cf. O. H. G. *sôt* from *siodan*); Goth. *brinnan*, A. S. *brinnan*, *beornian* to [whirl], blaze, burn; Goth. *brinno* fever; *brunyo* armor; A. S. *brûn* sun-burned, brown; *bûr* sleeping room (coiling place); Eng. blob; blubber (φλέψ).——R. *buravit* to bore; *borov* boar (wallowing, wheeling, cf. Ir. *torc*); *buran* whirlwind; *burlit* to whirl; *bur* den; *bur*[*v*]*iy* tawny; *brevno* tree-trunk (rounded).——Ir. *brú* brim; *bró* mill-stone; *braó* roar of sea; *breó*, *bruth* flame; *brúim* to grind, crush; *berbaim* to boil, *borb* mire; *burbe* folly (dizziness); *borrfad* rage; *barr*[*v*] [round] head; *bruinne* breast (cf. *brunna*); W. *brynn*, Bret. *brenn* round hill; W. *beryn* turban, head (Bret. *barr*); Bret. *birein* to swirl, flow; *boar* [dizzy], deaf; *berùein* to boil; *burben* a boil; O. C. *briva* brae, bank; *Isaro·briva* wharf of Isère; *Borvo*, *Borbo*, *Bormo* god of hot springs; *Aquae Borbonis*; *Borbeto·magus*; *Cuno·barrus* high-head; *Barro·vindus* white-head; *Barronius*.

Sk. *sphur* to quiver with fullness; *bhrī* to quiver, fear, [round out], feed; *bhrūṇas* foetus; *bhṛi* (*bharāmi*, *bibharmi*) to bear (originally of gestation, child-birth [rounding out, quivering], then of child in arms); to carry, support, nourish, keep household, hire; *bhṛitis* wages; *bhṛityas*

servant; *bharas*, *bhāras* load; *bharaṇam* food, support, *brū* (*bravīmi*) to [flash out], speak?——Zd. *bar* to carry, bear.——Gk. φέρω to give birth, produce, effect, bear, help, pay; φέρτατος most profitable, best; φέρετρον bier; φάρετρα quiver; φορά pay, crop, sweep, motion of ship; φόρος tribute; φέρνη dower; φορός fruitful; ἔμ·βρυον foetus.——Lat. *fero* to bear; *fertilis*, *ferāx* fertile; *far* barley; *fert* it is profitable; *farīna* meal; *farrāgo* hodge-podge, minestra; *re·ferre* to report; *ferre sententiam* to speak judgment; *efferre* to utter.——Goth. *bairan* to give birth, produce, carry, bear; *barn* child; *berusyos* parents; *barizeins* barley (adj.); *ga·baur* payment, collection; *ga·baurs* feast; A. S. *bere* barley; *beria* berry.——Lith. *bernas* child; O. R. *brati* to take, bear; *breimeń* burden; R. *bor* millet; *barin* head of family, master (*bharaṇam*).——Ir. *berim* to bear; *co·im·bert* conception; *do·berim* to give; *as·berim* to utter; [*co·berim*], *cobraim* to help; *fó·bairim* to attack; *ar·bar* army; corn; *ad·bur* material, cause; *bratach* [borne] standard; *brat* cloak; Bret. *bara* bread; O. C. *Bratu·spantium* = the spreading of the banner?

Sk. *bhṛi* to bear; *bhrātṛi* brother (carrying baby, cf. *dhātrī* bearer, mother; *svasṛi* [*svṛisvṛi*] lullaby, sister; ἠθεῖος).——Zd. *brâtar*.——Gk. φρᾱ́τρα, φρᾱτρία sept, clan; φρᾱ́τηρ clansman; φρήτηρ brother (Hesych).——Lat. *frāter; frāternus; frātria* brother's wife.——Goth. *brôthar;* plu. *brôthrahans* brethren (see *ēkas*); O. H. G. *pruodar*.——O. R. *bratru*, *bratu;* Lith. *broterēlis* (dim.), *brolis* brother; *brotushis* cousin; O. Pr. *bratis*.——Ir. *brathir;* Bret. *bredér* brother, *brediah* fraternity.

Sk. *sphal* [to be full to bursting], to quiver, burst, flash out; *phal*, *phul*, *phull* to burst forth, bud, blossom, fruit, open, spread; *phullas* blooming; *pal*, *pall* to [whirl]; *pallavas* bud, sprout; *palāçam* leaf; *pulakas* bristling, eager, ardent; *phalam* fruit; [*bhal*], *bal* to round out, nourish; to [burst out], shoot; *balam* force; *bālas*, *bālākas* [nursling] pigmy, child; *bhil*, *bil* to burst, split; *phalam*, *bhallas* [bursting, flashing] arrow; *bhal*, *bhall* to shoot.——Gk. φλάω to compress, crush; Φελλεύς rent rocks; cliffs, Cleveland; [σφηλυξ], σπήλυγξ, σπήλαιον fissure, cave; σπιλάς cave, rent rock, slab; φήληξ [rock-splitter], wild-fig; φηλήτης sharper, cheat; πῆλυξ rent, cleft; πέλεκυς axe; πελεκᾶς woodpecker; πελεκάν pelican; παίπαλον crag, chasm; φελλός cork-oak [burst bark]; φιλύρα linden, linden-bast; adj. φιλύρινος (ῥίνος skin; cf. *tilia*, *tillo*); φαλλός; ἐκφλύω, ἐκφλαίνω to burst forth, gush, spirt; [φυάλη], φιάλη libation bowl; φάλλαινα (*balaena*) whale; φάλαινα moth [spark from bursting brand]; βαλανεῖον (*balneum*) hot and shower bath; φλύω, φλυαρέω to boil over, babble; φλαῦρος petty, wretched; φλοιός [split]

bark, bast, membrane; φλοῖσβος bursting, crash; φύλλον [budding] foliage, leaf, petal; φιλέω to kiss [with pouted lips]; to love (cf. φυτεύω, φιτύω, exchange of υ and ι); φλέως water-plant; φλέω to teem, babble; φλυδάω, φλιδάω to overflow; φλάω to [repress swelling], crush; φλάζω to burst out, crash; φράζω to [brood], think; to [burst out] utter; φραδή understanding; φράσις utterance; βράζω to boil; βρύζω to brew; βλύω, βλύζω to gush; φλυδάω to be wet; βλαστάνω to bud, grow (*vṛidh*?).—— Lat. *flo* to blow; *afflātus*, *afflāmen* inspiration; *flāmen* priest (voice of the god); *flēmina* blister; *flābrum* fan; *blandus* soothing, flattering; *flō·s* flower; *flō·reo* to bloom; *Flōra* (Osc. *Fluusa*); *fluo* to gush out, flow; *fleo* to weep; *flumen* river; *fluctus* wave; *fruor* (*fructus*) to [teem, abound], enjoy; *fructus* rounded fruit; *frumentum* corn; *frutex*, *frutice-tum*, *frutetum* [luxuriance], jungle, brushwood; *blatta* bug (teeming); *blatero* to chatter; *balaena* whale.——A. S. *blôvan* to bloom; *blâvan* to blow; *bleó* blue (wind-blown sky); *blaest* blast; O. N. *blâna* to turn blue; *blâsa* to blow; Goth. *uf·baulyan*, *uf·blesan* to puff up; *balthyan* to be bold; *blauthyan* to smear, blot; *bleiths* [welling up], compassionate, mild (*blithe*, *bliss*, *bless*); *blotan* to [be bountiful], sacrifice; *bloth* blood; *brusts* breast (swelling with milk); *bloma* flower; O. N. *blossi* flame; A. S. *a·blisian* to blush; O. H. G. *blâtara* bubble, leaf; A.S. *breóvan* to brew; *bill*, O. H. G. *billi*, *bial* cleaver, sword, axe (*bhil*, *bil* to split); O. H. G. *billôn* to split; A.S. *bealu* deadly.——O.R. *bleńdań* to chatter; *bleńdi* cheat, trifle; R. *blud* fornication; *balovat* to dote, indulge.——Ir. *bláth*, *blán* flower; *blad* fame; *bled* whale (blowing); *blén* = *inguen*; *bolad* scent; *blas* taste; *bliadain* [fruitful] year; *blonac* [melting] suet; belly; *bel*, *biail* axe; *at·bail* he perishes (*crêver*); inf. *epeltu* death; *bél*, *bélré* [parting] lips (φιλέω); W. *blain* fountain; Bret. *bleuein* to bloom; *blèuen* [growth], foliage, hair; *blein* summit, crest; *blaid* (W. *blawd*) active, brave; *bleid* wolf; *blod* soft, sweet, ripe; *blaz* odor; taste; *blin* warm; *blinder* luxurious; *bléad* harvest, corn, year (*bled*, *blé*); O. C. *Bladus*, *Blandina*, *Blaesius*, *Blaius*, *Blannia*, *Blesus*, *Blestus*, *Blussus* (blooming); *Bledo*, *Bledinus* (wolf); *Belatucadros* = Mars (*at·bail*).

Sk. *sphar*, *sphur* to be tense, quiver, flash out; *spṛi* to protect, be eager, live; *pṛi* to fill, satisfy; *pṛi* (*pṛiyē*, *ā·pṛitas*) to haste round, [hand round], be busy; caus. to receive portion, take possession.—— Gk. ἔπορον gave, offered; πέπρωται it has been given, appointed, allotted; πορσύνω to offer, prepare, provide, effect, care for, adore; περάω, πέρνημι to sell, deal; πρᾱτήρ dealer; πορίζω to furnish, supply, effect; πιπράσκω to sell; πράσσω to be busy.——Lat. *pars* (*partis*), *portio* [allotted] portion; *op·portunus* [on hand for share of work],

opportune; *o·portet* it is meet, right; *pretium* [appointed] price; *inter·pres* (*-etis*) go-between, agent; *paro* to prepare; [*sen·per*], *semper* a long time, forever (*sen* old); [*sen·per·aev·termnus*], *sempiternus* eternal; [*parvum·per*], *parumper* a little while; Umbr. [*Pors·venna*], *Porsenna* kind allotter.——O. N. *faera* to offer; *foerr* ready, prepared; *fiâr* ransom, money. ——Lith. *pelnas* desert, reward; *pelnau* to earn; R. *pora* [allotted] time; *platit* to sell.——Ir. [*p*]*renim* to sell; [*ar·renim*], *érnim* to give, spend; *rét* possession, thing; Corn. *parys* ready, prompt; *pret* (W. *pryt*) time; Bret. *parein* to proportion; *parereh* pay-day; [*p*]*ret* needful; O. C. *Parisii* busy, merchants.

Sk. *pṛī* to fill; *pṛi* to help to food, be busy, caus. to take possession; *spṛi* to cheer, be gracious, protect (cf. R.); *pṛi* (*pārayāmi*) to nourish; *pṛi* (*pṛiṇōmi*) to exhilarate; *prī* (*prīṇāmi*) to enjoy, love; *priyas* delightful, enjoyable, beloved; *prītis* joy, pleasure, love; *prēman* love. ——Zd. [*sphrî*], *frî* to love, esteem; *frya* beloved, friend.——Gk. πρίαμαι to [love, redeem, desire, acquire], to buy (wife, slave, animal); [πρηϝυς], πρηΰς, πραΰς, πρᾶος kind, gentle, mild, tame; πρᾱΰνω to soothe, calm, tame; Πρίαμος gentle, twilight, *redeems* his sister Ἠσι·όνη (sweet repose, evening star), from Hercules the sun, with whom she had vanished as morning star; his wife is the moon Ἑκά·βη (roaming afar, cf. Ἑκάτη). His son Πάρις, like other morning-stars is exposed and lost in infancy, and bears Ἑλένη (σελήνη) the new moon to become the old moon in the east; like Telemachus, Paris is far-darting with his bow (*sphar* to quiver); πρίω to [enjoy, devour], gnash, clash teeth, saw.——Lat. *privus* portion of favored guest (Hor. Ep. 1, 1, 92); private possession; *privo* to [desire], snatch for one's self, deprive; *praemium* (*prēman*) favor, reward.——Goth. *friyon* to love; *frauya* [portion-bestowing] lord; *friyei* freedom; *fraiv* seed, posterity; O. N. *Freya* spring; *fridhr* love, peace; *frynn* joyful, beguiling; *frîa* to make love.——O. R. *priyati* to provide, care for; *priyateli* friend; R. *priyotit* to protect; *priyazn* affection; *priyatniy* charming.——Ir. [*p*]*rath* chieftain's bounty, grace; Bret. *pried* husband, wife; Cor. *gur·priot* bridegroom; W. [*p*]*rwydd* free.

Sk. *sphar* to quiver, flash out; *spṛi* to live, be eager; *pṛi* to give portions, be active, busy; *pṛī* (*piparmi*) to [shoot beyond], lead across, outgo, go beyond (cf. *tṛī*); *pur* to go before, lead; *paras* excellent, noble, farther; another; *paramas* beyond; farthest; noblest, best (superl. form); *pār* to reach the end, fulfil, accomplish.——Zd. *par* to carry over; *hu·peretu* (*su*) easily crossed.——Gk. περάω to sail, carry over; πέρας, Πειραιεύς end, boundary, goal, home-harbor; περάτη,

περαῖος the farther shore; ἀ·πειρέσιος endless; πόρος, πορθμός passage, ferry, ford, strait; περάω to push through, endeavor, try a chance; πείρω to bore through; περόνη bodkin, brooch; πρόμος first man, chief, leader; Πάρμενας, Παρμενίω; πρέμνον root [pushing into the earth], bole, trunk, depth; πρυμνός the lower part, farthest end, bottom; πρύμνα base of mountain, stern of ship.——Lat. *per* through; *porto* to carry [across, home]; *portus* harbor; *porta* [city] gate; Osc. *perum* beyond, outside; Lat. *experior* to seek the end, push on, try; *expertus*, *perītus* experienced; *perīculum* peril, experiment; *primus* first; *promus* headman, steward; *premo* to push forward; *parma* shield; [*per·rego*], *pergo* to go straight toward; [*P*]*Romulus* looking forward, leading; [*P*]*Remus* returning, looking backward (Lat. *re-* p. 57; Ir. *rem-* infra); Prometheus and Epimetheus, Antevorta and Postvorta, morning and evening stars. Like other morning stars (Hippolytus, Orpheus, Absyrtus), Romulus is torn in pieces, *i.e.* gradually vanishes. Roman mythology was moral and allegorical after the Hesiodic type, and delighted in philosophical dualisms, while retaining traces of the primitive nature myths; twin horsemen; p. 7.——Goth. *fram* forward; *faran* to go; *faryan* to sail across; *fairra* afar; *fruma*, *frumists* first; O. H. G. *ar·faru* to experience; O. N. *fâr* danger; *fiōr* life; *fir* man; *firn* marvel (wander, wonder); *fiōrdhr* fiord (highway); *forma* to [press], form; aim [at goal]; *frum* in the first place; *fram* forward; *fram* from (thrust forward); A. S. *fremman* to press forward, be diligent (*fromm*); to frame, effect; O. Ger. *framea* lance.——Lith. *pirm* before; *pirmas* first; *pro-* through, completed; R. *pryamo* straight forward.——Ir. [*p*]*rem* before, former; old time; *remes* period; [*p*]*ar* to the end that, in order that; Bret. *pariù* completed; O. French *prim*, *prin* piercing, shrill, eager; Eng. *prim* exacting, precise; Ger. *Pfriem* awl; O. C. *Primiacus*, *Praemiacus*, *Primniacum*, *Princus*; *Rēmi* (*primores*), *Remmius*, *Remulius*; *Romiliācus* (22); *Re·gulbium* projecting beak.

Sk. *pṛī* to [shoot beyond]; *pāras* opposite bank; *pāram* goal, end; *paras* [opposite bank], another, farther; *paras* opponent, foe.——Gk. παρά prep. [opposite bank, parallel]; by the side, compared with, in alternation, contrary to, along, to the side, past, beyond; dat. by the side, in front; gen. from the side, from the presence; παρειά cheek (a pair, parallel)?——Lat. *par* parallel, even, equal, a pair; *pariēs* wall of room (parallel); *pareo* to align one's self, obey officer; *op·perior* to wait for another; *per·mut·o* to exchange; [*par*] equal portion of time (*sem·per*, *parum·per*).——Goth. *fera* region, side; A. S. *sparran*, O. H. G. *sperran*, *sparian* to bar against, bolt; O. N. *spar* bar; *fiar* shore; *frâ* in regard to, from the side of.——Ir. [*p*]*ar* over

against, opposite; [*p*]*ara* charioteer (by the side of combatant); *ar·aile* the other; Bret. *ar* on, upon; O. C. *para·verēdus* trace-horse; *Are·late* on the bank; *Are·morici* by the sea; *Are·genua* at the mouth.

Sk. same roots; *pṛī* to shoot beyond, reach opposite shore; *paras* opposite, farther, excellent; *paramas* farthest, best; *pur* to go before, lead; *pra–* before; *prathamas* first; *prātar* early dawn; [*pravas*, *parvas*], *pūrvas* before, former, first, eastern.——Zd. *fra*, *frâ* before, forward; [*parvira*], *paôirya* first.——Gk. πρό before; πρότερος = *prior*; πρῶτος = *primus*; [*pravas*], πρωΐ dawn; πρῴην, πράν lately, day before yesterday; πρίν before, formerly; πρόσσω, πρόσω, πόρσω, πόρρω forward, on, afar; πρύτανις prince; πρών headland; [προ·ὁράω, πρόυρα], πρῷρα prow, [look-out]; [πραϝασυς, πρασϝευς], πρέσβυς (also πρέσγυς, Cretan πρεῖγυς) foreman, elder; πρεσβεύς representative, ambassador.——Lat. *prō* before; *prae* in front; *prior*, *primus* former, first.——O. H. G. *furiro* former; *furisto* prince; *fruo* early.——O. R. *pra–*, *pro–*, *prei–* before; *pruvyi* (R. *perviy*) first; Lith. *pra–* before.——Ir. [*p*]*ro–*, *ru–* verbal prefix of past time; *ro–* intens. pref.; *ro·char* very dear; *ro·rig*, supreme king; *rom* early; [*p*]*ross* promontory (*ós* high); O.C. *Ru·ricius*, *Re·rig·onius*.

Sk. *paras* another, opposite, farther; *prati* toward, to, by, after; *pras* to extend.——Gk. προτί, πορτί, πρός with acc. towards, unto, to; dat. by; gen. in the presence of [the god], from [the presence]; Hom., Dor. ποτί attracted by πότε.——Lat. *prod·eo* to go before.——Goth. *fraisan* to venture, dare (*Frisii*); O. N. *freista* to push forward, venture; *frestr* until, period of delay, *Frist*.——O. R. *proti*, *protivaṅ*, Lett. *pretti* unto, to; R. *proti*, *protiv* against.——Ir. [*p*]*rúss* face, countenance, cheek; *frith* towards.

Sk. prefix *pra–* before, forward, extremely, melting with *āp* to touch; *prā·āp*, *prāp* to attain, [make ends meet].——Gk. πόρπη ring, fastening, buckle; πόρπαξ ring, handle of shield; horse-buckle; πορπάω to buckle, fasten tight; πραπίδες [stretched-tight], the midriff, solar plexus; πρέπω to [fit close], be seemly, decent; to be [grasped], perceived; to be a fit, a match, to resemble.——Lat. *proprius* [fitting closely, exactly], one's own; *prope* ([*propsimus*], *proximus*) [meeting hoop-ends], near, nearly, nearest (cf. Ir. *nasc* ring; *next*).——Ger. [*s*]*Pfropf* [tight-fitting] plug; Eng. *prop* (wedge, wedged in); O. N. *plumpr* plump, rounded out, snug-fitting.

Sk. *sphur* to jerk, [twist, whirl].——Gk. πρύλις ring-dance, sword-

dance; πρυλέες combatants, footmen, throng.——Lat. *proelium* press of battle; *prelum* wine-press.——Eng. to [*s*]*purl*, (Sw. *purla*) to flow round, [wash, produce pebble, pearled barley], pearl, (O. N. *perla*); to prowl? furl? frill? sprawl?

Sk. *sphar* to [twist, whirl]; *bhram* to wander round, whirl, revolve, shake, be excited; *bhramaras* bee, (roving, buzzing).——Gk. φορμίζω to play the lyre; φόρμιγξ lyre; φορμός, φορμίον round basket, mat, mantle, fagot; βόρμαξ, βύρμαξ ant (rambler, prowler cf. μύρμηξ, *marv* to go round); βρέμω to surge, sound, ring out; βρόμος roar, blast; βρίμάομαι to snort, rage; ἄβρομος noiseless; φριμάσσομαι to snort, be in a heat; φάρμακον philtre, charm, drug.——Lat. *fremo* to rage; *fremitus* roar, blast, yell; *bruma* winter solstice, winter ("interior gyrus"; or *brevissima*).——Goth. *barms* [fold, lap], bosom (*erbarmen*); O. N. *barmr* brim, bosom; A. S. *breme* far-famed; Ger. *brummen* to roar, mutter.——Ir. *breman* [circling] time; Cor., Bret. *bram* rumbling, *peditus*; O. C. *Bremenion*, *Bremetenacum*.

Sphar, *sphur* to swell, round, burst, flash out; *spardh*, [*sphardh*, *phardh*, *bhardh*] to [whirl round race-track], rival, contend, overtake, be equal to (cf. *mish*); *bharts* to threaten, terrify, mock; *bhraṇ* to sound; [*s*]*pṛid* to rejoice; *pṛith* to hurl, toss round, spread about; *pṛithak* scattered, separate; *prithivī* earth [circling, wide-spread]; *pṛithus* broad, wide; *pṛithu·çrōṇī* having broad flanks, sides; *prath* to be spread, wide-known, celebrated; caus. to spread, celebrate.——Gk. φροῦδος [hurled afar], banished, fled, vanished; βρενθύομαι to strut, be arrogant.——Lat. *frendo* to rage, roar, gnash; *fordus* swelled, round, pregnant; *fors*, *fortuna* luck (dashing, sprinkling favors; *van* to be agreeable); *fortis* [dashing], brave; *balteum* [circling] belt.——Goth. *spaurds* (O. H. G. *spurt*) race-track; *blandan* to whirl round, circle, stir, mix; *blinds* [dizzy, confused], blind; O. N. *blunda* to coil up, sleep; Dan. *y·bland* in the midst; Goth. *braidyan* to spread out, broaden; [to twist, coil, braid]; O. N. *Baldr* triumphant spring; *bardh* brim, circle, boundary, border, shield, beard (face-shield); *bradha* (of ravens) to circle, rob, tear; *broddr* [whirling], dart; *brudhr* bride (seized, borne away, Goth. *bruths*); *braudh* bread (round cake); *brandr* firebrand; sword; A. S. *blaed* force, fame; *byldan* to shape; to embolden; *bold* hall; *brytnian* to hand round, be liberal, pay; *breótan* to rush, burst, break; *bryd* bride; *brid* bird (in nest); O. H. G. *bild* form, image.——R. *balda* [whirling] club; *bludyashkiy* wandering; *bliodo* round dish; *branit* to shout, revile (*bhraṇ*); *bran* war; *brodit* to circle, roam; *bredit* to be delirious, mad; *brod* ford (broad water).——Ir. *bruden* court of

palace (ring-wall); *búredach* roaring; *brond* knuckle (striking out); *bran* raven (*bhraṇ*); Bret. *brudein* to shout, proclaim, preach, make famous (melts with *bretat*); *brundellat* to bellow, rumble; *broud* javelin; *burhud* miracle, [famous]; *burtellat* to whirl; W. *brennyn* king (war-lord); O. C. *bardus* bard (Ir. *bard*, W. *bardd*, Cor. *barth*, Bret. *barz*); *Burdigala* famous harbor, [*burd*+*cale*; cf. *Cale*, *Portus Cale*, *Portumgale* (Portugal)]; *Burdo* (orator); *burdo* ass (braying); French *bourdon* great bell; *bourdonner*; O. C. *Brennus* warrior, king; chiefs wore stuffed ravens on their helmets; Corvinus brought down his adversary's over his eyes.

Same roots. Sk. *pṛith* to hurl, toss round, spread out (tent etc.); *pṛithus* circling, wide, broad; *pṛithivī* the earth; *prath* (*prathāmi*, *prathayāmi*) to spread, make famous; *pṛithus*, (comp. *prathīyas*) broad; *prathiman* breadth.——Zd. *frathaṅh* breadth.——Gk. πλέθρον, πέλεθρον, πλέθριον a circular running track; the distance round it; the enclosed surface as land measure; πλεθρίζω to run, to brag; ἀ·πέλεθρος unbounded; παλάθη drum of figs; πλατύς broad, flat; πλάτη blade of oar, winnowing shovel; πλάτανος plane tree (rounding bole); πλάθανον dish; πέλτη circular shield; Παλλάς (–άδος) goddess of circular heaven, typified by her shield; v. Ἀθήνη and Τριτωνίς (round horizon); πορθέω to ravage round (*spardh*); πρήθω to blaze, blow, inflate; πρηστήρ whirlwind, lightning.——Lat. *pratum* [enclosed] meadow; *palatum* circular chimney-cover, palate of mouth; *Pales*(*–ĕtis*) goddess of folds; *Palatium* ring-wall, sheep-fold; *planta* [*broad*] sole of foot; sprout at foot of tree, sucker; *plaudo* to clap the hands, applaud; [*p*]*lātus* broad (melts with *sthalam*); [*p*]*latus* flank, side (*pṛithu·çrōṇī*); *later* flat tile, thin brick; *plantāgo* plantain (broad leaf).——Goth. *falthan* to curve, fold; O. N. *falda* to wrap, encircle, adorn; *feldr* tunic; *flatr* flat; *fladra* to stroke, soothe, flatter; *fold* round earth (*pṛithivī*); *fald* sheep-fold; *fordha* to protect; A. S. *feld* enclosed field.——R. *plodit* to round out, form fruit; *plod* fruit; *prud* pond; *platok* neckerchief; *palatka* tent.——Ir. [*p*]*lethan* broad, wide; *lethaim* to extend, widen, halve [between two sides]; *leth* side, half; *lethet* breadth, likeness (one side to other); *lethe* shoulder-blade; *s*[*p*]*reith* meadow; Bret. *led* breadth; O. C. *Litavis* goddess= *Pṛithivī*; *Litavia* [continent], Brittany; *Litavicus* (Gael. Ludovick); *Con·victo·litavis* = conqueror of the earth.

Same roots; Sk. *spardh* to race, rival, triumph; *pṛiḍ* to rejoice; *pṛith* to shoot, toss round, scatter; *pṛithukas* young; *pard* to [be noisy, burst out], *pedere*.——Gk. πόρτις, πόρταξ heifer, young girl (p. 61); παρθένος maiden; πέρδιξ partridge (merry, noisy); πέρδομαι

pedere; πλίνθος tile, brick [shivering; cf. brick, break]; [π]λίθος [hurled] stone (cf. *lapis*).——Lat. *splendeo* to flash, splinter, fly in sparks; *explōdo* to burst in sparks; *planta* a sprout; *pertica* sprout, sapling, vineyard pole.——Goth. *frathyan* to be quick-witted, wise; *froths* wise; *frodei* wisdom; *fratvyan* to adorn, equip; A. S. *frätve* ornament, weapon; *sprytian* to sprit, spirt, sprout, bud; Ger. *spriessen*, *spritzen*; *Sprossbaum* spruce-tree; (cf. *pertica*); to sport; sprat; O.N. *spretta* to leap; *spordhr* fish-tail; [*s*]*prydha* to deck; *prudhr* proud, polite; A. S. *pryta* pride, dashing, display; *prättig* pretty; Ger. *Pret* game; A. S. *fretan* to gnash, nibble, fret; *flint* flint (πλίνθος, λίθος, spark-stone); Eng. to split, splinter, splutter, flit, flutter, flounder, flinders; Goth. *spilda* tablet (split).——R. *spletnikat* to dance, sport, trifle; *plita* flat stone.——Ir. *s*[*p*]*lind* a tile (πλίνθος); *srédim* to hurl; *spréd* spark; [*sp*]*lond* impetuous, fierce; *land* decoration, crown; Bret. *splann* flashing, brilliant, evident; *loñnein* to rage; *spleit* to be profitable; O. C. *parada* decoration, awning, court-galley; *Plandida*, *Pladia*, *Plendus*, *Pelendones*, *Pritto*; [*Lond·dinium*], *Londinium* daring, sea-faring town.

Sk. *plu*, *pru* to eddy, go round; *pṛi* to pass round, help to food, be busy, eager; to feed, make happy; *spṛi* to watch, guard, make happy, encircle, protect; *plih* to go round, circle; *plihan* spleen [oval]; *sparç* to embrace, grasp, form; *pṛik*, *pṛink*, *pṛiǵ*, *pṛinǵ* to bring ends together, twist together, join, mingle; *spṛiç* to touch, touch with water, splash, wash face, bathe; caus. to cause to touch, cause to take, give; *sparça* touch, [spray, refreshment], breeze; *spṛih* to seek to touch, desire, seek after; *pṛish* to splash, sprinkle, water, refresh; *prush* to sprinkle, pour, fill, satisfy, love, [sparkle], blaze; *pras* to spread, swell, beget; *plush*, *plus* to distribute food; to burn; *plaksh* to desire, to eat; [*sphraṅh*, *phraṅh*], *bhraṅs*, *bhraṅç*, *bhraç* to [splash, whirl away, round, down], to fall, slip; caus. to dash down, cast away, deprive; *bhraǵǵ*, *bhṛiǵ* to whirl before the fire, broil, parch; *bhṛingas* bee (whirling, stinging, burning); *bhrāç*, *bhrāǵ*, *bhrēǵ*, *bhlāç* to sparkle, flash, shine; *bhrēsh*, *bhlēsh* to whirl, tremble, fear; *bhlaksh* to [burn, consume], eat; *sphurkh* [to be whirled as spark, be dizzy], forget; *sphurǵ* to whirl [of wind], rage, thunder; [to twist, be tense, turgid].

Sk. *plī*, *plih* to go round; *plu*, to eddy, float round; *plīhan*, *plīhā*, *plihan* spleen (ovoid, swelling); *spṛih* to desire.——Zd. *çpereza* spleen. ——Gk. σπλήν spleen; σπληνίον bandage, compress; σπληνόομαι to be swollen, distended (by blood); σπλάγχνον intestines (liver, kidney, lungs, bowels); σπλαγχνίζομαι to yearn, be compassionate.——Lat.

[*sp*]*lien* spleen; [*sp*]*renes* kidneys.——O. N. *lungu*, O. H. G. *lungâ*, *lungina* lung.——O. R. *slezena* spleen; R. *sleza* tear (swelling, welling, pitiful); Lith. [*sphluzhnis*], *bluzhnis* spleen.——Ir. *s*[*p*]*elg* spleen; Bret. *felh* spleen; [*felhon*], *felon*, swelling, inflammation.

Same roots; Sk. *sphurǵ* to [round out, swell against pressure, be compressed; to burst out], flash, thunder; *sphurǵayat* roaring, rattling, raging; *vi·sphurǵ* to storm; *bhuraǵ* to [burst with steam], boil; *bhūrǵas* birch tree (swelling, bursting its bark; with white bark; used for writing); *bhuriǵāu* shears [slitting, peeling fleece from sheep as bark from tree].——Gk. σπαργάω to swell, be distended with milk, sap, passion; σφριγάω to swell with milk, passion; ἀ·σπάραγος, ἀσφάραγος asparagus, shoot [swelling, bursting]; σφρᾱγίζω to compress, press, seal; σφρᾱγίς seal; σπαργανόω to compress, swaddle; σπάργανον swaddling-band; σφαραγέω to burst, hiss, roar, groan; σμαραγέω to rumble, burst, thunder, crash; φρυάσσω to neigh; φρίσσω to bristle up, bristle against, swell with passion, shiver with passion, cold; (Sk. *hṛish*); Φρίξος morning sun (bursting, bristling with rays); borne across the river of night by the golden ram (morning cloud); loses Helle (new moon, σελήνη) on the way; φλέγμα phlegm [bursting forth, ejected]; φαλάγγιον [binding, tearing] spider; φάλαγξ peeled log, roller; [rounded crowd]; mass of troops; φάλκης ship-rib (bellying); ἐμφαλκόω to curve, bind; φολκός bow-legged; βρυχάομαι to roar; βρόγχος wind-pipe, choking gulp; βρόχος noose, halter; βρόχω to gulp down; βρύχω, βρύκω, βιβρώσκω to devour; βροῦχος locust; βρέχω [of clouds] to [burst out, vomit], rain (cf. ῥέγχω *Regen*).——Lat. *spargo* to [spark out], sprinkle; *frango* to burst, break [*bhrāǵ* to flash out]; *fruges*, *fructus* fruits, corn [swelling, developing]; *fragor* crash; *frīgeo* to [bristle], shiver, freeze; *frico* to [cause to bristle], rub; *fraxinus* ash-tree (swelling, round bark; It. *frasso*); *farcio*, *fulcio* to stuff, prop (cf. *Pfropf*); *forctus* pregnant.——Goth. *brikan* (p.p. *brukans*) to break, ravage, destroy; *brusts*, breast (turgid with milk, emotion); *birekei* danger; *brukyan* to [eat], enjoy, use (βρόγχος; melts with *bhlaksh*); A. S. *beorc*, *birce* birch; *beorcan* to bark (of dogs, φρυάσσω); O. N. *börkr* bark of trees; A. S. *brastlian* to burst, crackle (*prasseln*); O. H. G. *brestan* to burst; *brusta*, *borsta* bristle (φρίσσω); O. N. *bulga* to swell; *brîngr* [swelling] hill; *brînga* breast; *brisinga* (Φρίξος) the rainbow (necklace of Freya, cf. Aphrodite's girdle; Ἶρις = σειρά, ἕρμα); *brôk* (plu. *broekr*) leg-bands (brigand-fashion, σπάργανον), breech-clout, breeches (cf. *Strümpfe* strips); *barki* throat, wind-pipe; Eng. to *spark*; *bulge*, A. S. *bālg* bellows, ale-sack, belly; *bulgian*, *bellan* to bellow, bawl; *belcan* to inflate; *bealcyan* to belch.——R. *berēza* birch; *berēsta* birch-bark; *bolshii* [stuffed out], great; *bloshnik* heather

(bristling); *br[v]izgat* to gush, spout, [vomit]; *brezgat* to be disgusted; *briozzhat* to growl; *briokho* belly; *briokva* turnip.——Ir. *brissim* to break; *blog* a fragment; *bolg* leather-bottle; *Fir-Bolg* cloud-folk, drifters, wanderers (wagon-tops, sails; cf. *Umbri*); *bolgadan* wagon-driver; *bras* [swollen], great (Cor., Bret. *bras*); *bráge* throat; *bruchtaim* to vomit; Bret. *bolch* flax-boll; *bolzein* to curve, swell, burst; *beragn* heap; *bourjon* bud of tree; *boulh* crack, burst; *brog* jug; *bronsein* to sprout, bud; *broustal* sprout, brush-wood, Brussels-sprouts; *broust* to browse; *brasat* to swell; *bragein* to boast; *bras* large; *bruch*, *brusk* breast; *bresk* fragile; W. *bragiaw* to swell, boast; Provençal *brusca* brushwood; O.C. *Belgae*; *Balgiācus*, *Balciācus*; *Blato·bulgion* = meal-sack-town; in Galloway on the strait opposite Ireland; the N. E. wind brought clouds with their snow-meal, and invaders; Jack the Giant Killer, as spring, slits the swollen cloud-giant, and lets out the snow; *Brixia*, *Brixellum* forest town; *Brassiācus*.

Sk. [*sphurǵ* to round out, swell against pressure, compress, bind]; [*spharç*], *sparç* to embrace, bind, frame; *spṛiç*, *pṛiḱ*, *pṛinǵ* to bring ends together, touch, mix, unite.——Gk. φράσσω to build a ring wall, stockade; to join shields, stop the way; φράγμα, φραγμός ring-wall, breast-work; βρέγμα forehead, temple, fort of brain; πύργος [stockade], tower; πυργόω to wall, defend; φυλάσσω to defend, guard; φύρκος, φοῦρκος ring-wall.——Lat. *furca* stake, gallows, prop; *fulcio* to stuff out, prop up; *frequens* crowded together; [*forctis*], *fortis* strong; *fortificare* to fortify.——Goth. *baurgs* stockade, tower, fortified town; *bairgan* to guard; *baírgahei* defensive mountain range; *Burgundii* [*berg·vand* = water-rampart; from their island Bornholm]; O. N. *bálkr* stockade, stake; *berg*, *biörg* defence, cliff; A. S. *beorh* protection, cliff, mountain; *brycg* [palisade; piles], bridge; *brok*, breeches; *bregdan* to twist, knot.——R. *bereḱ* to guard; *bereg* [defensive] bank, shore; *brak* [union], wedding; *brazdi* control, government; *brus* beam; *bertze* shin-bone (prop); *blizhe* nearer (*frequens*); *bliosti* to guard.——Ir. *balc* strong; *borg* walled town; Bret *berzein*, *berhein* to protect, to collect, hold festival (*frequentes*); O. C. *Burgo·ialum*, *Bergusia*, *Berg·omum*, *Burgonnum* towns.

Sk. [*sphraṅh*], *bhraṅç*, *bhraç*, *bhraṅs* to [flash out, whirl down, around, away; to] fall, slip; caus. to hurl down, hurl away, deprive; *bhrēsh*, *bhlēsh* to whirl, tremble, fear; *bhlaksh* to [gnash, grind], eat; *bhraṅças* fall, ruin; *bhṛingas* bee [whirling]——Gk. βλοσυρός terrible; βράχω to rattle, crash, shriek; βράσσω to shake, whirl, heave, boil; φρίσσω to shiver; φρίξ a squall.——Lat. *ad·fligo*, *con·fligo* to dash against,

together; *pro·fligo* to rout, ruin; *flagrum*, *flagellum* lash; *frango* to [hurl down], break (p. 72); *spargo* to scatter, hurl away; *flaccus* [twisted, wrung out], limp (or with *vṛiṅh*).——Goth. *bliggvan* to scourge; *brahv* stroke, flash, glance; *brikan* to break, ravage, destroy; *brakya* wrestling; *briggan* to fetch a blow, round up herd, bring back, effect; O. H. G. *praht* crash; A. S. *bregdan* to whirl, swing; *brugdh* swift motion; *brego* chieftain; *brôga* terror, horror; *brosnian* to [dash], destroy, crumble; O. N. *bragdh* change, gesture; *bragr* poetry; *brak* clash, battle; *bersi* bear, boar (*vṛish?*).——R. *brankit*, *briozzhat* to quarrel; *brosat* to hurl, rush, *br*[*v*]*izgat* to sprinkle; *bryakat*, *brenkat* to strike, shake, tinkle; *burkalo* sling; O. R. *blukha*, Lith. *blusa* flea (long leap). ——Ir. *bárcaim* to break out; *bárc* storm; *brisc* fragile; *brissim* to break; [*berctnaigim*], *bertnaigim* to swing, shake; *brass* nimble; *bressa* fight; Bret. *brezél* war; *brusk* brusque; *blesein* to wound; *blosein* to crush, harm; *brehonein* to crush, bray; *bouljein* to quiver, stir, budge; O. C. *brisa* grape-pomace; *Brixellum* warlike?

Sk. *bhraṅç* to whirl; *sphurǵ* to burst, crackle; *bhṛiǵ*, *bhraǵǵ* to [turn on spit, crackle], parch, roast.——Gk. φρύγω to roast, parch, fry; φρυκτός firebrand, torch, parched bean; lot (hopping); φρύγανον firewood.——Lat. *frīgo* to parch, roast.——Ger. *prasseln* to crackle.—— Ir. *bairgen* bread (oat-cake on hot stone).

Sk. *bhrāǵ*, *bhrāç* *bhrēǵ*, *bhlāç* to flash round, gleam, shine; *bhrāǵ*, *bhargas* light, glory; *marīkis* ray of light, fairy (cf. σφαραγέω, σμαραγέω); *bhrēsh*, to flicker.——Gk. φλέγω, φλεγέθω to burn, shine; φλεγμαίνω to heat, fester, boil; φλέγμα blaze, heat, phlegm; φλόξ flame.——Lat. *flagro* to blaze; *fulgeo* to shine; *fulgur* lightning; *ful*[*g*]*men* thunderbolt; *flamma* flame; *suf·fragor* to [glorify, shout for chief], vote (cf. *votum*); *felix* lucky; Osc. *Iuei Flagiui* = *Jovi Fulguratori*.——Goth. *bairhts* clear, evident; *brahv* flash, glance; O. H. G. *peraht* bright; *praht* glory; A. S. *blaesc* blaze, flame; *blaecan* to whiten; *blâc* pale, wan, bleak; *blaec* glittering, black, [raven]; *blîcan* to shine; O. N. *blankr* shining, white.—— Lith. *blizgu* to gleam; O. R. *breizgu* dawn; R. *blagoï* [beautiful], good; *blazhenniy* blest, happy, holy; *blesteit* to glitter; *blesk* lustre.——Ir. *brígim* to manifest, make conspicuous; *bríg* glory, power; W. *bri* renown; *bra*[*g*]*int* privilege; Cor. *brentyn* noble, free; Bret. *bri*[*g*] honor; *berzein* to keep holiday, make merry; *berh* prosperity, success; *brogonen* lightning; O. C. *Brigantes*; *Brigindo* goddess of bright sky, Athene (*Bridget*, *Brian*, *Briand*); *Segobriga* victorious glory; *Brigia*, *Brigenna*; *Brastis*.

Sk. *sparç* to embrace, encircle, grasp, seize; *pṛiḱ*, *pṛinḱ*, *pṛiǵ*,

pṛiṅ, to stir, mix, twist, braid, bind; *sam·pṛik* to unite; *spriç* to grasp, touch, whirl, splash, [lash, smite]; *praças*, *paraçus* axe; *praçnas* basket [twisted, plaited]; *pārçvas* [twisting] side; *plih* to go round, revolve.——Gk. πόρκης ring, hoop; πόρκος drag-net; πέρκος, περκνός hawk, eagle [gripping]; περκνός snake; πέρκανα woven stuff; πλέκω to twist, coil, braid; πλεκτάνη coil, wreath, spiral; πλέγμα basket-work, tendril, wreath; πλόκαμος curl, braid; πλίσσω to cross the legs, trot; πλίγμα wrestler's twist; πλιχάς, πλιγάς groin; πλίξ a step; the pelvis; πλάγος the side; πλάγιος on the flank, aslant, athwart, sideway, crooked; πλαισός, βλαισός bandy-legged; [πλάιξιον], πλαίσιον rectangle, square; πλήσσω to lash, scourge, strike, whirl, drive mad, dizzy; to strike from the side, beat the breast; ὕσ·πληξ (Sk. *ud*, *ut* up, out) [out-start]; the starter's rope which held back the horses; rope, cable; [up-start] snare, trigger; also ὑσ·πληξ swine-lash; πέλεκυς axe (attracted by πῆλυξ p. 64); πλάζω (ἔπλαγξα) to circle, roam, be dizzy, confused; to dash, strike [of a wave]; πέλαγος [pathless, rolling] sea.——Lat. *plico*, *plecto* to fold, coil, tangle; *am·plector* to embrace; *du·plex* two-fold; *parcus* grasping, miserly, thrifty; *plecto* to smite, punish, behead; *supplicium* punishment; *plāga* blow; *plaga* side, region; net, snare; *plango*, *plangor* to beat the breast, mourn; *pollingo* to be professional mourner, undertaker (added *o* as in *paraçus*, πέλεκυς, πέλαγος); [*sepelhio*], *sepelio* to [wrap, hide], bury (*plih*); *sepulcrum* grave.——Goth. *flahta* braid; O. H. G. *flëhtan* to braid; *flahs* flax; Goth. *filhan* to hide, bury (*pṛik*); *filigri* hiding-place, den; *fulgins* hidden; *ana·*[*s*]*praggan* to [grip], compress, [seal, *prägen*]; *fairhvus* [circle of] world; *fairguni* [encircling] mountain range; *flokan* to beat the breast, mourn; A. S. *felgan* to hide; *āt·felgan* to grasp, hold on to, follow closely, [make ends meet]; *felge* felloe of wheel; *folgian* to follow chief; *felaw*[*g*] fellow, comrade (*socius*, *sequor*); *fleógan* to [beat the air], fly; *flyht* flight; O. N. *fleygia* to hurl, fling; Eng. *flank* (πλάγος).——R. *pryazhka* ring; *pryazha* yarn; *pryast* to [twist], spin; *plesti* to twist, braid; *za·pryagat* to harness; *palka* a stick; *porka* a beating; *plashk* cloak [wrapped]; *pleko* shoulder [revolving]; *plokhoi* [twisted], bad; *plak* lamentation.——Ir. [*p*]*ross* tangled forest, heather; [*p*]*rúsc* [encircling] bark; bark vessel; O. C. *ploxenum* basket-work body of chariot.

Sk. *spṛiç* to grasp, touch, [dash round, fetch a blow]; *paraçus* axe; *pṛik* to stir; *pras* to spread round.——Gk. πλήσσω to strike; πλάσσω to mold, shape, form, devise; πλάσμα image, counterfeit; πλάξ flattened out; plain; flat stone, tomb-stone; [π]λαξεύω to hew stone; λάξ sole of foot, heel; λακτίζω to stamp, kick, spurn; πλακοῦς flat cake; [π]λέκιθος pease-pudding; yolk (fried egg); [π]λέκος, λεκάνη dish.——Lat.

planca flat; *plancus* flat-foot; *plā[c]nus* flat; *placo* to smooth, stroke down, appease; *placeo* to please; *placenta* flat cake; [*p*]*lanx* flat dish. ——O. H. G. *flah* flat; A. S. *fealh* harrow.——Lith. *plashtaka* palm of hand; *plokshkas* flat; R. *plashmya* flat; *ploshkad* market-place.——Ir. [*p*]*lec* flag-stone; *lia* (gen. *licce*) stone; *lecán* pebble; *liacán* pillar (λαξευτός); *crom·lech* arched stones; Bret. *lakat* to lay flat, put, place; O. C. *Placentia* (flat land); *Planciācus*, *Placius*, *Plassus*.

Sk. *spṛiç* to touch, splash; *spṛih* to [seek to touch], be eager, desire; *spṛihā* desire; [*s*]*purushas* [active] man, servant, spirit; *sparças* touch, splash, breeze; *pārshṇis* sole of foot.——Zd. *çparez* to make an effort.——Gk. σπέρχω to speed, drive, be passionate, hasty; σπερχνός, hasty, violent; πράσσω to be busy, active, successful; πρᾶξις business, dexterity, fortune; πρακτήρ trader; πράκτωρ tax-gatherer, avenger; ψύλλαξ, ψύλλα flea.——Lat. *procax* impetuous; *procus* suitor; *Porcius* =industrious; *pulex* flea (brisk); *pollex* thumb (touching forefinger). ——O. H. G. *frêhtôn* to earn, do business (*frachten*, freight); O. N. *sprînga* to spring; *frekr* eager; *frakr* free; *friskr* fresh, impetuous, gay, frisky, *frech*; *freki* wolf; *Frigg* goddess of rain and love, wife of Odin the wind; A.S. *ferh* boar; *ferh*, *feorh* life, soul; *ferhdh-frec* daring, bold; *freógan* to love; *filhan* to filch, pluck; [*s*]*pluccian*, [*sp*]*luccan* to pluck; *fleós* fleece (O. N. *flisia* to flay); [*s*]*priccian* to [touch with claw], goad, prick (cf. *pango*, *pungo*); Ger. *froh* joyful; *Floh* flea; *Fleiss* industry; O. H. G. *sprahhôn* to tear off; *fersna* heel; A. S. [*s*]*pliht* danger, risk, bet, pledge, duty; *plega* play.——R. *sprignut* to leap down; [*palek*], *paletz* finger, thumb; *perst* finger; *perkhot* skin; *parshit* to tickle; *porkhat* to flit; *prakh* dust; *prok* profit; Lith, *perku* to buy.—— Gael. *sprech*, *sprecherei* foray, cattle-stealing (*spree*); Ir. *spré* cattle; [*p*]*reccaim* to sell; *recne* hasty act; *prechan* hawk; W., Corn. *parys* ready, prompt, active; O. C. *Parisii* (freighters, boatmen); *Paresiācus*, *Paricus*, *Parencia*; *Prassonis Officina*; *Pruso*, *Prasu·tagos*.

Sk. *spriç* to touch, splash water; *sparças* [spray, coolness], breeze; *sparsh* to be moist; *pṛik*, *pṛig* to mix; *pṛish*, *prush* to sprinkle; *prush*, *parsh* to sparkle, pour, burn, love; *plush* to burn; be generous; *pṛiçnis* sprinkled, dappled; *pṛishatas* gazelle; *pras* to [sprinkle], gender, spread round.——Gk. περκνός grapewith purpling spot, dusky, dappled; πρόξ, dappled deer; πρώξ dewdrop; Πρόκνη swallow; πρωκτός splashed; Περσεύς spring-sun, winter-killer; rides spring-cloud Πήγασος (fountain feeder); favored by Athena (the clear sky) he slays the petrifying Gorgon and frees nature (Andromeda) assailed by darkness dragon; πρασιά garden-bed (*pras*); πράσον leek; πράσινος bright green; πράσιον

horehound; water-plant; πυρσός torch; πυρσός, πυρρός flame-colored. —Lat. *spargo* to sprinkle; *Parcae* fates [lot-casters]; *pulcer* dashing, beautiful; *spurcus* splashed, dirty; *porcus* pig; [*porsum*], *porrum* leek; *priscus*, *pristinus* [dewy], early, of old.——A. S. *fersc* fresh; O. N. *friskr* gay, frisking; Eng. *fleck* (Sw. *fläcka*) to spot, dapple; to *freak*, *freckle* (cf. *prik*, *prig* to stir, dash); *frog* (Ger. *Frosch*) [dappled]; to *splash*, *plash*; A. S. *spreagan* to dash, pour, spray; *flaesc* flesh; *freósan* to [burn], frost-bite, freeze; Goth. *faurhtyan* to shiver, fear.—— R. *prashka* sling; *prakh* dust; *pr*[*v*]*iskat* to splash; *pleskat* to spout up. —Ir. [*p*]*orcél* paddle [splasher]; *orc* salmon; *orcán* pig; [*p*]*lassaim* to flame, flash; [*p*]*richess* live-coal [sparkling]; *riched* heaven [stars]; O. C. *Parciācus*; *Proxumae* fates (Parcae).

Sk. *spṛiç* to touch, seek, be eager, splash out; *spṛih* to desire; *ṛikh*, *prakh* to ask, question; *ṛikkhā* a question.——Gr. πράκτωρ demander, exacter.——Lat. *precor* to entreat; *prex* entreaty, prayer; [*supprex*], *supplex* suppliant; *procus* suitor.——Goth. *fraihnan*, O. H. G. *frâgên* to ask, enquire; Ger. *flehen* to entreat; A. S. *fricgean* to ask, seek, experience; *frignan*, *fringnan* to ask, seek; O. N. *fregna* to learn by enquiry; *fraegya* to celebrate; *fraegdh* fame; A. S. *sprecan*, O. H. G. *sprehhan* to speak, declare.——R. *prosit* to demand, entreat; *spros* question, permission; *sprashivat* to ask, demand.——Ir. [*p*]*rosc* a demand, challenge, incitement to battle, poem, eye [eloquent, flashing]; *roscad* a great word, famous saying; O. C. *Ruscino*.

Roots in *mā* follow the analogy of those in *pā*.

Sk. *mā* to [grasp, contain, poise, whirl], measure, [measure out], give, [press, mold], shape, create, [whirl, rumble], sound (cf. *pā* to grasp, surround, guard, [feed, distribute]; *pyāi* to round out, ποιέω; *pāv*, *pū* to whirl, blow; both *pā* and *mā* develop with the intensive terminations *-ṅh*, *-ṅs*, *-ṅç*, *-ṅǵ*, *-k*, *-ḱ*, *-g*); *mav*, *mū*, *mavy* to encircle, bind; *mīv* to be round, fat; *minv* to [anoint], please, serve, sprinkle (cf. *pīv*, *pinv*); *mēv* to serve, honor, adore; *mīv*, *mē* to [rub round], move round, turn, shove; *mīvaras* mischievous; *mi* (*mināmi*) to rub, scrape, wear away, diminish; *mī* (caus. *māpayāmi*) to perish; *mēp* to move [round]; *mī* to go round, [revolve in mind, reflect], understand; *mī*, *mi* to whirl, whirl round, shoot, wound; *mi* to [bore, set stake], make firm; *mā*, [*maṅs*], *mas* to [grasp, contain, distribute], measure; intens. *maṅh* to [swell against pressure], grow; *mah* to magnify, honor; *mahat* great, honored; *maṅhishṭas* greatest; *magham* happiness; *maksh* to [puff up], heap up, roll together, accumulate (μάσσω to knead); *maṅh*

to [swell, burst, flash out], shine (cf. *sphurǵ*, *bhrāǵ*); *maksh* to [burst out], be angry; *manḱ* to grasp, [hold in, swell up], be high; to [burst out], flash, be glorious; *maḱ* to boast; *mash* to shoot, kill; *mānksh* to be impetuous, desire; *māṅs*, *māṅsam* flesh, fat (*plush*, *flaesc*); *mashi*, *mashī*, *masī* [oil], ink; *mākshas* bee, (bursting, swarming, angry, stinging); *mākshikas* wax; *makshas* fly; *maç*, *miç* to [burst out, flash, rattle], be angry, sound, buzz; *maçakas* gnat; *maṅh* to swell, grow; to [burst], flash, shine; *makk*, *makh*, *mankh*, *mang*, *mangh*, *manḱ*, *munḱ* to go round, crawl, creep, wind (=*sarpaṇē*); *mangh* to [robe, wreathe], adorn; to [dance round], play, jest; to [whirl round], hasten; *maḱ* to [encompass, snare], cheat; to [whirl, brandish, swell up], boast; *maḱ*, *manḱ* to [coil, grip], crush, knead; *maǵǵ* to be [caught in whirlpool], sink; *manǵ*, *munǵ*, *muǵ* to rub round, wipe off, clean; to [whirl, rumble, rattle], sound; *maǵǵan*, *maǵǵā* [rubbed on, anointed], marrow; *manǵarī* [anointed, pure, radiant], bud, sprout, pearl; (cf. *mṛiǵ* to anoint, purify; μαργαρίτης); *manǵus* beautiful; *mang* to go round; *manǵūshā* round basket; [*maṅh*], *mān* to [grasp, poise, hold fast], reflect, think, honor; *man* to think; honor; *mānam*, *manas* [allotted portion of food, handful], honor; *manāk* small portion; *manas* mind, opinion, confidence [firm hold]; *mānin* proud; *mānavas*, *mānushas* man; [*maṅsas*], *māsas*, [handful, measure], month; *mās* moon; *maḱ*, *munḱ* to tangle, cheat, crush; (+ *yā* intens.) *mikh* to twist, vex; *miçr* to whirl, stir, mix; *mish* to whirl, sprinkle; *mishṭas* sprinkled, sweet; *mish* to [race round], rival, flash the eyes (cf. *sphardh*); *mih*, *muḱ*, *munḱ* to go round, [whirl, *spūlen*, *spill*], pour out, send out, set free; *mēghas* [out-pouring], cloud; *mōghas* [out-poured, empty], vain; *mōksh* to set free; *muh*, *mukh* to be [whirled], dizzy, confused; *mūkas* [confused, stupid], dumb; *mukharas* rattling; *mukuṭam* [encircling] diadem; *mukham* [turning, gazing] face (*volvo*, *voltus*, ὄπτομαι); *mukham* [whirling, boring, facing], spear-point (*mucro*); *mukulas* [piercing, bursting], bud, shoot; *muktā*, pearl (*gemma*); *mush*, *mūsh* to [whirl], strip off, steal; to [hurl], wound; *mūshas* [thief], mouse; *mushalas* [brandished], war-club; *mushṭi* fist.

Sk. *mā* (*māmi*, *mimē* p.p. [*mātas*], *mitas*; caus. *māpayāmi*) to [grasp], give handful, give, measure, assign, mold, form, make; *mātṛi* (Ved.) apportioner; *mātṛi* [distributer of food], mother; *mātrā*, *mātram*, *mānam* measure, allotted time, material, element, thing; [*mātas* hand]; *māt-angam* hand-limb, elephant; *Mātalis* swift dispenser of time, charioteer of sun; *matsas*, *matsyas*, [catchable], fish; *mitas* (p.p.) a moderate portion, a little; *mā* (*mayatē*) to exchange (handfuls).——Zd. *mā* to measure, make; *mā* a measure.——Gk. μάω, μαιμάω

to grasp after, desire, seek; μὰ τὸν Δία would to Zeus! μέτρον measure, proportion, metre; μέτριος moderate; μετρέω to measure, count; μέτρημα rations, pay; μέδιμνος measure is attracted by *maṇṭh*.——Lat. *mētāre*, *mētāri*, *mētiri* to measure; *mensūra* measure (final, *avara* q.v.); *mat·ūrus* final period, fully ripe; *matu·tinus* morning [at last, *tenus*]; *mensa* carving-board, table (O. R. *meńso* flesh); *mēta* limit of space, goal; *materies* [moulding stuff, *mātram*], material; *meto* to [grasp], reap; *messis* harvest; *ni·mis* not moderate, too much; *modus*, *modius* measure, with *moderor*, are attracted by *maṇṭh*.——Goth. *mi·tan* to measure; *miton* to reflect; *mats* portion, food, meat; *maitan* to carve, cut (venison); *mitaths* measure, portion; (cf. p.p. *mitas*); *maithms* gift, present; *mota* tax; O. H. G. *mâs* measure; Ger. *Messer* divider, knife; A. S. *māte* food; *māst* fodder (*maṇṭh*); *mund* hand, protection; O. N. *mâti* measure, manner; *matr* food; *maetr* precious.——Lith. *matuti* to measure; *metas* time, year; *mēra* (R. *meira*) measure; R. *materoĭ* large, round, (*mātram*).——Ir. *mess*, [*do·mus*], *to·mus* measure; *mithich* in season; *mát* hand; *mathim* to grant, allow, release; *mathe*, *mathius* generosity, goodness; *maith* generous; *maite* timber; Bret. *mat*, *mad* good, blessing, joy; O. C. *Matta*, *Mattaia*, *Mattiāci*, *Matonius*, *Mato·maros*, *Massonius*.

Sk. *mātṛi* [food-apportioner], mother; *mātulas* mother's brother. —Zd. *mâtâ* (stem *mâtâr*).——Gk. μήτηρ (Dor. μάτηρ); μήτρως mother's brother.——Lat. *māter*, *māternus*, *mātri·monium*; *matrōna* (*vonus* dear, fair); *matertera* mother's sister.——O. N. *môdhir*, O. H. G. *muotar*. —O. R. *mati*; R. *mat*, *mater* mother; *materka* female hemp; *matka* female.——Ir. *máthir* (gen. *maithrech*); W. *mōdr*, Bret. *mōtr*; W. *motrep* mother's sister; O. C. *mātrā*, *matriola*, *matrona*, *madrono* water-mother, nymph; *Matrona* (*Marne*); *Matriācum* (*Merry* 14); *Matriniācum* (*Marnay*, *Martigny* 8); *Matriolae* (*Marolles* 14).

Sk. *mā* to [grasp] measure, assign portion; *mānam* [large portion], honor; *mānas* [molding], construction, form, house, dwelling; size; [hand], agent, self-confidence; *manāk* [small portion], little; *mān*, *man* to honor; *man* (*manyē*, *manvē*, fut. *maṅsyē*, p.p. [*mantas*], *matas*) to [grasp firmly, apportion carefully; cf. μέρος, μερι·μνᾶν]; to reflect, be deliberate, [delay], estimate, think, [be generous, swift with hand, eager]; *muṇ* to promise; *manas* mind, will; *matis* mind, thought, plan, prayer; *manyus* brooding, grief, anger; *manīshā* reason; *manus*, *manushyas*, *mānushas*, *mānavas* man; [*manavi*, *mavanī*], *munis* reflector, philosopher, hermit; *mnā* (*manāmi*) to honor, praise, declare; (by the addition of *ṛi* to be energetic, act, be agent, *man* becomes) [*manr*], *mantr* to de-

liberate, take counsel, give sentence, speak solemnly, bless; *mantras* counsel, hymn.——Zd. *man* to think; *manañh* mind; *upa·man*, ὑπομένειν to [be deliberate], endure; *fra·man* to be persistent.——Gk. μένος mind; Μέντωρ counsellor (*mantr*); μάντις prophet; μνάομαι to remember; μνήμη remembrance; μνήμων mindful; μιμνήσκω to remind; μηνύω to bring to mind, inform; μηνίω to hold in mind, brood, nurse vengeance; μῆν·ιγξ mind-holder, *pia mater* (*vincio*); Ἀγα·μέμνων sun, ever mindful of his rising. Greek myths mingle with prehistoric facts and wars as Etzel and Dietrich in the Niebelungenlied contend with solar heroes; Hellenic mythology was developed by gradual selection and evolution of the legends of many tribes until the totem-maker became a Phidias; grotesque ideals like Briareŏs and Salmoneus were stranded by the clarifying current of thought; Μέμνων day-star; μαίνομαι to be passionate, mad; μνάομαι, μνηστεύω to woo (think of one thing); μέμονα to wish; μῆνις passion, wrath; μένω to be deliberate, to wait; ὑπο·μένω to endure, be left to the last; μόνος alone; μανός sparse, thin-set; μονή station; ἀ·μείνων more enduring, better (ἀ intens.); μύνομαι, ἀ·μύνομαι ([*mavani*, *munavi*], ἀ intens.) to brood, delay, be mindful of duty, defend country, ward off attack; to brood vengeance; [μουνσαι], Μοῦσαι deep-minded, prophetic Muses, guides of thought; μέν [granted, as a share], indeed; μήν in truth, [I allow].——Lat. *mens* (*mentis*) mind; *mentio* mention; [*Men·nerva*], *Menerva* strong mind; *memini* to remember; *moneo* to remind, advise; *monstrum* warning, prodigy; *maneo* to remain; *Cerus Mānus* the fashioning creator (*mā* to grasp, mold, make); *deci·mānus* of the tenth division; *Mānes* the departed (generous, gracious; euphemism); *Manius*; *manus* hand (fashioning, distributing); *a·moenus* [bountiful], luxuriant, delightful (*a* intens.; form *manyē*, [*maynē*] cf. A. S. *myne*); *munus* gift (*manvē*, [*mavne*, *mune*]); *munus*, *caeri·mōnium*, *matri·mōnium* allotted duty; *com·mūnico* to share portions; *mānē* early morning, allotted time; *Men·enius* [*vennius*] thoughtful.——Goth. *munan* to think, intend, plan; *ga·munan* to think over, remember; *ga·minthi*, *ga·munds* memory; *muns* mind; *ga·mainyan* to share together, have portion in common; *ga·man* comrade; *manvyan* to prepare; *manvus* ready; *manna* man; O. H. G. *manôn* to warn; *minna* love; A. S. *maenan* to remind, announce, call to mind, lament; *myne* thought, desire, love; *myntan* to intend, reflect; *mâdhum* gift, treasure; O. N. *munu* to desire, become; *mund* hand; *mundr* gift, dower; *minna* to remember; *meina* to delay, hinder. ——Lith. *miniu* to think; *at·menu*, *at·mintis* thought; O. R. *mineiti* to think; *po·meńnańti* to remember; R. *mnimiy* imaginary; *manit* to wave the hand, beckon, wave, rock.——Ir. *menma* (gen. *menman*) mind; *muiniur* (deponent) to think; *múnim* to teach; *menmnach*

cheerful; *min* [thoughtful], gentle, kind; *minn* nobleman, scholar; *man*, *mát* hand; *dech·mad* [tenth part], tenth; *mann* ounce (handful, δραχμή); *máin* possession, wealth (*munus*); *mathe* free-hand, kindness; *muinter* family (*matri·monium*); *muinterda*[*g*] familiar, kind, courteous; *mennat* residence; W. *mwyn* gracious, merciful; Bret. *mennein* to desire; *man* this (showed in hand, *mani·festus*); O. C. *Manus*, *Mannus*, *Maro·manus* treasure; *mannus* [pet], pony; *Minnius*, *Minnodunum*.

Sk. *mā*, *mān* to [grasp, encircle], measure, distribute, pass round, revolve; *maṅh*, [*maṅs*] [to swell against pressure, burst out], flash, shine; *mās*, *māsas* moon, month.——Zd. *mâonh* moon, month; *mâoṅha* moon.——Gk. μήνη (Aeol. [μηνσος], μῆννος) moon; μηνίσκος crescent; μήν (stem μήνς, Ion. μείς, Dor. μής) a month; μηνιαῖος monthly.——Lat. *mensis* month; *menstruus* monthly; *Mena*=*menstruationis dea*, Circe.——Goth. *mêna* moon; *mênôths* month (O. N. *mâni*, *mânadhr*); O. H. G. *mânôt* month.——Lith. *mēnu* (gen. *meinesio*) moon; *mēnesis* month; O. R. *meiseṅtzi* moon (fem.); month (masc.).——Ir. *mí* (gen. *mís*, stem *mens*) month; W. *mis*, Bret. *miz* month.

Sk. *mā* to [grasp], assign, measure; *man* to measure thoughtfully, think; *mantr* to reflect, take counsel, give sentence, bless, speak solemnly; *mantras* sentence, hymn; *maṇṭh* to deliberate, think long, regret, grieve; *maṭh* to delay, dwell, wear away; *mēdh* to understand; *mēdhas* mind.——Zd. *mad*, *madh* to [reflect, act wisely, take counsel], heal; *madha* wisdom, healing; *vohu·mad* very wise.——Gk. μάθος tradition, custom, education (medical term); μανθάνω to acquire a habit, understand, observe, learn; μέδω to [be wise], control, rule; μέδομαι to brood, consider, devise; μεδέων guardian; μήδομαι to devise, invent, protect; Μέδουσα the brooding, obstinate, petrifying winter; Μήδεια the crescent moon, won in the east by *Iason* the healing sun; she gives him the golden-fleeced cloud of morning torn from the darkness-dragon; evades her father *Ai·aites*, *Aiētes* (eternal night) by scattering the limbs of her brother the morning-star (Ἀβσυρτός, ἀφ σύρω drawn-back; cf. Romulus and Orpheus); like Circe she is a sorceress of change and new birth; she hangs her silver crescent-caldron in the west and turns sunset clouds to morning clouds (rams to lambs), but destroys her husband's uncle Aison (fatal night, αἶσα); becoming old moon again she is deserted by the sun, and slays their star-children in revenge; μῦθος deep thought, wise word, tradition (*maṇṭh* to meditate, *muṭ* to grind, revolve).——Lat. *meditor* to reflect; *medeor* to heal; *medicus* physician; *modus*, *modius* [careful, traditional] measure; *moderatus*; *modestus* (*vastu* nature).——Goth.

maudyan to advise, remember, suggest; *mods* brooding mind, wrath, rancor, scorn; *mundon* to watch, guard; O. N. *medla* pride; *môd* thought, mood; *madhr* man; *môdhr* anger; A. S. *madhelian* to discuss, address, argue; *medhel* argument, combat.——Lith. *mandrus* brave, cheerful; O.R. *mańdru* wise; R. *mudrost* wisdom.——Ir. *midim*, *midiur* to think, judge; *med* scale; *medar* prophecy; *móidim* to praise, boast; *míad*, *mod* respect, honor; *múad* good; [*co·im·mediu*], *coimmdiu* lord; *maithe* sorrow (*maṇth*); O. C. *Medhdhu* judge, lord, *Medhdhillus*, *Medhdhicus*.

Sk. *mā*, *mān* to [grasp], measure, think; *ma* I, *ego* (thinker, handler); acc. *mām*, *mā* (but cf. p. 21).——Zd. *ma*.——Gk. acc. με, ἐμέ; ἐμός my.——Lat. acc. *me*; *meus* my; Umbr. dat. *me·he*.——Goth. *mis* = *mihi*; *mik* = *me* (*-que*, *ka*).——O.R. acc. *meń*; Lith. dat. *man*.——Ir. *mé* I; dat, acc. *-m-*, e.g. *ni-m-charat* = *non me amant*; *do·m* to me; *mo* my; W. *mi* I; Bret. *me* I; *me*, *men* my.

Sk. *mā* (*māmi*, *mimē*; p. p. *mitas*; caus. *māpayāmi*) to [grasp], measure, mold, fashion, form; *mitas* small portion, little; *mav*, *mavy*, *mū* (p.p. *mūtas*) to [grasp, pinch], bind; *mā* (*mimāmi*) to sound, low [through contracted throat]; [*mavyam*], *mīm*, to sound; *mūkas* [throttled], dumb; *mā* negative particle (withholding).——Gk. μυττός, μύδος, μυνδός, μυκός dumb; μύσταξ upper lip, moustache; μύαξ clam, mussel (tight-lip); μύστρον, μυστίλη spoon (cf. κόχλος, shell, spoon); μυττωτός, μῦμα [lip-smacker], dainty; μοτός lint (*mitas*); μύσις closing lip, eyes; μύστης [tight-lip], initiated; μυστήριον mystery, divine secret, profound emblem, myth; μυέω to initiate; μυάω, μοιμυάω, μοιμύλλω to purse the lip in displeasure; μοιός, σμοιός frowning; ἀ·μύμων blameless; μῶμος scorn, shame, blame; Μῶμος, μῶκος mockery; μέμφομαι [*māpayāmi*] to blame, find fault; μέμψις reproof; Μόψος oracle, flute-player [pursed-lips]; μύω to close mouth or eyes; μύωψ blinking, peering, short-sighted; μύωψ [sucking-mouth], gad-fly; μύζω to mutter, grumble, suck, sip; καταμύω, καμμύω to wink; μιμέω to copy the face, imitate, pretend; μῖμος actor; μή negative particle. ——Lat. *mūtus* dumb; *muttio*, *musso*, *mussito* to mutter; [*memfitis*], *mefitis* [choker], carbonic acid gas; [*mompa*], *mappa* [mouth-stopper], napkin; *mamma* [mumbled, milk-sack], breast; *Mummius*, *Mumolus* foster-father.——Goth. *mampyan* to mumble; *bi·mampyan* to mock; *mammo* flesh (mumbled, dainty); Dutch. *moppen* to pout; M. H. G. *mâwen*; N. H. G. *miawen*; O. N. *miáma* to mew (*miṁāmi*); Eng. *mops* and *mows* wry faces; to *mump*, *mumble*; O. N. *mumpa* to fill the mouth; *mumpr* moustache; Ger. *mummen* to mumble, feign,

pretend, wrap tight; *mummery*, *mummy*.——R. *myamlit* to mumble. —Ir. *mebol* [mockery], shame; *mumme* nurse, god-mother; Old Ir. *Momonia* Munster = foster-mother, Βωτιάνειρα; Mod. Ir. *moth* voice [*muttire*]; (Fr., It. *mot*, *motto*); Ir., W., Bret. *mam* mother; Bret. *muér* enclosure, coop; Ir. *menn*, *minde* dumb (μυνδός).

Same root with *ṅh*, *ṅg*, *k* intens. Sk. *mā* to low, sound (contracted throat); *mūkas* mute.——Gk. μυκός mute; μύκάομαι to bellow, roar, blow, hiss; μωκάομαι to mock; μυχός crack, crevice, creek, interior (tight-lip); στόμ·αχος [mouth-gulf], maw; μογγός choked voice; μόσχος [sucker], calf, sprout; μηκάομαι to bleat.——Lat. *mugio* to bellow; *muscosus* mewling, puking; *muscus* moss (rock-sucker, λειχήν); *musca* fly (blood-sucker).——Eng. *smug* with pursed lips; Bret. *mouhein*, *mohein* to pout; *moéh* voice; *muser* to scent (*museau* muzzle); *mouch* faucet, snuffers, blindman's buff; head of pear (gag).

Same roots + *yar*, *īr*, *īl* to speed; *vṛi*, [*vli*], *-ṛillus* to love; beloved. Sk. *mav*, *mavy*, [*myav*, *mīv*] to bind, contract, pinch [lips and eyes]; *smi* (*smayē*) to smile; *smayam* pleasure, surprise (preparing lips for food like a baby); *smitam* a smile; *mīl* to wink, close the eyes; *ut·mīl* to open the eyes; *smīl*, *çmīl*, *kshmīl* to wink, cast the eyes down. —Gk. μεῖραξ girl, effeminate boy; μεῖλια love-gift, charm; μειλεῖν to please, soothe; μείλιχος (Aeol. μέλλιχος) mild, gentle; μειλίσσω to propitiate; μῖλτος rouge; μῖλφαι loss of eyelashes (casting eyes down); Μῖλλᾶτος, Μῖλητος, Μῖλτω, Μῖλτων, Μιλτι·άδης (*svad*); μέλος, Φιλομήλᾱ sweet-lay; μέλπω (causative) to be charming, sing, play, dance; μέλι honey; μέλισσα bee (*ish* to desire); [μλίττω], βλίττω to gather honey.——Lat. *mīrāri*, *ad·mīrāri* to ogle, glance, admire; *mel* honey; *mellitus* honeyed; *melior* better; *mērum* pure wine.—— O. H. G. *smieren*, *smielen* to smile; Low Ger. *smellan* to [snuff], smell, be savory; Goth. *milith* honey; *milds* affectionate, mild; O. N. *maer* girl; *maela* to make excuse, plead; *maelindi* eloquence; *mâli* dower; *mildr* generous; *mylen* sun; A. S. *maere* delightful, glorious, good news. —O. R. *smiyati* to laugh; *smeikhu* laughter; *milu* merciful; *milo* dower; R. *mleit* to faint, languish; *mir* peace? *smireniĕ* humility? *smirn[v]iy* gentle; *khmelnoĭ* drunk (*çmīl*); *khmel* hops; *smeilost* [good-cheer], boldness; Lett. *smeet* to laugh; Lith. *meilus* lovely.——Ir. *mil* honey; *milis* sweet; *smeidim*, *smétim* to nod, beckon.

Sk. *mav*, *mū*, *mavy* to encircle, bind, compress; *mīv* to swell out, be round, fat; *minv* to [anoint], please, serve, sprinkle, [pour out]:

māyus bile; *mīv*, *mē* to [stir, whirl], alternate, change.——Gk. μιαίνω to splash, stain, defile with blood; μιαρός polluted, accursed; μίασμα defilement, blood-guilt; σμίνθος [pollution], mouse (Semitic idea from Crete and Lycia); Σμινθεύς Apollo [atoner for pollution]; μινθόω to smear, defile, abhor; σμάω, σμήχω to wipe, wash, cleanse, anoint; σμῆνος hive (dripping honey).——Lat. [*Minvenius*], *Menenius* liberal. ——O. N. *mein*, A. S. *mân* crime, sin; Ger. *Meineid* perjury.——R. *m*[*v*]*it* to wash (*minv*).——Ir. *muine* lard; *móin* swamp; *mún* urine; *mín* well watered, luxuriant, verdant; Bret. *min* cheerful look, *bonne mine*; *min·hoarh* smile (cf. μειδιάω, *mid* to be fat); O. C. *Mevania*, *Manavia*, *Mona* the Isle of Man (W. *Minau*, *Manaw*; Ir. *Mana*[*v*]*an*, *Mananan*); *Moenus*, *Minius*, [*Minicius*], *Mincius* rivers (watering, verdant).

Sk. *mav*, *mavy* to encircle, bind; *mīv* to move round, [alternate, pass to and fro]; *kāma·mūtas* moved by love; [*mavy*], *mē* to cross over, barter, exchange; *may* to move; *apa·mayē* to change; *ni·mayas* exchange; *mayūkas* [spoke of wheel], ray; *mayūras* peacock; *māyā* sleight of hand, magic.——Gk. [μαϝια], μαῖα [swaddler, dandler], nurse; μαιεύομαι, μαιόομαι to be nurse, midwife (cf. *minv* to anoint, wash); Μαί·ανδρος = βωτιάνειρα nurse of men; ἀμεύω, [ἀμειϝω], ἀμείβω to change, exchange, leave aside, go beyond, conquer; παρ·αμείβω to leave aside, pass by, divert, alter; ἀμοιβή exchange; ἀμευσί·πορος with varying paths; [μιϝα], μία [one turn], one (fem.).——Lat. *moveo* to move about; [*movimentum*], *mōmentum* movement, [circling] period; [*movimem·brum*], *membrum* [revolving on socket], limb; *membr·āna* (p. 10), limb-seat, socket-lining, membrane; *mūto* to exchange, change; *mūtuus* mutual, reciprocal; *meo*, *com·meo* to circle, roam, pass to and fro; *com·meatus* exchange, produce, provisions; [*miv·agro*], *migro* to [change fields], move, roam; [*movetuo*], *metuo* to vacillate, be anxious, fear.——A. S. *mae·v*, O. N. *mâvr* sea-mew [circling]; Eng. *smew* migrating duck; A. S. *mâven*, O. H. G. *mâyan* to [whirl sickle], mow.——Lith. *mauyu* (inf. *mauti*) to shove; *mainyti* to exchange; *mainas* change; R. *meinyat*, *smeinyat* to change; *minovat* to turn aside, avoid, pass by; *m*[*v*]*itar* [circler], tax-gatherer, juggler; *u·meit* to revolve in mind, reflect; *smeis* mixture (cf. p. 43); *smeishivat* to mix; *smeishkat* to take another's place; *smeita* reflection; *m*[*v*]*islit* to reflect; *pere·meinyat* to change; *myat* to [mix], knead.——Ir. *mō*, *mū*, *mos* soon [returning]; Bret. *mau*, *mao* whirling, merry, gay; *moui* floating hair, mane; *meiat*, *méat*, *meiein* to knead; *mé* dough; *moier* hub; *mèeuéz* [giddiness], drunkenness; *mèuel* servant [passing round, brisk]; *mu·durun* hinge (*dor* = door); O. C. *Mevennus*, *Maufennos*, *Mivila*.

Sk. *mīv* to go round, revolve, shove; *mī* to go round; *mī* (*mināmi*) to whirl, hurl, smite, wound; *mi* to hurl down; *mi* (*minōmi*) to [bore, set stake], found, make firm.——Gk. Μίνως founder of Crete; sun, revolving and creating; his wife, Pasi·phae (shining on all) is the moon; like Eurōpa (broad-face, full-moon) she represents the Semitic moon-goddess Astarte, and loves the bull-headed Baal (sun); her child is the destroying Minotaur (winter solstice) confined in the spiral Labyrinth (converging circles of winter sun); Daedalus (much circling, shaping, another sun-god) is confined in it but makes wings and flies away; his warmth melts the wings of his son Icarus (*vicarius*, twin, morning star), who perishes like Eurydice, Absyrtus and the dawn-goddess Semele; Μινύαι Arcadian heroes.——Lat. *mināri* to hurl, brandish, threaten; *e·mineo* to tower above [as a pole]; *e·minus* at a distance (dart); *co·minus* hand to hand (spear); *ad·mini·culum* prop; *moenia* palisades, stockade, walls; *mūnire* to fortify.——O. N. *moenir* crown of head, temples; *mein* injury, crime.——Ir. *menad* an awl; *mían*, *mianach* shaft, mine, ore; *menn* [whirling, dizzy], dumb; *minna* weapon; Bret. *minaouid* awl; *min* shaft, mine; *minein* to mine; *meineg* stony; *men*, *mein* hewn stone; *taoul·men*, *dol·men* stone table; O. C. *Meinus*, *Mina*.

Sk. *mī* (*mināmi*) to hurl, whirl, wound; *mi* (*mināmi*, *minōmi*) to [rub], scrape, diminish; *mi* to hurl down, destroy; *miṇmiṇas* [whirling], stammering.——Gk. μινύω, μινύθω to wear out (trans. and intrans.), diminish, perish; μινύ·ζηος short-lived; μινύς small; μείων less; μειόω to lessen, diminish, moderate, degrade; μίνυνθα very little, brief; μινυρίζω (συρίζω) to whimper, pipe, hum a tune; μίνθα mint [sweet-pinch; or *mind* to anoint].——Lat. *minuo* to diminish; *minutus* ground small; *minor*, *minimus*; *minis·ter* correl. of *magister*; (p. 15); Osc. *mins·treis* = *minoris*; Lat. *mintrio* to whimper; *mentha* mint. ——Goth. *mins* smaller; *minznan* to diminish; *minnists* smallest; A. S. *ge·maenan* to break, injure; O. H. G. *menza* mint.——O. R. *minati* (inf. *meńti*) to crush; *miniy* smaller; R. *menshiy* smallest; Lith. *menkas* little; *minu* to crush; *meńta* mint (O. R. id.).——Ir. *mín*, W. *mwyn*, Corn. *muin*, Bret. *moén* thin, small; Bret., *meni*– dimin. prefix; *mén*, *méneu*, *méned* cub; [*mentvenna*], *mentenn* mint.

Sk. *mā*, *mān*, *man*, to [grasp, encircle, distribute, go round], honor, revolve in mind; *mī* (*matyām*) to go round, understand; *maṇḍ* to [wreathe], adorn; *maṇis* pearl, gem.——Gk. μάννος, μάνος a necklace. ——Lat. *monile* necklace (εἵλω); *moenia* ring-wall; *mūnire* to fortify. ——O. N. *men* necklace, fillet; A. S. *mene* necklace; O. N. *mōn*, O. H. G.

mana mane.——Ir. *muin*, *muinél* neck (man or horse); *muince* necklace (*ang* pressing, fitting); *muin·torc* collar; *mong* mane, long hair; *muine* [round] bush; W. *myn* mane Z. 891; Bret. *minel* ring; *monet* to go about; O. C. *Monnius*, *Monninus*, *Munnius* = *Torquatus*.

Sk. *mi* (*minōmi*) to set, make firm, [melting with] *mān* to [grasp, go round]; *maṇḍ* to encircle, adorn; *muṇḍ* to rub round, shave; *muṇḍas* round poll.——Lat. *mons* mountain.——O. N. *moenir* crown of head, forehead.——W. *mynydd*, Corn. *menith*, Bret. *menez* mountain; Bret. *moten* mound, hill; *moteu* lumps, clods, peat; O. C. *Monētio*, *Monedo·rix*, *Montione*, *Montobriga*.

Sk. *mā*, *mān* to grasp, measure, reflect, delay; *maṇth* to reflect deeply, turn in mind, [remember], mourn; *mēdh*, *mēth* to reflect, [grasp], understand; *maṇḍ* to [embrace, encircle], wreathe, adorn; *madhyas* middle, midmost, waist, centre; *maṭh* to delay, move round, dwell [*versari*]; to rub round, wear out, grind; *muṭ*, *muṇṭ* to grind, whirl down, [strip], shame; *muṇḍ* to grind, scrape round, shave, rub round, be cleansed, whirl, be sunk; *muṇḍas* bald head, round poll; *mud* to mix; *mudrā* clasped hands; ring; seal; *mid*, *mind* to [rub round], anoint, be anointed, love; *mēduras* anointed; *mēdas* marrow; *mēth* to be sticky, adhere; *mēth*, *mēdh* to [complete circle], meet (as hoop ends); *math*, *manth* to whirl, stir, shake, confuse, destroy; *mantharas* [round and round], slow; *mith*, *mid*, *mēth*, *mēdh* to whirl, hurl, shoot, wound, kill; *mad* to whirl, [dance], be dizzy, drunk, mad, joyful; *madas* madness, joy; *madhus* strong-drink, mead, honey; *maṇḍ*, *mand*, *mad*, *mud* to be glad, praise.

Sk. *maṇḍ* to [embrace, circle, wreathe], adorn; *madhyas* waist, centre, middle; *madhyamas* midmost, between.——Zd. *maidhya* middle; *madhema* the middle one.——Gk. [μεθ*υ*ος], μέσσος, μέσος by the waist, by the middle, in the middle, mid, midway, between, middling; μέσσατος midmost; μεστός [to the very brim, brimming], full (wreath, circle); μεσόω to be in the middle; μέσφα, μέσφι even to [the brim, circle, time, limit]; μέσ·πιλον [mid-ball, large kernel], medlar; μεσσ·ηγύ [ἄγχι] between (of space and time); [μεσημερία], μεσημβρία midday; μεσ·ήρης exactly middle (ἄρω); μέσσοι in the middle = *madhyē*, loc.——Lat. *medius*, mid, middle; *di·midius* half; [*medidies*], *meridies* midday; Osc. [*methiai*], *mefiai* in the middle (*madhyē*); Lat. *medi·astinus* [*axtu* = *astu*] half-witted, dull drudge; *medi·ocris* [*acer*] half-sharp; rather dull. ——Goth, *midis* (gen. *midyis*) = *medius*; *midums* the middle; *midyun-gards* world [surrounded by ocean]; *midu·monds* mediator; O. N. *medhal* middle; [*midli*], *milli* between; A. S. *mess*[*y*]*ere* mid-year,

midsummer; *mâst* [centre-socket], mast.——O. R. *mezhda* between; *mezdhu* in the midst; R. *mezh*, *mezhdu* between; *mezhevat* to limit, survey land; *meisto* [centre, position], place; Lith. (with *v* for *ṁ* as in Celtic) *vidurys* the middle; *vidui* within; *vidus* interior.——Ir. *medón* mid–, middle; *mid·lai* midday; *méde* neck; *mess* [brim], edge; *múad* middle; *mind* crown.

Sk. *maṭh* to go round and round, be slow, dwell, rub round, wear out, grind; *muṭ*, *muṇṭ*, *muṇḍ* to grind, scrape round, rub, shave, wash; *muṇḍas* bald head, round poll; *mastam* head; *mud* to mix; *math*, *manth* to whirl, stir, shake, confuse, destroy; *manthas*, *mathanam* stirring, rubbing, churning; *manthānas* churning-stick; *pra·manthas* fire-drill; *mēḍhras*=*mentula*, goat; *maṇḍala* globe, disk, orbit; *mand* to [coil up], sleep; *mandurā* stable.——O. Pers. *Mandane* [orb of] Nature.——Gk. Προμηθεύς fire-drill, lightning, chained with fiery links to thunder cloud (attracted into a myth of fore-thought, prophecy; and provided with a brother Ἐπιμηθεύς); μόθος whirl of battle; μόθων toiler, low-caste; licentious dance, shamelessness; μάνδαλος lasciviousness; μένδης goat, satyr; μόθαξ slave, drudge; μανδάκη hide (tousled, curried); μανδάκης wisp, withe [twisted]; μάνδρα circle, hoop, bevel of ring, enclosure, fold, [coiling, hibernating]; μανδρα·γόρας (βορά, *ǵarāmi*), sleeping-food, mandragora; μενθήρη grinding care; μονθυλεύω to stir, stuff, round, sprinkle; ματεύω, μα[ν]στεύω to circle, roam, explore; ματάω to roam, be vagrant, idle; μάταιος [vain repetition], idle, vain; μάτην in vain; μίτος thread, string; μίτρα girdle, diadem (*muṭ*).——Lat. *mando*, *manduco* to grind with the teeth, chew, eat (*mand* + *duh*, to tousle); [*mendum*], *mentum* jaw-bone, chin; *mundus* clean; *mundus* round globe; *mons* ([*mondis*], *montis*) [round-top], mountain; *mendum* splash, stain (*manth*); *mendior*, *mendico* to [go round, grind out], beg; [*mendior*], *mentior* to [go round, dodge, evade], lie (cf. Goth. *maidyan*); *mendax* lying; *mentula*; *matula*.——Goth. *maidyan* to cheat, corrupt (καπηλεύειν; be charlatan, vagrant, liar); *in·maidyan* to traffic, exchange, buy, transform, disguise; *ga·maids* crushed, maimed; *af·mainds* fainting, exhausted; *munths* mouth (grinder); O. H. G. *mîdan* to turn aside, avoid; O. N. *mōndull* stirring stick; *moedha* to [grind, bore], weary; *mynd* form, shape, [globed]; *mundu* to become.——O. R. *mentaṅ* whirlwind; *meṅtezhi* confusion; R. *metla* broom; Lith. *menturis* churn.——Ir. *mandraim* to grind, destroy; *mant*, *menann* gum of mouth [mill]; *maidim* to overthrow, defeat, burst upon; *mudu*, *mudugud* destruction; *maide* handle, [stirring] stick; *maistred* churning; *máethal* cheese; *medg* whey; *mathem* weariness, exhaustion; *math·gaman* [winter-sloth], bear; *menadach*

stirabout, porridge; *mod* toil, work; *mothaigim* to grope after, feel; *mothar* ring-wall, clump of trees; *mathem* weariness, slackness; *in·made* in vain; [*mend*], *menn* (W. *mynn*, Bret. *menn*) goat; Bret. *meud* ram; *mend* full-size, full-grown; *mendem* autumn; *meudet* exhausted, sleepy; [*moned*], *monet* to roam about; go; W. *mantol* [circular] scale of balance; O. C. *Mutina*, *Modena* [ring-wall, fort]; *Petro·mantalon* four-circles (cf. *Petro·corii*); *Mantala*, *Mantalomagos* (race-track? cf. *Epo·mandui*; or Druidical circle); *Mand·onius*, *Mandi·bilis*, *Mand·ubii*; *Mandu·essedum* wheeling-chariot.

Sk. *maṭh*, *muṭ*, *muṇḍ* to grind, rub, wear out, shave, wash; *mid*, *mind* to [rub round], anoint, be anointed, love (cf. *foveo*, *faveo*); *mittras*, *mitras* friend; sun (anointed face, cf. *dih*, θιγγάνω, *dāgen*; *nig*, *Neptunus*); *mēduras* anointed: *mēdas* marrow, fat; *mēth* to adhere, stick.——Old Pers. Μίθρας sun-god.——Gk. μαδάω to ooze, be sore, wet, to lose the hair, be flaccid; μαδαρός wet, soft, sore; μάδον, μαδωνία water-lily; μαζάω to knead; μᾶζα barley-cake; μαστός, Ion. Ep. μαζός, Dor. μασδός woman's breast (globing, worried by child, cf. θιγγάνω, *dug*); Ἀμαζών breastless old moon, after loss of swelling orb; armed with crescent bow and targe she leads her stars against the forces of day; she outlasts the Açvin day-star and is Hippo·dameia; again she marries Theseus the sun and is mother of the Açvin Hippolytus; the Amazon name was given to the beardless Tartars with their bows; μέζεα, μηδεά genitals, bladder (trickling); μειδιάω, μειδάω to smile (anointed-face, cf. *mittras*); μείδημα smile; [σμιδαλις], σεμίδαλις fine-flour, pastry-flour (kneaded with oil); μύδαω, μυδαίνω to be wet, clammy, decaying, ulcerous; μύδρος white hot metal (cf. σφίδηρος= sweat-iron; Sk. *açmasāras* stone-marrow, iron); [μαδνος], μᾶνός soft, spongy; thin, sparse [of hair, vegetation; cf. μαδάω]; μίτυς wax molded by bees (*muṭ*).——Lat. *madeo* to be wet, dripping; *madidus* wet; *mānare* to trickle; *medulla* marrow (cf. *olla*); [*smidlāgo*], *similāgo* pastry-flour (*ango*, squeeze, knead); *mitis* gentle, mellow (cf. *mittras*).——Goth. *bi·smeitan* to smear; *ga·smithon* to work hot iron; *smitha* smith; O. H.G. *smîzan* to grease; *smuz* smut; O. N. *môdh* mud, swamp.——O. R. *maṅdo* testicle (μηδεά); R. *maz* grease; *mazat* to anoint; *meid* copper, bronze (melted, worked).——W. *em·medu* brass; Ir. *u·mae* copper, brass; *u·maide* brazen; *móeth* tender, soft; *maithe* sorrow; *mid·lach* effeminate; *smeidim*, *smétim* to [smile], beckon, nod; *meth* fat, decay; *maith*, *mad* generous, kind (melt with *mathe* p. 81); Bret. *mad* goodness; *mitour* copper-smith; O. C. *Madonius*, *Madocus*, *Madusius*.

Sk. *muṭ* to grind, [bore], wear away; *maṭh*, *muṇṭ*, *muṇḍ* to grind,

pound, bray, strip, scrape, shave; *mith*, *mid*, *mēdh* to hurl, whirl, wound, kill.——Gk. μύτιλος, μίτυλος [stripped], dehorned; μυτίλος mussel (torn from rocks); μιστύλλω to hash; αὐτό·ματος self-moving, [*mātas*, p. 78].——Lat. *mitto* to hurl, despatch, send; *missile* missile (εἴλω to whirl); *mutilus* torn [by animal], mutilated; *meto* to [pluck], reap; *messis* harvest; *metellus* [harvester], hired-man.——A. S. *smîtan*, O. H. G. *smîzan* to smite (*mid*); Goth. *maitan* to hew; O. N. *meidha* to harm, wound; *meidhr* sword, staff; A. S. *modhdhe* moth (O. H. G. *motte*).——R. *meitit* to take aim; *metat* to hurl; *pred·met* aim; *smotreit* to glance round; *motat* to whirl, strew round; *motok* a bobbin, spool; *mot* a spendthrift.——Ir. *mátan* club; *smit* he ground, plucked; *methleóir* reaper; W. *metetic* pruned; Corn. *midil* reaper; Bret. *médein* to reap; *médour* reaper; Ir. *math* bear (tearing)? Bret. *mastin* mastiff; O. C. *mataris* javelin; *Mattiarii* lancers; *Matto·barbulus* slinger; *Medio-matrici* [rushing] among the spears.

Sk. *math* to revolve; *mēth*, *mēdh* to meet (hoop-ends); to cling together; to whirl, wound; *mith* to whirl, wound; *mithás* opposite [ends], with one another, reciprocal; *mithunas* mated, paired, united; *mithyā* [twisted], falsely, in vain.——Zd. *maṭ* with.——Gk. μίτρα belt, head-band; μίτος warp (to and fro); seed (scattered); μετά = reciprocal action (μετ·αλάσσω to exchange); μετά with, together, opposite, across; after (cf. *felloe*, follow); inverted action (μετα·βάλλω to turn back).——Lat. *mutuus* mutual, reciprocal.——Goth. *mith* with, between, in the midst; *miththan* meanwhile; *ga·motyan* to meet; *mathl* market-place; *matha* worm [coiling]; A. S. *ge·môt* assembly, meeting; *mêtan* to meet (Sk. *mud* to mix); *mid* with.——R. *mutit* to twist, trouble; *myatel* whirlwind.——Ir. *mithich* [just-meeting], at the right moment; Bret. *med* thumb (meeting finger, cf. *pollex*); drag-net; *méz* beyond, outside.

Sk. [*mith*, *minth*, *misth*], reciprocal.——Zd. *mîzdha* wage, pay. ——Gk. μισθός wage, pay.——Goth. *mizdô*, A. S. [*meosd*], *meord* pay. ——O. R. *mizda* pay; R. *mzda* profit; *mest* revenge.

Sk. *manth* to whirl; *mad* to dance, be dizzy, drunk, mad, joyful; *mēṭ*, *mēḍ* to be mad; *madas* madness, intoxication; *madhus* sweetness, honey, mead; *madhuras* sweet; *maṇḍ*, *mand*, *mud* to be glad, praise, exhilarate; *madas* drunkenness; *madanas* strong drink, god of love. ——Zd. *madhu* honey.——Gk. μέθυ strong drink; μεθύω to be drunk; μεθύσκω to intoxicate.——Lat. *madidus* drunk; [*mudsum*], *mulsum* mead; *mustum* must.——A. S. *medu*, O. H. G. *metu*, mead; A. S.

mâse whirlpool; *ge·maed* mad; M. H. G. *ge·meit* merry, *gemüthlich*, *munter*; O. H. G. *mendi* joy.——O. R. *medu* honey, mead, wine; Lith. *midus* honey. ——Ir. *mid* mead; *medar* drinking cup; *medrach* merry; *medar* mirth; [*Medv*], *Medb*; O. C. [*Medvus*], *Mebdus*, *Medu·briga*, *Medu·*[*v*]*anta* (mead-market); *Epo·medvos* (curvetting steed); *Medoacus*, *Modoacus* eddying stream.

Sk. *mā* to [grasp]; *maṅh* to [swell against pressure, be turgid], grow; to [burst out, sparkle], shine; to be [dashing, generous, overflowing], to give; *magham* happiness; *mank̆* to grasp, grow tall, shine, be honored; *mah*, *māh* (*mahāmi*) to [inflate, swell, glorify], magnify, honor; *mahas* glory, power; *mahan* greatness, wealth; *mahant* great; *maṅhishṭas* = *maximus*; *mahī* earth; [*maṅh*], *makh*, *makk*, *mank*, *mang* to move round, [round out, be great]; *mank*, *mangh* to [wreathe], adorn; *mangh* to dance round, speed, mock; [*myah*], *mik̆h* to [twist], vex, hurt; [spin out].——Zd. *maçaṅh*, *maga* size; *maçita*, *maz*, *mazañṭ* great.——Gk. μέγας, [μεγγων] μείζων, μέγιστος great, greater, greatest; μεγαλύνω to magnify (*van*); μεγαίρω to [look up at something tall], to suspect (*sub·spicio*), be envious, grudge, bewitch; μέγαρον lofty (timbered or vaulted) hall, second story, palace, sacred cavern; Μέγαιρα grudging fate; μακεδνός [sprouting], tall, slender; Μακεδόνες glorious; μάκαρ, μακάριος rich, fortunate, glorious, blest; μῆκος length; μηκύνω to lengthen.——Lat. *magnus*, [*magyor*] *major*, *maximus* great, greater, greatest; *majestas* majesty; *magis* the more, rather; *mag·ister*; *Magius*, *Maccius*, Osc. *Mahius*; *max* glorious (only in abl. *macte virtute*, of glorious excellence; cf. μάκαρ); *macer* [tall], slender.——Goth. *ma*[*g*]*iza* greater; *maists* greatest; *mikils* great; *mikilnan* to grow; *mikilyan* to magnify; O. H. G. *mihhil*, A. S. *micel*, O. N. *mikill* great (cf. μεγάλη).——Lith. *moku* to be able (*mank̆*); R. *mok̆* to be strong; to know; *mok̆* force, vigor.——Ir. *mag*, *mog* great; [*do·for·magim*], *tor·magim* to increase; [*maha*] *máa*, *móa* greater; [*maham*], *moam* greatest; *mag*, *macha*, field (place of growth); *machdad* admiration; *mass* stately, beautiful; *máss* thigh; W. *mwy* great; *mwyaf* greatest; Bret. *magein* to make fat, feed; *magus* nourishing; *méhuén* June; *mais* field; *méhur* (deponent) to nourish; O. C. *Magius*, *Ma*[*g*]*iorix*; *magus* field, town; *magulus* chief; *Magl·agnos* [joyful chief]; *Magli·avus* chief's grandson (*Maclou*, St. Maló); *Magalo·rix* [mighty king], *Mailorix*, *Mallory*).

Sk. *maṅh* to swell, grow, [burst out], flash, [be strong]; *mah* to honor; *mahas* bull, joy, feast; *mahan* wealth; *makhas* sacrifice; *magham*

gift, felicity; *mangalam* luck; *mangh* to make an effort, begin, hasten, adorn.——Gk. μοχλεύω to prise up, heave, wrench with lever; μοχλός crow-bar; μόχθος effort, toil, exhaustion, distress; μυχθίζω to groan, pant; μυκάομαι to bellow; μογέω to toil; μόγος labor, childbirth; μόγις with an effort, hardly; μέχρι [reaching with an effort], unto, almost to, as long as.——Lat. [*maṅs*], *mas* male; *masculus* virile; *ma*[*s*]*ritus* lawful husband (*rite* duly); *mōs* honored custom.——Goth. *magan* to be able; *mahts* might; *magus*, *magula* boy; *magaths* maid; A. S. *maeg* [helper], relation, blood-friend; *maegdh* tribe, kin; Ger. *mühen*, *bemühen* to make an effort (μόγις).——O. R. *mogaṅ* (inf. *moshti*) to be able; *po·moshti* to help; R. *mozhno* it is possible; *mogukiy* vigorous; *mok* vigor; *muzh* husband [*mās*]; *muzhik* laborer; Lith. *macnus* strong; *macis* power.——Ir. [*maham*], *máam*, *mám* [power, dominion], property, slavery; [*mognar*], *monar* labor; *mog*, *mug* slave (toil); *maigre* salmon (impetuous effort); *macraille* testicle; [*mah*, *maç*], *magg*, *mac* (W. Bret. *map*, *mab*) son, lad, child, descendant; O. C. *Magantia*, *Mogontiācum*; *Macco*, *Maccius*, *Macc·avus*; *Mogo*, *Mog·illius* (freedman, slave).

Sk. *maṅh* to swell, round out, grow; *maksh* to heap up; *makh*, *mang*, *mukh* to go round, revolve; *mank* to go round, [wreathe], adorn; *mukuṭam* crown, crest; *mukulas* bud; *muktā* pearl; *mukham* face (*vultus*, turning); front; spear-point.——Gk. μιμαίκυλον arbute berry (perfect globe); μούκηρος, μύκηρος, ἀ·μύγδαλον almond (bud, knop); μύκης knob; μήκων (Dor. μᾶκων) poppy; μύκλαι, stripes, brindles; 'Αμύκλαι ring-wall; μάκελον ring-wall, enclosure.——Lat. *macellum* circular market (so Varro); *māceria* garden wall; *macula* round spot. ——Goth. *smakka* fig (rounding, knobbing); [*mahil*], *máil* (cf. [*mahis*], *mais*) a round spot, mole (O. H. G. *meilâ*, A. S. *mâl*, *mael*); O. N. *mâl* decoration of sword; *möl* pebble; Ger. *Mohn* poppy.——R. *mak* poppy; *makovka* poppy-head, crown of head, top; *smokva* fig.——Ir. *mocol* globe, vault, fruit, shell; [*macel*], *máel* round-head, bald, blunt; *mael·land* diadem; *mael·assa* round-toed shoes; *mucor* cornel berry; *mecon* knob, lump, root; Bret. *mangoér* wall.

Sk. *makh* to revolve; *mukham* face (turning, *vultus*); *mukhatas* face to face; *mukham* point of sword, *acies*, line of battle; *mukharas* leader, chief.——Gk. ἀμυκάλη point of dart (ἀ intens.); ἀμύσσω to wound, mangle, tear; ἀμυχή wound.——Lat. *mucro* sword-point.——Ir. *múcna* fierce, defiant, assailing; O. C. *Mucro*.

Sk. 1st *makh*, *mankh*, *mank*, *mang*, to go round, revolve; *mangh* to

whirl about, speed, sport, adorn, mock; *mak* to brag; to [race round, perplex]; snatch away, cheat; *mukh* to be confused; *munk* to confuse, cheat; to whirl, sling, let fly, set free; *muk* (*munkāmi*) to sling, hurl, shoot, set free; to dash out, pour, shed, rain; *ava·muk* to cast off clothes, undress, unharness, separate; *prati·muk* to [whirl round, wrap], bind; *mish* to sprinkle; *muǵ* to rub round, wipe off; 2[d] *maksh* to heap up, roll together, knead; (*makh, mank, mang* to revolve, take the sense of grinding, chewing, biting, kneading, tousling, cf. γνάθος = *knead*); *mak, mank* to grind, chew, crush; *mānksh* to desire (prey, food); *māṅsam* flesh, fat; *ā·misham* flesh, pleasure; *maṅçkatus* [anointed], bay, chestnut; *mashī* ink (oily); 3[d] *makh, mank, mang* to revolve, take the sense of whirling sword, scourge (which also bite); of whirling, slinging, trapping machines; *maǵǵ* to sink [in whirlpool]; *manǵ* to wash, wipe, rumble, sound.——Gk. μάσσω (μάξω) to knead, wipe, [chew]; μάσταξ jaw, mouth; μάσθλης, μάσθλημα leather (wash-leather, rubbed with fat, tousled, curried); μάστιξ scourge (whirling, biting; γνάθος, *knout*); μαστιχάω to gnash the teeth; μαστίχη gum-mastic (tough, tenacious, σχῖνος, *lentiscus*; cf. δάκνω, *zāh*); μαγίς kneading-trough, dough; μαγεύς kneader, wiper; μάγειρος cook; μακαρία paste, macaroni; σμήχω, σμάω to wipe, soap, anoint, wash; σμῆξις wiping, cleansing; μαγγανεύω to trick, cheat, bewitch (*mak, munk* to trick; *muh* to dizzy, bewilder); μάγαδις [quick-finger, octave], lyre, or flute producing octave; μάγγανον [whirling] spell, philtre; axis of pulley; catapult; hunting-net; μακκοάω to be [dizzy], stupid; μηχανάομαι to devise, plot; μῆχος device, remedy; μηχανή device, wile, machine; μασχάλη, μάλη (cf. *axilla, āla*) [revolving] arm-pit, shoulder-joint; μάχαιρα [sharp-tooth], hunting-knife, dirk (used by Μαχάων the surgeon to extract arrow); μάχομαι to fight (Heb. *lākham* to eat, *mi·lkhāmah* war); μακέλλα [biter], mattock? [μυξελός, μυσσελός], μυελός marrow, brain (kneaded in leather).——Lat. *massa* dough; *macero* to soak, soften; *Massicus* rich-soil (It. *massa* garden); *maxilla, māla* jaw; *macto* to slay; *mancus* bitten-off, maimed; *Maccus* greedy buffoon; *o[m]·māsum* sour-meat, tripe (p. 20); *mango* slave-dealer, cheat; *e·mungere* to cheat.——A. S. *maga*, O. H. G. *mago* jaw, gullet, belly; A. S. *mengan* to [stir, knead], mingle; *menigeo* crowd; Goth. *mekeis*, A. S. *mêce* sword; O. N. *maekir* sword, blood (biting, *mang*); O. E. *mayhem* to [bite off], maim; A. S. *be·mankian* to maim, behead; O. H. G. *mangalôn* to lack; Goth. *manageí* [whirling] crowd; *manags* many (*Menge, mancher*); [*mihms*], *mims* flesh; *mukamodei* soft-mood, meek; O. N. *miukr* soft; *smiuga* to crawl into, smuggle; O. E. *mich* to skulk; Ger. *schmeicheln* to flatter; *schmücken* to adorn (*mangh*); *Schmauch* feast (*māṅsam*); A. S. *smocca* tunic; *smeccan* to taste, smack, kiss.——Lith. *masgoti* to wash; *minkau, mankshtau* to

knead; *minkshtas* soft; O. R. *meńknańti* to soften; *mańka* flour (kneaded); *meńsdra* parchment (μάσθλης); *meńso* flesh; R. *myaso* flesh; *maslo* butter, oil; *maz* grease; *myakot* pulp; *meisit* to knead; *myagkiy* soft; *muka* flour; *mozg* marrow, brain; *mezdrit* to curry; *meikh* hide, fur, leather-bottle, bellows; *makhat* to whirl, brandish, beckon; *makh* motion, stroke, wing; *mek* sword.——Ir. *mescan*, *mesgan* lump of butter, dough; *medg* whey; *maisse* food, victuals; *mess* [ripe] fruit; weapon, point, edge; *meng* deceit; *mong* [*mangh*] hair, mane; *meng* fawn; *múchaim* to wrap, hide (*prati·muk*); Bret. *mahein* to heap, press, crowd; *maheignein* to mutilate; *meginiein* to curry; *megin* hide, bellows; *michod* soft, mellow; *méh* confusion, shame (dizzy); O. C. *Mango*, *Mangonius*, *Massonius*; *Mosa*, *Mosella* [watering, softening, fertilizing].

Sk. *mańh* to [burst out], flash; *mangh* to whirl, speed; *maksh* to be [eager], angry; *mānksh* to desire; *mak* to whirl away, cheat; *muh* to whirl, be dizzy; *mash*, *mush* to whirl, hurl, brandish, slay; *maç*, *miç* to be angry, buzz, sound; *muk* to dash out; *mish* to splash, sprinkle, rival, flash the eyes; *makshas* gad-fly; *mākshas* bee; *mushalas*, *muçalas*, *musalas* club, pestle; *mushṭī* fist.——Zd. *makshi* fly.——Gk. μῖσέω to hate; μῖσος hatred; [μυσσια], μυῖα fly (cf. μυελός); μόσχος [gad-fly, sucker], calf, sucker of tree.——Lat. *musca* fly; *muscus* moss (sucker, λειχήν); *mox* quickly, soon; *mico* to flash, brandish, shoot, sparkle; *mica* [spark], crumb; *miser* [*mish*; tearful], wretched; *misereor* to pity. ——O. H. G. *muccâ*, A. S. *mygge*, O. N. *my* midge (*muh*); Goth. *missa-* evil, harmful; O. N. *miskr* buzz, whisper, purr.——Lith. *musē* fly; O. R. *mushitza* gnat; *mukha* fly; R. *mkat* to dash, flash; *mshkenie* vengeance; *mekta* vision; *mishen* target; *m*[*v*]*isl* thought; *mshisl*[*v*]*iy* mossy; *mokh* moss.——Ir. *miscuis* hatred; *miscsech* hated; *miscaid* curse; *messa* worse; *mi-*, *mis-* evil, mischievous; *mo*, *mu*, *mos*, *moch* quick, soon, early; Bret. *musein* to [suck], scent; *mous* lad [quick, alert]; *misi* anger, indignation, surprise; Fr. *mousser* to sparkle; O. C. *Moccus* Mercury (early, prompt); *Mocconius*, *Mocius*; *mocu* [lad], descendant; *Mosconnum*, *Muscio*, *Mussa*, *Musa*, *Moxsius*; *Musciācus*, *Mustiācus* (busy, industrious; *Moissac*, *Moussy* 34).

Sk. *mush*, *mūsh* to [whirl, maraud, strip], steal; *mūsh*, *mūshas*, *mūshikas* mouse (thief); *mushkas* testicle.——Gk. μῦς, σμῦς, σμίς, σμίνθος mouse; muscle (playing around surface of limb; cf. *lacerta* lizard, muscle); [μυσσων], μῦών thigh muscle (cf. μυῖα); μόσχον genitals. ——Lat. *mus* mouse; *musculus* little mouse, muscle; *mus·cipula* mouse-trap.——A. S., O. N., O. H. G. *mûs* mouse; O. H. G. *mûs* biceps.——O. R. *m*[*v*]*ishi* mouse; R. *m*[*v*]*ishka* muscle, shoulder-joint.

Sk. *makk* to go round; *mak* to twitch, cheat; *mikh* to twist, vex.——Gk. μῖκρός, σμῖκρός, Dor. μικκός small, mean, trifling (squeezed, pinched off).——Lat. *mīcidus* petty, mean; *macer* lean.——O. H. G. *smâhi* meanness, pain; (*schmähen, Schmach*); A. S. [*smahil*], *smäl*, small; O. N. *smâr* small; *smali* small cattle, sheep; *mînka* to diminish.——R. *mukit* to [twist], torment; *muka* torment, grinding; *mokalit* to untwist, strip; *m*[*v*]*ikat* to pull, twist; *mizinets* little finger.——Ir. [*mekr*], *mér* finger; *mír* bit, fragment; O. C. *Miccus, Miccio, Miccius, Micra.*

Sk. *mish* to whirl, dash, rival; *mih, muk* to pour out; *muh* to be dizzy; *mikh* to twist, vex; *miksh, miçr* to stir, mix; *mish* to sprinkle; *maǵǵ* to sink [in whirlpool], be drawn down, drown; *miçras* mixed; *ā·mikshā* mixed milk.——Gk. μίσγω, μίγνυμι, σμίγω to mix; μίγα, μίγδα, μίγδην mixed, promiscuous; μῖξις a mingling.——Lat. *misceo* (*mixtus*) to mix; *miscell·aneus*.——A. S. *mîscan*, O. H. G. *miskiu* to mix; Goth. *misso* mutual.——Lith. *mishti* to mingle; *maishyti* to mix, meet, gather; *mishinis* cross-breed; O. R. *meisiti* to mix; R. *meisit* to knead; *meisto* [meeting] place? *meishat* to mix, confuse, vex.——Ir. *mescaim* to mix, mingle, stir round, move; *mesce* [dizziness], drunkenness; Corn. *cym·mysc* mixture; Bret. *meskein* to mix; *mesk* crowd; *meij, méh* mixture, confusion.

Sk. *muh* to be whirled; *mih, muk, munk*, to dash out, pour out, send out, set free; *mōksh* to set free; *mōghas* emptied, vain.

Sk. *muk*, (*munkāmi*) to dash out, pour out, weep, rain, *mingere, cacare*, [be slimy, disagreeable]; [*muhtr*], *mūtr* = *mingere*; *mutras* urine; *muǵ, munǵ* to wipe off.——Gk. ἀπομύσσω to blow the nose; μυκτήρ snout, nose; μυκτηρίζω to bleed at the nose; [hold the nose for bad smell], mock; μύξα mucus, lamp-nose; μύκης lamp-snuff, fungus, slimy excrescence; μύσος abomination, crime; σμύχω to smolder, smoke (bring tears, stop nose).——Lat. *mungo* to blow the nose; *mūcus*; *mūcēre* to drivel; *mixa* [dripping] lamp-wick; *moestus* tearful; *mustum* must.——A. S. *mixen*, O. N. *myki* dung; A. S. *smocian* to smoke; Eng. *smudge*.——R. *moknut* to be wet; *mokrota* moisture; phlegm; *mokit* to wet; *moka* urine; *mokhorka* tobacco.——Ir. *múch* smoke; *múchaim* to stifle, smother; to hurl down, dash down, destroy; *for·múchaim* to dash water upon, extinguish; *mucc, mug* hog (W. *moch*, Bret. *moh*); Bret. *moged* smoke; *moj* snout; *mehien* mucus; *moug* suffocation; *mouch* spiggot; lamp-wick; *mouhein* to pout, scorn, be angry; *mouéh* stench; O. C. *Mociācus, Muciācus, Mugilis.*

Sk. *mih* (*mēhāmi*, *mēkshyāmi*) = *mingere*, *semen effundere*; *mēhas*, [*mēghra*], *mēḍhras* urine, goat; *mēhanam* = *membrum virile*; *mih* mist; *mēghas* cloud, bad weather.——Zd. *miz* = *mingere*, *humectare*.——Gk. ὀμιχέω *mingo*; ὄμιχμα urine; μοιχός adulterer; ὀμίχλη mist.——Lat. *mingo*; [*megyo*], *meio*; *micturio*.——A. S. *mîge*, Goth. *maihstus* dung; Goth. [*migan*] to beget; *megs* son-in-law; O. N. *mistr*, *mugga* mist; *môkvi*, *môkr* darkness, low cloud; *myki* muck; Eng. muggy, musty, mist.——Lith. *myzhu* = *mingo*; Lith., O. R. *migla* mist.——Ir. *an·mich* rainy weather; W. *mwg* smoke; *mwci* fog.

Sk. *mā* to [grasp, encircle]; *mav*, *mavy* to encircle, bind; *mīv* to move round; *mī* to [grasp], crush; diminish, destroy; with the addition of *ṛi* to stir, fly up, be active (termination of active agency, developing in *yar*, *yal*, *ar*, *arv*, *al*) the roots become: *mṛi* to [be whirled, ground, perish], die; *māryami* to cause to die, kill; *mṛiṇ* to [twist], sling, kill; *mlāi* (*mlāyāmi*) to [be ground down], wither, faint, perish; *smṛi* (*smarāmi*) to revolve in mind, remember; *mal*, *mall* to grasp, [surround, encircle]; *mālā*, *mālyas* wreath, vine; *Malayas* encircling mountain range; *mil* to [complete circle], meet, join, unite; *marv* to go round, fill to brim; *murv* to [encircle], bind, tie; *mur* to wrap, clothe; *mūl* to [round out, be turgid], grow, become trunk, be firm; *mūlam* stock, trunk, root; *māuli* round head, garland.

Sk. *mṛi* (*marāmi*, *mriyē*, caus. *māryami*, p. p. *mṛitas*) to [be ground], die, kill; *marāyus*, *mṛityas* mortal; *a·mṛitas* immortal; *a·mṛitam* drink of immortality; *maras*, *mṛitis*, *maraṇam* death; *mṛiṇ* to kill; *māris* plague; *mlāi* to pine, wither, be exhausted.——Zd. *mar* to die; *mareta* mortal; *maretan* man.——Gk. ἔμορτεν he died (Hesych.); [μροτος], βροτός mortal; βρότος death-blood, gore; ἄ·μβροτος immortal; ἀμβροσία [immortal life], food of the gods; μάρναμαι to fight in a crowd, ring (grinding, cf. μῶλος); μαραίνω to [grind, crush], wear out, destroy slowly, extinguish; to waste away, decay, wither, fade (*mlāi*); μαρίω, μαριάω to pine with fever; μαρίλη charcoal ashes; Μορμώ ghoul, goblin; ἀ·μάραντος unfading; μάραθον fennel (dying and reviving from root; cf. φύω, *foenus*, *foeniculus*); μάρανσις, μαρασμός decay, pining; [ἀ·μαρτάνω], ἁμαρτάνω (2. aor. ἤμβροτον, Aeol. inf. ἀμβροτῆν) to [fail to kill], miss one's mark, err, sin; (*mṛiṇ* to hurl), βροντή thunderbolt, thunder; ἀμβλύνω (*mlāi*, ἀ euphon.) to grind down, blunt; Cretan Βρῖτόμαρτις (μριτόμαρτις, death upon death, survival of fittest, course of nature), Artemis; cf. Diana of Nemi, of Scythia; *Bhuvānī* existence; Moloch.——Lat. *morior* to die; *mors* (*mortis*) death; [*mor-*

vus], *morbus* disease; *mortalis*.——Goth. *maurthr* murder; *smarna* refuse; O. N. *mordh* death; *morna* to wilt, molder.——O. R. *mreiti* to die; *moru* death, plague; *su·mruti* [good] death; *mrutvu* corpse; R. *morit* to kill, starve, quench; *martishka* [little creature], marmot, swallow; Lith. *mirti* to die; *maras* plague; *morai* bier; *smertis* death. ——Ir. [*marv*], *marbaim* to kill; *marb* dead; *marbnad* elegy; [*mronnaim*], *bronnaim* to waste, destroy, disappear; *brón* sorrow; *brónach* mournful; *bró* (*brond*) mill-stone; *brúim* to grind, crush, destroy (cf. p. 63); *brui* oblivion; *brénaim* to [be dead], rot, stink; W. *marw* death, dead; Bret. *marù* dead; *marùein* to die; *brein* rotten.

Sk. *marv* to go [round], fill [to brim]; *murv* to [whirl, encircle], bind; *māurvī* cord, bow-string; *mur* to wrap, clothe; *mṛi* to [grind]; *mṛitas* destroyed; *marut* [whirl]-wind; wind-demon; *marūtas* wind, air; [redup.] *mar·maras* whisper, murmur (cf. eddying wind); *marman* a secret; a [revolving] limb of the body (cf. [*movembrum*], *membrum*); *murmuras* [whirling] fire of chaff; god of love; horse of the sun; *marīkis* ray of light; *marikas* [spark], pepper; *mārishas* chief actor on stage (busy, circling).——Gk. μαρμαίρω to flash; μαρμάρεος flashing; μάρμαρος marble; μορόεις sparkling; μῶρον, μόρον mulberry (glittering facets); σμαλερός, μαλερός flashing, blazing; μορρία, μορρίνη agate, jade; μορμύρω to ripple, plash; μύρμος, μύρμηξ ant (running to and fro, restless, busy; repeated in Zd. *maoiri* ant; O. N. *maurr*; Low Ger. *miere*; O. R. *mravii*; W. *morion*; Bret. *merien*); μηρός thigh (turning in socket [*marv*, *mār*]); μέρμις, μήρινθος cord, line; μηρύω to furl, coil, wind, weave; μερμνός hawk (circling); μερμηρικός rover, pirate; μωρός [dizzy, puzzled], fool (*marv*); μαυρόω to darken, make helpless; μαῦρος, ἀμαυρός glimmering, dim; dull, weak; μῶλυς feeble, dull; μωρός apparently takes the sense of wheeling, mad, wild, in Homeric ἰόμωρος, ἐγχεσίμωρος, σινάμορος, ὑλακόμωρος, wild with arrows, spears, destruction, howls.——Lat. *Mars*(*-tis*) wind-god; *Martius* wind-month; *merula* black-bird (nimble); *murmuro* to grumble; *mōrus*, *mōrio* fool; *mōrāri* to be [dull, puzzled], slow; *morōsus* gloomy, ill-tempered.——A. S. *merh* brisk, merry; *myrdh* mirth; O. H. G. *mormurôn*, *mormulôn* to murmur; Goth. *marzyan* to confuse, hinder; O. N. *mâlmr* glittering metal, steel.——Lith. *murmu* to mutter; *murmlenti* to murmur.——Ir. *smér* fire; *sméroit* coals; *mer* quick, sudden, merry, mad; *mér* finger (nimble); *merle* theft; *meraige* fool; [*merval*], *merbal*, *merba* random-shot, blunder, lie; [*meirv*], *meirb*, *mall* slow, tedious, weak; *maraim* to delay, remain, continue, dwell. W. *marwyd* hot coals.

Sk. *marv* to go round, fill to the brim; *maryā* boundary; [*myaras*],

miras sea (horizon-bounded); *Malayas* encircling mountain range; [*marvus*], *marus* desert (plain).——Gk. Ἀμφίμαρος son of Poseidon (round horizon, sea); μῡρίος boundless, infinite; [πληνμυρις], πλημμῡρίς full-sea, high tide (p. 60).——Lat. *mare* sea; *marīnus*; *muria* brine, pickle; *mur·ex* sea-shell [*marv*, *murv*, *mur*]; *Marius* = great.——Goth. *marei* sea; *mari·saivs* lake; A. S. *mere* sea; *môr* moor; *mâra* larger, more; O. N. *marr* sea; O. Dutch *maere* sea, swamp; O. H. G. *muor* swamp, waste, moor.——O. R. *morye* sea; R. [*mur*, *mvir*], *mir* world, universe; Lith. *mares* sound, bay.——Ir. *muir* sea; *muir·móru* syren; *mór* great; *móraim* to magnify; *molaim* to praise; Bret. *mor* sea; *maréz* plain; *maré* tide; *mar* more.——O. C. *Mori·dunum* sea-town, now Seaton; *Morini*; *Are·morici* by the sea; *Mori·mar·usa* great-sea-water; ocean; *Mori·rex*, *Mori·tasgus* great chief; *Mor·vennum* great delight.

Sk. *marv* to brim; *mṛi* to [revolve, grind]; *smṛi* (*smarāmi*) to revolve in mind, recall, remember, think, desire; *smṛitas* remembered, loved; *smṛitis*, *smaraṇam* reflection, memory; *smaras* love, thought. —Zd. *mar* to remember, know, recall, mention; *mareti* instruction. —Gk. μερμαίρω, μερμηρίζω to be anxious, reflect, debate, devise; μέρμηρα, μέρι·μνα (+μνάομαι) anxiety, thought; μέρμερος memorable, famous; plotting, crafty, mischievous; brooding; μάρτυς (–υρος) rememberer, witness; μαρτυρέω to give evidence; μαρτύρομαι to call to witness; μείρω (ἔμμορα) to think earnestly, judge, distribute; [σμεραται, σεμραται], εἵμαρται to receive, attain one's share; to be allotted by fate; μόρσιμος fated; μοῖρα Fate, lot, share of booty, land; μόρα division of army; μόρος lot, doom, death (melting with *mṛi*); μόριον portion, member, limb; μέρος portion; μέρ·οψ with modulated, distinct voice, human; μέλος lay, music, a limb; caus. μέλπω to sing, dance, make merry; μέλω to reflect, plan, prepare for the future; μέλλω to intend to do; to be destined, likely, hesitate, be about to do; μελετάω to care for, study, practice art; μελέδωνος guard; μελέτη anxiety, regret, sorrow; care, attention.——Lat. *memoria* memory; *memor* mindful, affectionate, attentive; *moereo* to [recall the lost], regret, mourn; *mereo* to [be attentive], earn one's share; *merenda* portion, lunch.——A. S. *maere* memorable, glorious; *maerdhu* fame; Goth. *meryan* to proclaim; *vaila·mers* praiseworthy; *maúrnan* to be anxious; A. S. *murnan* to be anxious, lament; O. N. *mâl* appointed portion, fate, decree, bargain; [appointed] feast; meal; Goth. *mel*, A. S. *mael* appointed time, birthday.——O. Pruss. *er·mirit* to reflect; Lith., O. R. *meira* portion, share; R. *mir* allotment, holding, peasants' village; *mir* [bargain, treaty], peace; *smirenie* submission to destiny, peace, calmness, humility; Lith. *uz·mirshtu* to forget.——Ir.

mairnim to give evidence, reveal, betray; *mír* a [share], portion, piece; *mar* [of the same size] as; like; Mod. Ir. *muírn* affection, love; *smuirean* grief; Bret. *mirein*, *méren* [allotted portion], lunch; *mellein* to be occupied, interested; O. C. *Merium*, *Meronnum*; [*P*]*Ro·smerta* = beloved; a goddess, companion of Mercury; *Smerius*, *Smerto·rix*, *Smertullus*.

Sk. *mā* to [grasp], measure; *marv* to [contain], fill, brim, go [round, enclose]; *mal*, *mall* to grasp, hold; [*maro*, *maur*], *mur* to surround, wrap, robe.——Gk. μάρη hand; μάρις measure; εὐμάρεια handiness, dexterity, opportunity, ease, comfort; εὐμαρής easy, roomy, comfortable; μάλα very [full], exceedingly.——Lat. *mūrus* wall.——A. S. *merran*, *â·merran*; O. H. G. *marryan* to confine, obstruct, moor; O. H. G. *mûra* wall.——Lith. *muras* wall.

Same root + *pā* causative. Gk. μάπτω to grasp, grip; μορφόω to [grip], mold, shape; μορφή shape; μόρφνος gripping (an eagle); [μλαπτω], βλάπτω to catch, trap, hinder, delay, harm; βράβυλος wild-plum (free-pick); βάρβιλος wild-peach; βάρβιτος lute (picked, plucked).

Sk. *marv*, [*malv*, *malb*, *mulv*] to be full, [juicy, tender, sappy, gummy, melting].——Gk. μῶλυς, ἀ·μαλός soft, tender (ἀ intens.); [ἄμλυς], ἀμβλύς dull (melts with p. 95); μολοβρός full, lazy, greedy (of beggar; of flower with head just out of earth); μολουρίς [greedy] locust; μολύνω to wallow, defile; μολόβριον young pig; μόλυβδος lead (lumpish, heavy, tug; cf. pig of lead and R. *svinya* pig; *svinetz* lead).——Lat. *marruvium*, *marrubium* horehound (sappy, marrowy); *malva* mallow (full of sap); *melior* [richer], better; *mollis* mellow, soft, weak; *mulier* woman; *mulvus*, *mullus* mullet; *murus* mellow, ripe.——O. H. G. *marawi*, *maro*, *murwî*, N. H. G. *mürbe* mellow, soft; Fries. *myöl* mellow; O. H. G. *smelzan*, A. S. *smeltan*, *meltan* to melt.——R. *smola* resin, gum, pitch; *malta* bitumen; *mors* fruit-juice; *m*[*v*]*ilo* foam, suds, soap; *milovat* to be gracious; *molit* to pray; Lith. *malonē* grace.——Ir. *mell*, *meld* gracious, lovely; *Mag Mell* Elysium; *mellach* delightful; *mol*[*v*]*aim* to praise; *molbthach* praiseworthy; Bret. *mél* sap, marrow, brain; *mélein* to praise; O. C. *Mallus* (*O'Malley*); *Mallonus* (*Maloney*); *Malorix* (*Mallory*); *Mellonius*, *Mollonius*; *Malava*, *Malvanus* rivers.

Sk. same roots; *marv* to be full, [overflow, be oozing, sweet].——Gk. μέλι honey; μελίφρων honeyed, delicious; μέλισσα bee (*ish* to

desire).——Lat. *mel* (*mellis*) honey.——Goth. *milith* honey.——Ir. *mil* honey; *milis* sweet.

Sk. *marv* to brim [circle, overflow], be full, go round, [stir]; *malam* mire, sin; *malinas* black, defiled; *mal·ambu* ink.——Gk. βλώσκω (μολοῦμαι; cf. *mluk̑*) to go round, wend, come and go; μολύνω, μορύσσω to roll in mire, defile; μέλᾱς black, malignant; μέλαν ink; μελαίνω to blacken.——Lat. *malus* black-hearted, bad; *malitia*, *male·volus*, *mali·gnus* (*genus*, nature).——Goth. *melyan* to write; *mel* writing; O. H. G. *meil* a blot; *mâlon* to paint; O. N. *mâl* decoration.——Lith. *molis* clay; *mēlynas* [smeared with] blue [clay]; Lett. *mels* black; R. *marat* to splash, defile, blacken; *malina* raspberry; *malinoviy* crimson; *meil* chalk (daub, white-wash).——Ir. [*mevul*], *mebul* [stain], shame; *méla* shame, sorrow; *mele* bad; W. *melyn*; Cor. *milin*; Bret. *mélen* [smeared with] yellow [ochre]; O. C. *malinas* high-tide (brimming); *mēles* badger ("Nec spernendus adeps dederit quem bestia meles"); *Melinus*.

Sk. *marv* to brim; *mur* to wrap, [rub round].——Gk. μύρω to flow, trickle, weep, bleed; μύρον ointment; μύρτος myrtle (anointed, glistening, fragrant leaf; associated with Aphrodite on account of *smṛi*, *smṛitas*); μύρρα, σμύρνα myrrh; σμύρις polisher, emery; μῦρος, σμῦρος [slimy] eel; μύραινα, σμύραινα [slimy horror], lamprey (cf. ὕαινα, hog-horror, hyaena, αἰνός).——Lat. *moereo* to weep, mourn; *morētum* salad.——Goth. *smairthr* (O. H. G. *smēro*, O. N. *smiör*) fat, butter, marrow.——Lith. *smarsas* fat; R. *marat* to defile; *muravit* to glaze pottery.——Ir. *smir* marrow; Bret. *mérat* to knead; *mél* sap, marrow, brain.——O. C. *Murranus* (apothecary); *Murrius*; *Murra*, *Mura* (5 rivers).

Same roots [to revolve, rub]. Gk. μύλη, μύλος mill, mill-stone, molar-teeth; μυλών mill-house; μυλωθρός miller; μύλλω to grind; σμίλη [ground] knife, razor, lancet.——Lat. *molo* to grind; *mola* mill-stone; *miles* soldier [devourer, cf. Ir.]; *mola* meal; *e·molu·mentum* hard-earned pay; *mūlus* [moiler], mule.——Goth. *malan* to grind; *malvyan* to crush; *faur·mulyan* to stop the mouth (*Maul*, mill); *malo* moth-miller? *malma* sand; O. H. G. *melo* meal; *mulyan* to crush; O. N. *mêl* jaw; *meldr* meal; *melr* pebbles.——Lith. *malu* (inf. *malti*) to grind; O. R. *melyaṅ* (inf. *mleiti*) to grind.——Ir. *melim* to grind; *do·melim*, *toimlim* to chew, eat; *millim* to crush, destroy, ruin; *milliud* destruction; *míl* soldier; *míl* devouring monster; sea-monster; louse

(cf. *pediculus* p. 54); *máel* [worn], bald; Bret. *moel* hub, bald; *mollein* to print (wheel-ruts].

Sk. same roots; [*marv*, *malv*, *mulv*] to whirl; *mallas* pugilist (whirling, brandishing, crushing).——Gk. μῶλος press of battle, fighting in circle; μώλ·ωψ [black-eye, broken-face], bruise; μαυλίς knife; μαυλίας sword; ἀ·μιλλάομαι to race round, contend; μᾶλός [flashing], white. ——Lat. *molior* to make an effort; *malleus* hammer, maul [crusher; brandished].——O. N. *miölnir* thunderbolt, Thor's hammer; *mâlmr* sword, metal; *mâl* [whirling, circling] conversation; *mâl·rûm* place for conversation.——R. *molnia* lightning, thunderbolt; *molot* hammer; *molot* to grind metal; *molotit* to thrash; *molva* circling report, rumor. ——Ir. *mol·mar* talkative, boastful; *mol* conversation; Bret. *melein* to boast; O. C. [*mulmillo*], *murmillo* full-armed gladiator; *Mullo* Mars.

Sk. *mal* to grasp, [enclose]; *mallis*, *mallī*, *mālatī* jasmine (ringing, clasping); *mālā*, *mālyas* wreath, wreathed; [*myal*], *mil* to [complete circle], meet, collect; *mēlas*, *mēlakas* assembly, festival.——Gk. μυλλός curved, twisted; μυλλαίνω to contort the face; μύλλον lip; [ἀ·μορϝος] ἀμορβός follower, attendant; μιλλός [going round and round], slow; μέλεος idle, useless; μελία ash tree; μέλινος ashen [flexible]; μῖλος, μῖλαξ, σμῖλαξ yew [flexible]; σμῖλαξ bind-weed, convolvulus.——Lat. *mille* a thousand (assembly, crowd); *milvus* kite (circling).—R. *malo* [handful], little.——Ir. *im·malle*, *malle* [meeting ends], at the same time; *mall* [circling], slow; *mala* eyebrow (curved); *mal·artaim* to exchange, traffic (*ṛi* to aim; *āryas* true, exact); *míle* a thousand; Bret. *mailh* ring, mail; *mel* a vertebra (turning); eyelid; *mailhurein* to swaddle, *emmailloter*; O. C. *mili·mindrum* [dizzy-mind], hen-bane; Isid. 17, 9, 41.

Sk. *marv* to fill, brim; *mūl* to [swell, round, form trunk], be firm, grow; *mūlam* stock, root; *māulas* of good stock, well born; *māulis* round head, curly, bushy; turban, tiara; *mūlyas* full price, pay; *mūrtis* round body, trunk, solid.——Gk. [μαϝλος] μαλλός [bushy] fleece; μῆλον, μᾶλον [fleecy] sheep; [round] apple; μᾶλλον more; μάλα exceedingly; μελίνη millet (bushy head, *mūl*, *mŭl*, μελ); μῶλυ, μώλυζα bulb, garlic.——Lat. *mālum* apple; *mālus* mast; *mōles* round mass, mound, mole; *multus* [bushy, leafy], abundant, much; *mūlus* mule (strong, stocky)? *emōlumentum* full pay.——O. N. *smali* sheep?——R. *smeil[v]iy* bold, [firm]?——Ir. *mol* beam; *mell* globe, ball; *mell*, *mullach* mound, rounded head; *molt* wether; W. *mollt*, Cor. *mols*, Bret. *mou[l]t* sheep, *mouton*; Bret. *mellad* foot-ball; O. C. *Moltinus*, *Moltelius*, *Multelius* sheep-owner.

Sk. *marv* to go round, move round, [rub round], fill, brim, [overflow]; *murv* to [grasp], bind; *mur* to wrap, robe; *mūl* to be turgid. Intensified by terminations [*aṅh*, *ankh*, *ang*, *anksh*, *ash*, *as*] they develop the roots *mṛiǵ*, *mārǵ*, *marḱ* to wipe off, strip, dry, purify, stroke, soothe; *mṛiksh*, *mraksh* to anoint; *mṛish* to sprinkle, wet; *mṛiç* to [grasp], touch, handle, examine, consider; *mṛish* to grasp, hold up, bear, endure; *mṛig*, *mārg* to wander, seek; *mṛigas* hunting, game, antelope; *mrunḱ*, *mruḱ*, *mluḱ* to roam, wander; *mlēḱh* to [whirl, tremble], stammer (cf. *balbus*); *mlēḱḱhas* barbarian; *murḱh* to be whirled, confused; *murḱh* to pour into, enter, occupy, fill; to be turgid, grow.

The following meanings arise; to move round, rub round, soothe, stroke, bewitch, milk, anoint, sprinkle, glitter, be greasy, rotten.

Sk. *mṛiǵ* (*mārǵmi*, *mamārǵ*, *mṛishṭas*); *mārǵ*, *marḱ* to wipe off, purify, stroke, soothe; *mṛiksh*, *mraksh* to anoint; *marakatam* [glittering], emerald; *mṛish* to sprinkle, bedew, be gracious, forgive.——Zd. *marez*, to stroke, wipe.——Gk. ἀμέλγω to milk (ἀ intens.); ἀμολγεύς milk-pail; ἀμολγός the dead of night [soothing, sleep-bearing]; ἀμόργης squeezings, olive lees; ἀμοργός squeezer, strainer; ὀμόργνῡμι to wipe off, dry; μαλάσσω to squeeze, touzle, curry, soften; μάλαγμα poultice; μαλακός soft; μαλακία calm; μαλάχη mallow; βληχρός, βλάξ, languid, weak, dull; ἀμαρύσσω to glitter, twinkle (*mraksh*); ἀμαρυγή glitter, gleam; σμάραγδος emerald; [μαραγαρίτης], μαργαρίτης pearl; ἀμάρακος marjoram (anointed, perfumed).——Lat. *mulgeo* to milk; *mulctrum* milk-pail; *mulcto* to fine (milk the cow); *mulceo* to soothe, stroke; *mulco* to quiet with a club, give a licking; *amurca* olive lees; *marceo*, *marcesco* to be wilted, rotten; *marcidus* wilted; *margus* clay (soft, ductile); *Marcus* = horse (anointed, glossy); *Marcellus* = colt.——A. S. *melcan*, O. H. G. *melchan* to milk; Goth. *miluks* milk; *milhma* cloud (Indra's cow); *maúrgins* morning, dawn, to-morrow (anointed sky, cf. *dih* to anoint, *dagan* dawn); A. S. *mearg*, *mearh* marrow (cf. *milhma*); *mearcian* to smear, mark; *smearcian* to smirk; *mearh*, *mear* horse; O. N. *marh*, *mar* horse.——O. R. *mluzaṅ* to milk; Lith. *melzhu* (inf. *milshti*) to stroke, milk; R. *moloko* milk; *morzh* walrus (mammal); *smolkat* to be soothed, calmed; *molḱat* to be silent; *morgat* to twinkle, wink; *mertzat* to glitter; [*mleknut*], *bleknut* to wither.——Ir. *melg*, *mlicht*, *blicht* milk; *bligim* to milk; *ar·na·mharach*, *iarnabharach* to-morrow; [*mricht*], *bricht* [stroking], mesmerism, enchantment; *mrecht*, *brecht* streaked, striped, plaided; *bracht* fat; *meirg* rust; *melg·theme* death-darkness (ἀμολγός); Ir., O. C. *marc*; W., Cor., Bret. *march* horse; Bret. *mergl* rust; *merh* girl, daughter in-law (milkmaid, cf. *duhitṛi*);

O. C. *marga* clay; *Morgia, Murgia, Morgona, Mulcha* 9 rivers; *Mulce·dunum, Mulciacum*; *Braccios*.

Sk. [*mṛiṅh, mṛiǵ*], *mṛiç* to grasp, touch, handle, examine; *mṛish* to grasp, hold up, support, endure; *mṛish* to [touch], splash.——Gk. ἀμέργω to pluck off; ἀμοργμός gathering, collection; ἀμοργίς flax; ἀμόργη flax-plant; μάρσιπος [grip], pouch; μαλκίω to be gripped, numbed with cold; μάλκη numbness (cf. *numb* from *niman*).——Lat. *merx* gain, profit; [*Merc·curius*], *Mercurius* lord of gain (κύριος); *merges* sheaf; *merga* rake; *mergo* to plunge (touch, splash, bathe); *mergus* gull.——A. S. *mercels* goal (to be touched); O. N. *mörk* 8 ounces of silver (cf. δραχμή handful).——R. *molokanka* flax-fibre; *morozit* to [grip], harden, freeze; *morozhenniy* frozen; *moroshka* berries (plucked); *morshkit* to wrinkle (twist, wring); *morosit* to mist, rain (*mṛish*).——Ir. *merge* banner (grasped, upheld); *merg* wrinkle (crumpled); O. C. *Merco, Mercius, Mercasius*.

Sk. *mṛig, mārg* to circle, wander, hunt; *mṛigas* searching, hunting; game, antelope; *mṛiga·tṛishṇā* [wanderer's thirst], mirage; *mārgas* hunting, track, road; *mruk, mrunk, mluk, mlunk* to go round, roam, wend; *murkh* to fill to brim, [pass boundary], invade, occupy, swell out, be strong.——Gk. [μλώσκω], βλώσκω (μέμβλωκα p. 99) to go to and fro, go, come, return (of hour, season); μόργιον a land measure (boundary). ——Lat. *margo* brim, border, seam, *margin*.——Goth. *marka*, A. S. *mearc*, O. H. G. *maracha* boundary, limit; Frank. *marcher* to march round, protect frontier, guard.——R. *blizhniy* neighbor; *blizhe* nearer; *bluzhdat* to wander, go astray.——Ir. *mrogaim* to press on, go round, go on one side (φθάνω), extend boundary, enlarge; *brocc* shoe (tramper); *mruig, bruig* boundary; *briugu* landlord; *bro*[*g*] champion, defender; *brogda* great, excessive; Bret, *brog* brim; *bro* region, land; *brois* compatriot; O. C. *Allo·broges* invaders (ἄλλος, *aile* another's); *Cum·brogi*, [*con·brog, Cymbraegth*], *Cymraeth, Cymri* allied tribes; *brogilo* enclosure, district (*breuil*, It. *broglio* garden); *Brogi·tar*[*v*]*os* champion-bull; warder of frontier.

Sk. *murkh* to brim, whirl, be dizzy, bewildered, mad; *mūrkhā* stupor; *mūrkhas* stupid (forms melt with *mṛig* as above).——Gk. μαργάω, μαργαίνω to rage, be furious; μάργος wild, mad; μαργοσύνη passion, desire; μαράσσω, σμαραγέω, to rattle, crash.——Lat. *marcor* [dizziness, exhaustion], lethargy.——O. N. *mörk* wild-wood, tree (cf. *skôgr* wood; *shaggy, cingo*); *myrkr* (A. S. *myrc*) [bewildering] darkness; *myrkvidhr* murkwood, night-terror, darkness dragon; Goth. *marzyan* to tangle,

trap, lead astray.——R. *merknut* to darken; *mrakniy* dark; *merzkiv* abominable.——Ir. *mairg* bad luck; *mrechtrad*, *brechtrad* mixture (stirring round); [*mrachth*], *mrath*, *brath* treason, deceit (snare); *brec* a lie; Bret. *brug* heather.

Sk. *murkh* to [round out], fill, be turgid, grow.——Gk. μόργος, μολγός skin-bag, wine-skin, μόργος round pannier, wagon-body.——O. N. *margr*, *morg* much; A. S. *malsc* puffed up, proud; Goth. *untila·malsks* headstrong.——Ir. *mraich*, *braich* (W. *bragu*) malt; O. C. *Bragodunum*.

Sk. *mlekh* to stammer, babble.——Lat. *blaesus* stammering.

Sk. *marv* to brim, [eddy]; *mṛi* to [grind], kill; *mṛid* (*mṛiditas*, *mamarda*, caus. *mardayāmi*); to [grind], rub, wear, scratch; *mrēṭ*, *mrēḍ*, *mlēṭ*, *mlēḍ* to [whirl], repeat; be fierce, mad; *mṛidh* to slay, [draw blood], be wet; *mṛidham* battle; *mṛid·angam* war-drum; *mriṇ* to wound, slay; *mrad* to grind, rub, bite.——Zd. *mared*, to [grind, chew], bite. ——Gk. μέρδω, ἀμέρδω to [bite off], deprive, rob, pluck off, rub, wear out, dull, blind; ἀμαλδύνω to crush, ruin, waste (ἀ intens.); [μλαδαρός], βλαδαρός worn, dull, weak; βραδύς [exhausted], slow, dull; σμερδνός gnashing, horrible; σμερδαλέος like wild beast, horrible, glaring, yelling; [βλοδσυρος], βλοσυρός grim, awful.——Lat. *mordeo* to bite; *morsus* a bite; *mole*[*d*]*stus* hostile, threatening, dangerous; *bardus* stupid.——A. S. *smeortan*, O. H. G. *smerzan* to [bite], cause keen pain, smart; Eng. *blunt*, Ger. *bludde* worn down, dull.——R. *morda* animal's mouth, bit; [*mredit*], *vredit* to injure (cf. Lith. *vidus* = *medius*); *mordovnik* aconite; *smorodina* gooseberry (bite cf. *bacca*).——Ir. *bled* sword-fish; *bled·mall* whale (great jaw).

Sk. *mṛiḍ*, *mṛiḷ*, *mṛiḷ* (*mṛiditā*, *mṛilāmi*) to [rub, stroke, smooth], flatter, favor, pardon, shape, [soften, mold clay]; *mṛid*, *mṛidā* clay, earth; *mṛinmayas* made of clay; *mṛidh* to be moist, moistened; *mṛidus* soft, gentle, smooth, slow; *mārdavas* mercy; *mardanas* rubbing, rubber.——Gk. ἀμαλδύνω to soften, weaken, wrap, hide; Ἀμάλθεια divine mercy, the bounty of nature (the goat which nursed Zeus; her horns typified summer solstice as the boar-tusks did the winter; cf. Thor's goats, *Hýmiskv.* 37); μαλθάσσω to soften; μάλθη wax, pitch; μαλθακός soft; μέλδω to melt; [μραδύς], βραδύς slow; βλαδαρός soft, flaccid; βράδων, βλαδόν [tough], impossible.——Lat. *merda* dung; *blandior* to stroke, flatter (p. 65).——A. S. *milts* love; *mild* mild; *molde* dust, mold; [*moldan*] to mold; *meldan* to bring good news; Goth. *mildithа*

mercy; O. H. G. *smelzan* to smelt, melt.——R. *molodoi* young, fresh, blooming; *smerdeit* to stink (*merda*).——Ir. *mláith*, *bláith*, soft, smooth, shining; *molad*, *blad* praise (melt with *molaim*); *meld* gracious; O. C. *Meldi*, *Meldācus*, *Melidhdhius*, *Melissus*.

Sk. *ī* to go [eagerly], hurl, desire, seize, eat, beget; by addition of *a* becomes *yā* (*yāyām*) to go, set out; [forms *yaya*, *yay*, *ay*, *ē*, *ī*]; *i* (*ēmi*, pret. *iyāya*) to go (with pref. *ati-* to go faster, pass, reach end, die; with pref. *adhi-* to attain, understand, read).

Sk. $\sqrt{ya}$ = active agent, relative pronoun, "he *who* does"; *yas* who, *yat* which, *yāt* how; (*s* and *t* are determinative sounds which coalesce in *sthā*, *sta* to exist, stand, be firm).——Zd. *ya* who.——Gk. ὅς, ἥ, ὅ [*yas*, *ya*, *yo*] who; ὁ, ἡ, τό [*sa*, *tat* determinative] the.——Lat. *is*, *ea*, [*yis*, *yea*] he, she [who]; *ibi* there (abl. term.).——Goth. [*yis*], *is* he; *izei* he who; *yabai* if [it be]; *iba? ibai?* = *num? numquid?*; [*ya·va*], *yau?* whether?; *ya* = *sane*, yes; [*yaya*], *yai* = *utique*, surely; [*ya·ains*], *yains* the one who, he who.——Lith. *yis*, *yi* he, she; O. R. *i*, *ya*, *ye* he, she, it.

In Sk. the relative also develops: *yat* = *quod*, because, as; *yāvat* = quantus; *iti* = ita; *i·dam* idem; *yatas* whence, since, where, *nam*; *yatra* (*-tṛī*) where, because; *yathā* sicut, utcunque; *yadā* when; *yadi* = si, an, num; *yadvā*, *yadivā* or, if, whether; *yadvat* sicut; *yāvat* quum, quot, quatenus, quamdiu; *yādriç* qualis.——Gk. οἷος [*yayas*] of such a nature; ὡς as. Roots in *ya* repeat intensely those in *a* with terminations—*aṅh*, *aṭh*.

Sk. [*yā* to go, act eagerly; intensive forms *yaṅç*, *yaṅh*, *yaṅs*, *yaṅǵ*, *yaksh*, *yash*, *yah*]; *ikh* to seek, desire; *yāk* to ask; *yaksh*, *yaǵ*, *iǵ* to pray, worship, honor, sacrifice; *ish* to go eagerly, seek, desire; *ēsh* to go; *ēshā* desire; *īh*, *yēsh*, *yas* to desire, make an effort; *yas* to bubble up, boil; *yashṭis* poking-pole; *yashṭṛi* worshipper; *īsh* to go, seek, strike, be impetuous, [grasp], reap; *īç* to be glorious, govern; *yaças* glory; *yakan*, *yakṛit* liver [glittering, passionate]; *īnkh* to go swifter, pass by; *īǵ* to go, scorn; *ēǵ* to quiver, flash; [*yaṅç*, *yañ*], *yam̃* (special tenses *yakh*) to drive chariot, to handle, curb, wheel horses. With determinative endings *yā* produces; *yat* to long for, make an effort; *yat* to prepare, attack; *yut* to shine, flash; *yudh* to make war; *indh* to burn; *iṭ* to go; *īḍ*, *īl* to glorify, praise (*l* = *ḍ*). With liquid endings it produces: *īr* to go, quiver, whirl; *īr* to hurl, shoot, utter; *īrkshy*, *īrshy* to [look

fiercely], envy; *il* to go, hurl, hurl down, lie down (cf. *jacio*, *jaceo*). With *v* it produces: [*yav* to spring up, bloom]; *yavas* barley; *yavasam* grass; *yuvan* young (comp., superl. *yavīyas*, *yavishṭas*); [*yav* to speed, equip horse]; *yu* to join, yoke, control, [tether], keep at a distance, deprive; [*yuṅh*, *yuṅç*], *yuǵ* to yoke, join, prepare, [bend bow], shoot, aim, observe; *yugas* paired, equal; *yukh* to be whirled; [*yuç*], *yup* to whirl, confuse; *yūthas* flock (rounded up); *yūthikā* jasmine (coiling); *yūsh* to [whirl, hurl], wound, kill; *yūshas* porridge (stirred, cf. *yas* to boil).

Sk. *i* to go ([*yayāmi*], *ēmi* I go; *imas* we go; *iyāya* I went); *yā* to go, set out (*yāsyāmi*, *yātum*); *yānas* going, speed, chariot; *yātus* traveller; *itis* going; *ēmas*, *ēman* going, road.——Zd. *i* to go. ——Gk. [*yaya*] εἶμι I go; ἰέναι to go; [*i*] ἴμεν we go; ἴτης, ἰταμός ready to go, prompt, bold; Ἴτυς, Ἴτυλος first bird, child of winter and summer; (*yāna*), ἡνία driving reins; ἀπ·ήνη wagon; [*yayāmi*] ἵημι to cause to go, hurl; ἧμα dart; ἥμων darter, slinger; [*yayamas*], οἶμος road, land; [hurled, uttered] song; οἶμα rush, swoop; αἷμα [rushing] blood; οἰμάω to pounce; οἴμη chant, lay; οἰμώζω to wail, shriek; οἶτος fate (destined way); [*yayi*, οἴω], fut. οἴσω to cause to come, bear; ἴθμα step; ἰσθμός (cf. ἄ·σθμα) [gang-plank, narrow-road, mountain ridge], isthmus, neck of land (*dorsum montis*); ἰταμός impetuous; Ἰώ (gen. [*yavas*], Ἰοῦς) the roaming moon with crescent horns, watched by Ἄργος, the many-eyed, starry sky; [*Yavanes*], Ἰάονες, Ἴωνες roamers, Ionians (cf. Αἰολεῖς).——Lat. *eo* I go; *imus* we go; *itio* going; *iter* ([*itinesis*], *itineris*) journey, road; *sub·ius* [springing up], sudden.——Goth. *i·ddya* I went.——Lith. *eimi*, *eisi*, *eiti* = *eo*, *is*, *it*; *einù* = go; *ei·smē*, way; O. R. *i·dań* = go; *iti* to go.

Sk. *yā* to go, caus. *yāpi*–[*yāpayāmi*] to cause to go, [hurl, cf. ἵημι]; *yāpanam* rejection, wasting time; [*yavap*], *yup* to [whirl], confuse, disturb; *yūpas* sacrificial column (rounded).——Gk. ἱάπτω to send, drive, hurl, begin, rush; Ἰάπετος storm-wind, father of Prometheus the lightning; Ἰᾶπυξ northwest wind, bringing the Iapyges from Italy (cf. *Africus*, *Africa*); [*yaψ*], ζάψ a storm; ἴαμβος driving, pelting metre; [*yapyas*] αἰπύς plunging, precipitous, headlong, up-hill, arduous; ἵπτομαι to pounce; ἵπος [snapping] mouse-trap; ἵπτόω to press, crush; ἵπταμαι to fly (attracted from πέτομαι); ἠπύω to call, invoke, chant (οἶμος); ἰβύω to shout, chant, strike up war-song; ἴβυξ, ἴβυς screaming bird; Ἴβυκος; οἴφω to [make an effort], generate; ἰφι mightily; ἴφθιμος glorious, comely, mighty.——Lat. *jubeo* to

[impel, drive], command (the liquid prefix encourages *b* for *p*); *juba* long hair, mane (whirling, flapping); *jubar* dawn (revolving, speeding, flashing).——Goth. *iup*, *iupa*, *iupana* upwards; *iumyo* a whirling crowd (cf. *yam* to wheel chariot); A. S. *uppe* up; [*eópen*], *open* open; Low Ger. *yumpan*, *gumpan* to jump; O. N. *ŷfa* to rouse, excite, be angry; *oefaz* to be angry (*eifern*); Eng. *jump*, *jab*, *jib*, *gibe*, *job*; Ger. [*yipfel*], *Gipfel* peak.——R. *iobka* petticoat?——O. C. ἰουμβαρούμ (Dioscorides 4, 16) black-hellebore (causing-dizziness, cf. ἐλλέ·βορος giddy food); ἰουπικέλλουσον (Dioscor. 1, 103), Lat. [*iumperus*, *iunperus*], *juniperus*; Ir. *iubar*, *ibar* yew (poisonous; p. 20).

Sk. *ish* to go eagerly, desire, seek; *ishus* arrow.——Zd. *ishu* arrow. ——Gk. [ἰσος], ἰός arrow.

Sk. *yaksh* to pray; *ish*, *ikh*, *īh*, *yas*, *yēsh* to seek, desire, make an effort; *yaksham* good genius; *Ishmas* god of love; *ishikā* pupil of eye; *īsh* to glance; *ish* refreshment, force; *ishiras* strong, fresh, blooming. ——Zd. *ish* to desire.——Gk. [ἰσότης], ἰότης will, desire; ἵσμερα, ἵμερα sacrificial garland (devotion, love; termination from *smṛi*); ἱμείρω to desire; ἵμερος yearning, love; Ἴσμαρος, Ἱμέρα, Ἱμέρας, Ἴμβρος (cf. μεσημβρία); ἱερός (*ishiras*, [*isiras*]) strong, glorious, divine; ἱερεύς priest; ἰσχανάω to long for; to hold (*yakh* to drive, handle reins); Αἴσχυλος, Αἰσχίνης (*yaksh*, *yēsh*; *Desiderius*, answer to prayer); Αἰσκλήπιος (*kḷip* to be able) divine power, grace? ἰσχύς, effort, force; ἴχνος track; ἰχθύς fish (darter); αἶσα desired portion, lot, decree of gods; αἰσυ·μνάω to [distribute portions; *iç*], rule; αἴσιος lucky; αἴσυλος [self-willed, rebellious]; sinful; [*yayish*] ἀΐσσω to dart, glance, pounce, be eager; αἰσάλων, ἱέραξ hawk; [*yasmas*] ἐσμός gush, torrent, swarm of bees; ἐσσύμενος impetuous, eager; αἶσχος, αἰςχύνη [unbridled passion, lewdness], shame.——Lat. *aesculus* live-oak (nature's vigor; holy; cf. O. N. *eik*); Sabine *aisu* sacrifice; Umbr. *ēsunu* divine, sacrifice; Osc. *aisusis*.——O. H. G. *eiscôn* to demand; *eisca* a demand; Ger. *heischen*; A. S. *ascian*, *acsian* to ask, experience, endure; O. N. *Aesir* gods? *oesa* to rage; Goth *aistan* to revere; *Aestii*.——Lith. *yeishkoti*, O. R. *iskati* to seek, seek justice, plead in court.——Ir. *ascid* a request, a boon; [*do·isc*], *toisc* wish; [*co·aisc*], *cesc* question; *asca* rival; *ais* free-will; *ess* torrent; *esse* hunter's track; W. *go·uessiau* = *palpatio* (groping after) Z. 573; *hwysc* = *quaesitum* Z. 590; O. C. *Aesus*, *Ēsus*, *Hēsus* (adored) Gallic god of war and wealth; *Car·esus* (friend of Esus); *Esunertos* (strength of Esus); *Esuvii*, *Essius*, *Aesu·bilinus*; *Aesis* river (swift); *ēs·sedum* chariot; *ēsox*, *isicius* salmon (cf. ἰχθύς).

Sk. *yas*, *yēsh* to make an effort, [thrust], be zealous; *yashṭis* thrust-

ing-pole; *yashṭṛi* sacrificer; [*yav* to be springing, young, energetic; boiling]; *ā·yavanam* stirring-stick; [*yavash*], *yūsh* to thrust, harm, kill; *yas* (*yasāmi*, *yasyāmi*) to spring up, boil, bubble; *pra·yastas* boiling over; *yūs*, *yūshas*, *yūsham* broth, soup, *yōshaṇā* woman.——Gk. ζέω ζείω, ζέννυμι (pf. ἔ[ξ]ζεσμαι) to boil, be passionate, pant; ζεστός boiled, boiling; ζέσμα, ζέμα boiled must; (in the following roots *s* has been lost, as in ζέμα; ἰός; ἰότης; ἥμερα); ζῆλος zeal; ζάλη surge, spray; ζημία [passion, vengeance], blood-fine, damage; ζημιόω to fine, punish, harm; ζυμόω to ferment; ζύμη leaven; ζωμός soup; ζῦθος beer; [*yaϝω*], ζάω to live, be vigorous; ζωή a living, property, life; ζῷον animal; ζιζάνιον, live-forever, darnel; [ζαϝαρος comp. degree], ζωρός unmixed wine (more lively); ζώ·πυρον fire-seed, ember; [*yashṭis* goad], ὀϊστός arrow; οἰστράω to goad, sting, drive mad; οἶστρος gad-fly, madness, passion.——Lat. *jūs* broth; *jūs* [vengeance, blood-fine], law; *ju·dex* judge; *jūramentum* vow, oath; [*Jurios* ardent], *Julius*?——Goth. [*iusan* to spring up, be eager]; *iusila* [being avenged], peace; *iusiza* better, nobler; O. H. G. *yēsan*, [*gyesyan*], *geryan* to ferment; A. S. *gist* yeast; *gâst* breath, spirit; O. N. *geisa* to rage.——Lith. *yushē*, O. R. *yukha* soup; Lett. *yaut* to stir meal and water.——W. *iâs* boiling; O. C. *Iestinus*.

Sk. [*yaṅs*, *yash*, *yaç* to flash]; *yaças* splendor; *yas* to make an effort, boil over; *ā·yas* to toil; *āyāsas* labor, weariness, sorrow; *āyasas*, *ayas·mayas* [iron-work], made of iron; *ayas* iron.——Gk. Αἰσ·κλήπιος flashing power (*kḷip*); the return of the healing sun (Apollo is physician); the ruddy serpent of Aesculapius conquers the black night-snake; the serpent's cast skin typifies new life; the termination of the word is attracted by ἤπιος; ἀΐσσω to make an effort, flash; [*yayisas*], ὀϊζύς hardship, misery.——Lat. *aes* ([*aesis*], *aeris*) bronze; [*yasamana*], *aerumna* woe.——Goth. [*eisan* to glitter]; *ais* (gen. *aizis*) bronze; *eisarn* iron; O. N. *îs*, *îsinn* ice; A. S. *îsen*, *îsern*, *îren*; O. N. *iarn*, *yarn*, O. H. G. *îsen*, *îsarn* iron; O. N. *eysa* embers; *eyr* bronze; *eyrir* wealth; *Eyr* goddess of wealth; A. S. *ôr* ore; O. N. *Mîmis* (Μέμνων) is the serpent of day; his head, the rising sun, is the counsellor of Odin; *Fafnir* (Sk. *pāpas* grip, sin, redup. of *āp*) is night-dragon, concealing the gold of day. His head (like *Draco Major*) is at the north pole. Cf. the twin serpents of day and night on the caduceus of Hermes the dawn.——Ir. *iarn*, *hearn*; W. *hearn*; Bret. *hoiarn* iron; O. C. *Isarno-durum* = iron-gate; *Isarninus*, *Ixarninus*, *Iserninus* (*x* = *sh*); W. *iesin* radiant; *Tal·iesin*; Ir. *aislinge* vision; O. C. *Iasso*, *Iaxtia*, *Iesso*.

Sk. *yas* to make an effort; *yāk* to ask; *yaǵ*, *iǵ*, *yaksh* to pray, worship,

sacrifice, glorify; *yaǵus* awe, consecration; *yaǵas*, *yaǵnam*, *iǵyā* sacrifice; *inkh*, *ing*, *ēǵ* to whirl, speed, quiver, flash; *ingitam* gesture; *īnkh*, *īg*, *īnǵ* to go faster, surpass, scorn; *yuǵ* to scorn, shoot.——Zd. *yaz* to honor, sacrifice; *yazu* noble, great.——Gk. ἄζομαι to be in awe, dread; ἄγαμαι to wonder, admire; envy; ἀγάζομαι (redup.) to honor, adore; ἀγνός holy, undefiled, innocent; αἰκάλλω (*yāk* to beg) to wheedle; ἅγιος holy; devoted to sacrifice, accursed (cf. Heb. *khāram*); ἄγος or ἅγος awe, atonement, curse; ἅγη awe, horror; envy; ἡγέομαι (*yaǵ* melting with ἄγω) to [be noble]; to command, lead; ἀν·ώγω to command, direct, advise (as superior); ἀρ·ωγή succor, defence (of gods and superiors); ἀρήγω to protect in war; αἴγλη radiance, gleam (*ēǵ*); αἰγίς lightning-breastplate; Αἰγισθεύς starry night, slayer of sun; αἴγειρος flickering poplar; αἰγι·αλός wave-washed shore; Αἰγαῖος (sea); Αἴγινα; Αἰγαῖος flickering dawn, father of Theseus the sun; when the sun returns from winter solstice he is still wrapped in night (black sail) and the dawn dies in despair; mornings shorten after solstice; Αἰγαίων the dawn, son of heaven and earth; with a hundred hands to raise sun at various points; primitive, grotesque deity, discarded by later judgment.——Lat. *agnus* lamb (victim); *agonia* sacrifice; *agonium* festival; *ecce* see! look here!——O. N. *eik*, A. S. *âc* oak [holy, cf. Ir. *omun* awe, *omna* oak]; A. S. *êce* eternal [God].——R. *iog* [blessed land], south.——Ir. *irn·igde* prayer; *do·igde* blessing; *fo·igde* begging; [*igde*], *itge* request, prayer; *óegi*, [sacred] guest; *óigedacht* hospitality; *aiged*, *aged* [honored presence], face (cf. *enech* p. 2); *in·agid* facing, towards; O. C. *Alais·iagae* holy defenders (*nymphs*)? *Rigo·ver·iugus* very hospitable king.

Sk. *yaǵus* awe; *āgas* wrath, offence (p. 3).——Gk. ἄγος curse; ἅγη, awe, horror.——O. N. *iaki* ice (terrible); *iōkul*, Low. Ger. *yokele*, A. S. *îs·gicel* icicle; Norse *iōkull* glacier, snow mountain, awful phenomenon.——Lith. *izhas* broken ice; *yzhia* drift ice; R. *yazva* plague, contagion, ulcer? *yazvitel* gall?——Ir. *aig*, *aigred*, *óigred*; W., Cor., Bret. *iey* ice; W., Cor., Bret. *ye*[*g*]*n*, *iein* cold, icy?

Sk. *ish* to desire, be impetuous; *īh*, *yēsh* to make an effort; *īç* to be glorious, govern; *īças* lord; *yaças* glory, prosperity; *anīkas* face, line of battle, army; *yakh* to drive, speed, [send far], prolong (assigned to *yam*); *iha* [limit of motion], here, there; *yakṛit* (stem *yakan*) liver (glittering, health-giving, luck of sacrifice).——Gk. ἧπαρ (ἥπατος) liver; seat of passions; fruitful land (dear to the gods); [ἵπτερος], ἴκτερος biliousness, jaundice; ἰκτῖνος a kite (pouncing); ἴκτις marten, weasel; ἑκατηβόλος (*yakh*) far-darting [sun]; Ἑκάτη far-glancing [moon]; ἑκάς afar (*procul*, *pro·cello*); ἥκω, εἴκω, ἱκω to go straight to

one's goal, arrive, be present (melt with *viç*, ϝίκνέομαι); ἴξις straight toward, in the direction of; Ἰξίων the afternoon sun, whirling swift on his wheel to his setting, is opposed to the much-panting Σί·συφος of the morning, rolling his orb to the zenith; εἰκῇ, εἰκαῖος [hurled] at random, in vain.——Lat. *jacio* to hurl; *jacto* to glory, boast; *jaceo* to [cast one's self down], to lie; *am·icio* to whirl, wrap; *ico* to strike [originally with javelin]; *ictus* stroke; *Icilius*; *jocus* [toss], sport, jest; *jucundus* merry.——O. H. G. *yâgôn* to chase; O. Dutch *yaghte* yacht, swift boat.——R. *eikhat* to go, drive; *yasniy* bright, sunshine; *yastreb* hawk; Boh. *yikati* to be eager.——Ir. *icim* to come, arrive, speed; *icht* clan (glorious, governing; *iç*); *ichtar* (comp. deg.) under, lower, *íssel* below, underneath (hurled, pouncing down); *ícaim* to prosper, deliver, heal; *íc* healing (cf. *yaksham* p. 106); Corn. *iaghys* healed. Z. 546; Bret. *yechet* health Z. 569; W. *iâch*, Corn. *iach*, Bret. *iac*, *iah* well, healthy; O. C. *Iaccus*, *Iactus*, *Iacetani*; *Ica* (nymph of healing); *Iccius*, *Icconius*, *Iconium*, *Iceni*; *Icu·lisma* (fort of safety); *Ven·icontes*; *Eculisma*; *Eccaios*.

Sk. [*yakh*] to whirl, be impetuous; [*yaç*] to flash out, be glorious. ——Gk. Ἴακχος Bacchus (melts with *vakh*); ἰάχω to shout.——Lat. *jacto* to boast.——O. H. G. *yicht*, M. H. G. *gicht* declaration, revelation, confession; M. H. G. *yehen*, *gehen*, A. S. *gehan* to speak.——Boh. *yikati* to make an effort, stammer; Little Russian *zaika* stammerer; Serv. *ikavka* belch.——Ir. *íachtaim* to yell, howl; W. *iai*[*c*]*th* language.

Sk. *yā* to go, {*yāpayāmi* to cause to go, whirl]; [*yaṅh*, *yaç* to make an effort, be glorious]; *yam* (fut. *yaṅsyāmi*, praet. *ayaṅsam*, special tenses *yakh*, p.p. *yatas*) to drive chariot, wheel, curve, curb; to toss round, be generous; to snatch, grasp, take, [hold reins]; *ā·yam* to stretch out, prolong, bend the bow; *ut·yam* to whirl up, lift; *upa·yam* to seize, marry; *ni·yam* to curb, tame, attain, effect; *Yamas* (οἶμος) orbit, god of night and Hades, judge of the dead (cf. *Rhada·manthos*, easy-wheel, setting sun); *yamas* [mated horse], equal; *yamāu* twins; *yāmas* a watch of the night; [*yaṅhṭṛi*], *yantṛi* charioteer; *yantram* control, force, bow, loom, machine, construction; [*yaṅhṭṛi*], *yātṛi* husband's brother's wife (borne away? mated?).——Gk. ἦμαρ (ἤματος), ἡμέρα, ἱμέρα day, period, day of judgment, judgment; ἡμερεύω to travel all day, spend one's life; ἥμερος [curbed], tamed, domesticated; ἡμερόω to tame, civilize; [*yaṅh*], ἡνία reins; ἧμος when [circling period, completion of time]; τ·ῆμος to-day, then; ἥμων slinger, darter (hurling round); ἧμα dart; ἡμύω [to be curbed, conquered], to bow down, fall; [*y*]εἰνάτερες sisters-in-law; αἴμων skilful [driver];

Παλαίμων [home-steerer], port-god (p. 56); αἰμύλος [rival in love], wheedling, flattering; αἷμα [rushing] blood, courage, slaughter, kinship (*bloth*, 65); Αἵμων the red, recurring, wheeling dawn; loves Antigone the morning star ("striving-against" the coming sun, devoted to her twin brother), and dies after her death; ἀμιλλάομαι to rival, contend, struggle.——Lat. *aemulor* to [race horses], rival; *aemulus* rival; *Aemulius*, *Aemilius* (cf. *sphardh*, *mish* to whirl, circle, rival); *īmitor* to [rival in race; to whirl on potter's wheel], to imitate; *īm·āgo* wax-likeness, mask (*ango*, p. 4); *jam* now, this instant; [quick curb]; *janitrīces* brother's wives.——Goth. *iumyo* whirling crowd, multitude, throng; [*iumyan* to whirl]; [*ga·iumyan*], *gaumyan* to flash the eyes, glance, observe; O. N. *eymi* fire; *eymr* flame, smoke; *îmun* battle; *îma* fight; revolving in mind, reflection; *ymya* to rush, rage, flow; Ger. *jammern*.——R. *yam* posting-station; *yama* eye-socket (rolling, flashing); circular cavity; O. R. *yeńtry*, Pol. *yańtrew*, Lith. *intē* brother's wife; O. R. *yeńtro* liver (eager, passionate).——Ir. *emuin* twins; *emnaim* to double; O.C. *Aeminius*, *Aimus*, *Iemmus*, *Iamnia*, *Iam·marus*, *Iamilius*.

Sk. *yantṛi*, [*yātṛi*] charioteer (wheeling, circling, chasing, eager); *yat*, (*yatishyē*, *yatamānā*) to make an effort, seek, be eager; *yat* (*yātya* to prepare, attack, torment, be watchful, punish; *yatnas* effort; *yātanā* [pursuit], vengeance, torment; *yātus* demon; *ā·yatas* afar; *ā·yatanam* [longed for] home, shrine; *ā·yatis* distance, power, the future; [*yavat*], *yut* to [whirl out], flash out, shine.——Gk. αἰτέω to demand, demand satisfaction, impeach at law; αἰτία opportunity, chance, [impelling agent], cause, accusation; αἰτιάομαι to accuse; αἴτιος guilty; Αἴτνη [cause of woe, accursed], Aetna; ζητέω to acquire, demand, investigate at law; ζήτησις investigation; Ζήτης, Ζήτας wind-god, son of Boreas; οἶτος calamity.——Lat. *jento* to snatch a bit, breakfast (uncooked meal, *Frühstück*); *jentaculum* breakfast.——Goth. *aiths* oath (vengeance); O. N. *eidhr* oath; *idh* battle; *ydhya* effort, toil; *ŷta* to hurl out; A. S. *ŷdhe·lîce* easily; *ydhan* to rage; O. Eng. *yend* to hurl.——R. *iotitsya* to fly for refuge.——Ir. *óeth* oath; *éithech* perjury; *eitged* crime, criminal law; *éit* cattle (foray); *eitchim* to drive back, refuse; *ét* (gen. *eoit*), *aet* zeal, rivalry; *ét·mar*, Gael. *eud·mor* great ambition; W. [*eid·yuned*], *eidd·uned* vow; *add·iant* longing; Bret. *go·yunez* vow; Bret. *iùein*, *iùin* strange, dreadful (οἶτος); O. C. *Iantu·marus* great ambition; *Ianto·vesus*, *Iantinus*, *Iantullus*, *Iun·antus*, *Iun·et·ia*, *Iun·car·ācus*.

Sk. [*yant*] to wheel, race; *yat* to make an effort, attack; *yut* to

flash round, shine; *yūthas* flock (hustled in, rounded up); *yūthikā* jasmine (circling); *yudh*, (*yudhyāmi*, *yōtsyē*, desid. *yuyutsē*) to fight, attack; *yudhmas* battle.——Zd. *yud* to fight.——Gk. [*yυτσμιν*], ὑσμίν (dat. ὑσμῖνι), ὑσμίνη fight, battle; ὕσπληξ [*yudh·spṛiç*, eager touch], starter's rope holding in race-horses from contest; cable of ship (πλέκω).——O. N. *iōtunn* giant; *Iotar* Jutes, warriors; A. S. *eoton* monster, terror.——R. *yadreniy* strong; *yadro* cannon-ball?——Ir. *iodhna*, *idnae* weapon; *iodhnach* armed; O. W. *iud* battle; O. Bret. *Iud·cail* forest fighter; *Iud·nert* strong in battle; *Iud·val* good in battle; O. C. *Iudatus*, *Idmus*.

Sk. *yā* to go, be impetuous; *av* to pant, be eager; [*yav* to spring up, bloom, abound]; [*yav* to boil, v. p. 107]; *āyavanam* stirring-stick; *yavas* corn, barley; *yavasam* grass; [*yavyavan*], *yuvan* (comp. *yavīyas* superl. *yavishṭas*) young; contracted forms *yūn*, *yūnī*; *yuvatī* young; *yuva·rāǵan* king of the young; *yōnis* womb, origin.——Zd. *yavan* young; *yava* corn; *yevin fields*.——Gk. [*yavya*, *yava*] ζειαί, ζειά, spelt; [*yāvīyas* ἡϝαιος younger]; ἡβάω to be young, vigorous, marriageable; ἥβη youth, puberty; ἡβαιός [childish], little; [*yaϝαινω*], ἱαίνω to cheer, warm, refresh, delight, heal; ἱαύω to be refreshed with sleep, repose, enjoy a night's rest.——Lat. *juvo* to refresh, relieve, feed, aid; *jugis* ever-flowing; spring-well (*g* developed from digamma); *juvenis* (comparative *junior*), young; *junix* youth; *Junius* corn month, June; *ju·glans* noble nut, walnut; *juvencus* bullock (*yuvaṅh*); *juncus* rush (well-watered, luxuriant); *sal·iunca* [fresh with moisture, *sāras*] Celtic valerian.——Goth. *yuggs* (comp. *yuhiza*) young; *yunda* youth; O. H. G. *yunk*, O. N. *ûngr* young; O. N. [*oeva*], *oefa* to enjoy doing, be accustomed (*ûben* cf. ἱαύω, *juvo*; or *yup*, p. 106); *oefaz* to be impetuous; A. S. *ŷvan* to bring [help, aid]; to present (*juvo*); *eâvan* to show; Goth. [yavya], *gauya* field, land (*yevin*).——Lith. *yaunas*, O. R. *yunu* young; Lith. *yavas* corn; *yavai* growing corn; *yavēna* stubble; R. *yavlyatsya* to show one's self boldly, appear; *yavniy* frank, open, declared, manifest.——Ir. *óg*, *úag* young, virginal, youth, maid; *óac*, *óc* (comp. *óa*, sup. *ósser*) young; *úan* a lamb, freshness; *úane* verdure; Bret. *oén*, W. *wyn* lamb; Bret. *iouank* young; *ieùein* to be [comfortable], easy, lazy; *ivin*, *évin* nail (quick, growing); *ivinnen* yew (*yavana·vanna* lovely [eternal] youth, long life; Fr. *if*, Span. *iva*, O. H. G. *îwa*, A. S. *eow*); O. C. *Iova*, *Iovalium*, *Iuvavon*, *Ivavus*, *Ivanus*, *Euvenus*, *Iuvencus*, *Ioincius*, *Ivenna*; *Iova*, *Iϝo*, *Iϝi*, *Iōna*?; melts with Ἰωάννης to produce *Owen*, *Ivins*, *Evan*, *Yvein*, *Yves*, *Eouann*; O. C. [*Uvavi*, *Uvii*], *Ubii*, *Ess·uvii*, *Mand·ubii*, *Seg·uvii*.

Sk. *ā·yavanam* stirring-stick; *yūthikā* entwining jasmine; [*yav* to stir, circle, bind]; *yu* (*yunāmi*) to harness, yoke; *yu* (*yāvayāmi*) to [tether, hobble a horse], keep at a distance, deprive.——Zd. *yâonh* to clothe one's self; *yâçtô* girded.——Gk. ζώννῡμι to gird; ζῶμα girded tunic, cuirass; ζώνη, ζωστήρ girdle, belt, stripe, zone.——Lat. *jumentum* girt, loaded, saddled, harnessed animal; *je·junium* [being tethered, hobbled, tight-belted], a fast.——O. R. *po·yasu* a girdle; *po·yasati* to gird; Lith. *yusta* girdle.

Sk. *yu* [bond, union]; *sam* with, *samas* altogether; [*yusamē*], *yushmé* ye (all together).——Zd. *yûs*[*am*].——Gk. [υσμεις], ὑμεῖς, Aeol. ὔμμες ye; ὑμέτερος your (cf. σφ·έτερος p. 15); Dor., Ep. ὑμός your.——Goth. *yus* ye.——Lith. *yus* ye.

Sk. *yu* to harness, yoke; intensive form [*yuṅh*, Zd. *yaonh*]; Sk. *yuǵ* (*yunaǵmi*, *yōkshyē*, p.p. *yuktas*) to yoke, harness, join, marry, bind, equip, prepare, put in command, enjoin, [bend bow], shoot, aim, observe, reflect; *yōktram* bond, marriage; *yōgas* joining, meditation, remedy, business; *yōgyas* suitable, fit; *yuǵam* yoke, team; *yuǵyam* wagon, yoked animal; *–yuk*, *–yuǵ* united.——Zd. *yuǵ* to harness; *yaonh* to dress; *yâçtô* girt.——Gk. ζεύγνυμι to yoke, harness, bind; ζεῦγος chariot, pair, team; ζεῦγμα bond, band; ζυγός, ζυγόν yoke, cross-beam, rank of men; σύ·ζυξ yoked, wedded.——Lat. *jungo* to join; *jugum* yoke; *jūgerum* [enclosure], land measure; *conjux* wife; *juxta* hard by; *jugum* neck, ridge; *jugulum* throat.——Goth. *yiukan* to yoke, subdue, conquer, fight; *yuk*, *yukuzi* yoke; *gayuk* a team, pair; *ga·yuka* companion; O. H. G. *yoh*, *yoch*, O. N. *ok* yoke.——Lith. *yungas* yoke; *yungiu* to yoke; O. R. *igo* yoke; R. *so·ioz* bond, league. ——Ir. *úagim* to sew together; [*co·iung*], *cuing* yoke; *ad·r·iug* alligo; *con·r·iug* colligo; W. *iou*, Bret. *iaù* yoke; O. C. *Ver·iūgus* conqueror.

Sk. *ṛi* [*ṛiṇōmi*, Aor. *āram*) to go towards, move towards, rise towards, seek; [attain, hurl, direct]; *ṛi*, [*ṛiṅh*], *ṛiksh* to fly upon, attack; *ṛi*, *ray*, *lay*, *ri* to go; *ri* to go, cause to flow; *rī* to go; *rī* to flow; *sṛi* to go, flow; *sṛip* (causative) to [flow], creep; [*sriṅh*], *sṛiǵ* to pour out, hurl; [*ṛi* to go + *av* to pant =] *ru* to sound like water; [*sṛiv*], *sṛu* to go, flow, be drained; *svar* to [eddy], revolve like heaven, shine; *svṛi* to sound; *rī*, *ru*, *svṛī* to hurl, kill; *rūp* to [wear pebbles], round, shape; *rēp* to sound, go; [*sṛiv*], *rēv* to go [round], swim; *rāi* to bark; *lī* to run away, flow away, melt; *lī* to be greasy, sticky, to adhere; *lip* to anoint; [*lav*], *lū* to [eddy, whirl], strip.

The following roots express rapid revolution, hurling, flying; they may begin with *a* or *r* (*ṛi*=*r'*, *r*, *ar*); the meanings play from one root to another.

Sk. *ṛi*, *ṛī* (*ṛinōmi*, Aor. *āram* 3 sing, aor. *ārta*) to go towards, rise towards, [whirl, hurl, shoot, fly]; [*yā*+*ṛi* = *yar*, *yayar*, *ayar*, *ayary*, *ary*], *īr* (*iyarmi*) to hurl, whirl, speed; [*ṛi* + *vā*], *arv*, [*avarav*], *urv* to [shoot], harm; *ṛi*, [*ṛinh*], *ṛiksh*, *rish*, *riç* to seek, pounce, kill; *ṛish* to [hunt], roam; *ṛikh* to [stalk, attack], approach; *ṛit* to go round, whirl, rival, contend (cf. *spardh*, *yam*); *arth* to seek, desire, pray; *arthas* [game, food], advantage, wealth, cause, material; *ṛiph*, *ṛimph*, *raph*, *ramph* to hurl, whirl, vex, kill; *ṛi* to whirl; *aras* spoke of wheel, swift; *aratnis* elbow (turning on joint); [*arymas*, *ayrmas*], *īrmas* forearm; *aram* [shooting], swiftly; [hitting mark], exactly, successfully, sufficiently; *ram* [to shoot], hunt, have forest joy, [hit mark, reach goal], rest; *ārāmas* joy, garden; *araṇyas* forest; *aris*, *ārātis* [shooting, wounding], enemy; *arus*, [*arymas*] *īrmas* wound; *arv*, *arb*, [*avarav*, *aurv*], *urv* to wound, kill; *āryas* [hitting mark, exact], true, noble; [*ar* to aim, direct furrow, plow, steer]; *ṛi* to revolve; [*ar*]; *al* to [round out, encircle], suffice, adorn; *alam* ornament; enough; *alis* [circling, roving] bee; *alus* round jug; *ṛit* to go, [curvet, circle], rival, contend, command; *ṛitas* [good shot], true; *ṛitis* going straight, right way, luck (Lat. *ritus*, *rite*); *ṛitus* [circle], time, month, joint; *ṛitu-* priest, [observing times, rites]; *rathas* wheel; *ratnam* [globe], gem, pearl.

Sk. *ṛi*, *ṛī* (*ṛinōmi*, Aor. *āram*) to go toward, rise toward, reach, fly, hit, wound; caus. *arpayāmi* to send, shoot, hit mark, to bring to an end, effect; *arth* to [aim at, fly], seek, desire, ask; *aratis* helper; *āryas* [hitting-mark], right, true, noble; *aryaman* the sun; the honored dead; *-ṛi* termination of active agent (*mātṛi*, *pitṛi*; Gk. -ήρ, -ωρ; Lat. *-ōr*).——Zd. [*ṛi*], *ar* to go; [*yar*], *ir* to rise up; rise [of stars]; *airya* true; *areta* perfect; *erethé* [accurate shot], right, justice; Pers. Ἄριοι the Medes (noble).——Gk. ὄρνυμι (ὄρσω), ὀρῖνω, ὀροθύνω to stir, rise, rouse, rush, let fly, impel, drive, make effort; ὀρθός straight, accurate, right-minded, erect; ὄρθιος upward, high voice; ὀρούω to rush, speed, rise, tower; [ἄρς], ἀρνός young ram, [butting]; ἀρνέομαι to rebut, refuse, deny; ἀρνευτήρ diver, [butting, head first]; ἄρνυμαι to [pounce], win, gain; ὄρνεον, ὄρνις (-ιθος) bird; ἀράομαι to [shoot arrow upward], pray, curse; ἀρά prayer, curse; ἀρέσκω to offer, atone, propitiate, please; ἄρα, ἄρ, ῥα straightway, immediately, consequently, then; ἀρείων (ἄριστος) nobler, better (best, [first]); ἄριστον breakfast; ἀριστερός [other than the best, p.

15], left hand; prefix ἀρι-, ἐρι- excellent; ἐρνόομαι to shoot up; ἔρνος sprout, child; ἄρον arum; ἐρῑνεός wild-fig; ἐρωή rush, impulse, desire (influenced by *sru* to flow); ἔρος, ἔρως direct impulse, passion, love, (blend with *vṛi*, to choose); ἔρῑθος harvester, day-laborer, (influenced by *yat* to make an effort); ερῑθεία canvassing for office; ἔρις ambition, strife; ἐρεθίζω to rouse to action.——Lat. *orior* to rise, soar, sprout, grow; [*ortor*], *hortor* to rouse, inspirit, exhort; *ad·orior* to pounce, attack; *ortus* sunrise; *orīgo* origin; *ornus* mountain ash; *ordo* straight-line; *ordior* to begin, set straight, direct; *oro* to pray, adore, entreat; *arna* lamb; *aries* (*-ētis*) ram, butter, battering-ram; [*oror*], *olor* bird, swan; *-ōr* termination of agency.——Goth. *áirus* messenger; *áir* [quick], early, (ere, erst); *ara* (gen. *arins*, O. H. G. *aro*) eagle; O. N. *âr* beginning; *ar* labor; *ârna* to entreat; *ari*, *örn* eagle; *örr* generous, (ἔρανος); *err*, *ern* active, earnest; *ör* arrow, sling-stone, wound; *ôra* to rage; *erendi*, *örendi* errand, duty; A. S. *âr* messenger; glory, grace; *earnian* to earn; *eornost* earnest.——R. *ernik* bush (ἔρνος); *orēl* eagle; *orat* to shout, call, toil; Lith. *erytis* young ram (*aries*).——Ir. *ar*, *ol*=*inquit*; *ar* in order that (aim)? *ara* charioteer; *co·n·om·t·air*, until I arrive; *aire* leadership, prince (attracted by *yar*); *ér* lofty, noble; *ér-* intens.; *aire* [aim], intention, observation; *so·er* noble; *do·er* slave; *ra·la* he came; W. *erydd*, *eryr*, Corn. *er* eagle; Bret. *alarch*, Corn. *alarh* swan (cf. *olor*); Bret. *-ereh*, *-erel* termination of nouns of action and instruments; O. C. *Arro*, *Arrius* (active); *Aulerci* [*av·alarch*] children of the swan; *ara* swift current; *Sav·ara*, *Av·ara*, *Is·ara*; *Ar·ar* (*ar* navigable).

Sk. [*ṛi* to speed, rise, soar, circle, pref. *yā* intens.]; *īr* (*iyarmi*) to speed, hurl, shake, [dart], utter; *il* to go, hurl, [hurl one's self down], lie (*jacio*, *jaceo*); *ilā* [seized, occupied] land; speech; [prey], food; *irā* [eagerness]; land, water; speech; *iriṇam* [thirsty] desert; *īrmas* [shot], wound.——Zd. *yâre* year (revolving).——Gk. ἰάλλω to run, fly, speed, send, shoot, attack, shout, utter; αἶρα hammer (whirling); darnel (dizzying); Ἴαιρα roamer (Nereid); Ἶρος vagabond; [*yayar*], ἱέραξ hawk (circling); ἐπ·ηρεάζω to assail, revile; ἐλαύνω to drive, speed, drive through, wound; ἐλατήρ driver; ἐλάτη shoot of tree; spruce-tree (Sprotzbaum); [driving] oar; ἴριγξ artery (speeding, spouting); ἔραζε, ἔρασδε [hurled] to the earth; ἐρευνάω to [hunt], search, (cf. ἰθύνω); ἐρέω εἰρέω to speak (melt with *vṛi*); εἴρη place of speech; εἴρην, ἴρην of age, ripe for speech (*mündig*); εἰρήνη agreement, peace.——Lat. *īra* anger.——Goth. *yer* year (cf. Zd.); O. H. G. *îlan* to speed; O. N. *ialmr* shaking, rattling; *il* (plu. *ilyar*) sole of foot; *iôl*. *iôlin* yule, [circling] winter-solstice; *el* tempest; *iara* battle;

iarl chief; *ellta* to drive, hunt; A. S. *ellen* vigor, valor; *Ella*; *yrre* rage; *eorre* angry.——R. *iola* pirouette, teetotum; *iolit* to speed; *yarovoi* [returning, annual], spring-grain, green; *yarus* circle, row in theatre; *yar* strong current; *yar[v]iy* raging.——Ir. *iarraim* to seek, desire; *ír* anger; *ire* [shooting] beyond, farther; [*ir·fess*], *iress* [knowledge of the beyond], faith; *íre* land (*irā*); *ilur* eagle; W., Cor., Bret. *yar*, *iar* cock (eager, fighter); Bret. *aer* adder; O. C. *Iarus*, *Iaronius*, *Iarilla*, *Iallius*; *Alaunus*, *Elaver*, *Elna* rivers; (*Allen*, *Alan*); *Elvii* [*H*]*elvetii* (mountain torrents, cf. *Volcae*).

Sk. *ir*, *il*, [*yal*] to speed.——Gk. [*yἔλλος*], ἐλλός, ἐλλός fawn (*y*= rough breathing); ἔλαφος roe; ἔριφος kid (-φος=*bhas* to flash, cf. *ṛishibhas* bull).——Lat. *elnis* deer.——Lith. *elnis*, O. R. *yeleni* roe; R. *olen* deer, reindeer.——Ir. *iarróe* fawn; *elit* doe; W. *elain* doe; (Elaine, Ellen, [H]elena); O. C. *Elenius*, *Eleni*, *Elno*.

Sk. *aras* whirling, swift, spoke of wheel; *aram* swiftly, [hitting mark, fitting exactly], suitably; [intens. *arymas*, *ayrmas*], *īrmas* arm (revolving on socket); *aratnis* elbow; *arālas* (redup.) curved arm, curved. ——Pers., Slav. 'Αριμ·ασποί (wheeling steeds).——Gk. ἄρθρον joint, socket, eye-socket; ἀρθρόω to be jointed; ἁρμός joint; ἄρταμος butcher; ἁρμονία good joining, harmony; ἅρμα chariot (well-framed, spoked, whirling); ὠλένη (ὠλλόν, ἄλαξ Hesych.) elbow forearm, armful. ——Lat. *armus* forearm; *arma* arms; *artus* limb; *articulus* joint; *arcus* elbow, bow, curve, arch (cf. Lith. *alkunē*).——Goth. *arms*, *aleina*; O. H. G. *aram*, *elina* arm, elbow; O. N. *alin* elbow.——Lith. *alkunē* elbow; *olektis* forearm; O. R. *lakuti* forearm; *rameń* shoulder; O. Pr. *irmo* arm.——Ir. *alt* joint; *altan* [jointer], hunting-knife, razor; *uile* elbow; *ulind* corner; *ule* all [encircling]; W. *olin* wheel; Cor., Bret. *elin* elbow; W. *ellyn*, Bret. *altin* razor; O. C. *artavus* knife.

Sk. *aram* swift, hitting mark, exact, successful, sufficient; *ṛitas* true, exact; *ṛitis* right way, luck; *ṛitus* joint, time, month; *ṛitvapriest*; *ārtavas* at the right season; *arpayāmi* (caus. of *ṛi*) to fit exactly, employ; *arth* to attain; *arthas* [game], wealth, advantage, cause.—— Zd. *areta* perfect; *erethé* justice, honesty.——Gk. ἀραρίσκω to fit; ἀρίς gouge, [fitter]; ἀρτέομαι to fit, prepare; ἄρτιος perfect; ἀρτίζω, ἀρτύω to equip, prepare, season; ἄρταμος cook; ἄρτος wheat bread; ἄρτι just now, recently; ἀρετή excellence, virtue; (redup.) ἐρί·ηρος fitting well, cleaving closely, faithful; ὁμ·αρής fitting together (ἅμα); Ὅμ·ηρος fitter-together [of poems]; ὅμ·ηρέω to meet, agree, accord; ὅμηρος pledge of peace, hostage, ἀρτύς, ἀρθμός union, league; ἀριθμός [exact] number; νή-ρετος countless; ἄρα then, therefore, consequently.——Lat. *artire*,

artare to fit together; *artus* close; *ars* [*-tis*] exact make, skill, art; *orno* to fit, equip, adorn; *rite* duly, exactly; *ritus* rite; *rima* [close joint], crack; *aet·ernus*, *inf·ernus*, *ext·ernus* (O. H. G. *arnôn* to measure [cf. ἔρνος]).——Goth. *arni·ba* surely; *airtha* earth (world, well-framed, apportioned); A. S. *eardian* to occupy one's own land; O. S. *ard*, Ger. *Ort* [proper] place; O. H. G. *arnôn* to measure; *rîm* number, series, rhyme; O. N. *ârtal* calendar; *ârtali* moon; A. S. *rîm* order, number. ——Lith. *arti* near (adv.); *artymas* (adj.); *artinti* to bring nearer; R. *yarmo* yoke.——Ir *áram* number; *áirmim*, *rímim* to number; *rím* (W. *rhyf*, Bret. *ri*) number; *remes* time, space; *co·ir* well-fitted, exact; *co·r* covenant; *có·ra* peace; *cu·irim* to place, appoint, send; *sá·er* [fitter]; workman (*sam* together); *airm* [proper] place; *airet* time; *ailt* house; *ailtire* joiner, carpenter; *art* flag-stone (well-fitted); O. C. *Artaios*, *Artobrannos* (true, exact); *artua* funeral stones; *Artos* sun-god (cf. Ἀγαμέμνων, prompt, on time); *Artaios* Mercury (the dawn); *Artoboduus* solar glory.

Sk. *aras* whirling spoke; *al* to [encircle], adorn, protect; *alakas* curl; *alis* bee (circling); *ālus* [round] jug; *alam* [brimming], enough. ——Arm. *ail* [circling, recurring], another.——Gk. ἀλλάσσω to [turn, invert], exchange; ἄλλος another; ἄλληλος one another; ἀλλά but; ἀλλ·οῖος of another kind (*svayam* one's own [existence, self]; cf. ὅμ·οιος = *sam·svayam*).——Lat. *alius* another; *ali·bi* elsewhere; *ali·ēnus* foreign (*anyas* another) *ali·quis* anyone [else]; *alter* the other (p. 15); *alea* die (whirled, cast).——Goth. *alyanon* to rival, [race round, cf. *aemulor*]; *alyan* (O. H. G. *ellan*) rivalry, ambition; *alis* another; *alya* = ἀλλά; but, else, except; *alya·kuns* foreign (kin); *alyar* elsewhere; *allis* else, except, in general; *alls* all [else], the whole, everyone; *ala·mans* human race; *al·landyo* everywhere; O. H. G. *alli·lanti* abroad; *alles*, *elles* else, except; O. N. *elya* rival; *elligar* otherwise; A. S. *el·lendi* exile; Ger. *Elend* woe.——R. *elenetz* beetle, June-bug (*alis*); *ele* almost; *el* fir (round, circling, *abies*).——Ir. *aile* other; *al·aile*, *ar·aile* (redup.) another; *ailigim* to change; *aili·thre* (*tír* land) going abroad; *ail–ail* once–again; *alla* without, outside, afar; W. *ar·all* another; Bret. *arl·añné* last year; O. C. *Allo·brox* (other boundary; invader).

Sk. *ṛi*, [*ar*] to be eager, seek, attain *al* [to attain, enjoy, feed], suffice, adorn; *alam* plenty, enough; [round] ornament; *alus*, *ālus* jug [round, fat]; a bulb; [*alv* to be round, cf. *ṛi* to whirl, *arv* to shoot, wound]; *āla·vālas* irrigation channel.——Gk. ἄν·αλτος insatiable; ἀλέα warmth, comfort (cf. *ad·oleo*; O. N. *eldr*); ἐπαλής basking; ἄλσις growth; ἄλσος meadow, grove; Ἄλτις grove; ἔλαιον oil [fattening, warm-

ing].——Lat. *alo* to nourish; *alimentum* food; *elementum* [pap, first food], alphabet, first principles; *co·alesco* to grow together; *ad·olesco* to grow up; *ad·oleo* to kindle, warm; *ad·ultus* grown up; *altus* tall; [*pro·oles*], *prōles*, *sub·oles* sprouts, offspring; *olus* herb, vegetable; *oleo*, *red·oleo* to be savory, fragrant; *olla* pot; *allium* garlic; *alvear* bee-cell, bee-hive (brooder); *al·trix* nurse; *almus* fostering, benignant; [*olmus*], *ulmus* elm, (foster-mother of vine); *alvus* [well-fed] gut, belly; *alvīnus* pertaining to belly; *alveus* [gut], gutter, channel; *arvīna* kidney-fat, suet; *olīva*, *oleum* [fat], oil; *alutarius* currier (tan-tub, tousler); *alūmen* alum (tanning, astringent); *alnus* alder [well-watered, luxuriant]; *ulva* sedge.——Goth. *alan*, *alyan* to nourish, feed, bring up; *aldrs*, *aldoma* age; *alths* generation; *alev* oil; *aleva·bagms* olive tree; O. N. *ala* (praet. *ól*) to beget, feed; *eldr* [food], fuel, fire; *elnà* to grow, gain strength; *elli* age; *ell*, *elni* alder tree; *eldir* foster-children, family; *ver·öld* generation of men, world; *öl*, *öldr*, A. S. *ealu* ale, beer; O. H. G. *elira*, *erila* alder.——Lith. *alēyus*, O. R. *yeley*, *oleiy* [fat], oil; O. R. *olovo* lead (melting like fat); R. *olkha* alder.——Ir. *alaim* to nourish, bring up; *altram* food, bringing-up; [*do·alta*], *dalta* foster-child, disciple; *álaind* beautiful; *álde* beauty; *alma* flock; *al·acht* pregnant; *áil*, *áilgen* gentle, kind, pleasant; *ail* [parental] duty; *alt* race, species; height; Bret. *alouein*, *alvein* radish (*olus*); O.C. *Oltis*, river; *elvicus*, *elvennocus* fertile vine.

Sk. *ṛi* to impel, hurl slay; *aris*, *arātis* enemy; *arus*, [*arymas*], *īrmas* wound; *īrmas* [revolving] joint; *ru* to speed, be angry, kill; *arv*, *urv* to wound, kill; *arb* to speed, wound, kill; *arvan* [battle] horse; *Āurvas* submarine fire; day-star springing from ocean; with mare's head (cf. *Açvins*); hidden in the thigh of the broad sky, Urvas, he is born again like Dionysus.——Gk. Ἄρης war-god, tempest; ἀρά curse; ἀραῖος cursing; ἀρβύλη tramper, heavy shoe (*arvan*); ἄρβηλος knife; ἀραβέω to gnash, clash, rattle; ὄροβος, ἐρέβινθος [rattle-pod], chick-pea (cf. *papaver*, *faba*).——Lat. *arma* arms; *ervum* chick-pea.——Goth. *arvyo* [cast away], in vain; O. H. G. *arawigôn* to frustrate; *araweiz* chick-pea.——Ir. *ár* slaughter; *errad* armor, equipment; *erud* terror; O. C. [*Aravo*], *Arabo* current, river; *Av·ara*, *Isc·ara*, *Is·ara*, *Sam·ara*, *Sim·ara*, *Tev·ara*, *Vind·ara*, [*Arav·ara*], *Arar* rivers, boating, commercial, rowing, poling; *Ar·auris* (downward current); *Ar·ausio* swift water; *Ara·visci*.

Sk. *ṛi* to impel; *ray*, *ṛī* (*ṛiṇāmi*) to go; *ri* (*riyāmi*) to go, lead out, draw out, cause rain; *rī* (*riṇāmi*) to attack [as wild animal]; *rī* (*rīyatē*) to flow; [*riv*], *riṇv*, *raṇ*, *raṇv* to go, [be impetuous]; *aruṇas* [rising]

sun; red, [wounded]; *ru* (*ravīmi*) to roar; *ravas* sound; *raṇ* to whoop, shout; *raṇas* battle; *sru* to flow (q.v.); *ṛish* to go, roam; *rish* to shoot. ——Gk. ῥέω to flow; ῥαίνω to sprinkle; ῥαίω to shiver, break, crush; ῥινός [stripped] hide; ῥίνη rasp (claw, scraper); ῥίς, (ῥινός) [flowing] nose; ῥίον fore-land, peak; ῥώομαι to rush; ῥύμη, ῥώμη swing, force; ῥώννῡμι to be strong [*ravanavami*]; ἐρευνάω to roam, explore, seek out (p. 114).——Lat. *renes* kidneys (trickling); *rana* frog (splasher; noisy?); *ruo* to rush, fall headlong; *rumor* noise; *rūmen* udder [tugged, milked].——Goth. *rinnan* to run, flow; *rinno* torrent; [*us·rinnan*], *ur·rinnan* to go forth, rise, spring up (of sun; seeds); flow out, ring out, fall (of lots); *ur·ranyan* to cause to rise; *ur·reisan* to arise, [set out, *reisen*, *ṛish*]; [*riusyan*], *riuryan* to ruin, destroy; *riurs* corruptible, temporal (flowing away); O. N. *renna* to drive, cause to flow, to flow away, diminish; *rein* earth-work (cast-up); *reyna* to explore; *raena* to whirl away, rob; *raesa* to start, hurl, shoot, [rear up]; *reyr* reed, man; Goth. *raus* reed; *reiran* to tremble; A. S. *râsian*, *raeran* to raise, rear.——R. *rinutsya* to rush; *ranit* to wound; *rano* dawn (day-spring; crimson).——Ir. *rían* ocean (tidal); O. W. *rhin* channel; *rhid* seed; O.Fr. *rin* channel; O. C. *reno* skin coat; *reno* reindeer; *Rennius Rinnius*, *Rinnus* (swift); *Rēnos*, *Rhēnus* Rhine; *Ravius*, *Ravina* rivers.

Sk. *ri* (*riyāmi*) to go; *rī* (*riṇāmi*) to rush, attack; *rī* (*rīyatē*) to flow; *rinv* to be impetuous; *lī* (*līyatē*, *layantē*), to melt, dissolve; vanish; *līnas* melted, lost, extinct; *lī* (*lināmi*) to be sticky, cling to, remain; *lī* [*līnāmi*] to [speed, leap forward], fall forward, seize a lair, sit, rest upon, dwell.——Gk. λιάζομαι to [melt], be weary, flag, fall back, sink; λίνον flax (oil-seed).——Lat. *lino* to anoint, smear; *lĭtus* smeared; *litūra* smearing; *littera* character; *līnum* flax; *līnea* line; *lēnio*, *de·līnio* to soothe, appease; *lenis* gentle; *lenio* to soften; *lentus* sticky, pliant, tough, slow; *līveo* to be glistening; *līvor*, *lĭvidus* dark, glistening.——A. S. *laene* wasted, thin; Goth. *af·linnan* to give way, retreat; *lein* linen; O. H. G. *lîn* flax; O. N. *lita* to smear, color; *lind* linden (pliable bark); *lindi* girdle; *linni* snake (*Lindwurm*); *linna* to cease; *lin* a thaw; *line* soft.——Lith. *lēyu* to pour; *lyti* to rain; *linas* flax-stalk; *linai* flax; O. R. *linu* linen; *liyati* to pour; R. *linyat* to waste, fade; *liniy* glutinous; *liven* heavy rain; *liver* siphon; *leinivy* idle; *pro·livat* to pour; *lit* to found, cast.——Ir., Cor., Bret. *lín* flax; W. *llin*; Ir., Cor., Bret., W., *lenn* sheet, wrap, veil; Ir. *lia* [wasting] hunger; *lén* woe; *lí*, *líi*, *líith* color, splendor; *lenim* to stick to, cling to, follow; *lenamain* attachment; *lennán* favorite; *lenu* meadow; *lind* water, drink, beer; *líim* to accuse (*lī* to pounce); W. *llyn* liquid, fluid, lake; Bret. *lin* pus; *lin* marsh; *lenn* pond; *liùein* to smear, paint; *liù*

color; *liùen* back-bone (flexible); *leu* louse (squashy, compared to crackling flea); *lous* filthy; *loued* decay; O. C. *Lívicus* Apollo (glittering); *Lívius*; *Lindo-* lake.

Sk. *ṛi* to impel; *īr* to speed; *aritras* driving, speeding; oar; *aritram* rudder; *aritṛi* rower.——Gk. ἀμφ·ήρης double-oared; ἐρέτης, ὑπ·ηρέτης rower; εἰρεσία rowing, boat-crew, boat-song; ἐρέσσω to row; ἐρετμόν oar; ἀρτηρία [forcer, pump], wind-pipe, artery; ῥῆμος baker's shovel. ——Lat. *ratis* raft, boat; *rēmus* oar; *trirēmis*; *rēmigium* oarage, crew. ——O. N., A. S. *âr* oar; A. S. *rodher*, O. H. G. *ruodar* rudder, oar; M. H. G. *rieme* oar.——Lith. *iriu* (inf. *irti*) to row; *irklas* oar.——Ir. *ráim*, *imm·ráim* to row, sail; *rám* oar; *rama* shovel, (ῥῆμος, shover); *err* fin; O. C. *Ramus*, *Ramius*.

Sk. *ṛi* to impel, [shoot, aim straight]; *ar* to [drive straight furrow]; plow; *arth* to seek, [reach end]; *arv*, *urv* to aim, wound; *urv·arā* plow-land (redup.).——Gk. ἀρόω to plow; ἀροτήρ plow-man; ἄροτρον plow; ἄρουρα plow-land; Ἄριμοι plow-men, Campanians.——Lat. *aro* to plow; *arātor* plow-man; *arātrum* plow; *arvus* arable; *arvum* plow-land. ——Goth. *aryan* to plow; O. H. G. *erran* to plow; *art* plowing; O. N. *eria* to plow; *ar* plowing; *ardhr* plow.——Lith. *arti*, O. R. *orati* to plow; Lith. *arimas* field; *arklas* plow; O. R. *oralo*, *ralo* plow.——Ir. *aire* [aim], attention; *airer* farmer [*ayar*, *īr* impel]; *ire* land, field (p. 115); *arathar* plow; W. *aradyr* plow; Corn. *erv* field; Bret. *arein*, *arat* to plow; *arér*, *alér* plow; *erù* (plu. *irùi*) furrow; O. C. *Aratrius*.

Sk. *aram* swift, [hitting mark, successful], sufficient, suitable; *raṇv*, *riṇv*, *ramb* to go [eagerly]; *raṇ* to shout, be joyful (Wanderlust, hunter's joy); *ram* (*rēmē*, fut. *rańsye*) to [shoot, hit], be happy, sport, play; [to attain], rest (cf. *sad* to speed, attain; *sad* to rest); *ā·ram*, *upa·ram* to rest, repose; *āratis*, *ratis*, *ratī* rest, pleasure; *ramas*, *ramaṇas* lover; *ārāmas* pleasure, pleasure-garden; Ved. [redup. *rań·ram*], *rāram* to delight, give pleasure; *raṇvas* delightful; [*rańs*] *araṇyas* forest; *āraṇyakas* hermit, forest-dweller, solitary.——Zd. *ram* to rest, be happy; *rāma* rest; *airima* loneliness.——Gk. ἐρῆμος lonely, destitute; ἐρημία wilderness; ἠρέμα quietly; ἠρεμία rest; ἠρεμέω to rest; ἀράμεναι (Hesych.) to be quiet; [*rańs*, *rā*] ἐρητύω to calm, control; [*arańsyas*], ἀραιός scattered, thin, few, scanty, (forest roamers, scattered, needy cf. R. *strannik*); ῥαίνω to scatter; ῥαΐζω to rest, be relieved.—— Lat. [*H*]*erminius* forester; [*rańras*], *rārus* scattered, thin, few; [*rańvas*], *rūs* country; *rōs* (*roris*) dew [sprinkled]; *rorarii* slingers (*rańsyē* to shoot).——O. Ger. [*H*]*erminones* woods-men (men of the interior

contrasted with coast-tribes); [*H*]*ermun·duri* (θοῦρος); *Arminius*; *Irmin* (forest-joy); Goth. *rimis* quiet, rest; *rums* space, spacious; *ur·rumnan* to spread out, [roam]; *arms* destitute, needy; *arman* to pity; O. N. *rûm* space, room; *ryma* to widen; A. S. *eormen·grund* wide world; *ge-rŷman* to make room.——Lith. *ramas* rest; *ramus* gentle; *rimti* to be quiet; R. *rumyanit* to beautify, paint the face; *rumyan*[*v*]*iy* complexion, pink (*ramaṇas*); *ranit* to [hunt], wound; *ranniy* [bloody, red], dawn; *raī* [happy hunting-grounds], paradise (cf. ἀραιός); *rosa* dew (*rōs*).—— Ir. *fo·ram* hunting, fowling; *rámhad*, *rámut* (*sét* road, *suide* abode) [peaceful] way, king's highway; chief's court; *rúam* [rest], cemetery; *rúamna* crimson, beautiful, (bloody, purple, glorious); *rúamach*, *rúamdae* glorious; *rúaim* alder-tree (dye-wood); *rúanaid* red; Bret. [*ramet*], *ravend*, *ranvet* path; O. C. *ramedon* road; *Ramiaca Cortis* Remicourt; *Rama* post-station, rest; *Ramius*, *Raminia*, *Ramilus*, *Ramelācus*, *Remiliācus*, *Remulla*, *Remmius*, *Remi*; *Aramis*, *Aramo*, *Armis*, *Ariminum*, *Erminius*, *Hermidius*; *Rumo* (Pliny), *Ruoihm* (Nennius) isle of Thanet; *Rombella* (red-lip).

Sk. *ṛī*, *raṇv*, *riṇv* to go, be eager; *raṇ·*intens. *rāraṇ* to shout, be joyful; *raṇas* war; *raṇitas* sound (of forest); *ru* (*rāumi*, *ravīmi*) to cry, plash, roar; sing [of birds]; howl, wail, murmur, whisper, sound, buzz; *ā·ru* to shout, yell; *rud* to weep; *rāi*, *rā* to bark; *rurus* [bleating], goat, deer; *ravas* sound, roar; [*rav* open-mouthed, red]; *ravis* sun.—— Gk. ὠρύω (*ā·ru*) to howl, roar, wail, yell; ὀρυμαγδός din, rush of water (*mangh* to whirl, speed); [ῥοίϝγος], ῥοῖβδος rush, whirl, sound of wind; ῥοῖζος whir, whistle, ripple, hiss; ῥοιβδέω to rush, rustle, plash, gulp (melts with ῥοφέω); ῥύζω to snarl; λύρα (cf. *ruru*) [twanging], lyre; ῥόϝα pomegranate (open mouth, red lip, white teeth).—— Lat. *rūmor* [rushing wind], rumor (cf. *clāmor*); *rūmito* to spread, report; *rāvis* open-mouthed, ravening; *rabies* rage; [*ravacus*], *raucus* hoarse, growling.——O. H. G. *gi·riunôn* to whisper; Goth. *runa* secret; O. N. *rôma* war-shout, battle (*Ruhm*; cf. *raṇas*); A. S. *rûn* secrecy, council, runic letter; *ryan*, *ryn* to sound, roar; *reóv* wild, fierce; Goth. *laian* to mock.——O. R. *revaṅ* (inf. *ryuti*) to roar, bellow; R. *reveit* to low, bray, roar; *roitsya* to swarm (of bees); *rayat* to bark; *revnovat* to be [open mouthed], fierce, jealous; *rvanut* to pounce, rush; *rvat* to tear, vomit; *rveniy* eagerness.——Ir. *rú*, *rún* secret, mystery; [*ravrav*] *rer* black bird; *rowan* mountain-ash (red berry); O. C. *Raura* [plashing] 2 rivers; *Raurici* chanters, shouters; *Rauracius*, *Rauricia*; *Ravis*, *Ravonia*, *Rovius*, *Rubius*; *rufius* lynx [*ruvius* open-mouthed cf. λύγξ]; *Rabana*; *Rō*[*va*]*n·agnus* = joyful-shouter; [*Runa·vanna*] *Ronan*; *Ravenna*; *Runius*.

Sk. *ṛi* to impel [*ar*, *ra*, *la*] forms desideratives and intensives with terminations *aṅh*, *aṅç*, *anksh*, *ang*, *aǵ*, *anǵ*, *akh*, *ah*, *aksh*, *ash*, *as*, expressing animal action, speeding, desiring, pouncing, gripping, hugging, clawing, scratching, gaping, howling, drawing blood; also derived ideas; outstretching, desiring, aspiring, growing, valuing, honoring, encompassing, guarding, watching, [brandishing], flashing, shining. In this series a root with guttural or sibilant termination may be equivalent to one without termination, e. g. *lā* to take, *las* to embrace, be joyful, *lash* to desire, correspond to Gk. λάω to gaze eagerly, desire; ἀπολαύω to enjoy, gain; *lunk̆* = *lū*; *liç* = *lēvis*; *lākh* = *laevus*; *laghus* = *levis*. Sk. *ṛi* may add causative *p* (*ṛiph*, *ṛibh*, *riph*) or determinative *ṭ*, *ḍ*, *t*, *d*; and the whole series may prefix *v* or *sv* (*vṛi*, *svṛi*, *svar*, *vṛish*, *vṛiǵ*, *vṛit*, *vṛidh*); *vṛiǵ* becomes *ūrǵ*, *arǵ*, *argh*; *vṛidh* becomes *ārḍ*.

Sk. *ṛi*, *raṅh*, *rakh*, *rankh*, *rang*, *rangh*, *rikh*, *rinkh*, *ring*, *lakh*, *linkh*, *ling*, [*lēç*], *lēp* to go, go eagerly, speed, run; *ṛi* to pounce, hurt, kill; *ṛiksh* to desire to kill; *ṛikshas* a bear; *riç*, *ruç*, *rish*, *rush* to hurt, kill; *argh* to strike, kill; *argalas* pestle; *rush* to be angry; *rūksh* to be horrible, cruel; *rak*, *rag*, *ragh*, *ras* to attain, taste; *rā*, *lā* to [cause to taste], give, be generous (with the prey); *lash*, *las*, *luh* to desire, be merry, busy, to seek; *lih* to lick; *langh* to pounce, leap, leap across; *lang* to [hop], hobble, be lame; *laǵ* to [prepare to pounce], threaten, mock; *lāǵ* to scare; *ranǵ* to prowl, [grip], bind, oblige, cling to, stick, adhere; *lag* to adhere, follow close; *lāǵ* to [be sticky, melt], roast; *raǵǵus* rope; *rik̆* to [grip], join; *ṛik̆* to [wrap], cover; *rākh*, *lākh* to [wreathe], adorn; to be [wrung out], dry; *lash*, *las*, *laç* to embrace, sport, flash round; *ling* to embrace; *likh* to [grip], tear, scratch, draw, write, scrape off, [graze, draw blood], paint; *ling* to paint; *lingam* mark; *liç*, to be [scraped] small; *lēças* small; *laghus* light; *lunk̆*, *lunǵ* to pluck, tear off; *lū*, [*lūs*] to strip, split, cut; *ruǵ* to break off; *lush* to rob, steal; *lōshṭ* to scrape together, heap up; *rik̆* to tear off, snatch away, separate, free, leave behind [the part untorn]; *rah* to separate, leave; [*luç*], *lup* to tear, break, cleave, destroy; *lūp* to [wrench], kill, steal; *lup*, *rup* to be twisted, confused; *ranǵ* to draw blood, color, dye, redden; *raktas* red; *laǵ*, *laǵǵ* to redden, blush; [*runksh*], *rūksh* to be horrible, [gnash, howl, belch, vomit, wet]; *ras*, *rās*, *rāç* to howl, yell, shout (cf. *ru* to howl, *rāi* to bark); *rikh* to go, approach, [attain, reach]; *ṛiǵ* to go, acquire, stretch out [hand or claw], be strong; *ṛiǵus*, *ṛiǵrus* straight; *rāgh*, *lāgh* to be strong; *ruh* to approach, attain, stretch upward, aspire, ascend, grow tall; *rih*, *ṛik̆* to aspire, praise, worship, give; *ṛish* to hunt, roam, be pilgrim; *raksh* to [roam around], guard, watch [sheep], preserve, govern; *rakshaka*, guardian; *rakshas* watchful demon;

rāǵ to govern, be glorious; *laksh* to watch, observe; *lakshyas* target; *laksham* mark; *lakh* to mark; *lakshmī* [good shot], luck, beauty, glory; *rang* to go round; *rangas* circus, theatre; *raǵas* [whirling] dust, passion; *raǵanī* [rolling stars], night; *raǵabālā* darkness; *raǵatas* [flashing like moon], white; *raǵatam* silver; *rēg*, *rangh*, *ruk*, *ruç* to flash, shine; *lōk*, *lōk* to flash out, glance, speak; [*laç*], *lap* to speak; *ark* to flash, burn, praise; *ark* to honor, worship; *arkas* sun; *arkis* glory, flame; *ṛiǵ*, *arǵ* to acquire, gain, heap up, make, perform; *rak* to make, perform; *argh* to be desirable, valuable, glorious; *arghas* sacrifice, honor, ransom, price; *arghyas* venerable; *arh* to honor, worship, be worthy, fit, equal; to be a duty.

In the following instances *v* is prefixed; *raṅh*, *raṅǵ* to go, correspond to *vraǵ* to go;* *ṛiǵ* to stretch out, be strong, rise; *ruh* to press upward, grow; correspond to *vriṅh* to grow; *vṛikshas* tree;* *vi·rik* (*vi·rinkē*) to pour out; *vi·ruh* to pour out; *ūrǵ*, *ūrǵā* sap, vigor;* *rik* to tear off, separate, leave behind the part untorn; *rah* to separate, leave, correspond to *vṛiǵ*, *vṛinǵ* to leave,* *raṅǵ* to [seize, grip], encircle, bind, oblige; *raǵǵus* rope; *rik* to wrap, bind, correspond to *vṛik* to take; *vṛik*, *vṛiksh* to cover; *vraǵ* to [wrap, robe], adorn* *rākh*, *lākh* to [wrap], adorn, [wring out], be dry; *lunk*, *luṅǵ*, *rik* to wring off, tear off, [twist], correspond to *vraçk* to wring off, tear off; *vṛiǵ* to [strip, rub off], purify, [twist, wring, distort];* *rish* to injure, kill, corresponds to *vrīs* to kill;* *raṅ* to sound corresponds to *vraṅ* to sound;* *rak* to go about, do, corresponds to *vraǵ* to go about, do;* *ark* to burn corresponds to *vark* to shine;* *rudh* to enclose, hem in, stop; *luḍ* to embrace, cover; *lōshṭ* to roll up, heap; *luḍ* to whirl, stir; *lōḍ* to be confused, dizzy, mad, correspond to *vruḍ* to cover, roll together, heap; *vriḍ* to be [confused] ashamed;* *ṛidh to* grow corresponds to *vṛidh* to grow,* *ṛi* to fly, soar, circle, watch, seek, corresponds to *vṛi* to desire; *vṛi* to watch, encompass, guard.

Sk. *ṛiksh* to desire to kill; *ṛikshas* bear; *argh* to strike, kill; *rak*, *rag* to grip, taste.——Gk. ἄρκος, ἄρκτος bear; ἄρκηλος young panther; ὀργή wrath, passion, temper, disposition.——Lat. [*urxus*], *ursus* bear. ——Goth. *arhvazna* dart; *bi·rekei* danger (*rag*).——R. *reizat* to slay, murder; *reishik* cutter, engraver; *reishetina* lath.——Ir. *orgim* to slay, wound; O. C. *orca* sea-monster, sword-fish; *Orcades*; *Orcia* goddess; *Orceto·rix* (coins), *Orgeto·rix*.

Sk. *ṛish* to roam, wander; *ṛishis* pilgrim; the stars of the Great

Bear, encircling the pole.——Gk. [ἔρσω], ἔρρω to roam, be lost, slow, ruined.——Lat. *erro* to roam, err, be lost; *erro* vagabond, fugitive.——Goth. *airzyan* to lead astray; *airzei* error; *airzis* astray.

Sk. *rañh*, *rangh* to [be eager]; *rag*, *ragh*, *rak*, *ras* to attain, taste; *lash*, *luh* to desire, seek; *laç*, *lash*, *las* to embrace, sport, flash round; *lā·lasas* eager; [*laç*], *lap*, *rap*, *lōk*, *lōk̆* to flash out eagerly, speak; *lap* to wail, lament; *ras*, *rās*, *rāç*, to shout, sound.——Gk. λέσχη merry chat, gossip, conversation; council; ἀδο·λέσχης talkative; logical (ἄδην); λάσκω (λελάκα) to crash, shriek, cry, utter; λακερός talking, chirping; λαλαγέω to babble, chirp; λαλέω to talk; λαλάζω to plash; Λάκων [pithy, sharp speaker, commander], Laconian; λάσθη mockery; λαπίζω to whistle, boast.——Lat. *loquor* to talk; *loquax* talkative; *Aius Locutius*; *locusta* grasshopper (chirping); lobster (grasshopper legs); *Locusta* withered hag; *la*[*c*]*mentum* lament; *lascivus* sportive; *luxus* luxury (*luh*; melts with *luxor* to twist); *Lases*, *Lares* kitchen-gods, gods of hearth, tasters; [*ravacus*] *raucus* hoarse (development of *ru*).——Goth. *luston* to desire; *leikan* to please, like (*lag*); *leik* flesh, body (cf. *lieben*, *Leib*); *leikeins* carnal; *leikinon* to heal; A. S. *leác* leek (savory); *leahan* to scold; O. Eng. to *lease* lie.——Lith. *rēkiu* to scream; *lepyu* to command; O. R. *rekaṅ* to speak; *laskati* to flatter; R. *laskat* to flatter; *lisa* fox; *lepetat* to babble.——Ir. *at·luchur* to offer thanks, praise; *rosc* eye (bright, merry, eloquent; but v. p. 77); *rosc* a war-song; *roscad* a famous saying; *roscadach* glossary; *loss* share; behalf; Bret. *lusk* desire, aspiration; *lisaour* lover; O. C. *Ruscino*, *Roscius*, *Rascanius*, *Rasinius*, *Lasso*, *Lassonius*, *Lascius*.

Sk. *ras* to attain, taste; *lash*, *las* to desire, sport; *lā* (*lalus*) to take [food], [cause to take] give; *rā* (*rāsatē*) to give food and drink.——Gk. λάω to gaze eagerly, wish, desire; λῆμα will, resolution; λελίημαι, caus. λίπτομαι to strive eagerly; λῖμός hunger; λιλαίομαι to long for; ἀπο·λαύω to enjoy; have advantage; λωίων, λῷστος better, best; λωτός [eagerly-plucked] clover, flower, berry; (melts with Phoen. *lōt* opium, resin, juice, later λάδανον); Λῶος [harvest], September; λαῖον sickle; λήϊον crop, standing corn; λῆσις desire; λῃστής robber; λεία, λῃΐς booty, cattle; λῖς, λέων, λείων lion; λείως, λέως desperately, utterly [destroyed]; λαός, ληός king's henchmen, war-band, people; βασι·λεύς king (*bhāsh* to flash command; p. 45); λήϊτος public; λειτ·ουργέω to serve the people; λάτρις hired servant; Λαύρειον, rich, silver-giving; Δημήτηρ Ῥαριάς Ceres the bountiful (*rā* redup. cf. *lalus*); ῥάρος womb, foetus (fruitful); Ῥᾶρος father of Triptolemus; ῥῶρός strong; ῥᾴθῡμος wanton, careless.——Lat. *lū·crum* gain; *lav·ernio* thief (cf. *ru* to yell,

open mouthed; *rāvis*, *rabidus*); *Laverna* goddess of thieves (v. Celtic); *lautus* sumptuous.——Goth. *laun* pay, wages; *lun* payment; *yugga-lauths* youth (melts with Sk. *rādh* to serve; *lad* to sport, serve); M. H. G. [*lusen*], *lûren* to watch for game (*lalus*); Ger. *lauter* sumptuous.——O. R. *loviti* to chase, catch; *lovu* game.——Ir. *lucht* troop, party, people, folk; a share [of spoil, food], portion, batch, load; *lucht·lach* crew, cargo; *lúach*, *lúag*, *lóg* reward, price, ransom; *lóigthech* munificent; *logaim* to remit, forgive; *láech* warrior, hero; *láech·rad* band of warriors; W. *lau·ffroen* eager-nose, greyhound; *llauwen* eager, joyful; *lowern* fox (thief, Cor. *louuern*, Bret. *louarn*; *lavernio*); Cor. *louennan* weasel; *loven* louse; *lewen·ki* gad-fly; Bret. *leùénus* joyful; *leùenan* wren; O. C. *Launos*, *Launomārus*; *Lovernus*; *Lovessus*; *Lon·dinium* joyful town?

Sk. *lā* (*lālus*) to take food, feed; *las* to be merry; *lalāmas* ornament; *līlā* sport, caress.——Gk. λελίημαι to strive eagerly; λαιός [merry] thrush; λαλέω to talk, converse; λείριον lily; [λαϝρος], λαῦρος, λάβρος greedy, violent, blustering [of wind and men]; hasty in speech; λαβρεύομαι to be fierce in speech, brag; λάρος sea-gull; λᾱρός sweet, dainty; λάρυγξ [food-pinch], gullet; word-pipe, wind-pipe (p. 4); λαύρα [gut], sewer, gutter, *rione*, lane; ὄλυρα spelt (hungry-food, cf. *avena*).——Lat. *līlium* lily; *Laelius*; *lolium* darnel (useless chatter); [λάρυγξ stuffed gullet, belly] *largus* bountiful; [*lavarico*], *lurco* glutton; *laridum*, *lardum* bacon, lard; *Lars*, *Lartius* bountiful, lord; *larva* [greedy vampire], demon; [*lavarus*], *laurus* laurel (anointed leaf. cf. μύρτος).——A. S. *lâv·erke* lark (eager-desire; *raeccan* to reach after, attain); Goth. *razda* (O. H. G. *rarta*) speech, dialect; *ga·razna* [friend], neighbor; *laian* to mock; Ger. *lallen* to stammer.——R. *lavka*, *lavkonka* food-shop, grog-shop; *leleiat* to caress, cajole; *liolka* cradle; *lar*, *laretz* round box (belly).——Ir. [*lavraim*], *labraim* to speak; *lon* blackbird (merry); [*lavrac*], *lárac*, *laarg* flesh-fork (picker, hungry); *lorg* [hunting], track, chase, speed; behind, back; *lerg* back, buttock, hillock; *lurga* [marrow-bone], shin-bone; *lorg* club; *lulgach* milch-cow (*la-lóeg* feed-calf); O. C. *laurix* young rabbit; Massiliot λεβηρίς, leveret (devourer); *Lauraco*, *Laurco*, *Laurcus* (hunter); [*lavarum*], *labarum* [glory], standard.

Sk. *ṛish* to prowl; *ṛiksh* to desire to kill; *ṛikshas* bear; *argh* to injure; [*ravakshas*], *rūkshas* terrible, cruel; *ruç*, *riç*, *rush* to wound, be [bloody], red; *rush* to rage; *lunk*, *luǵ*, *lunǵ* to tear; *ruǵ* to break, kill; *lū* to strip off; *lush* to rob.——Gk. λυσσάω to rage; λύσσα fury; ὀρύσσω to [scratch up], burrow, dig, bury; ὄρυξ pickaxe; ὄρυγμα ditch, tunnel; λυγρός cruel, baneful; λοιγός havoc, death, plague; ῥυκάνη gouge,

plane; ῥύω, ῥύσκομαι to wrench; drag; ἄρκος, ἄρκτος bear; ῥώξ cleft, fragment (melts with ῥρήσσω); ῥύγχος beak; ἐρύκω to grip, hold in; λύκος wolf (melts with *vṛikas*); Ῥοξολάνοι, Ῥόσσοι Russians (red; contrasted with Tartars).——Lat. [*urxus*], *ursus* bear; *rūga* wrinkle (scratch); *runcare* to dig, pick, hoe; *Cor*[*vi·r*]*uncanius* crow's beak; *Aurunca* (bird's beak, mattock-tilled); [*roxtrum*], *rostrum* beak; *rancura* cruelty, revenge; *rancidus* [torn carrion], decayed, sour; *recens* fresh [plucked]; *ringo* to snarl; *rixa* [dog] fight.——A. S. *luccan* to wrench out; *rinc* warrior; *raesan* to rage; O. H. G. *rukyan* to push, pull, whirl, rock; O. N. *rokkr* distaff; Eng. to rack (of a horse); O. N. *rôg* fight (*ruç*= [*ruh*]); Goth. *rikan*; A. S. *racian* to rake (*luǵ*, *runcare*).——Lith. *rauka* wrinkle; Boh. *ryk̄* graves; R. *reizat* to cut, engrave, cut throat; *reizets* burin, chisel; *reizak* plowshare; *rusiy* red, ruddy; *Russkiy* Russian. ——Ir. *rungcin* plane; *rúsc* bark (stripped); *rúss* crimson, complexion, cheek; *rucce* [blush], shame (*ruç*); Bret. *roh* rock, cliff [cleft]; *rok* harsh, proud; *ruzéin* to scrape, drag, scratch; *rigas* quarrel; *rogn* itch; *rogein*, *rougein* to tear; *rous* red (*rousse*, *rouge* melting with *rubigo*); [*regnu*], *reñù* spade; *rahein* to rake, scrape, level; *rakèr* esplanade; *rach* itch [*ṛiksh*]; *luchennat* to rock (wild animal shaking prey); Ir. *rech*, W. *rhych*, Bret. *rec* furrow; Fr. *ronce* bramble; *ronger* to gnaw; O. C. *Rancios*; *Runcones*, *Ruccones*, *Roccones* (mountaineers); *Rocco*, *Roccus*; *Roscius*, *Rosso·magus*, *Rossiācum* (19).

Sk. *rūksh* to be horrible, fierce, [howl, yell, open jaw, belch, vomit, wet]; *rik̄* (*riṇakmi*, *rinkē*) to tear away, separate, free, let fly; *vi·ṛik̄* to dash out, empty; *ruh* to make an effort upward, grow; *vi·ruh* to pour out.——Gk. ἐρεύγω to spit, vomit, belch, surge, roar, pour out lava, bellow; ἐρυγγάνω to belch; ῥώχω to wheeze, vomit; ὀρυγμός, ὠρῦγή, ὄρυγμα roaring, howling; διωλύγιος sounding terribly; ῥάζω, ῥύζω to snarl, growl, scream (of hawk); ῥύγχος snout, jaw, trunk, beak; ῥοχθέω to roar (waves); λύζω to hiccup, sob, gulp; λύγξ retching; lynx (wide mouth, scream); λιγαίνω to scream, cry; λίγγω to twang; λιγύς, λιγυρός whistling, clear, shrill; λύγη twilight (twittering time); λαυκανίη gullet; ῥέγκω to snort, snore; ῥογχαλίζω to bark.——Lat. *ē·rūgo* to vomit; *eruca* devouring caterpillar; *erūca* rocket, larkspur (dragon's mouth); *ru*[*g*]*mino* to [belch up], chew cud; *rūmen* [outpouring] udder; *rigo*, *irrigo* to water (*vi·ruh*, *vi·rik̄*); *ructo* to belch; *rugio* to roar; *rictus* open jaw; *lūgeo* to howl, mourn.——Goth. *in·rauhtyan* to shiver, shudder; O. H. G. *it·ruchan* to chew the cud; A. S. *roccetan* to spue, ruke up; *rêcan*, O. N. *reykia*, O. H. G. *rouchan* to steam (mouth in cold weather); to smoke; A. S. *racu* broken clouds, cloud-rack, rain; O. N. *rak* moisture; Goth. *rignyan*, A. S. *rignan*, O. H. G. *reganôn*

to rain (*ruh*); O.H.G. *sluccan* to gulp, swallow; *luhs* lynx; Ger. *locken* to call with shrill voice, mimic bird, lure.——O. R. *r[v]iknanti* to roar; R. *r[v]ikat* to roar; *rzhat* to whinny; *rugat* to revile; *r[v]is* a lynx; *lakomka* glutton; Lith. *lushis* wild cat.——Ir. *slocim*, *sluccim* to gulp down, swallow; *lóeg* calf (sucker, cf. *lu·lgach* milch cow); W. *llo* (plu. *loi*), Corn. *loch*, Bret. *lieuaj*, *lué* calf; Ir. [*lug*], *luch* mouse (gen. *lochad*; devourer); W. *llygod*, Corn., Bret. *logod* mouse; W. *llyngou* to swallow; Gael. *roic* to bellow (cow, deer); W. *ringc* to hiss, roar; Bret. *lonkein* to devour; *lonkad* mouthful, luncheon; *lon[k]teg* glutton; *rohken*, *ronken* gasp, death-rattle; O. C. *Rinctius* (roaring stream); *Rancios*, *Rancum*, *Lungones*, *Loncium*.

Sk. *rik* (*rinakmi*, *rinkē*) to tear away, let fly; *vi·rik* to pour out; *vi·ruh* to pour out; *sṛiǵ* (*a·sṛiǵat*, *sa·sarǵa*, *srashṭum*) to hurl, shoot, dash out, pour out, generate, make, lay down, leave, hand over, give; *sarǵ* to [seize], win, earn; *sargas*, creation, nature; *sarǵas* resinous tree; *sṛigas* arrow; (melt with *vṛiǵ* to pour, *vraçk* to tear); *saruǵ* [melting], sick.——Gk. ἀσελγής passionate; ἕλκος a wound, a flowing sore; a loss (torn away); σάρξ flesh (generated, generating, bleeding).——Lat. *sulcus* furrow; *Sergius* bountiful; *surculus* shoot, sprout (*sarǵas*); *sarculum* [scratcher], hoe; *sarcio* to [use claw, awl], knit together, cobble; *sarcina* [plunder; booty], haversack, load.——A. S. *slagan* to shoot, strike, beat, slay; *slingan* to hurl with a sling; *slincan* to [flow like resin], crawl; [*slag*], *slaw* slow; Eng. *slag* overflow, dross; O. N. *slöngva* to sling; *slökva* to [dash water], extinguish; *sârga* [bleeding], wounded; *sorh*, *sorg* [melting] sorrow, pain; *sylgr* draught, swallow; *solginn* greedy; *serkr* [luxurious] garment; *slöngvir* [melting, draggling, slinking] snake; *slagr* [shot], blow, neat stroke, harp; *sleggya* hammer; *sleg* [dragged] sledge; *slaekinn* [running sore], rotten; Ger. *schlecht* wretched?——R. [*sleigd*], *sleid* track, footsteps; *sleidovat* to hunt, pursue (cf. Irish).——Ir. *serc* love; *suirge* courtship; *sercoll* [new-slain], fresh meat; *sér[g]e* food; *sergaim* to [flow away, melt], decay, be sick, weary, vanish; *sleigaim* to crawl, slink; *slicht* track, trace; *sleg* javelin (slung with thong); *selg* hunting; *selche* hunter; *slóg* army; *slechtaim* to strike, slay; O. C. *Selgovae* (hunters); *Salginus*, *Selgiācus*; *Sorgia*, *Sulga* rivers; *Sulcia* mineral springs; *Catu·slogi*.

Sk. *likh* to scrape, scratch, draw, graze, [draw blood], paint, touch; *liç* to be [scraped down], small; *ṭig*, *ṭing* to paint.——Gk. λίζω to graze; λίγδην grazing, scraping (cf. ὀλίγος).——R. *lishat* to strip.

—Ir. *líg*, *lí*, (Bret. *liù*) color, complexion, beauty; *ligach* gentle, beautiful; O. C. *Liger*, *Ligno* (beautiful, gracious, fair-flowing).

Sk. *lih* (*lēhmi*, *lēlihyē*), *rih* (*rihāmi*) to lick; *ling* to smear, paint. —Gk. λείχω, λιχμάω, λιχμάζω to lick; λιχανός forefinger; λίχνος dainty, greedy; λειχήν lichen (sucking life from rock).——Lat. *lingo* to lick; *ligurio* to be eager, dainty; *lingua* tongue; *lixa* sutler. —Goth. *bi·laigôn*, O. H. G. *lēcchôn* to lick.——O. R. *lizati* to lick; Lith. *leizhiu* to lick; *lizhus* forefinger, R. *slizivat* to lick; *slizkiy* sticky; *lishaï* lichen; *lozhka* spoon.——Ir. *lígim* to lick; *ligur* tongue; Bret. *lichér* gluttonous.

Sk. *langh* to pounce; *lag*, *lak*, [*rag*], *rak* to [grip], attain, taste; *lag* to grip, stick to, be sticky; *rāgh*, *lāgh* to [grip hard], be strong; *ranǵ*, *lanǵ*, *laǵǵ* to [claw, draw blood], dye, redden, blush, be ashamed; *laǵ* to threaten, mock; *lāgh* to be strong, [lift easily]; *laghus* light; *lanǵ* to [pounce], kill, [take possession], dwell; be strong, flash out, be generous, speak; *rēǵ* to flash, glitter, leap.

Sk. *langh* to leap, leap across, pass over, pass the time, transgress; *langhanam* leaping over, contempt (*insulto*); *ragh*, *lag* to reach, taste; *rangh* to speed, run, flash out, shine; *ranǵ* to [draw blood], be red; *lanǵ* to flash, hurt, kill; *lāǵ* to scare; *laǵ* to threaten, mock.——Gk. λόγχη lance, javelin; λαγχάνω to [hurl, cause to leap], cast lots; to attack at law; to attain possession; λάχος, λόγχη lot; λάχεσις, λάξις allotment, fate; λαγῶς [leaper], hare; λάζομαι to reach, grip, seize, bite; λάζω, λακτίζω to [leap], kick out with the heels, kick, struggle, strike; λάξ, λάγδην adv. [kicked, trampled] with heel, sole of foot; ἐλέγχω to [pounce upon, mock], detect, put to shame, conquer; ἔλεγχος shame, disgrace, conviction, refutation, test; ἀλαζών (ἀ intens.) [mocking], bragging, pretending (*laǵ*); ῥέζω to dye (red); ῥηγεύς dyer; ῥῆγος purple rug.——Lat. *lancea* lance; *lancino* to spear fish, assail, mock; *lacesso* to assail, mock; *longus* [leap, shot], long (of space and time), *lēgo* to speed with commission, send a legate; *lac* milk (*lak* to desire, taste).——Goth. *laikan* to leap, dance, exult; *laggs* long; *laggei* length; Ger. *erlangen* to [leap to], attain; *gelingen* to succeed; O. H. G. *lanc* long; O. N. *lânga* to [aim at], long for; *lax* [leaper], salmon; *leggr* [leaper], thigh, muscle; biceps (hurler); *laukr* [spear], point, sprout, leek; *leikr* [dance], sport; *lukka* [leaping lot], luck; *lasta* to reproach, shame (*lästern*); *loga* to flash, blaze (*lanǵ*); *lôga* to utter; A. S. *lun·gre* quick, strong, very; Eng. to *lunge*, *launch*; Scotch *ling* salmon; Fries. *lâkia* to blame; O. H. G. *lahan* to reproach

(*laǵ*).——R. *lazit* to make an effort, climb; *leizt* to climb, enter, dive; *leisa* stair, scaffold; *l[v]izha* racket, heel; *lyagat* to kick back; *lyagushka* frog; *lyazhka* thigh, haunch; *loza* sprout; *losos*, *lokh* salmon; *razhdat* to [make an effort], bear a child; *razhiy* strong, stout; *raz* [pounce], chance, opportunity, time; *r[v]izhiy* tawny, red; Lith. *ragauyu* to taste. ——Ir. *lingim* to leap; *lé[g]im* a leap; *lue* a kick; *longaim* to [pounce], eat; *long* ship (crossing over, *langh*; *lēgo*); *longes* voyage, banishment; Bret. *lijor* length of leap, width, space; *lenjen* lash, reins; *lagad* flashing eye, glance, sunbeam, gleam on water (*lanǵ*); *lagad·blei* rainbow (*bleuein* to bloom); *mab·lagat* [child of the eye], pupil; O. C. *Ligures* (*lijor*, roamers); *Lingones* (charioteers); *Lango·briga*; *Lon[g].-dinium* (ship-town)? *langa* wild-cat (Plin. N. H., 37, 34); *Langum*; *Lugus* the Celtic sun-god (cf. form *lue*) is connected with O. N. *Loki* the quivering, treacherous *aurora borealis* (cf. *lukka*).

Sk. *langh* to leap, leap across, leap into; *lag*, *rag* to attain, taste, enjoy.——Gk. λόχμη animal's lair, jungle; λοχάω to lurk, lie in wait; λόχος ambush, troop of soldiers; [den, brooding-place], child-bed; λοχίζω to lie in wait, set ambush, distribute men in companies; λοχεύω to [be in the straw], bear children; λέχος bed; ἄ·λοχος wife (ἀ synthetic); λαγρός sleeping-mat; λήγω to reach the end, cease, rest, desist; λέγω to lay; lay in bed; put to sleep.——Lat. [*legtus*], *lectus* bed; *lectīca* litter; *legio* troop of soldiers (λόχος)?; *lex* (*lēgis*) [established] law (Osc. *ligud* abl.).——Goth. *ligan* to lie down; *lagyan* to lay; *lageins* laying; *ligrs* bed; *liugan* to marry; *ga·liugan* to [set an ambush], deceive, lie; O. H. G. *lâga* ambush; Ger. *Lager* couch, store-house, camp; O. N. *lâgr* [laid] low; *lag* position, establishment, law.——O. R. *lezhati* to lie down; *leigati* to go to bed; *lozhe* bed; R. *logovishke* lair; *lozh* a lie; *slagat* to lay down.——Ir. *laigim* to lie down; *lige* bed; *lecht* grave; *lucht*, *luchtlach* a company of men, crew, cargo (p. 124); Bret. *lakat*, *lekel* to put, place, make an effort, work; *lakéz*, lackey; *léh* place; *léhein* to set a bone; *leign* nooning, dinner; O. C. *liuga* [resting place, post-station], league.

Sk. *lag* to [grip], stick to, be sticky; *laǵǵ*, *ranǵ* to [claw, draw blood], redden, blush, [weaken, make faint, slack, chill]; *langh* to leap, pounce; *lāgh* to be strong (action and passion); *lag* to desire; *lanǵā* prostitute; *algas* yielding, suffering.——Zd. *eregañt* weak, wretched, bad.——Gk. λαγγάζω, λαγγαρέω, λαγγεύω to be slack, loose, weary; to delay; λαγαρός lax, slack, hollow, sunken, lean, loose, pliant, thin; λαγών hollow of flank, flank, glen, cup; λωγάνιον dew-lap; λάγγων loiterer; λάγανον oil-cake (thin, kneaded); λάγῡνος (term. οἶνος, Lat. *lagēna*)

[wine-dripper], slender-necked wine-flask; λήκυθος oil-flask, [bubble], bombast, *fiasco*; λαγνεύω to beget; λάγνος passionate; λέγος lewd; λεγαίνω, λεχαίνω to be lewd; λήκημα; λωγάλιος; ἀλγέω to [be clawed, lose blood], suffer pain, smart; ἄλγος pain, woe, grief; δυσ·η·λεγής cruel, ruthless, bitter cold; ἔλεγος lament, dirge; ἀργός [bloodless, cold], torpid, lazy; ῥέζω to dye (*rang*); ῥηγεύς dyer; λέγνον dyed border.——Lat. *langueo* to be weary, languish; *languidus*; *languor*; *laxus* loose, slack; *pro·lixus* hanging over, too long; *laxare* to loosen; *lassus* weary; *lactes* mesentery, entrails; *algeo* to be cold, torpid; *algidus* frozen, cold; *alga* sea-weed (slack, clammy); *argilla* clay.——Goth. [*laxius*], *lasivs* weak, faint; Scotch to *irk*; O. N. *leka* to drip, drop, leak; O. Dutch, *laecken*, Dan. *lakke* to decline, fail, wear away, be lacking; A. S. *laece*, Goth. *leikeis* surgeon, anointer, physician; *leik* body (cf. *salbôn* to anoint, heal; O. N. *lifya*; cf. p. 123).——R. *sleza* a tear; *sliz* stickiness; *alkat* to be hungry, thirsty; Lith. *alkstu* (praet, *alkau*) to starve; *alpstu* to faint; *leikoras*, R. *leikori*, physician.——Ir. *legaim* to melt; *lag*, *lac* feeble, faint; *ailges* passionate desire; *áilgen* kindly; *liaig* physician; W. *lag* slack, weak; Bret. *lagen* mire.

Sk. *langh*, *rangh* to be quick, run, leap; *lāgh*, *rāgh* to be strong, [lift easily]; *laghus*, *raghus* light, nimble (comp., sup. *laghīyaṅs*, *laghishṭas*).——Gk. ἐλαχύς little (comp., sup. ἐλάσσων, ἐλάχιστος); [ἐλαχρος], ἐλαθρός, ἐλαφρός light, nimble, (attracted by *ṛibhus*).——Lat. *lē*[*g*]*vis* light (shortened to differentiate from *lēvis*); *levare* to lift, help.——A. S. *lîhtan* to raise, lighten, lift; *lāssa*, *lāst* less, least; O. H. G. *lunga* lung?——O. R. *liguku* light; R. *lēgkiĭ*, light, nimble; *lēgkoe* lung; *slegka* lightly, softly; Lith. *lengvas* easy, gentle.——Ir. *lug* little (comp., sup. *laigiu*, *lugem*); *lugu*, *laiget* littleness; *fu·langim* to lift, support, endure (*lāgh*); Bret. *lohein* to lift with lever; *loh* lever.

Sk. *raṅh*, *rakh* to speed; *rag*, *rak*, *ras*, *lag*, *lak*, *lash* to seek, desire, taste; *las* to [grasp], embrace, rejoice, be nimble, handy; *lāgh* to [lift], be strong.——Gk. λέγω to pick out, choose, choose a number, count, reckon, esteem, recount, relate, tell, speak; ἀ·λέγω (ἀ synthetic) to count among; ἀ·λέγω (ἀ intens.), ἀλεγίζω, ἀλεγύνω to consider carefully, esteem, be anxious, careful; ἀ·λέγω (ἀ negative) to disregard; λόγος reckoning, account, tale, myth, history, speech, word, calculation, reflection, reason; λογισμός reckoning, calculation, bill; κατα·λέγω to choose, enroll soldiers, make a list; ἀνά·λογος according to ratio (p. 13).——Lat. *lego* to choose, pick out, pick out letters, read; to pick out the tracks, landmarks, find one's way, coast the shore;

de·lectus chosen; *di·lectus* favored, loved; *de·lector* to delight; *intel·lego* to [compare reckonings], understand; *legio* chosen men, levy; *legūmen* bean, pulse (gathered); *lignum* [gathered branches], firewood, wood cf. R.——Goth. *lisan* (O. H. G. *lêsan*) to gather, collect, know; *lists* science, art, stratagem; *laisyan*, (O. H. G. *lêran*) to cause to know, teach; *laistyan* to pick out the footsteps, follow; *laists* footstep; A. S. *laeran* to teach; *lâr* lore; Goth. *rahnyan* (*rak*) to reckon; *ragin* reason, counsel; A. S. *recnan* (*rag*) to reckon.——Lett. *lashit* to gather; Lith. *lesti* to pick up; *rinkti* to gather; R. *likhoĭ* quick to seize (cf. *rakh*, *rikh* to go [eagerly]), impetuous, marauding, stealing, adroit; *likho* evil; *leis* wood; *list* leaf.——Ir. *loss* [desire], for the sake; *less* advantage, profit; *luss* herb, plant, taste; *lui*[*g*] branch; Bret. *lezeu* plant, herb, drug; *lezeuein* to gather herbs; O. C. *Lossius*, *Losunius*, *Lousonna*, *Lausus*.

Sk. *raṅh*, *rakh*, [*ryaṅh*], *rinkh* to be eager, go; *ati·ṛik* to go ahead, excel, be glorious, rule; *pra·ṛik* to stretch beyond; *ṛiǵ* (*ṛinǵē*) to stretch out [claw or hand], reach, acquire, attain; *ṛiǵus* outstretched, straight, right; *ṛiǵras* leader; *rāgh*, *lāgh* to be strong; *raksh* to [hold fast], guard, govern; *rāǵ* to rule; be glorious; *rāǵan* king; *ruh* to approach, attain, stretch upward, aspire, grow; *arǵ* to rake together, acquire, accumulate, heap, attain, accomplish; *argh* to grip, hurt; to be [attained], precious.——Zd. *erezu* straight, just, true; a finger. ——Gk. ὀρέγω, ὀρέγνυμι to reach, stretch out, grasp at, lunge, strike; ὄρεξις desire, taste, yearning; ὀρείγανον marjoram, sage [exciting appetite]; ὀργυιά, ὀρόγυια outstretched arms, fathom; ὀριγνάομαι to stretch one's self; ῥέζω (*arǵ*) to effect, do, [stretch out hand to gods], offer sacrifice; ὀρεχθέω to yearn, throb; expire; ῥῖγέω, ῥῖγόω to be stiff, shivering, with cold (melt with *hṛish*); ῥογός granary (*arǵ*); ἀρκάνη weaver's-beam (*rik* to stretch); ῥίσκος coffer [gripping].——Lat. *rego* to straighten, direct, rule; *erigo* to raise up; [*per·rego*], *pergo* to go straight toward (περάω); *por·rigo* to [pass food round], offer, hold out (περί); *ex·per·*[*re*]*giscor* to thoroughly rouse; *rectus* straight; *rogus* heap [of logs]; *rogo* to [yearn, hold out hand, seek], ask; *regio* straight line; direction, surveyed area; *rēx* king; *rigēo* to be stiff; *rigidus* stiff. ——Goth. *uf·rakyan* to stretch out; *raihts* straight, just; [*reikan* to be strong]; *reiks* chief, king; *ur·reisan* to arise; [set out]; *raisyan* to rouse (*raksh*); *rikan* to heap up, pile; *rahton* to pass to, hold out; A. S. *raecan* to reach; *rixian* to be mighty; *rîsan* to rise; *râsian*, *raeran* to raise, rear; [*rag*], *râv*, (O. H. G. *rîha*, *rîga*) row; *râh*, *râ* (O. H. G. *rêch* [horned] deer, roe; O. N. *râ*, *roe* spar.——R. *rog* horn (*ē·rigo*); *rozga* twig; Lith. *raginti* to demand, compel; *ranka* [outstretched] hand; O. R.

rańka, R. *ruka* hand, forearm; *rok* fate.——Ir., *rigim*, to stretch out; reach; *érigim*, *éirgim* to rise; *ríag* gallows, cross; *rig* forearm; *rig* king; [*p*]*ro-rig* head-chief; *rígna* queen; *ríge*, kingdom; *richt* stature; *rech* furrow (straight); *rega*, *raga* to arrive; Bret. *rinkein*, *rikein* to need, demand; *rekis* necessity; *rohann* span, measure; O. C. *Rigo* king; *Rigo-magus* = Kingston (19); *Rignia*, *Ricina*; *Ase-recinehae* (goddesses); *Regenus*; *Rigo-*[*v*]*ialus* (king's delight, *Reilly*); *Rēgium* (*Lepidi*); [*Regii*], *Reii*; *Re-rig-*[*v*]*onius*; *Ru-ricius*; *Rectina*, *Rectu-genos*.

Sk. *rańh*, *rakh* to speed; *ṛikh* to attain, arrive; *pra-rik*, *ṛig* to stretch out, acquire, attain; *argh* to be worth attaining, precious; *argham* prize, honor; *arghyas* venerable; *arh*, *ark* to honor, worship, be worthy, fit, equal (overtaking; in same row); to be a duty; *arhas* worthy; *rih*, *ṛik* to praise, worship.——Zd. *arey* to deserve, be worth; *areyańh* price (*airya*).——Gk. ἔρχομαι to arrive, come, seek, fetch, intend; ἄρχω to [come in first], be first, honorable, leader, ruler; ὑπ-άρχω to begin, come into being, exist; to come under control, belong; ἀρχός leader; ἀρχή beginning; dominion; ἀρχαῖος original, ancient; [τὰ ἄρχεα], τάρχεα funeral honors; ταρχύω to bury solemnly; ὄρχαμος first of a row, file-leader; ὄρχος row, line; ὀρχέομαι; to move in line, dance.——Lat. *erga* [striving] toward; *ergo* for the sake [of attaining; form abl. of cause; governs obj. gen.]; [in consequence of desire], therefore.——Goth. *raginôn* to rule; *ragin* deliberate decision, counsel, decree, reason (v. λέγω; p. 130); O. N. *regin* the gods; *regin-dômr* divine doom; *ragna rôkr* end of reason, chaos; Ger. *ragen* to rise high; *rege* pressing forward, active.——R. *reizviy* eager; *argamak* race-horse?——Ir. *rega* I shall come, arrive; *arg* famous, hero; W. *erch*, *erchan* [old], awful grizzled, gray; Bret. *raug* forward; in front; *rak* because; O. C. *Ercilivus*, *Arquius*, *Arcisus*, *Arco-briga*.

Sk. *ṛish* to wander round, roam, be pilgrim; *raksh* to make the rounds, watch, guard; *rakshakas* watchman; *rakshas* prowling demon; *laksh* to glance round, observe; *rang* to go round; *rangas* race-track, circus, theatre; *raǵanī* revolving night; *raǵas* gloom, [whirling] dust; *rākh*, *lākh*, to [wreathe, robe], adorn; to be [wrung out], dry; *ṛik* to [wrap], cover; *raǵǵus* [twisted, coiling] rope; *rinkh*, *ring*, *linkh* to go [race, circle]; *ling* to go, embrace; *lunk* to wrench off.——Gk. λοξός oblique; Λοξίας [ecliptic], sun; λικριφίς, λίγξ, λίξ, λέχριος slanting, oblique; ἀλίγκιος similar (ἀ synth., same curve, cf. ἐικών, εἴκω)? ἡλιξ similar, of the same age (so many circles, years); ἡλίκος as large, as tall, as old as (demonst. *sa* p. 9); λάκκος [circular] pond, pool, pit, cistern, reservoir (cf. *palus* p. 57); λυκά-βας [circling] year, season; λύγη, ἠλύγη

encircling darkness, perplexity (enveloping, hiding; ἡ is ā intens.); λύγος withe, screw; λυγίζω to twist; λιγυρός flexible.——Lat. *licinus* twisted; *Licinius*; *ob·liquus*; [*licmus*], *līmus* cross-eyed, ascant; *sub·līmis*, [glancing] aloft; *luscus* one-eyed; *līmes* [encircling] boundary; *limen* [guarding] threshold; *ligo* to bind; redup. *lolīgo* cuttle-fish (gripper); *sub·ligare* to gird up loins, strip legs; *Sublicius pons* on bare, wading legs, piles; *luxare* to twist, wrench; *luxus* bad morals (melts with *lash* and *luh*); *luctor* to [writhe, wrench], wrestle; *lacinia*, *lacerna* cloak; *laqueus* noose, snare; *lacto* to cheat; *pellicio* to lure; *licium* string, warp; (Sabine; *lixula* bracelet); *lacus* pool, reservoir lake; *lacuna*, pool, mire.——Goth. *lukan*, (O. H. G. *lûhhan*) to enclose, lock; *riqis* darkness (*raǵas*); A. S. *reced* [enclosure], house; *lûcan* to bind, twist, be close, be like; *lâcan* to dance [in circle], whirl (but cf. Goth. *laikan*); *for·lâcan* to betray; *lôc* bolt, lock; curl; *lâca* (O. H. G. *lâcha*) round pool, puddle; *lagu*, *lagu·streám* encircling ocean; O. N. *loka*, *lûka* to close, end, pay; *lykia* to close, circle, embrace; *lâs* lock; *lykkya* coil, fastening; *lykill* key; *ling* [pliant] heather; *Loki*, *Loptr Loki* (airy-arch) arch of northern-light; flickering, freezing, faithless; allied with gods in appearance but with giants (night, ice, destruction) in nature; son of Laufey (sword-blade; but cf. p. 128); *rök*, *rökkr* darkness, twilight; Ger. *links* to the left; *lenken* to turn; *Ge·lenk* limb.——Lith. *lenkti* to bend; *linkti* to bow; *linkeńs* bent; *-link* towards; *lygus* like; *lugnas* pliant; *lanka* meadow (river-bend, *campus*); O. R. *leńkań* to bend; *lańku* bow; *lańka* swamp; R. *luk* bow; *lokot* elbow; *lokon* curl; *luka* saddle-bow, river-bend; *lug* meadow; *luzha* pond; *lukavit* to bewilder, cheat; *slukat* to yoke; *slukit* to turn out, come to pass, end.——Ir. *slechtaim* to bend the knee; *sliassit*, *less* thigh, loin; *lossat* kneading-trough; *lesc* [curled-up], lazy; *losc* cripple; *loscan* frog; *less* left hand; *less·ainm* (Bret. *les·hanù*) nickname; *less* ring-wall; *lias* sheep-fold; *loch* pool, lake, water; *Loch·lind* [*fiord* water], Norway; *loch* full to brim, all, quite; *locht* sin (distorted); *Lúg* [melting with *log* fire; *lang* to flash] = Λοξίας, revolving sun-god; *luge* oath (by all-seeing sun); [*Lug·for·abann*], *luchrupán* gleam on water, dancing sprite; Corn. [*Lis·ard*], *Lizard* (high-fort); Bret. *lís* circular enclosure, lists, *lisière*; *liz*, *léz* court-yard, court; *lestr* (Ir. *lestar*) [circular] vessel. coracle, boat; *lost* (Ir. *loss*) tail (twisted); *lez*, *lagen* (Cor. *lagan*) pool, puddle; *leihein* meadow; *leih* moist; *lei* pond; O. C. *Logana*, *Logetius*; *Lug·aid* (αἴθω); *Lugu·dunum*; *Lissos*, Ἀκρόλισσος; *O·lis·ipo*[*n*] fort of Epona (cf. *O·porto*); *Lister*; O. W. [*liq*], *lip* like; O. C. *Ande·lipa*, *Lippo*.

Sk. *ṛiksh* to seek to kill; *riç*, *rish* to wound, kill; *rak* to [grip], taste; *rang* [to draw blood], redden, injure, kill; *rakshas* demon.——Gk.

ῥάσσω, ἀράσσω (ἀράξω, ἀ intens.) to strike, dash in pieces, curse; ῥήσσω, ῥήγνῡμι (melt with *vraçk̆*) to rend, tear; λακίς rent; ῥάκος rag; ῥάξ (ῥᾱγός; torn off) grape; venomous spider [pouncer]; ῥαχός [tearing] thorn-bush; ῥάχις back-bone [of animal, gripped by wild beast; cf. δέρω, δειρή, *dorsum*]; ῥαχίζω to cut in two at a stroke; ῥᾱχία breakers, beach; ἀραχνός, ἀράχνη spider (beast of prey); λαχαίνω to dig, mine; λάχειος tilled by hand; λάχνη wool (plucked); [λάξιος], λάσιος woolly.——Lat. *lacero* to claw, tear; *la*[*c*]*nio* to butcher; *la*[*c*]*mia* goblin (*rakshas*); *lacesso* to assail, harm, revile; *lā*[*c*]*na* wool; *lā*[*c*]*mentari* to tear the hair, lament? *lā*[*c*]*mina* splinter, thin scale; *lacerta* lizard (torn-throat; breathing-holes); a muscle (playing round arm; cf. *musculus*); *racēmus* cluster (plucked); *rāmus* branch; *rāmentum* shaving; *ramex* varicose vein.——Goth. *slahan* to strike, slay (v. p. 126); O. N. *liosta* to strike, thrust; *lesta* to injure.——R. *rak* crab (ἀράχνη).——Bret. *lahein* to kill; *lahereh* carnage; *rahein* to scrape, peel, gnaw; O. C. *Lacavos* Mars; *Laha* (goddess); *Laco*; *Lac·omon* (*omun* awful).

Sk. *lunk̆* to pluck; [forms *luṅs*, *luṅ*]; *lū* (*lunāmi*, caus. *lāvayāmi*) to cut off, cut to pieces; *lavas* fragment; *lavitram* sickle; *ru* to be angry, kill.——Gk. ἀπο·λουσέμεναι to mutilate (Hesych.); λύω to tear, rip off, undo, ruin, destroy, [snatch from foe], loose, free, deliver, ransom; κατα·λύω to destroy, break up, dissolve, annul; παρα·λύω to strip one side, paralyze; Λυαῖος Bacchus, freer; [λωϝάομαι], λωβάομαι to mutilate, pillage, outrage, insult; λυμαίνομαι to outrage, injure; strip, wash off; λύμη maiming, ruin; ῥύομαι to snatch away, deliver, set free (melts with ϝέρύω).——Lat. *re·luo* to release; [*sva·luo*, *seluo*], *solvo* to set by one's self, free, relax, melt, dissolve; *luo* to atone, redeem, release, pay; *lues* plague, destruction; *di·ruo* to tear down; *ruo* to be hurled down; *ruīna* destruction.——Goth. *lausyan* to loosen, undo, destroy, deliver, demand [ransom]; *laus* empty, void, annulled; *fra·liusan* to destroy, annihilate; *fra·lusts* ruin; *lun* ransom; *us·lauseins* redemption; [*riusyan*], *riuryan* to destroy; *riurs* perishable; O. N. *losa*, *lota* to loosen.——R. *lomat*, *lomit* to break, crush, exhaust; *lomovik* pack-horse, hack; *lomota* rheumatism; *lomot* a slice; *lom* fragments; *runo* wool.——Ir. *ló* flock of wool; *lomm* stripped of bark, naked; Bret. *lauskein* to loosen; *lasius* weak.

Sk. *lū* to tear to pieces, cut to pieces; *ru* to slay; *lavas* fragment. ——Gk. [λαϝας], λᾶας, λεύς hurling stone, stone; λεύω to hurl stones; λευστήρ stone-slinger; λαιδρός bold; [λεϝιος], λεῖος [chipped, chiselled], smooth, [flint tool]; λειαίνω, λειόω to smooth, erase, grind; [λεϝιρος], λευρός leveled (of earth); polished.——Lat. *lēvis* smooth; *lēvare*,

lēvigare to smooth; [*levira*], *lira* furrow.——R. *ravnyat* to level, even; *ravneniy* alignment (of furrows); *ravnina* plain; *rovn*[*v*]*iy* level, even; *rov* [furrow], ditch.——Ir. *roe*, *roí* level field, plain; *lia* stone, whet-stone, polished flint; *cush·la* jewel.

Sk. *lū* to [wrench, twist, twist off], cut off.——Gk. λαιρός [twisted to] left; Hesych. [λαϝϝιδιος], λαΐδιος, λαιδρός left; λαίβα shield (left-hand).——Lat. *laevus*.——O. R. *leivu*, R. *leiv*[*v*]*iy* left-hand.

Sk. *lū* to [wrench, strip off, wash off (cf. *kshur* to scratch; *kshar*, *kshal* to wash)].——Arm. *loganam* to bathe.——Gk. [λοϝεω], λούω to wash the body, bathe; [λοϝετρον], λουτρόν bath; λύθρον defilement; λῦμα wash-water.——Lat. *al·luo* to wash along; *di·luo* to add double water, dilute (*dvi*); *pol·luo* (περί) to smear, pollute; *pol·lu·brum* wash-tub; [περί, *lev·is*], *pelvis* basin; *lutum* clay; *lūteus* ochre, yellow; *lu·strum* purification, atonement; *lavere*, *lavare* to wash.——O. N. *lôa* to wash away; *laudhr* soap; Eng. *Low Sunday* (purified).——Ir. *ló* water; *loth* mire; *lathach* swamp; *lothor* (Bret. *louazr*) channel; Bret. *louein* to suppurate, ooze; *loued* mold; *lous* filthy; O. C. *Lavatrae*; *Lautra* (4 rivers); *Lovo·lautrum*; *Lutra* (river).

Sk. *likh* to scrape, scratch (v. p. 126); [forms *liṅh*, *lig*]; *riç*, *ruç* to wound, hurt; *liç* to be [scraped down] small; *lēças* small, a bit; *ling* to [graze, draw blood], paint.——Gk. λίζω to scrape, graze; ὀλίγος small, little, scanty, few (ὁ euphon.; comp., superl. ὀλίζων, ὀλιγοστός); λίγδος mortar (pulverizer); lye (reducing to rags); crucible (reducing); λικμός, λίκνον winnowing-fan; [λιξος], λισσός [chipped, worn] smooth; λίστρον [smoother], shovel; λῖ[κ]τός smooth, little; ῥῖ[κ]νη file, rasp; ῥῖνός [stripped] hide (cf. δέρω, δέρος).——Lat. *sol·licitare* to thoroughly [pluck], vex, worry; *elixus* boiled to rags; *lixivium* lye; *ligo* [clod-chopper], mattock.——A. S. *laeg*, *leah*, O. H. G. *louga* lye; O. N. *lauga* to bathe; Ger. *schlicht* smooth.——R. *likhoĭ* thievish, nimble, avaricious, exhausting; O. Pruss. *laygnan* jaw [grinding].——Ir. *lecco* jaw; *lecán* pebble; *lec* [chipped, smoothed] stone, flint, precious stone; *liacán* pillar [*liac·vanna*]; *crom·lech* arched stones; Bret. *lech* grave-stone; *rakér*, *repér* levelled place, esplanade.

Sk. *likh*, *riç*, *liç* to scrape, be scraped, pluck, hurt; *rik* (*riṇakmi*, *rinkē*) to pluck away, separate, tear from foe, set free, tear away, leave [part] behind; (passive) to be free, go beyond, excel; *vi·rik* to strip out, dash out, empty, pour, *cacare*; *rah* to leave, desert; *rahitas*, *rēkitas* abandoned, alone.——Zd. *rik* to abandon; to pour out.——Gk. λείπω, λιμπάνω, [λινçάνω] to leave, desert, fail, be missing; λεῖμμα, λείψανον

remnant; λοιπόν the remnant, the future; [λοιςθος], λοῖσθος last; [λιςγωμεν], λίσσωμεν let us permit (Hesych.).——Lat. *linquo*, *relinquo* to leave; *reliquum* the remainder; *licet* it is free, a freeman's right, lawful; (cf. ἔξεστι it is left, left free, permitted); *liquet* it [remains] evident, clear; *liceri* to [go beyond, excel], bid at auction; *polliceor* (*per* intens.) to promise; *liquidus* liquid; *liquor* fluid; *Licinius* dashing, eloquent.——Goth. *leihvan* to leave with another, lend (*licet*); A. S. *laefan*, O. N. *leifa*, O. H. G. *lipan*, *bi·liban*, Dan. *levne*, Sw. *lemna* (λιμπάνω) to leave; A. S. *lêfan*, *lyfan*, O. N. *leyfa*, O. H. G. *laubyan*, *ar·laubyan* to give leave, permit (*licet*); Goth. *af·lifnan* to be left over, remain; *bi·laibyan* to leave over, be left over, remain; *laubyan*, *ga·laubyan* to promise fealty (*polliceor*), be loyal, believe; Ger. *Gelübde* vow; O. N. *lögr* liquid, water, sea (cf. *vi·rik*; *liquor*).——Lith. *leiku* (inf. *likti*) to leave; be left, remain; *leikas* left over; R. *lishat* to strip; *raz·likat* to separate, distinguish; *reika* river (dashing; *liquidus*); *reik* decisive word, sentence (dashing out, *polliceor*); *reishat* to decide, pronounce sentence; *reishimost* audacity; *reishetina* lath (strip).——Ir. *lécim* to leave, let loose, set free, abandon; *ro·leiced* it is allowed; *do·lécim* to let fly, throw; *passive* to be left over, left to another's choice, be set free; *recne* a dashing, hasty act, a poem; Bret. *lehennour* charlatan, vender (*licēri*, *pollicēri*); *léhenen* kidney (pouring); *leihein* to wet; *rehin* pouring rain, torrent; O. C. *Licca*, *Līcas* the Lech (mountain river); *Vinde·lici* brilliant dashers; *Licates* (Vindelican tribe); *Liccāvus*, *Liccus*; *Licos* (Norican river); *Lico·rix*, *Licnos*.

Sk. *raṅh*, *rang*, *rangh* to go, speed, race round; *rangas* circus, dancing-ring; *raksh* to make the rounds, guard, protect; *rakshakas* watchman, guard; *rakshaṇas* protection; *laksh* to watch, observe, aim; *ṛiksh* to pounce, [seize]; *rik* to [grip], unite; *ṛik*, *ṛik* to [envelop], cover; *rākh*, *lākh*, to [wreathe], adorn; [wring out], dry; (melting with *vṛish*, *vṛiksh* to wring, encircle); *argalas* bolt, bar.——Gk. ἀρκέω to ward off, be strong; to [encircle, contain], suffice, content; ἀλέξω to ward off, content, protect, reward; ἀλαλκεῖν to ward off; ἄλκαρ, ἄρκος safeguard, defence; ἀλκή might, defence, aid; ἄρκιος reliable, sure, sufficient; ἄρκυς hunter's net, toils; ἄλκη elk (butting off, strong); ἄρκτος [encircling watchman of] pole; 'Αρκάδες watchmen of mountain wall.——Lat. *arceo* to ward off; *arx* ring-wall, citadel; *arcera* wagon-top; *arcus* arch, bow; *ex·erceo* to bend bow, use all one's force, aim well, train; *exercitus* army; *arca* chest, safe-box; *arcanus* secret, mystic (within temple enclosure); *alces* elk (wary); *alacer* watchful, nimble? *alc·ēdo* kingfisher (eager-flash, αἴθω; ἀλ·κύων = nesting on the water).——Goth. *alhs* temple, enclosure; *rohsns* court-yard; A. S. *ealh·stede*

fortified house, grange; *ealgian* to protect; O. H. G. *elaho*, O. N. *elgr* elk.——Lith *rakinti* to enclose, shut in; R. *raka* coffer, reliquary; *rok* fate; *arkan* lasso.——Ir. [*do·imm·arcim*], *timmarcim* to crowd together, imprison; *i·t·imm·aircnib* in the prisons; *do·m·ess·urc·sa* I defend myself; *tessarcon* deliverance; *ail*[*c*] (gen. *ailech*) cliff, defence (cf. σκόπελος); Bret. *alhué* key? O. C. *Alixia*, *Alesia*, *Aliso* (forts); *Elico*; *Alco* port; *Olicios* mountain; *alca* enclosed, arable land; *alce* reindeer (on guard); *Elceso*, *Elesius*, *Alicius*; *Arco·briga*.

Sk. *rangh* to race round, flash round; *laṅǵ* to shine; *rāǵ*, *rēǵ* to shine; *rangas* tin; *arǵunas* gleaming; *arḱis* brightness, flame; *ark* to burn; *raǵatas* white; *raǵatam* silver.——Gk. ἀργός, ἀργής, ἀργεννός shining, bright, glistening, white; ἄργυρος silver; Ἄργος starry-sky, thousand-eyed.——Lat. *arguo* to make clear, explain; *argūtus* clear, keen (melts with *raṅǵ* to claw); *argumentum* clear logic; *argentum* (Osc. *aragetom*) silver.——Goth. *airkns* (O. H. G. *êrchan*) genuine, pure, holy; A. S. *Earconbrecht*; *lêg*, *lyg* flame; O. H. G. *loug* flame.——R. *yarkiy* brilliant (*ya* euphonic).——O. C. *Argento·coxus* silver-foot; *Argento·rate* silver-wheel (symbol of day and night); *Argantonius*; Ir. *Airget·lamh* silver-hand; *Tal·arg* white-brow; W. *ariant* silver; Bret. *rajereh* glancing, ogling; *lagad* flashing eye, glance, gleam (v. p. 128).

Sk. *laksh* to watch, glance round, aim; *lakshyas* target; *Lakshmī* luck; *laç*, *las* to sport, flash; *raçmis* ray of light; [forms *lāksh*, *lavaksh*], *lōk*, (*lōkatē*) to shine, glance, see, speak out; *lōḱ* to shine, see, speak, think [quickly]; *lōḱanam* eye; *ruḱ* (*rōḱē*) to shine, flash, rejoice, please; caus. *rōḱayāmi* to desire, seek, acquire; *ruçaṅt* red, splendid; *rukmas* gold; *ruḱis* desire; *ṛiḱ* to praise.——Zd. *ruḱ* to shine; *raokshna* shining. ——Arm. *lusin* moon.——Gk. λεύσσω to look, gaze, behold; λευκός white, brilliant, clear; λυκό·φως, ἀμφι·λύκη twilight, gloaming, *aûbe*; λυκά·βας sun's march, year (p. 131); Λυκα·βηττός (standing east of Athens it marked the sun's daily point of rising); λύχνος lamp, light; λυχνίς ruby, red flower; λουνός brilliant (Hesych.).——Lat. *lūceo* to shine; *lūx* light; *lū*[*c*]*men* light-giver; *Lucīna*, *lūna* moon; *lūcidus* bright; *di·lūculum* twilight (*dvi*); *lūcrum*, *lūcellum* gain; *Juppiter Lucesius* sender of lightning; *lūcus* sacred spot where lightning has fallen and no trees are felled; grove; [*illuxtris*], *illustris* brilliant; *lucerna* lantern; *loquor* to speak; *liquet* it is clear.——Goth. *liuhtyan* to shine; *liuhath* (O. H. G. *lioht*) light; *lauhmôni* lightning; A. S. *leô*[*h*]*ma* glory; *leomian* to gleam, loom up; *lioxan*, *lixan* to shine; *lôcian* to glance, look; O. N. *lyós* light, torch; *lŷsa* to lighten, shine; Ger. *lohen* to glow. ——O. R. *luḱa* moon, ray; *luḱi* light; *lūna* moon; R. *luḱshiy* better?

loshkit to polish; *losk* lustre; Lith. *laukas* white, pale.——Ir. *loscim* to burn; *less*, *leos* light; *lócharn* lantern (*varn*, *fern* shield); *lúach·té* white hot (*té* hot); *lóche*[*t*] (Cor., Bret. *luhet*) lightning; *richess* flame, hot coal (*raçmis*); W. *llug* light; Bret. *luchein*, *luéhein* to shine; *loskadur* blaze; *ligern*, *lugern* splendor; *lukan* window (*lucarne*); *regein* to lighten; O. C. *Leuci*; *Leuci·mara* (very fair); *Leuc·opibia*; *Leucull·ōsos* Mars (flashing, high); *Lucio*; *Luco·tecia*, *Lutetia* (flashing-beauty, W. *tec*, *dec* beautiful; cf. *Lucu·deca* and *lúach·té*).

Sk. *ṛik* to praise; *ark* to blaze; *arḱ* to worship; *arkas* sun, ray; *arḱis* glory.——Gk. Ἠλέκτωρ sun; Ἠλεκτρυών sun-sender, dawn, putative father of Heracles; ἤλεκτρον [solid sun-beams], amber; Ἠλέκτρα evening-star; sister of Iphigenia the morning-star whom their father Agamemnon sacrifices to secure the march of the solar forces; she delivers her brother Ὀρέστης (watchman of horizon) a morning-star who has slain his mother Clytemnestra the night; he is also twinned with Πυλάδης (gate of Hades) another evening star. ——R. *yarkiy* brilliant.——O. C. *Alco·vindos* shining white?

Sk. *raksh* to guard, be vigilant; *laksh* to glance; *ṛiças*, *ṛiçyas*, *ṛishyas* watchful antelope; *ṛiksh* to desire to kill, be eager; *īrksh* to glance; *īrkshy*, *īrshy* (pref. *yā* intens.) to [flash the eyes, look askance], envy; *īrshā*, *īrshyā* envy.——Gk. ἴορχος gazelle (bright-eyed, cf. δέρκομαι, δορκάς).——Lat. [*jurkium*], *jurgium* a quarrel; (*hircus* goat, and Sab. *fircus*, are attracted by *hṛish* to bristle).——O. N. *iarki* heel, kick, sole of foot, edge of hoof, (Eng. *jerk*); *ilska* fierceness; *illr* ill, evil; *Ialkr* Odin (storm-wind); *elker* tempest; *elska* to desire, love.——R. *iorkiĭ* nimble; *iorknut* to plunge.——Ir. *iur*[*c*]*tadh* to gore, hurt; *elscoth* desire; W. *iurch* (Bret. *iorh*) roe-buck; Corn. *yorch* goat; O. C. *Iurca*, *Ircavium*, *Elusconius*.

Sk. *ṛi* to go eagerly, fly up; caus. *arpayitum* to send, hurl, whirl, employ; to [drive spear home], pierce, fasten, put, send free, deliver; ([*vṛip* to hurl, whirl]; *sṛip* to coil, crawl, move); *arpaṇas* [hurling to place], offering, delivery, giving, returning; *ṛibhus* [aiming, rounding, shaping well], skilful, designing, artist; *ṛibhus* [swift, revolving, creative], god; primitive nature and night gods, slain by Indra the sun; *pari·rabh* to encircle, embrace; *sam·rabh* to whirl, confuse; *ā·rabh*, *rabh* to grasp, receive, undertake, begin; *labh* to grasp, attain, conceive child; to desire; *ā·labh* to grasp, attack, slay; *upa·labh* to comprehend; *lamb* to hurl down, fall, set [of sun]; *ā·lamb* to grasp, stay, delay,

hold up, prop, lift; *ṛiph*, *ṛimph*, *riph*, *rimph* to hurl, whirl, boast, vex, kill; *rup* to be whirled, confused; *rūp* to whirl, gesticulate, round, mold, shape; *lup* to whirl, confuse, ruin, wrench, tear, burst; *lūp* to kill, rob; *lubh*, *lumb* to whirl, confuse, vex; *lubh* [to be eager for prey], to desire, long for; caus. to lure, entice, rouse anger; *lōbhas* eagerness, desire; *lābh* to [hurl], send; *arb* to go, hurl, hurt, kill; *raph*, *ramph* to [whirl, shoot], speed, kill; *rambh*, *rēbh* to hurtle, sound.

Sk. *rabh*, *ā·rabh*, (*rabhē*, *arambh*; p. p. *ārabdhas*) to grasp, undertake, receive, begin; *sam·rabh* to whirl, confuse; *pari·rabh* to embrace; *ṛibhus* skilful.——Gk. ἀλφάνω to earn, bring in, gain; ἄλφημα wages; ἄλφιτον ground corn, meal; ἀλφός [mealy, snowy], white.——Lat. *labōs* (*labōris*) toil; *labōro* to work; *robur* hardened muscle, strength, oak; *robustus* strong; *arbor* tree (force); *arbustum* wild growth, bush, whorl; *albus* (Umbr. *alfu*, Sabine *alpus*) white; *orbis* wheel; *orbita* rut; *urbs* ring-wall, town; *arbutus* globe-fruit (cf. κόμαρος, ῡα); *Orbilius* laborious.——Goth. *arbaiths* (O. H. G. *arabeit*) labor; *arbaidyan* to work.——Boh. *raboti*, R. *rabotat* to work; O. R. *rabota* work; *rabu* servant.——Ir. *airbe* hedge, enclosure; Bret. *arboél* thrift, economy? O. C. *arepennis* plowland, a *jugerum* (*arpaṇas* delivery of possession); *Arepo* possessor, farmer; *Orbis*, *Orbicus* [circling] rivers; *Orbio·talus* whirling axe; *Arborius*, *Arbonius* laborer; *Albion* white-land (Dover cliffs); *Albis* (the *Aube*); *Albiorix*; *Alpes* white [snow] mountains; cf. Sabine *alpus* white; Sk. *alpas* [ground] small.

Sk. *rabh* to undertake, begin, embrace; *labh* to conceive a child; *arbhas*, *arbhakas* [*foetus*], offspring, child, cub.——Arm. *orb* orphan. ——Gk. ὀρφανός [a posthumous child], an orphan, fatherless; ὀρφανία desolation.——Lat. *orbus* desolate, without kin; *orbare* to leave desolate; *orbitas*; *Orbona*; *arbiter* [divider of inheritance], umpire, daysman.——Goth., O. H. G. *arbya* heir; *arbi* inheritance; O. N. *arfi*, A. S. *yrfe* heir; Goth. *lamb*, O. H. G. *lamp* [new-born] lamb.——R *rebēnok* baby, child.——Ir. *orbe* heir, inheritance, inherited farm; *com·arbe* fellow-heir; *ro·erbad* it was entrusted.

Sk. *rabh* to grasp, undertake; *labh* (*labhatē*, *lapsyē*) to grasp, attain, conceive; caus. *lambhayāmi* to cause to take, give, [feed]; desid. *lipsē* to desire to attain; *ā·labh* to touch, [grip, choke], kill; *up·ā·labh* to attain, [pluck], revile; *sam·a·labh* to touch, stroke, rub; *pra·labh* to cheat, injure; *upa·labh* to conceive, understand; *abhi·labh* to lift up; *lābhas* attainment, gain, wealth; *ava·lamb* to prop, lift up; *lambas* pregnant, swollen, large.——Gk. λαμβάνω to grasp, take, seize, carry

off, catch, overtake, detect, perceive, understand, reckon; εὐλαβέομαι to take a chance, watch for it; be cautious; λαβή, λαβίς handle, forceps; λοβός lobe, pod (cf. *legumen*); λάβρος greedy (melts with λαϝ); λάπτω to gulp (*lapsyē*, *lipsē*); λαφύσσω to devour; λάφῡρα spoils, booty; λάμια, λάμνα ghoul; λαιμός gullet; λαμυρός greedy, bottomless; λάμβαι chasms; λίπτομαι (*lipsē*) to desire, be eager; λῆμμα acquisition, income, assumption; λόφος, λοφιά scruff of animal's neck (gripped by wild beast, cf. ῥάχις, δειρή), ridge, crest, mane; λωβάομαι to [grip, worry], maltreat, injure; λωφάω to [take yoke from neck], lighten, ease, rest; ῥάμφος beak (tearing); ῥάπτω to [grip, claw, use awl, couple, cobble], lace, stitch, sew (originally leather-work); ῥαφίς needle; ῥάμμα, ῥαφή seam; ῥομφεύς thread; ῥάμνος thorn-bush (catcher, whorl); Οὔλυμπος lofty (*ava·lamb*, *lambas*).——Lat. *lambo* to lick eagerly, burn, consume; *labium* lip; *labrum* lip, brim, bowl; *lab·urnus* water-drinker (*urna*); *lab·rusca* [grip-bark], wild-vine (p. 125); *lumbricus* devouring worm; *lumbus* loin (*lambas* rounded); *rabies* open-mouth, rage [melts with *raϝ*); *rabidus*.——O. N. *lepya* to devour; A. S. *lappian* to lap; *lippa* lip; *laeppa* a wrap, fold, circle; *lôma* possession, tool, loom; O. H. G. *laffan* to lap; *leffil* (O. N. *lepil*) spoon; *lefsa* lip; Eng. *lump* handful; O. N. *lypta* to lift (*ava·lamb*); *lypting* deck; *leiptr* heaven; *lopt* upper-story, loft; air; *Loptr* = Loki, northern-light; O. H. G. *luftan* to lift; Goth. *luftus*, A. S. *lyft* air; A. S., O. N. *lîf*, Goth. *libains* life (*lips*, held fast, dear); O. H. G. *lîp* life, body; O. N. *lîf* shield; *lîfa*, A. S. *lîfian*, *libban* to live; Goth.-*lif* [folded hands], ten; *tva·lif* twelve.——Lith. *lupa* lip; *ramtis* prop; *lobis* possession; *labas* good; O. Pruss, *labbas* possession; *labs* good; *pal·laipsitwei* to desire; R. *lobzat* to kiss; *lob* [rounded] forehead; *r[v]iba* fish (caught); *lopatka* saucer, spoon.——Ir. *lebend* propped scaffold, deck, surface of sea (O. N. *lypting*); [*co·lab*], *colb* pillar; *leb·laing* he leaped up; *lebor* long [reach]; Bret. *lipad*, *limpad* to lick, taste.

Sk. *labh* (*laps*) to grasp; *lips* to desire to attain; *sam·ā·labh* to grasp touch, rub; *lip* (*limpāmi* Ved. *rip*), to rub with fat, anoint with oil, grease, pollute; *ava·liptas* proud; *lēpas*, *lēpanam* ointment.——Gk. λίπα, λίπος fat, lard, ointment, oil; λιπαρός oily, sleek, prosperous, brilliant; λῑπαρής [sticky, sticking to], importunate, persistent; ἀλείφω to rub down, anoint, oil (ἀ intens.); ἀλείπτης trainer; λίψ desire; [melting, flowing] stream; libation; λιφερνέω to make love (Hesych.); λίψ south-west wind (rain-bearer); [ὀλιψθάνω], ὀλισθάνω to slip (cf. ὄλισβος); λοιβή libation; λιβάς trickling stream; Λειβ·ῆνος Bacchus (οἶνος); λίβος tears, oil-cake; λέβης bronze bowl (melted, cast); λιβρός wet, gloomy; λείβηθρον marsh, λειμών meadow; λίμνη salt-marsh, lagoon, pool; λιμήν creek, harbor; λῑμός [pining], desire, hunger;

λήμη rheum, tear; λημάω to have sore eyes.——Lat. *lībare* to offer libation; *dē·libūtus* moistened; *lubricus* slippery; *lippus* trickling; weeping, blear-eyed; *Libitina* [wasting, pining] goddess of death; *limpidus* [dropping], transparent, clear; *libum* oil-cake; *limus* clay, slime; *Lībēr* Bacchus (influenced by *lībēr*, free, Λυαῖος).——O. N. *lifya* to heal, (anoint); O. H. G. *ge·liberôt* clotted, congealed; *lēbara* liver (glistening); Eng. *b·lob* a congealed drop, gout; *blobber*, *blubber*, *blabber*; to *rub*, Ger. *rieben*; A. S., O. N. *slîm* slime.——Lith. *limpu* (inf. *lipti*) to stick; *lipus* sticky; O. R. *leipiti* to glue; *leipu* bird-lime.——Ir. *lobaim* to melt, vanish; *Libann* rain-goddess, associated with *Fand* [*vand*] water; *lemnat* mallow (swamp); *lem* elm; *lemnacht* milk, pap; Bret. *libourein* to smear; *limouz* mire; O. C. *Liboius*, *Libnius*, *Lupia* rivers; *Lemanae* (λίμην) harbor; *Lemannos* lake; *Lem·ausum*; *Lemavi*, *Lemonii*, *Lemo·vices* (lake-dwellers?); *Limonum*; *limeum* arrow-poison; *Limaias = flumen oblivionis*.

Sk. *labh* to grasp; *lips* to desire; *lup*, *lūp*, *lubh*, *lumb* to hunt, whirl, confuse, vex; *lubh* (*lubhāmi*, caus. *lōbhyē*) to [seek prey, to hunger], be eager, desire; *vi·lubh* caus. to rouse to anger; to lure, entice; *lubhdas* hunter, greedy, avaricious, desirous; *lōbhas* desire.——Gk. λωβάω to tear, injure; λωβεύω to shame, scorn.——Lat. *lubet*, *libet* it pleases; *libīdo* desire, passion; *pro·lubium* wish; O. Lat. *loebesus*, Lat. *lībēr* free; Osc. *luvfreis* free (gen.); Lat. *lībertas* [dear] freedom, power to do one's will; (cf. *prī*, *freuen*, *freien*, *frei*); *lībēri* one's children; *Libitina* goddess of destruction, death?——Goth. *liubs*, O. H. G. *liup* dear; A. S. *liōf* dear; *lufian* to love.——O. R. *lyubiti* to love; *lyubu* dear; *lyuby* love; R. *lobzat* to kiss.——Ir. *co·lba* love, friendship; *colbthach* [wanton] heifer.

Sk. *ṛiph*, *ṛimph* to hurl; *lamb* to grip, [shake], hurl down, fall, rush down, set [of sun]; *lābh* to hurl, send; *rambh*, *rēbh* to hurtle, sound.——Gk. ῥέμβω to whirl, roam; ῥόμβος, ῥύμβος whorl, top, wheel; ῥάβδος staff, rod, brindle; ῥαιβόω to crook, bend; ῥοῖβδος hurtling, whizzing, din; ἀραβέω to clatter, clash (ἀ intens.; p. 117); Ὄλυμπος thunder peak; sunset crown.——Lat. *lăbo* to totter; *labasco* to totter, fail; *lābāri* to slip, fall; *lāpsus* fall; *lābes* splash.——O. N. *rif*, A. S. *rib* [curved] rib (of animal, ship]; O. N. *lômi* destruction.——R. *rubit* to fell, cut down, hack, sabre; *rebro* rim, brim; *robeit* to [whirl, tremble], fear.——Ir. *lobaim* to fall, be ruined, perish; *rubha* hewing, cutting, felling; *ruibne* [whirling] crowd; lance; *reb·rad* sport (ring-dance); *ribar* [whirled] sieve; Bret. *riblein* to ramble; *ribl* brim; *ribotat* to churn.

Sk. *ṛiph*, *ṛimph* to hurl, whirl; *ṛibhus* good shot, accurate, workman;

ṛibhus creative gods, shaping, speeding; prowling spirits of darkness, slain by Indra the sun; [*albas*], *alpas* [whirling, dwarfish], little.——Gk. ἐλφαίρομαι to bewitch, beguile by dreams; (Od. 19, 565 gives play of words on ἐλέφας ivory; Phoenician *aleph·Punt* elephant, ox of *Phut*, Libya); ἐλαφρός [whirling], easy, nimble, light; Ἔρεβος [circling, dazing] darkness, Hades; ἐρεβεννός, ἐρεμνός, ὀρφνός, ὀρφναῖος dark, black, gloomy; ὄρφνη darkness, night; Ὀρφεύς, twilight, calms all nature by his enchantment (evening stillness; notes of birds; cf. ἑσπέρα); his wife Εὐρυδίκη the evening star (far-aiming, darting, cf. Τηλέμαχος) is bitten by darkness-serpent; Orpheus leads her up from Hades, but turns to look, and she fades (cf. Sk. *raǵanī·mukham* mouth of night, twilight, i. e. evening song of birds; Lat. *crepusculum* dawn, twitter); ὀροφή (whorl) conical roof of primitive hut; wagon-cover; ἐρέφω to thatch, roof, crown; ὄλβιος blessed by the *ṛibhus*, fortunate, prosperous; Ἀλφειός river-spirit, visits Hades in pursuit of Arethusa.——Lat. *Albula*, *Albunēa* water-spirits.——O. Ger. *Albis* Elbe; A. S. *ylf* demon (*alpas*); *ālf* elf; O. H. G. *alp* (gen. *albes*) elf; *elbiz* swan, swan-maiden; O. N. *elfr* river.——R. *lebed* swan.——O. C. *Arabo* river; *Albia·henae* nymphs (*sen* ancient, holy); *Nid·alfa* river-god.

Sk. *ṛiph*, *ṛimph*, *riph*, *rimph*, *raph*, *ramph* to whirl, hurl, boast (*jactare*); to vex, kill; *ripus* enemy; *rup* to be whirled, confused; *rūp* to whirl, gesticulate, round, make, shape; *lup* (*lumpāmi*, caus. *lōpayē* to whirl, confuse, ruin, wrench, tear, burst; *lūp* to kill, rob; *lōptram* rapine; *lōpāças*, *lōpākas* jackal, fox; *lubh*, *lumbh* to whirl, confuse, vex. ——Gk. ῥίπτω to hurl, cast discus, ball; hurl down; ῥιπή flight of javelin, blast, storm; ῥιπίς fire-fan; Εὔρῖπος tide-way; ῥαπίζω to strike with stick or palm; ῥέπω to be ready to fall, incline, sink, fall out, chance (melts with *vṛip*); ῥομφαία broad-sword; ῥόπαλον club; ῥόπτρον trigger; ὑπάω to [wallow], be filthy; ῥῶπος [tossed round], small wares; ῥώψ [twisted] brush-wood; ῥίψ hurdle, mat; λάμπω to flash round, shine; λαπάσσω to dash out, empty, pour; ἀλαπάζω to plunder, empty, drain, exhaust (ἀ intens.); Λαπίθαι clouds driven by Centaur winds; drained of rain; λαῖλαψ squall, cloud-burst; λεπίζω, λοπίζω to strip, peel; λεβηρίς snake-skin; λέμβος, pod; λεπτός peeled, slender, light, fine; λυπέω to [whirl, wring], distress, pain; ἀλώπηξ fox (*lōpāças*; ἀ intens.); λωπίζω to [whirl], wrap, cloak; λῶμα edge, hem; λῡμαίνομαι to injure, outrage; λοπάς [rounded] dish, plate.——Lat. *rumpo* to rend, break, burst; *rūpes* [jagged] cliff; *rīpa* bank; *rapio* to snatch, whirl away; *rubus* bramble (ῥώψ); *lupus* wolf (robber); *lupinus* lupine (blossom-jaw; cf. R. *volkan*); *alapa* slap; *lapis* stone (hurled, cf. Ir.); *lapidare* to hurl stones; *lepidus* [whirling], lively, merry, quick; *lappa* burdock

[pelter with burrs]; *lepus* joke; hare; *limbus* border; *liber* [peeled] bark; book; *libro* to [brandish], poise dart, weigh; *libra* scale, pound.——Goth. *laufs* (A. S. *lauf*, *leáf*, O. H. G. *loub*) leaf, foliage; (plucked, waving); O. N. *laufi* sword-blade; *Laufey* (quivering), mother of Loki the northern-light; *raufa* to stab, bore; *rîfa*, *riufa* to rend, tear; *rof* breach; *rifr* quick, generous (*rapidus*); *rifta* to hurl down; *rift*, *ript* wrap, sheet; *lim* branch; *limr* limb; A. S. *reáf* garment; *râp* rope; *reáfian* to rob, reeve; *rypan* to rip; *rîpan* to reap; *limpan* to fall out, happen; *lemmian* to beat, injure, lame; *lef* weak, infirm; left hand; Goth. *lofa* palm of hand; *raupyan* to pluck; *bi·raubon* to strip, rob, O. H. G. *rifilôn* to pluck, scratch, groove (ripple, to rifle); Eng. to *lop*, *slap*.——Lith. *lapē* fox; *lapukas* young fox; R. *lapa* paw; *lapta* tennis; *lopast* blade of oar; *khlopat* to clap the hands (*kh* = *ç* = *s*); *khlopok* flock of wool; *lupit* to peel; *r*[*v*]*iba* fish (flapping); *roptat* to [pluck], grumble; *lomat* to break; Lith. *lēpsna* flame (flickering).——Ir. *rébaim* to tear; *rebrad* sportiveness; *lo*[*p*]*nm* stripped, peeled; *loman* rope; *la*[*p*]*aim* to hurl, throw; *la*[*p*]-*la*[*p*] this time, that time; now, then; *lá*[*p*]*thar* disposition, inclination (ῥέπω); *lá*[*p*]*thus* fervor, heroism; Bret. *lam* leap, bound; O. W. *rump* claw; W. *rhwmp* pick-axe, auger; O. C. *Lappius*, *Lapponius*, *Lēpontii*; *rumpotinus* vine trained like spread fingers (claw).

Sk. *ṛi* to go, whirl up; *ṛiph* to hurl; *sṛip*, *sarb* to move; [revolve, coil, writhe, whirl away]; *vi·sṛip* to depart, be scattered, wander, fly, flow; *sarpas* serpent.——Gk. ἕρπω (impf. εἷρπον), ἑρπύζω to creep, crawl, trickle, spread; ἑρπετόν reptile; ἁρπάζω to whirl away, tear away, pounce; ἁρπαγή pillage, booty; ἁρπάγη rake, well-hook (grip); ἅρπη sickle, hawk (*falx*, *falco*); ἁρπεδόνη rope, noose (coiling); Ἅρπυιαι = whirlwinds; ἕρπυλλος creeping-thyme; ῥέπω to steal softly (of sleep); Σαρπ·ήδων; [σριφος], σέρῖφος [coiling] worm-wood (ἀψίνθιον).——Lat. *serpo* to crawl, writhe; *serpens* serpent; *repo* to crawl, steal; *reptilis*; *repente* [pouncing], suddenly; *sar*[*p*]*mentum* bundle, fagot; *sarpo* to cut with hook.——Goth. *sliupan*, A. S. *slîpan*, O. H. G. *sliofan* to crawl, creep, slip (*sarb*); Goth. *slêps* sleep (stealing upon one); O. H. G. *sleffar* slippery; *slîfan* to whet.——O. R. *srupu* sickle.——Ir. *slipre* wattles (pliant).

Sk. [*vṛip*, *vṛiph*, to whirl, hurl, strike].——Gk. [ϝραβευς], βραβεύς [dashing, decisive], umpire; βραβεύω to umpire, direct; βλέπω to glance round; βλέφαρον eyelid.——Lat. *verber* stroke, blow.——Goth. *vaírpan*, O. H. G. *wērfan* to hurl, throw; A. S. *veorpan* to hurl, twist, *varp*; *vearp* warp in loom; a rope.

Sk. *ṛiph* to [whirl, aim; attain]; *sṛibh*, *sribh*, *srimbh*, to [pounce, devour], tear, kill.——Gk. ῥοφέω to swallow greedily; gulp, drain; ῥόφημα, ῥόμμα gruel; ῥάφανος cabbage (tid-bit); ῥαφανίς radish; ῥάπυς turnip; συρφετός sweepings, litter, crowd (*ṛiph* to whirl); σύρβη mob; σέρφος, σύρφος mosquito (blood-sucker); σεράπιον syrup; σεραπιάς, σίλφιον savory herbs; σαλάμβη smoke-draught, chimney.——Lat. *sorbeo*, *ab-sorbeo* to swallow, drain; *sorbus* aromatic berry; *sulfur* keen-scented, choking.——Eng. to *slabber*, *slobber* (eat like an animal), Ger. *schlabbern*.——Lith. *srebiu*, *surbiu* to swallow greedily; *sriuba* broth; *surbēlis* leech; R. [*slebat*, *çlebat*], *khlebat* to eat; *khleib* bread; *khrabriy* eager, rapacious, valiant; O. R. *srebro*, R. *serebro* silver (object of desire, cf. *aveo*, *avarus*, *aurum*); Goth. *silubr*, O. N. *silfr* are borrowed? Lith. *sidabras* influenced by √*svid* to melt, glow.——Ir. *srub* snout; *sruban* a lunch; *slīab* mountain (cf. νῆσος, Μυκάλη, Fore-ness); *cerb* silver (*çṛibh*).

Sk. *sṛibh*, *sṛimbh* to [pounce, devour]; *srambh*, *çrambh* to [pounce, gape with open mouth], be bold, confident; *sraṅh* to be confident; *sraṅs* to plunge, fall, be broken, hang down; *çrambh*, *çram* to [pant], be exhausted, rest.——Gk. κράμβη cabbage (cf. ῥάφανος, above); κράμβος open-mouthed laughter.——A. S. *sluma* slumber; O. N. *slyma* to be at ease, confident; *harmr* harm.——R. *khrabriy* brave; *sverbeit* to gnaw.

Sk. *sṛibh* to [pounce, devour], tear, kill; *ṛi*, *sṛi* to go; *sarb*, *çarb*, *karb*, *kharb*, *garb*, *gharb*, to go, [seek, attain, devour]; *sṛibh*, *sribh*, *srimbh*, *çarv*, *çarb* to hurt, kill; *çarabhas* [devourer], locust, monster; griffon; *kalabhas* young elephant.——Gk. κέρβερος monster; κάραβος, spiny lobster, beetle; σκολόπενδρα milliped; ἀσκαλαβώτης, σαλαμάνδρα lizards; σκόλοψ [claw], point, sharp stake; ἀσκάλαφος owl; σκορπίος scorpion, prickly fish; χαλεπός grievous, painful (*kharb*).——Lat. *crabro* hornet; *scribo* to [tear, scratch], write; *scalpo* to scratch; *sculpo* to carve; *culpa* [stroke, injury], wrong (cf. *pecco* to grip, tear); *scrofa* sow (scratching); *scrupus* fragment; *scrobs* pit, saw-pit, saw-dust —— A. S. *sceófran* to bite; *ceórfan* to carve; Eng. *scruff*; O. N. *skarpr* sharp, hard; *skrûfa* screw; Sw. *skrubba* to scratch, scrub.——R. *skorb* bitterness, sorrow; *khrebet* scruff of neck, gripping-place; *karbish* hamster; *karabkatsya* to scramble; *tsarapat* to scratch.——Ir. *crob* fist; *cerbaim* to cut; *scrib* a scratch, furrow, rut; *scri*[*p*]*s* to scrape, sweep, destroy; Bret. *krabisat* to scratch; *kraf* point; *kravel* hoe; O. C. *Scarbantia*, *Scarponna*.

Sk. *svṛī* to wound; [*svarv*], *çarv*, *çarb* to hurt, kill.——Lat. *acervus*

heap [of dirt; animals' scratchings, entrance of burrow]; *acerbus* bitter; [*sverius*], *severus*, *serius* stern, harsh, masterful.——A. S. *sûrian* to turn sour.——R. *surov*[*v*]*ii* stern, cruel.——Ir. *serb* bitter; W. *chwerw*, Corn. *whero*, Bret. *huerù* sour, bitter, severe, stern; O. C. *Suvriacus*, *Sūrus*.

Sk. *ṛi* to impel, hurl, fly; *ṛitas* [perfect circle], true, right; *ṛitus* [revolving exactly], joint; time; month; *ratnam* [perfectly-globed] pearl; *rathas* wheel; chariot; hero; *latā* coiling vine; [*ṛitus*, *rvitas*, *ruṭ*], *luṭ* to revolve. A large family of roots in *radh*, *rudh*, *raṭ*, *ruṭ*, *ruṭh*, *runṭh*, *laṭ* *laḍ* *lunth* arise from this stock. They are closely interconnected.

Sk. *ṛi* to impel, hurl; *ṛit* to [race horses, whirl in curve], speed, rival, command, shout in derision; *ṛitas* [right course], true, right; *ṛitis* road, good luck; *ṛitus* returning season and month; time; revolving joint; *ratnam* [perfectly globed] pearl; *rathas* wheel, chariot, hero; *latā* coiling vine; [*randh*], *rādh* to round, shape, effect, bring to pass; *ā·radh*, *abhi·rādh* to [hand round, distribute portions], serve, honor, propitiate deity; *rad*, *rā* to give; *rātris*, *rātram* circling night; [*ṛitus*, *ṛvitus*], *luṭ*, *luṭh*, *luḍ* to whirl.——Gk. Λᾶτώ, Λητώ circling seasons, nature; mother of sun and moon; worshipped at ϝ'Ορτυγία or Delos (cycling; typified by return of quails in spring); Λήδα mother of the moon, and of the morning and evening stars.——Lat. [*ṛi*, *re·se*], *reor* to revolve in mind, think; *ratus* thought out; *ratio* reason, reckoning, counting; *ritus* duly [recurring ceremony]; *irritus* [idly], in vain; *res* thing (subject and object of action); *ratis* raft, boat (poled, impelled); *irrito* to goad, provoke; *rota* wheel; *roto* to revolve; *rotundus* round; *radius* spoke.——Goth. *raidyan* to make ready, prepare, arrange, distribute, appoint; *ga·raidyan* to direct, command; *ga·raids* ready; *ratyan* to appoint; *rathyan* to reckon, calculate; *rathyo* number, account, ratio; *rasta* mile-stone, rest; *ga·redan* to counsel; *leithan* (prefixes *bi*–, *ga*–, *hindar*, *ufar*, *us*), to go; *lithus* [revolving] limb; *Glied*; *ful·liths* full moon; *liudan*, (O. H. G. *liotan*) to round out, broaden, swell; *laudya* form, shape; O. H. G. *lenzo*, *lenzin* [returning] spring; *rad* wheel; O. N. *reidha* to prepare, move, swing, develop, come to pass; *rîdha* to whirl, swing, twist, ride (*ṛit*); *reidh* wagon; *radha* to counsel, rule; *rand*, *rōnd* [round] rim, shield; *rōdh* rim, boat, [arranged] row; *rata* to travel [by sledge], slip, glide; *lidha* to travel, sail, set [of sun]; *leidh* a journey; *leidha* to lead, guide; *leita* to seek; *lidhr* limb; *lundr* [swelling, rounding] tree, grove; *lund* [returning, recurring] custom, manner; *lend* [rounding] loin; *lâdh*, *land* land (renewing harvests); *lenda* estate;

A. S. *lîdhan*, *slîdhan* to go swiftly, sail, slide, *g·lide*; *raedan* to guide [horse], rule, direct; *rîdan* to ride; *râd* counsel; *râd*, *ladh* road; *rodor* vault of heaven.——R. *ladit* to [curve accurately], adapt, adjust; *ladnit* reasonable; *s·leidit* to follow; *radi* in consequence, by reason of; *leito* [recurring] year, (Λητώ), age; season; *ladya*, *lodka* boat (traveller); *radeit* to take care of; *rat*, *rota* troop; *ryad* row; *ryaditsya* to arrange, agree; Lith. *ratas* wheel.——Ir. *láid* rudder (curving, directing; the root originates from the racing and dancing ring); *láidir* strong [driver]; *lind* boundary; period; pool; *láa*, *láthe* [circling] day; *lod* I went; *rande* rim, zone, circle; *rand*, *roind*, *rann* allotted portion, share (handed round); *rath* grace, favor, wage, stock of tenant; ring-wall, fort; quarter of year; *sam·rad* summer; *raith* (W. *rawd*) [allotted home], grave-yard, winter-quarters; *réde* round plain; level; *rethim* to run; *roth* wheel; *ríadaim* to ride, drive, sail; *rót* road; *rét·la* (*láa* day) revolving star; W. *rwydd* swift; O. W. *Rit·ychen* Ox·ford; Bret. *rid* revolution, course, current; *stiren·rid* planet; *ridein* to run, flow; *rod* wheel; *rouden* road; *rotein* to roll; *réad* spoke; *redel* wagon; *rannein* to distribute; *land* round plain; *ladur* tidal pool; O. C. *ledo* tides; *ledana* recurring period; *Ratu·magus*, *Roto·magus* field of the fort; *Roto·vallum* ring-wall; *Rut·upiae* (*svop*) swinging tides; cf. Εὔρῖπος); *Epo·rēdia* horse-race; *Epo·redo·rix*; *Redones*; *reda* wagon; *Evi·randa* eternal portion (inheritance); *Rando·satis* sated with booty (Mars); *Ranti·fanus*, *Rannius*; *Ratis·vona*, *Ratisbona* fair-home; *Ratiaria*, *Ratiaton*; *Ritius* (racer), *Ritona*; *Rhodanus* swift current (*rwydd*); *Rodan·usia*, *Rod·oza* swift water; *Latonius* (lucky day); *Rotona* Diana (revolving).

Sk. *ṛit* to race round, exult, shout; *ṛitis* right way; *ṛitus* recurring time, festival, rite; *lut*, *luṭh* to roll, whirl, toss; *laṭ* to sport, be childish; *laḍ* to sport, toss, cast down, prostrate, [pass round], attend to superior, serve, worship; *rādh* to honor, propitiate, worship, effect; *rēṭ* to ask; *laṇḍ* to lift up; *ruṭ*, *luṭ* to be eager, flash out, speak; *laḍ* to long for.——Zd. *rāta* sacrifice, offering.——Gk. λατρεύω to serve, worship; λίτομαι, λίσσομαι to pray; λιτή prayer.——Lat. *ludo* to sport; *laudo* to praise; *laetari* to rejoice; *laetus* joyful; *lito* to worship.——Goth. *liteins* entreaty, prayer; *avi·liud* thanksgiving; O. N. *lûta* to bow down, honor.——R. *ladosha* applause with hand; *ladon* palm.——Ir. *lith* festival; *ir·ladigur* to obey superior; Bret. *lid* solemnity, holiday; O. C. *Litorius*, *Litu·genos*.

Sk. same roots; *laṭ* to sport round, be boyish; *latvā* game; sparrow; *laḍ* to sport, toss; *laṭ laḍ* to prattle, mock, put out the tongue; *laḍ*

to desire; *laṇḍ*, *luṭ* to speak; *luṭ* to whirl; *luṇṭ* to mock, scorn; *raṭ* *raṭh* to speak; *raṭ* to howl (wild dogs round the camp); *rēt* to speak, to ask; *rud* to weep; *raṇ* to shout, rejoice.——Gk. λαιδρός bold, impudent; λάσθη mockery; λοιδορέω to revile; λάδας young stag (wanton); λαδρέω to rush; Λάδων rushing, roaring stream; ῥάζω, ῥύζω to snarl (melts with *rūksh*); ῥᾴδιος easy, nimble; ῥᾳδι-ουργός mischievous, wanton; Ῥαδά-μανθος [easy turn, swift descent, sunset]; the sunken sun as lord of Hades (cf. Yama, p. 109; Ixīon, p. 109).——Lat. *latro* robber (prowling about camp); *lud-ibrium* jest (*vibro*); *ludo* to sport; *laudo* to praise; *latro* to bark; *laetus* merry; *rīdeo* to laugh; *rudis* careless, ignorant; *rudo* to hum, whistle, bray.——Goth. *lathon* to shout, hail, summon (*einladen*); [*liutan* to mock, imitate, feign]; *liutei*, *lita* hypocrisy; *liuthon* to sing; *yugga-lauths* young folks, chief's train, merry-men (melts with p. 124); *razda* speech; *razn* [familiar] house, home; *ga-razna* neighbor (cf. *god-sîb* gossip, good friend); *rathiza* easier; *rodyan* to speak; *bi-rodyan* to grumble, revile; O. H. G. *lizitôn* to pretend; M. H. G. *litz* whim; O. N. *ladha* to invite; *laeti* sounds, din, gestures; *lasta* to revile; *lōstr* reproach, fault; *lýti* shame; *lâta* to speak, howl, gesticulate; *liodh* tune, song; *lýdhr* people, retinue; *liudh* maiden; *rausn* generosity [of chief]; *raust*, *rōdd* voice; *roedhi* speech; *rýta* to grunt; A. S. *leódh* song; *leód* people; chief; *leód*, *leódess* lad, lass (joyful); *laeved* popular, lay; *reot* noise; *reotan* to lament; *rôt* joyful; O. H. G. *liut* people; *liuti* men, followers.——O. R. *lyudu* people; *lyudiye* men; R. *liod* people, race; *radost* joy; *rad* easy; *radenie* eagerness; *retivost* zeal; *rot* mouth; *r*[*v*]*idat* to sob; Lett. *laudis* folk, men; Lith. *raudoyu* to lament.——Ir. *láed* song; *láth* passion, hero; *láthar* disposition, temptation; *lúth* joy longing; *liud* accusation, plea in court (Bret. *liud*); *lúad* mention, speech, song of bird; *lúadáil* motion of hands and feet; *rádim* to speak, talk, name; *cless-rad* feats in ring, games; *réid* easy, *roithinche* mirth; Bret. *letereh* reproach; *randon* pride; O. C. *Juppiter Ladicus* (adored, chanted); *Laudo*, *Laudonius*; *Latto*, *Lattius* (hero); *Ando-latis* (fiery hero); *Ladusa*, *Ledus* [dashing] rivers; *a-lauda* lark [*ad* intens.].

Same roots; Sk. *radh* (*radhyāmi*) to hurl, strike, wound, kill; *apa-rādh* to harm; *randhram* cavern, chasm; *rad* to cleave, split; *radanas* tooth; *laḍ* to hurl; *ruṭh luṭh*, *luṇṭh*, to smite, hurt, kill, ward off.——Gk. ἐρείδω (ἐ euphon.) to stab with spear, thrust, fix stake, rest, lean upon, press against; ἔρεισμα prop, support; ἐρεθίζω to [stab with goad], stir, goad, stir up, enrage; ἔρις (ἔριδος) strife, rivalry; ἀρίς (ἀρίδος) anger; drill. ——Lat. *rado* to [split], peel, shave; *rodo* to gnaw; *rudis* sword, foil; *rudis* (*ruderis*) hacked remnants, rubbish; *rīdica* vine-prop.——Goth.

leitils [chopped] little, short, small; O. N. *laut* chasm; *lâtr* creek; *slîta* to slit; *rîsta* to scratch, engrave; *rîsting* rune-carving; *rîta* to write; *rindill* auger; *rodha* to hew out; *leidhr* hated, hostile (thrust out); *reidhi* wrath; *rîdha, reidha* to swing, sling, hurl; A. S. *lâdh* loathed, evil; *raett*, O. H. G. *rato* rat (*rodo*); Eng. to *rot*; *ret*; Ger. *Rettig* trimmings, brushwood.——R. *liot*[*v*]*i* fierce, cruel; *ruda* shaft, mine; *r*[*v*]*it* to dig; *r*[*v*]*itvina* gorge.——Ir. *ladar* prong, fork; *letrad* hacking; *rindaim* to stab, wound, engrave; *rind, rend*, point, scar, mark, star; keen; *rinntaid* satirical; Bret. *rust* bitter, severe; O. C. *Reddho·marus*; *Redsatus*, *Ressatus* spear-man; *Ad·ress·icnos* delivering by spear; *Rind·acos* scarred, *balafré*.

Sk. same roots, *laḍ* to hurl, hurl down, throw away; *rōḍ, rāuḍ, rāuṭ* to spurn; *rudras* thundering.——Lat. *laedo* to injure; *il·līdo* to dash against.——Goth. *letan*, to cast out, cast away (ἀφιέναι); to leave behind, be careless; to allow, permit; *and·letnan* to let go, set sail; *fra·letan* to permit, forgive; *fra·lets* freedman; O. N. *lâta·z* to be lost, perish; *lât* loss, death; *lâta* to yield, abandon, lose; *lêtta* to [throw away], lighten; *lêttr* light; O. H. G. *lâzan* to neglect, permit, suffer.

Sk. same roots; *rudh* to encircle, enclose, shut in besiege; *rōdhas* brim [of prairie pool], shore; *rōdas* orbing heaven and earth; *luḍ* to embrace, wrap, cover; *luṭh, luṭ*, to whirl, roll; *rathas* wheel; *laṭ* to whirl, be merry; *laḍ* to toss [around].——Gk. λαῖδος, λῇδος wrap, light garment; λιάζομαι to [wrap one's self up], shrink, recoil.——Lat. *lodix* wrap, blanket; *lentus* pliant, tough; *rēte* net?; *lituus* curved staff; *litus* curving shore.——Goth. *un·leds* stripped, destitute of cover, wretched, poor (A. S. *un·laed*; O. H. G. *un·lât*); O. N. *leidha* to [hide, cover], bury? *lind* linden (string-bark, binder; cf. *Bast, bass, binden*); *lindi* girdle; *linni* snake; *linn·ormr* Lindwurm, coiling darkness-dragon; *linr* pliant, gentle (*lind, lindern*); *rîdha* to twist; *reidhr* nest; A. S. *lattu* lath, rod, wand; *rôd* (O. H. G. *ruota*) wand, rod.——R. *lēd* ice (covering, binding); *lod*[*v*]*izhka* instep; *lat*[*v*]*i* cuirass.——Ir. *rond* chain; *rêtan* net; *slat* rod, withe; Bret. *ridein* to bend, fold, wrinkle; *roued* net, bed-curtain, veil; *lestr* bowl; *leton* withe, ring; *louiadour* confusion, difficulty; O. C. *ratis* (Ir. *raith*, W. *rhad*, Bret. *raten, raden*) fern (curled, spiral in spring); *Ridatus*.

Sk. same roots; *luḍ* to wrap up, hide; *luṇṭh, ruṇṭh* to [coil one's self up], be lazy, slow, lame; *lōshṭ* to roll together, heap; *lōshṭas* clod; *luṇṭ, luṇḍ, ruṇṭ, ruṇṭh, ruṇḍ* to [wrap, unwrap, strip], steal; to snatch, pillage, mock; *luṇṭ* to strip, peel, plunder; *rathas* wheel.——Gk. λανθάνω

to lie hid; λανθάνομαι to be hidden from one's self, forget; λαθραῖος secret, furtive; λήθη oblivion.——Lat. *lateo*, *latito* to lie hid, lurk; *latro* robber; *lanterna* [light-hider], lantern; *lentus* slow, tough, pliable. ——Goth. *lats* slow, lazy, useless; *latyan* to delay, hinder; *lutôn* to cheat; [*ranth*], *rasta* a mile-stone, rest; O. N. *latr* lazy; *liotr* twisted, disfigured; *lodhinn* tangled; *lôdh* lead (pliable, sluggish); A. S. *rāst* rest, bed; *lead*, M. H. G. *lôt* lead.——R. *lastoĉka* [thief], weasel; [rover], swallow (*latro*).——Ir. *lotte* lump; *slad*, *slat* robbery; Bret. *landreant* lazy; *landren* indolence.

Sk. same roots; *luṭh*, *luṭ* to roll, wallow, writhe, suffer; *luḍ* to whirl, stir, mix; *laṭ* to spin round, be merry; *luḍ*, *luṭh*, *luṇth*, *luṇṭh*, *ruṭh* to whirl, hurl, shoot, kill; *lōṭ*, *lōḍ* to be dizzy, mad; *loshṭ* to roll together, heap.——Gk. λάταξ a dashing, splashing; a beaver; ῥαίνω, ῥαντίζω, ῥαθάσσω, ῥάζω (ἐρράδαται), to sprinkle, scatter; (melt with ἀραιός p. 119); ῥαθάμιγξ drop, grain; ῥᾴδιος easy; ῥόθος a whirling, rushing, dashing, tumult, confusion; ῥυθμός revolution, repeated motion; time, rhythm, proportion; ῥοδανίζω to spin; ῥοδάνη thread; λάθυρος chick-pea (tendril); λίθος quoit, hurl-stone, stone (cf. *lapis*). ——Lat. *latex* plashing water, fountain, liquid; [*lunstro*], *lustro* to sprinkle with holy water, purify; to roam round, circle; *lustrum* a purification; period; *lustra* roaming grounds, haunts of game; *lutra* otter (splasher); *linter* a trough, rounded canoe, dug-out (cf. Celtic); *lituus* wand with spiral head; *lens* (*lentis*) lentil (stirred, squashed in porridge); *lens* (*lendis*) louse (squashy; contrasted with crackling flea); *vino·lentus*, *somno·lentus* dazed with wine, sleep; *viru·lentus* dazing poison; *sanguino·lentus* sprinkled with blood; *escu·lentus* refreshing food; *lentus* gummy, adhesive; *lentiscus* mastic (*viscus*); *rudens*, *restis* rope [ῥοδάνη].——Goth. *leithus*, O. N. *lîdhr* intoxicant; Goth. *af·slauthyan* to daze; *ga·sleithyan* to injure; O. N. *ludhr* horn, ship; *lund* impulse, character; *lundr* wild-wood, tree; *raeddr* terrified; *rudda* club; *rydhya* to wrench out, empty; *rid*; A. S. *ledhrian* to tousle, rub with fat, curry, lather; *ledher* (O. N. *ledhr*, O. H. G. *ledar*) buckskin, leather; O. N. *ledhyo*, O. H. G. *letto* mud.——R. *rtut* quicksilver (splashing, λάταξ); *letat* to fly; *last* barrel (hooped); *rotozei* rambler; *rot* [roaming] band; *reidkiy* scattered, sparse; *lodka* boat.——Ir. *laith*, *lind* beer (intoxicating); *lathach*, *loth* mire (splashing); *lúath* Bret. *ludu* ashes (whirling, cf. κινέω, *cinis*; σπόδος); Ir. *líath*, W. *llwyd*, Cor. *loit*, Bret. *loet* [ash] gray; Ir. *lúath* swift, whirling; *lúd* speed; *lod*, *luid* I went; *lúta* little finger (nimble); *lúth* force, joy; *lúd* motion; *lúathaim* to whirl, drive, chant praise; *lot* [shot], wound; *loitim* to harm; *loithe* [dizziness], dumbness, stammering; *lossat* kneading-trough; *loathar*,

lakr hide, leather; *rout* shot, cast, distance; *rúad* force; *rúathar* rush, onset; *ruadan* rye (bristling, whorl); *riastraim* to twist, distort; W. *rhwydd* quick, fortunate; *rhydd* free; Bret. *lost* tail (whirling, sweeping); *lestr* (Ir. *lestar*) tub, vessel, coracle, boat; *letrein*, *lutrin*, whirling sprite, goblin; *rotein* to roll, wrap, deceive; *ronten* ripple; *rust* fierce, terrible; *roustiû* restive, passionate; *radein* to smear, plaster; *rad* lime; O. C. *Luttius*, *Lutto*; [*Lut·tecia*], *Lutecia*, *Lutetia* joyful, sweeping current); (or *Lucotecia*, p. 137); *Listerios*, *Lindo·ialus* generous of beer; *Rudianus* Mars (*rhwydd*); *Rhodanus*, *Rod·usia*, *Rudscus*.

Sk. same roots; *luṭ*, *ruṭ* to whirl, flash, be angry; *luṭh*, *ruṭh* to hurl, wound; *rudhiras* bloody, red; *rōhitas* (fem. *rōdhitas*) red.——Gk. ἐρεύθω to stain with blood; ἐρυθρός red; ἐρυθραίνω to be red, dye red, blush; ἐρυσί·πελας erysipelas; ἐρυσίβη mildew, rust (εἴβω); ῥοδανός wavering, flickering.——Lat. *raudus* copper; [*ruthus*], *rufus*, (Umbr. *rufru*) red; *ruber* red (*rufru* = ἐρυθρός); *rubeo* to be red; *rubīgo* rust; *rubeta* toad (russet)? *rubus*, *rubetum* bramble (tangle, wounding)?——Goth. *rauds* red; *ga·riuds* blushing, chaste; O. N. *riodha* to ravage; to stain with blood (O. Ger. *Reudigni*, *Rûdi·ger*); *riodhr* ruddy; *lîta* to glance round; *litr* glance, countenance, hue; (*Ant·litz*); O. H. G. *rôt* red; *rost* rust.——O. R. *rudeiti* to redden; *rudru* red; *ruzhda* rust; R. *r*[*v*]*izhii* ruddy, red-haired; Lith. *rauda* red; *rudas* russet (dried blood).——Ir. *rúad*, W. *rhwdd*, Cor. *rud*, Bret. *rud*, *ruz* red; O. C. [*Campi*] *Raudii* bloody fields; *Roudios*, *Ande·roudos*.

Sk. *ṛi* to go eagerly, rise towards, attain; *svṛī* (*svṛiṇāmi*) to hurl, wound, kill; *çṛī* to burst through; *sṛi* (*sarāmi*, *sisarmi*) to haste, approach, run, flow; *upa·sṛi* to attack; caus. *sāryami* to follow, pursue; *ut·sāryami* to send forth; *Saramā* and his son *Sāramēyas* [going forth, proceeding] scouts of the army of day.——Gk. Ἑρμείας, Ἑρμῆς dawn-god, herald (ἑρμηνεύς [herald], interpreter), the god of advance, effort, gain. The Âryans were impressed by the speed of the sun, compassing heaven and earth in a day; hence the day-star is a horse or horseman, *Açvin*; *Sāramēyas* is sometimes the swift scout, sometimes the hound of the *Açvins*; Hermes bears on his wand the twined serpents of day and night (cf. p. 37), and holds his infant brother Dionysus, the day star, in his arms. Sk. *sṛi*, *çri* to go, enter, visit; *sṛi* to approach, rise; [*sāryami* to cause to approach, rise; to draw, lift]; *sarat* cord.——Gk. [σασειρω], ἀείρω to draw up, suspend; σειρά rope; σύρω to drag, trail, sweep along, flow; ἕρμα sand-

bank, foundation, prop; σωρός sand-bank, heap; ἕρμαξ cairn; σαίρω to sweep; ἅρμα chariot [dragged].

Sk. [*sāryami* to cause to rise, roll upward]; *svar* heaven; *sūras*, [*svaryas*], *sūryas* sun; *sūr*, *çūr* to be heroic, tower aloft, be firm [as cairn], brandish spear aloft (cf. Gk. κύριος lord; κυρέω to hit mark); Sk. *çrōṇ* to heap up; *çraṇ* to be bountiful, generous; Gk. κορέννυμι to be full; Κρόνος rounder, orber, creator; κλόνις thigh; Sk. *sṛi* to go; *sru* to flow; *sāras* water; *sār*, *çār* to [melt away], be weak; *çaras* water; Gk. ὁρμάω to speed, drive; ἅλλομαι to leap, bound, pulse; ἅλμη sea, sea-water, spray; Sk. *sāryami* to cause to move, rise, roll; *çrā* to boil, cook; *çal* to whirl, eddy, scatter, run; *çval* to speed; *ḱal*, *ḱull* to revolve; *ḱul* to whirl together, eddy; *sēl*, *çēl*, *sal* to move round; *sil*, *çil* to collect, gather; *kēl*, *khēl* to whirl, tremble; *sarvas* all-encircling, all; *kshal* to whirl round, sweep together; *kvēl*, *kshvēl*, *kshal* to sweep round, eddy, gather; *kshar* to flow away, perish; *kshal* to wash away, wash off; *kshur*, *khur* to peel, rub off, scrape off; *çulv* to cause to flow, found metal, purify, create; Gk. κεράννυμι to stir; κυλίω to revolve; ὅλος all; ὕλη swelling timber, forest; ὑλίζω to drain off; χυλίζω to extract juice; ξυρέω to scrape; R. *svarit*, [*kh*]*varit* to boil up; *khvorat* to be drained, faint, ill; Sk. *sṛi* to roll up; *svṛi* to roll voice, raise tune, make music; *çṛi*, *çru* to hear.

Sk. *sṛi*, *çri* (*sarāmi*, *sisarmi*) to haste, approach, run, flow; *sarmas* flow, motion; *saraṇis* path; *sarayus* wind, river; *Saraṇyūs* the swift deity (pursuing tempest); *saras* brook; *sarit* river.——Zd. *har* to go. ——Gk. ὁρμάω to start, speed; ὅρμη beginning, assault, onset; ἕρμα sand-bank, drift, [hut-mound], foundation; [σ'Εργανας], 'Ερῖνύς pursuing Fury; [σ]'Αράντισιν = 'Ερινύσι (Hesych.)——Lat. *de·sero* to flow away, leave barren, abandon, desert.——Goth. *salyan* to visit, enter, reach home; *us·salyan* to stay at inn; *salithvos* shelter, abode; A. S. *sele*, O. H. G. *sâl* dwelling, hall; (cf. *çri* to seek; *çaraṇas* shelter, home; *çaraṇyas* host); Goth. *salyan* to [cause to approach], bring near, offer, sacrifice; O. N. *sâr* flowing wound, hurt, sore; A. S. *sâre* very, exceedingly; *sellan*, *syllan* (O. N. *selya*, Goth. O. H. G. *salyan*) to offer for sale, sell (cf. 'Ερμῆς).——R. *sorit* to [sweep along], fill with rubbish, obstruct; *khoronit* to bury.——Ir. *sár-* exceedingly [good, strong, eager]; *sernim* to drive, sweep along, rout; *serr* violent, haughty; *serrach* young horse; Bret. *herrus*, *hérus* swift, active, diligent; *hèr* speed; *hervé*, [*h*]*revé* following, according to; O. C. *Serrus*, *Herrus*; *Herius* [alluvial] island at mouth of Loire; O. Bret. *Hervé* spring-time, dawn.

Sk. *sṛi*, [*svṛi*] to approach; [*sāryami* to cause to approach, draw]; *sarat* cord.——Gk. σειρά rope, string, tail; σερίς belt; ὁρμαθός chain, string, cluster; ὅρμος cord, chain, necklace; ring-dance; ὁρμέω to moor, anchor; ἑρματίζω to support in sling; εἴρω (ἐερμένος) to string together; εἱρμός series; εἴρερος bondage; εἰρήνη [bond of union], peace? ἕρμα band, noose, coil; εἰρωνεία entangling; drawing out in argument; leading question; Ἶρις [σειρις] the rainbow; necklace and girdle of Aphrodite the cloud (cf. the Brisingr necklace of Freya; *bhrēǵ*, *bhrēsh* to flash, quiver); redup. σίσυρα shepherd's wrap; long cloak.——Lat. *sero* to twine, weave, link, wreathe; [*srete*], *rete* net (cf. *serpo*, *repo*); *sertum* wreath; *series* string, linked succession, line; *sors* (*sortis*) the thread of fate [interwoven succession of lives and events], fate, luck; *prae·sertim* [with the first lot], especially; *sartāgo* [all sorts, pot-luck, *fritto misto*], frying-pan; [*sero·acu*], *sarcio* to stitch together, cobble, mend (v.p. 126); *sar·mentum* faggot; *sera* [fastening], bolt, bar.——A.S. *searo* equipment, girded arms; well-jointed, skilfully wrought; [encircling net], ambush, treachery; *saelan* to bind, weave, fetter; O. H. G. *seil* rope, noose; Goth. *sarva* full armor; *sveran* to lie in wait; O.N. *sōrvi* necklace.——Lith. *seris* thread; O. R. *silo* noose; R. *silok* snare.——Ir. *sreth* (W., Bret. *frit* implying *svṛi*) series, order; *com·sreth* construction; *imm·sreth* circle; *do·[s]rón* to make; *dron* firm; *sernim* to join, unite; [*sret*], *rét* thing; *rétan* net; Bret. *sermoul* succession, occurrence; *ret* necessary; [*sarnez*], *harnéz* harness; *harz* bond, delay, support, connection; O. C. *Sermius*; *Serot·ennum*.

Sk. same roots; [*svṛi*], *sṛi* (*sisarmi*) to approach; [*svāryāmi*], *sāryāmi* to [cause to approach, draw near, fasten, draw up, suspend].——Gk. [σασειρω], ἀείρω to lift up, raise, hoist; μετ·έωρος lifted, swinging, in suspense, in mid-air, vacillating; αἰώρα swing, hammock, noose, oscillation; αἰωρέω to hang, float, hover; αἴρω to lift, mount, bear; αἶρα darnel (causing vertigo); smith's hammer (whirling); ἠερέθομαι to float, quiver; [σασϝηρ], ἀήρ haze, air; ἀέριος hazy, dewy, early; ἠερο·ειδής cloud-streaked, murky; ἄορ swinging sword; ἀορτήρ sword-belt; ἀορτή [lifter, well-bucket], aorta; Χρυσ·άωρ with golden sword; Spring (child of winter, Medusa); παρ·ήορος trace-horse; perverse (pulling sideways); συν·ήορος yoked, wedded; ὁρμαίνω to balance in mind, ponder; be eager, long for; ἀήσυρος light as air (reduplication, *svi·svṛi*); ἀήσυλος, αἴσυλος fickle, treacherous, wicked; ὑρρίς, suspended basket for gathering fruit.——Lat. [*sverius*], *serius* [suspended, weighing well], considerate, serious; redup. [*sesverus*], *sevērus* stern; *sermo* conversation (balanced thought); *exero* to drag forth; *serra* saw (oscillating). ——Goth. *svers* weighty, precious; *sveran* to exalt, honor; *svare* [oscil-

lating, trifling], in vain; O. N. *svârr* weighty; violent (*schwer*); *svara* to answer, answer for, be responsible (reciprocal cf. *sermo*); *svörr* a bird (hovering, soaring); M. H. G. [*swerven*], *swerben* to roam, swerve; A. S. *svearmian* to swarm; *sveord* sword.——R. *sirota* orphan (roving, homeless).——Ir. *sernim* to converse; *serr* scythe, reaping hook, saw; *serda* scythed chariot; *serr* [quivering], timid.

Sk. same roots; *sārya* to cause to approach, draw, sweep together; *sūr*, *çūr* to be firm.——Gk. ἕρμα, (σαρμός Hesych.) sand-bank, shoal, reef; barrow, mound, foundation, prop, [hut built on mound]; [σῆριον], ἠρίον mound, tomb; σαίρω to draw, sweep away; to draw lips, grin, smile, gape, snarl, pull faces; σάρμα yawning chasm; σάρον broom, sweepings; σορός cinerary urn [originally barrow, tomb]; σύρω to draw, drag, trail, sweep away, flow; σύρτις sand-bank, shoal; σύρτης a rein; pulley; σύρμα trailing robe, long hair; σωρός a heap, mound; ἀνα-ξυρίδες breeches (drawn up); σαῦρα lizard (drag-tail); [Ἀψ-συρτός], Ἄψυρτος the morning star, [drawn back from the day]; brother of Medea the old moon; in her flight with the sun she cuts him in fragments to delay the pursuit of her father the dawn (cf. Orpheus, Romulus, p. 67).——Lat. *sarrio* to scrape, hoe, hill; *serrācum* heavy wagon; dray; *sūra* calf of leg (support of body, ἕρμα); *solum* heaped earth, hut-mound, floor, soil; *solidus*; *solium* [chief's mound, *suggestus*], throne; *prae-sul* [exalted] magistrate (*praeses*); *con-sul* fellow-magistrate, seat-sharer; *con-sulo*; *soleo* to be firmly established, a custom; *solea* [foundation], *sole* of shoe; Osc. *Sarnus* sweeping, alluvial.——Goth. *sulya* sandal; *ga-sulyan* to found; *sauls* column; O. N. *sûl* pillar; *silla* beam, sill; O. H. G. *sûl* pillar; *suelli* threshold; Ger. *Söller* loft, upper story.——R. *surok* marmot (digger, heaper).——Ir. *seir* heel; (cf. *sūra*); *síar*, *iar* behind, [dragged after], following, behind, western (East implies face; south is right-hand; v. *dess*); *iarróe* fawn (following, drawn after doe); *sírim* to follow, seek, long for; *sírecht* yearning (melts with *svṛi* to sing); *sirechtaide* sigh; *sír* protracted; long (of space and time); *sáil*, *sailge* beam, prop; *sáilim* to [drag], linger, delay, ponder; Bret. *hir* long; *hirein* to lengthen; *hireah* delay, longing, desire; *hernein* to drag out, exhaust; O. C. *sarna* the itch (scraping, scratching); *Siarus* (hunter, follower); *Siro*, *Sironius* (longing, desire); *Sirmio*; *Sarnia*, *Sarmia* western?

Sk. same roots; *sṛi* to speed, approach, draw near, seek; *çri* (*çrayē*, p.p. *çritas*) to approach; *ā-çri* to turn to eagerly, bend toward, be intent; *ut-çri* to lift to, rear up; *pra-çri* to bow to, be modest; *sam-çri* to bend, lean on; *vi-nis-çri* to turn away, go out.——Gk. κλίνω to lean

against, rest upon, slope, bend down, lay down, turn aside; (middle) to lean towards, bow, lie down, slope; κλίσις, κλίμα inclination, slope; κλισία sleeping-place, hut, tent, grave, couch; κλῖτύς slope, hill-side; κλῖμαξ ladder. ——Lat. *in·clino* to bend toward; *de·clino* to bend away; *clīvus* slope, hill; *clitellae* panniers, pack-saddle (piled, laded); *clitellarius* beast of burden.——O. H. G. *hlinên* to lean; Goth. *hlains* slope, hill; *hlaiv*, mound, sepulchre; *hlathan* to lay upon, lade (*clitellae*); *af·[h]linnan* to turn aside, avoid; *hleiduma* left-hand; *hliya*, *hleithra* tent, hut (κλισία); O. N. *hladha* to [make mound], set up, pile up, lade; *hladha* barn; *hlidh* slope, side; [turning] door; *hlidha* to turn aside, avoid; *hlýdha* to [turn to], belong to, obey; to [turn], go away; A. S. *hleonian* to overhang; *hleó* shelter, protection, the lee side; *hyldan* to lie down, bend toward; *hyldo* grace; *hlādher* ladder.——Lith. *shlēyu* to press close, lean; O. R. *kloniti* to lean; R. *pri·slonyat* to lean upon.——Ir. *clóen* bent, crooked, wrong; *clóim* to bend down, conquer; *cleith*, *clithar* shelter; *cléthe*, *clé* rafter; *cliath* shelter, fold, hurdle; *clúain* (W. *clyn*) foot of hill, lowland, swamp, thicket; *glend* valley; *clé*, *claon* (W. *cledd*) left-hand; *glún* knee; Bret. *klin*, *glin* bend, fold, elbow, knee; *klinùed* declining, pining; *kloutein* to crouch; *klud* hurdle, fence; Gaelic *a glei* to the left; O. C. *Clennus*, *Cleno*; *Cluniācus* (foot of hill).

Same roots; *çṛi* to approach, be eager; *krī* (*krīnāmi*) to buy; *kraya* purchase.——Gk. κραίνω to effect, accomplish, fulfil.——Ir. *crenim*, Bret. *prenein* to buy.

Sk. same roots; *ṛi* to mount upward, speed; *svṛī* to impel, hurl, shoot; *sūr*, *çūr* to shoot, be heroic, glorious; *sūras*, *sūryas* sun; *svar*, *svargas* heaven; *svarṇas* [bright] gold; *sur* to shine; *suras* god; *sura·kārmukas* rainbow.——Zd. *hvare* sun; *qaretha*, *qarenaṅh* glory, splendor. ——Gk. Σείριος, Σείρ sun, dog-star; σειριάω to burn, scorch; σειρίασις sunstroke; σείρινος summer warmth; σέλας glory, light, lightning; σελήνη, Ἑλένη moon (sister of morning and evening stars; shifting from west to east; brought back by the solar host); [σϝασϝελιος], ἠέλιος, ἥλιος sun (Cretan ϝάβέλιος, Pamphyl. βαβέλιος; Latin *Aus·elius*, *Aur·elius* with prefix *ush*; Etrusc. = Umbrian *Usil*); βέλα sun, dawn; εἴλη, ἴλη, [σϝ]άλέα solar heat; ἐλειός dormouse (basker); εἰλι·κρινής [discerned by sun]; pure, sincere; Σειληνός the gray dawn, foster-father of Dionȳsus (day and night), the morning-star; [σϝΗρα], Ἥρα sunset, afterwards star-glory (cf. *Indras*, *Āindrī*, Ir. *aidche*; p. 12); Hera is patroness of *Argos* [thousand-eyed stellar sky], jealous of Io the moon [goer, wanderer] and Semele the dawn [*samal*, evener of day and night];

she is wife of Zeus the day, but, like Deianeira (burn her husband, another sunset goddess), dangerous to *Hera·cles* the sun, who is nevertheless Hera's "glory"; the galaxy is her breast-milk; ἠρι dawn.——Lat. *Aus·elius*, *Aur·elius*; *serēnus* clear-sky; *sōl* sun (*sūr*, *sūl*); *Sulla*; *Apollo Sor·anus*; *Sōr·acte*.——Goth. *sauil* sun; O. N. *sôl* sun; *svōl* blaze; *Svōlnir* Odin; A. S. *svêlan* to burn; Eng. to *sweller*, *sultry*.——Lith. *saulē* sun; *svilti* to burn; O. R. *slunitze*, R. *solntze* sun; *svarivat* to melt, braze.——Ir. [*svair*], *sair*, *fáir* sunrise, east; O. C. *Sol·icius* healing sun; *Sol·osma* meridian sun; *Aquae Sulis*; *Soli·rigus*; *Sollius Apollinaris*; *Solinus*; *Sol·ventum* southern-market; Bret. *suilhein* to sunburn; *héaul* (W. *heul*) sun; Ir. *súil*, *sel* eye; [*svolus*], *folus*, *sollus* bright; [*svellaim*], *sellaim* (W. *gwel*) to see; *sillim* to glance; *soillse* glory; *síar*, *fíar*, *íar* sunset, west; Bret. *sellein* to watch, view; *sellad* glance.

Sk. same roots; *sūr* to be firm, solid; *svṛī* to hurl, whirl; *svar* [radiant, revolving], heaven; [*sarv*], *sarb* to go [round]; *sarvas* all, everyone; *sarvatas* everywhere; *sarvathā* in any case; *sarvadā* always.——Zd. *haurva* all.——Gk. ὅλος (Ion. οὖλος) whole, entire, perfect, well, universal, all; οὖλος whole, actual, real, incessant; ὁλοεῖται he is well (Hesych.); οὖλω to be whole, sound, well; οὐλή healed wound, scar; ὁλοός sane, wise, good; Οὔλιος Apollo the healer; οὖλε! hail! salve!——Lat. *salvus* safe, whole; *salveo* to save; *salūs* health; *salūbris* wholesome; *con·sōlor* to console; *saltem* in any case (*sarvathā*); *sollus* (superlative *sollistimus*) all, every; *soll·ennis* every year, annual; *sol·licito* to [to pluck], annoy on every side; *soll·ers* with all art, skilful; *sōlus* alone (all one); *sōlāri* to [heal], console; *soleo* to be wont, [always do, repeat action]; *servo* to keep whole, watch, preserve from harm; *servus* [all my own, my possession], slave (Ir. *selbaim*).——Goth. *sêls* [healing, consoling], kind, good, gentle; A. S. *saelig*, O. H. G. *sâlig* happy, good; Goth. [*salvôn*], *salbôn*, Fries. *salva* to [heal], anoint (cf. *leikeis* anointer, physician p. 129).——R. *svernut* to twist, roll (*svṛī*); *sverlit* to bore (*svṛī*).——Ir. [*solvan*, *solann*], *slán* well, safe; *sláinte* health, salvation; W. *holl*, Cor. *hol*, Bret. *holl* all, entire; O. C. *Solano*, *Sollus*.

Sk. same roots; *ṛi*, *svṛī* to hurl, shoot, strike upward; *sūr* to be glorious; *svṛi* (*sasvar*) to lift up the voice, praise; *svaryas* praiseworthy; *svarṇas* famous; *svaras* sound.——Gk. σῦρίζω to pipe, whistle, hiss; σῦριγξ pipe, flute; ὕρον swarm of bees? ὕραξ field-mouse (squeaker); σαυσαρός whisper; [caus. *svarp*], [σρα]βαπάτη shepherd's pipe; [*svalp*], σάλπιγξ trumpet; [*sveir*] Σειρήν piper, enchantress; a bee; a bird; ὑλάω to bay moon, bark.——Lat. *sōrex* field-mouse; *susurrus* murmur,

whisper (*sasvar*); *Surrentum* (with temple of Syrens; beautiful region, dangerous coast); *Sulpicius* trumpeter.——Goth. *sveran* to honor (*svaryas*); *svaran* to swear (lifted voice, vow; cf. O. N. *kvedha*, *kvidhr* to cry out, oath); A. S. *syrvan*, *be·syrvan* to enchant, beguile; M. H. G. *swalwe* lute; *swalewe* [twittering] swallow; Germ. *schwirren* to buzz. ——Lith. *shvilpiu* to pipe; O. R. *svirati* to pipe, whistle; R. *svireil* pipe; *svireipiy* [shrieking], fierce.——Ir. *sírechta* magic music; *sírechtach* melodious, yearning; Bret. *sorv*, *sorb*, *sorven*, *sorhen* dream, fancy, magic (*sornette*); Fr. *sureau* pipe; O.C. *Seseroneus*, *Suronius*, *Surninus*.

Sk. same roots; *svṛī* (*sasvar*) to chant; [*svasvṛī*], *svasṛi* sister (singer of lullabies, cf. *bhrātṛi* bearer, brother); *svasrīyas* sister's son.——Zd. [*svasvar*, *çvaṅsvar*, *çvaṅhvar*], *qaṅhar*.——Arm. *khoyr*.—— Gk. [σϝεσορ], ἔορ daughter, niece; ἔορες kinswomen; εὐρέσφι = γυναιξίν (Hesych.); ὄαρ wife; ὄαρος song, love-song, fond talk, babying.——Lat. [*svosros*, *sosros*], *soror* sister.——Goth. *svistar*.——Lith. *sesu* (gen. *sesers*); O. R. *sestra*.——Ir. [*svisur*], *siúr*, *fiúr* (gen. *sethur*, *sethar*) sister, cousin, kinswoman; W. [*chweichur*], *chwaer*; Corn. *huir*; Bret. *hoér*, *choar*; O. C. *Suserna*.

Sk. *svṛī* to hurl, wound; [*çvar*], *çval*, *çvall* to [whirl], speed, run, (κυλίω); *çal* to run, whirl, scatter round; *çarv*, *çarb* to shoot, wound; *çūr* to be heroic; *karv*, *kharv*, *garv* to be proud; *karb*, *kharb*, *garb*, *gharb*, *ḱarb* to go round; *kal*, *khal*, *ḱal*, *ḱar* to revolve, go round; *ḱarv* to grind, chew; *gur*, *ghur* to whirl aloft, shoot, kill; *kal*, *skhal* to whirl, shake, be dizzy; *kul* to whirl, sweep together; *kvēl*, *kshvēl*, *kēl* to revolve.

Sk. *svṛi* to sound, chant, praise; R. [*çvala*], *khvala* praise; Sk. *çal* to praise; *kal*, [*kvar*], *kur* to roll the voice, repeat, count, sound; *kāl* to reckon time; *kall* to mumble, mutter; *kalas* sweet-voiced; *kalakalas* cuckoo; *kala·ravas* dove (*ravas* voice).——Gk. καλέω (κέκληκα, κλητός) to call, summon, invite, name; καλήτωρ, κλήτωρ, κλητήρ summoner; κλῆσις summons, invocation; κολοιός daw, babbler; κέλομαι, κελεύω to urge, command.——Lat. *calo* to proclaim; *Calendae*; *nomen·clātor*; *cal·umniari* to accuse (O. C. *obn·os*, *omnos* terrible); *con·cilium* [summoned] council.——O. H. G. *halôn* to hail, summon, salute; *hillan* to sound; Ger. *holen* to summon; *hallen*, *schallen* to echo; *hell* clear, ringing; *Schelle* bell; O. N. *skal*! hail; *skald* bard; A. S. *healsian* to entreat.——R. *klyast* to curse, swear; *klyatva* oath; *kolokol* bell.—— Ir. *cailech*, W. *ceiliaug*, Cor. *chelioc*, Bret. *kiliog* cock; Bret. *kelennein* to instruct, reprove; Ogam *Maqqi Caliaci* = *McCulloch*; O.C. *calicarca* hen-bane; *calox*, *calocatanos* cockscomb.

Sk. *svṛi*, [*çvṛi*] to chant, celebrate, cause to hear; [*cvar*], *çal* to praise; *çalbh* to boast; [*çvalaṅh*], *çvalk* to speak; [*çvalaṅh*], *çlāgh* to boast, flatter; caus. *çlāghayē* to praise; *kruç* to shout, exclaim; *krōshṭṛi* jackal; *kraunkas* heron.——Gk. κράζω (κράξω) to yell, shout; κραυγή cry; κρώζω (κρώξω) to caw; κλάζω (κλάγξω) to yell, shriek, chant, thunder.——Lat. *clangor* crash, din, yell; [*clagmor*], *clāmor*; *clāmo* to call, cry; *inculcare* to instruct (*çvalk*).——Goth. *hlahyan* to laugh; O. N. *hlakka* to scream, as eagle; *Hlauka* Valkyr; *hark* a shout; A. S. *hlynsian*, *hlynnan* to ring out; *hearcnian* to listen for commands (cf. *çru*); Eng. *screech*, *shriek*, *crack*, *creak*, *clank*, carried by lost *s*.——R. *klik* a cry; *klokotat* to boil; *klyast* to curse.

Sk. *svṛi*, [*çvṛi*] to chant, cause to hear; *çru* (*çṛiṇōmi*, praet. *açrāush*) to hear, obey, hearken; caus. *çrāvayāmi* to cause to hear, speak; desid. *çuçrūshē* to desire to hear, hearken, obey; *çrutas* famous; *çravas* fame; ear; *çrush*, *çrushṭi* eagerness, obedience; *çrām* to summon, call. ——Zd. *çru* to hear.——Gk. κλύω to hear, hearken, listen, obey; κλυτός famous; κλέος fame; κλείω to celebrate; κλέομαι to be famous; κλειτός famed; ἀκροάομαι to hearken, obey; (*çrāvayāmi*) ἀκρόαμα music, lecture; κροῦμα music, distinct note; κρούω to strike, knock, clash, play instrument; κλαίω (κλαύσω) to wail, lament; ἀπο-κρίνω, ὑπο-κρίνω to answer [what one hears, *çṛiṇōmi*].——Lat. *cluo*, *clueo* to hear, obey; *cliens* [obedient], vassal; *in-clutus* famous; *Clausus*, *Claudius* (*çrushṭas*; cf. *clavis*, *claudo*); *cluvior*, more famous; [*closia*, *cloria*], *glōria* glory (cf. Ir. *glórach*, *glun*); *clarus* illustrious; *classis* summons, militia; *classicum* trumpet.——Goth. *hliuma* hearing; ear; *hlauts* lot (fame, honor, booty; Hom. γέρας); *hliuth* [listening intently], silence; *slavan* to be silent; O. H. G. *hlûti* sound, fame (*loud*, *lute*, *Hlod-wig*); *hlosên* to hear; A. S. *hlystan* to listen; *hlynsian*, *hlynnan* to sound; O. N. *hrynya* to dash, sound; *hliomr* shout; *hrôdhr* fame.——O. R. *sluti* to be famous; *slovo* word; *slava* fame; Lith. *shlovē* honor; *klausau* to hear; R. *slushat* to hear (*çrush*); [*çlevit*], *slit* to be reputed.——Ir. *clú* (W., Bret. *clot*) fame; *cloth* famous; *cluinim* to hear; *clúass* ear; *clius*, *cless* famous feat; [*clor*], *glór* noise, speech; *glórach* noisy; *glond*, *glonn* famous deed, notable crime (*facinus*); *slondim* to name (cf. *Claudius*); *slond* meaning; W. *clusteu* ears; Bret. *kleu* to hear; O. C. *Clevius*, *Cluttius*, *Clutamus* (superl.), *Cloutius*, *Clovatius*, *Clondicus*, *Clonus*.

Sk. *svṛi*, [*çvṛi*] to chant, praise, cause to hear; *çru* to hearken, consent, be gracious; [*çvarçvaras*, *çvaçvaras*], *çvaçuras* father-in-law; *çvaçrūs* mother-in-law.——Zd. *qaçura* (*q*=*çv*) father-in-law.——Gk. ἐκυρός; ἐκυρά.——Lat. *socer* (gen. *soceri*); *socrus*.——Goth. *svaíhra*

(stem *svaihran*); *svaihrô*; O. H. G. *suehur*; *suigar*; O. N. *svaera* = socrus. —O. R. *svekru* = socer; *svekruvy* or *svekry* socrus; Lith. *sheshuras* socer.——Cor. *hvigeren* socer; *hveger* socrus.

Sk. *ṛi* to speed; *sṛi*, *sru* to speed, flow, make sand-bank, foundation; to be firm; *ṛi*, *svṛī* to speed, whirl up, shoot, [shoot up, tower high, lift spear]; *sūras*, *sūryas* sun; *sūr*, *çūr* to be firm; to strike, wound, handle spear; to be valiant; *çūl* to wound; *çūlas* spear; *svṛī* to shoot; *çṛī* (*çṛiṇāmi*, *çīryē*) to wound, destroy, scatter; *çarv*, *çarb* to wound, injure; *ḱarv* to devour; *kṛī* (*kṛiṇāmi*) to hurl, shoot, strike, wound; *kṛī* (*kirāmi*) to hurl, whirl, cast, dash, sprinkle, pour, fill, overwhelm; *kṛi* (*karōmi*, *kurvē*) to drive through, effect, accomplish, do, make; *krī* (*krīṇāmi*) to buy.

Sk. *sūr*, *çūr* to be firm, strike, wound handle spear, be brave; *çūras* hero; *çūratā* valor; *çṛī*, *çūl* to wound, break, stab, impale; *çūlas* spear; *çilī* arrow; *çiris* sword.——Zd. *çûra* strong, noble.——Gk. κῦρος power, authority; κυρόω to ratify, establish; κυρέω to hit the mark [with spear], attain, win, light upon, find, chance; κύριος lord, master; authoritative, ordained; κοίρανος lord, leader; κορύνη pike, mace; κυρίττω to thrust; butt; κούρητες young warriors (melts with κουριάω to need trimming; ξυρέω to trim; κοῦρος shaveling, lad).——Lat. *Curius*; *curia* senate-house; *Curiatii*; [*curiacus*], *quercus*, [sacred] oak; *curūlis* lordly, noble; *cornus* cornel (spear-wood); *Cornelius*; *Cures*; *Quirinus*, *Quirites*; *quiris* spear; *Quirin·alia* = *Carn·aval* (merriment with flour-throwing in February; ended by the *Feralia*); *curo* to [be master], rule, care for, guard, be anxious; *quaero*, *inquīro* to thrust into, investigate, speer (cf. *per·contari*, *contus*, κεντέω); *queror*, *quirito* to [lament for heroes, raise dirge], lament, be indignant (cf. *coronach*, *cronan*); *Caurus*, *Corus* north-west wind (It. *maestro*).——O. N. *Hârr* Odin ("Old Harry"); *harri* lord; *herr* army, foe; O. H. G. *heryôn* to ravage; *hari·walto* might-of-army, herald; A. S. *heoru* sword; *here* army; *hyrian* to engage for service, master by money, hire; *heóre* free, agreeable; *hear* noble; *â·heóran* to set free; Ger. *herrlich* glorious; *ge·hôren* to belong to a master; *ge·heuer* lawful, natural; *Schaar* a host; Goth. *skulan* to be bound in honor, duty (*çūr*, *çūl*, *curare*); *skulds* duty, debt.——R. [*çuroviy*], *suroviy* stern, severe; *ḱur* imperative command; [*çila*], *sila* force, strength; *siln*[*v*]*iy*, mighty (cf. *çilī* arrow); O. R. *sūliza* spear; *sulati* to send; *sulu* ambassador.——Ir. *caur*, *cur* (gen. *caurad*, *curad*) hero; (*rad* portion, grace); *córaigim* to ordain (cf. p. 116); *cuirim* to establish, settle, summon; *cor* [spear's] cast; Gael. *coir* a spear; *cronán* to lament the slain; W. *cawr*, Cor. *caur* giant; O. C. *Caurus*,

Cavares, *Cavrinus*, *Cora*; *Cori·ondae* lords of wave (*unda*); *Corio-solitae* lords of forest; *Coriono·tōtae* lords of people; *Corio·sopites* lordly-plumes; *Corio·vallum* lordly fort; *Corinium* (*Quirinium*); *Cornovii*.

Sk. *sṛi* to sweep along; ἔρμα sand-bank, foundation; *sūr*, *çūr* to be firm, solid, lofty; *çrōṇ*, *çlōṇ* to roll up, heap up; *crōṇas* curved; *çrōnis* buttock; *çraṇ* to [eddy, whirl, toss round], be bountiful.——Zd. *çraôni* back, hip.——Gk. κλονέω to surge, rush, beat with waves, agitate, confuse; κλόνος press of war; κλόνις back; κλόνιον hip; κλονιστήρ hip-knife.——Lat. *clunis* hip; *clunaculum* hip-knife. O. N. *hlaun* loin.——Lith. *shlaunis* hip; R. *pri·slon* back of chair (melts with κλίνω); *slon* elephant.——W., Cor. *clun* hip.

Sk. same roots; *ṛi*, *sṛi*, *svṛī* to [rise, whirl up, shoot up]; *çṛī* to wound, stab; *kṛī*, to shoot; *çarv*, *çarb* to shoot, wound; *çaras*, *çalyam* arrow, arrow-head; *çir*, *çiras*, *çīrsham* head; [*çyal*], *çīl* to attain to, reach, visit; *cīlam* [stature], nature, disposition; *çilas* head of grain; *çil*, *sil* to glean; *çilī* arrow; *çilā* peak, cliff; *çāilas* mountain; *çālis* rice (tassel-head; above water); *çālas* gilt-head fish; *çālā* thatched hut.

Sk. same roots; *sṛī*, *çṛī* to shoot up, burst through; *çarv*, *çarb* to thrust, wound; *çilī* arrow; *çilā* flint, arrow-head, stone; *çilas*, *çir*, *çiras*, *çīrsham* head; [*çir·anga*], *çṛingam* horn, mountain peak.——Zd. *çara*, *câraṅh* head; *çrva* horn, point, nail; *çrvara* horned.——Gk. κάρ, κάρᾱ, κάρηνον head, peak; Καρ·νάσιον, Ἁλι·καρ·νασσός, [Ϛάρνης], Πάρνης, Παρ·νησός, Παρνασσός peaks (νῆσος beak); κάρᾱνος chief; κάρυον nut (hard skull); κρᾱνίον skull; [ϛυρην], πῡρήν stone of fruit; πῡρός wheat (hard-kernel); πυρνός wheaten; καρανόω to complete; κραναός jagged, rocky (bony); turtle-shell, κράνος helmet; κράνειον cornel (sprout; spear-wood; horn-beam); κραῖρα head, top (*çrvara*); σκληρός hard, stiff, obstinate; κλῆρος fate, lot (merging in idea of hard, smooth pebble); σκῖρος hard skin, induration, stucco; σκίρ·αφεία dicing (the bones; ἅπτω); κρίνον, lily (jump-up, high-head); κρῖός ram (hard-head, butting); κρείων lord (high-head); κέρας, κεραία horn; κεραΐζω to [butt], ravage, slay; κερασός cherry (hard-pit); κερασ·βόλος hard-pit, hard-head, obstinate (sling-stone); κυρίσσω, κορύπτω, κυρηβάζω to butt (*çarb*); κύρβεις [peaked] pyramids.——Lat. *pro·cērus* high-head, tall; *procēres* chiefs; *cernuus* large-headed; *cervus* stag (*çrva*); *cere·brum* brain; *carīna* nut-shell, shell, boat, keel; *cornu* horn; [*clarea*], *glarea* pebble; *silex* flint (*çilā*); *sili·cernium* reader of grave-stones, dotard.——Goth. *haurn* horn; *hvaírni* skull; O. H. G. *hirni* brain; Goth. *hallus* rock; O. N. *hialli* peak, cliff; *hallr* stone; *hâll* smooth; O. H. G. *hiruz*,

A.S. *heorot*, hart; (*Hirsch*; *çīrsham*).——Lith. *karve* ox; O.R. *krava* cow (horned); R. *kérenok* end, point, handle; *kerep* skull; *kerepakha* tortoise; *serna* chamois; *tsar* king (κάρα, κάρανος); *skala* rock (peak).——Ir. *corn* horn; *cornaire*, Corn. *cherniat* horn-blower; W. *karw*, Bret. *karù* stag; Bret. *korn* horn; *karn* hoof, corn on foot; *karnel* ridge of wall; (*créneller*) O. C. *Carvus*, *Cerviācus*; *corna* poppy (round-head).

Sk. same roots: *çiras* head; *çilas* head of grain; *çil*, *sil* to reap, glean.——Gk. κιρρός corn-color, yellow; σιρός grain-pit, granary; σλουρος [splash-tail], fish; σλλος [sowing, scattering], twinkling, glancing.——Lat. *silīgo* millet; [*siliṅhva*], *siliqua* seed-pod; *sīl* yellow; ochre; *Silius* farmer.——Lith. *pa·selys* crop, harvest.——Ir. *síl* seed; *síol* offspring; *sílaim* to sow, scatter; *silim* to drop; *sillim* to glance, flash; W. *hil* offspring; Bret. *sil* edge of sword (flashing); *silat* to [drop], filter; Fr. *silo* grain-pit; silo; O. C. *Sillius*, *Silius*, *Silli·boris*.

Sk. same roots; *çilas* head of grain, stalk of grain; *cālis* rice; *çaras*, *çaras*, *çalas* reed, dart; *çalākā* dart, stake, bamboo rod; *çil*, *sil* to reap, glean.——Gk. κάλαμος reed, cane, pipe, flute, arrow, thatch, mat; stalk, straw, stubble (after plucking ears); fishing-rod; καλαμάομαι to glean; κολμεύω to parch barley-ears; ——Lat. *calamus* reed, straw; *incolumis* safe (head preserved); *calamitas* calamity (striking off head, drowning reed in flood); *culmus* sedge; *columna* [*calam·omnus*], [sacred staff], prop, pillar; *culmen* peak of thatched hut.——O. H. G. *halam* stalk, reed; O. N. *hialmr* crest, helmet; *hôlmr* wooded island (rising like reeds above water); A. S. *hvelman*, *hvelfan* to whelm, overflow (ṁ takes anusvara as in Celtic); *helma* helm, rudder [rising from water]; *holm* tide.——O. R. *slama* straw, thatch; R. *kholm* hill (peak, roof).——W. [*kalaṁ*], *kalaf* sedge, straw, wattle; Bret. *colovenn*, *kalavr* straw; W. *kulym*, Bret. *koulm* [wattler's, thatcher's] knot; Ir. *culmaire* joiner, carpenter; *calma* high-headed, courageous; *Colman*; *Columba* (influenced by Latin); Fr. *calme*; O. C. *Calmes*, *Calminius*.

Sk. same roots; *çaras* reed, thatch; *çālas*, *sālas* sprout, pole, rafter, hall, house; *çālā* house.——Gk. καλία thatched hut, store-house, [reed] coop; καλιά hut, granary; καλιάς rustic shrine.——Lat. *cella* store-house, shelter; *cilium* [pent-house], eyelid.——O. N. *skâli* shed, shelter, room; *hôll* (gen. *hallar*), A. S. *heal* living-room, hall; O. H. G. *sâl*, A. S. *sāl*, *sele* house, hall.——Bret. *kéli*, *kili* barn, stall.

Sk. same roots; *sṛī*, *svṛī* to hurl, wound; *çūr*, *sūr* to tower aloft; *çri* to burst through; *kṛī* to hurl, wound; *kil* to hurl, shoot; *kīlas* lance, stake, whirling flame, pillar (cf. *columna*); *sēl*, *çēl* to move, whirl; *kvēl*,

kshvēl to brandish, sport; *sal*, *çal* to shake, strew; *çilī* arrow; *çilā* sling-stone; *kal* to whirl, shake, drive, reflect; *ḱal* to revolve, quiver, go. ——Gk. κέλλω to drive, speed, impel; κῆλον javelin; κέλομαι to urge; κεραυνός thunder-bolt; σκαίρω, σκιρτάω to bound, frisk; κολωνός, round hill (cf. Lith.); σκέλος leg [swift].——Lat. *celer* swift; *excello* to outrun; *procella* blast; *celsus* towering high (*kīlas*); *collis* hill; *celox* cutter, yacht; [*cal·ax*], *calx* heel; *curro* to run; *scurra* buffoon; *currus* chariot; *Pro·cilius*; *Cal·purnius* (p. 61).——Goth. *skura* squall, shower; O. N. *hurra* to speed a sledge; *skella* to hurl, dash to pieces, ring out.——Eng. *hurry-scurry*.——R. *kolot* to goad; *kolotit* to strike; *koleino* knee; *skoriy* quick; *ḱelo* forehead, front; *ḱelo·veik* face-the-world, man; Lith. *kelti* to rear up, lift; *pra·kilnus* exalted; *kalnas* hill.——Ir. *scál* a hero.

Sk. same roots; *sēl*, *çēl*, *sal*, *çal*, *kēl*, *kvēl*, *kshvēl*, *khēl*, *ḱēl*, *ḱal*, *ḱull* to move, swing, whirl; *çal*, *çval*, *ḱar* to speed, hunt, roam, seek, effect; *kal*, *kāl* to reflect, count, turn in mind; *ḱaryā* driving of chariot, performance of duty; *kṛi* (*karōmi*, *kurvē*) to do, effect, work; *kārakas* worker, agent; *kalyas* [revolving] dawn; ready, healthy; *kalyāṇas* good, lucky.——Gk. κέλευθος path; ἀ·κολουθέω to follow; βουκόλος cattle-driver; δύσ·κολος hard to drive, hard to effect; καλός prompt, dutiful, admirable, skilful, graceful, beautiful.——Lat. *callis* a path; *colo* to till, perfect, adorn, love; *colōnus* farmer; *in·cola*, *inquilinus* dweller; *Exquiliae*, *Esquiliae* outer-ward; *colonia* colony; *calo* driver, baggage-man; *calleo* to be skillful; *color* [health, beauty], hue, color; *cle·mens* kindly minded.——Goth. *skulan* to be bound in duty (melts with *çūr*); O. N. *skilya* to be accurate, skilful; *hial* food, support; *hiala* to caress; Germ. *er·holen* to restore; Goth. *hailyan* to do good, heal; *hails* well, prosperous; O. H. G. *halôn* to bring; A. S. *hâlig* holy; ——R. *koleino* tribe; *selo*, *selenie* village; *selitsya* to settle, colonize; *tzeiliy* whole, well; *ov·ḱar* shepherd.——Ir. *bua·chaill* cattle-driver; *céle* comrade, husband; [*do·cel*], *tochell* journey; *scál* strong man; [*scalach*], *scoloc* farm-servant; *ciall*, *ceill* good sense, understanding; Bret. *bu·gelion* herdsman; *kailh* apprentice, lad; *kelennein* to train, admonish; O. C. *Buculius*; *Cal·*[*v*]*onna* Pleasantville; *Calonia*, *Colania*; *Scalus*, *Scellanus*.

Sk. *sṛī*, *svṛī*, *kṛī* to shoot, wound; *çṛī* to stab; *khur*, *kshur* to cut; *ḱur* to [sting], burn; *kharas* hot, fierce; *sēl*, *çēl*, *kēl*, *ḱēl*, *çal*, *kal* to revolve, quiver, shoot; *kīlas* dart, stake, peg, flame, [fire-drill, lightning]; name of Çivas; *khal*, *kshal* to sweep together [clouds]; *khaluǵ* darkness, cloud; *kāras* death-stroke; *Kālas* god, *Kālī* goddess of darkness and death; *kālas* black; *kālas* fated period; *kālakas* black spot; fatal liver;

kāravas crow (black; fatal voice, *ravas*); *kārā* dungeon, black-hole.——Gk. κελαινός black, murky; Κελαινώ storm-wind, harpy (αἰνός); κελαινεφής black with clouds (of Zeus, the sky); [applied to] black gore; κηλίς blood-stain, shame; κηλάς cloudy day; κήλεος burning; κηλέω to bewitch, melt down; κῆλον arrow; κήλαστρον holly (winter-solstice); κᾶλα fire-logs; Κήρ goddess of violent death; κηραίνω to harm, to bode evil; κηρία, κηρία grave-clothes; κτέρεα funeral gifts, shrouds; κῆρ-υξ [voice of doom], herald (*vak*); κηρύσσω to proclaim; καιρός fated time, opportunity; καίριος vital point, deadly shot, exact hit, due time (adj.); καῖρος row of thrums? κεραυνός thunderbolt; κάρος deadly sleep, torpor.——Lat. *calīgo* thick darkness; *calēo* to be warm, melt; *calleo* to be [burnt], hardened, calloused; *Calendae*? [*car·vōn*], *carbō* [warming] coal; *sin·cērus* without blackness, malice; *caeri·monium* expiation; [redup. *car·car*], *carcer* black-hole, dungeon (*Carcer Mamertinus*; Gk. κάρκαρον).——Goth. *haúri* coal, ember; *halya*, O. H. G. *hella* hell; O. N. *Hel* death goddess; *hyr* fire; *hâr* ashes, hoar-frost; *hâll* glittering (Ger. *hell*); A. S. *holen* holly.——R. *kara* punishment; *kern*[*v*]*iy* black; *kara·koviy* dark-bay; *kalviy* gray (cloudy); *seir*[*v*]*iy* ashen, gray; *seira* sulphur; *ras·kalivat* to heat red-hot, destroy; *kalina* bush with red berries; *kar*[*v*]*i* enchantment.——Ir. *ciar* black, brown; *ciarsech* blackbird; *Ciaran*; Bret. *kel* red-hot, quick, passionate; *kelen*, *kelennen* holly; *pirofinnen* viscera, (sacrificial); *kurun* thunder; O. C. *Ciaro*, *Cerānus*, *Cērōnes*, *Ceraecius Fuscus*, *Kieranus*, *Queranus*; *Piro*; *St. Piranus*; *Perrin*, *Perry* (= *Brown*).

Sk. *sṛī* (*sṛiṇāmi*) to shoot; *svṛī* (*svṛināmi*) to wound, kill; *çṛī* (*çṛiṇāmi*, p. p. *çīrṇas*) to stab, thrust; *çṛiṇānas* injurious; *çīrṇas* withered; *çiris* sword; *çṛiṇis* goad; *kṛi*, *kṛī* (*kriṇāmi*) to strike, wound, kill; *karṇ* to cleave; *kiri* (*kiriṇōmi*) to wound, kill; *kīrṇas* rent, cleft; *kīras* bark; *kūrṇ* to grind, crush; *kharvas*, *kharbas* mutilated; *khur* to cleave; *khuras* claw, razor; *kharas* hot, fierce (cf. *carbo*); *khur* to cleave, cut off; *khurī* knife; *kshur* to cleave, scrape, dig; *kshuras* claw, razor (R. *nozh*, p. 29); *kshurī* knife; *kur* to strip, steal; *karman* hide; *kṛit* (*kṛintāmi*) to cleave, cut, cut short; *kṛittis* cutting, skinning; hide, bark; *kartanam* cutting; *kartarikā* hunting-knife; *kartarī*, *kartrī* shears; *krath* to kill; *kṛit* to harm; *kartt* to strip, loose.——Zd. *qara* wound; *kar* to cut; *kareta* knife.——Gk. κείρω to cut, shear, hew, reap, wound; σκῖρον scar; κορμός log; κερματίζω to chop, mince; κέρμα small change; καῖρος thrums of warp (cut-off); κουρά shearing, lopping; κουρεύς barber; κοῦρος, κόρος shaveling, lad; κόρη lass; ξυρέω to shave; ξυρόν razor; σκύρος stone-chippings; Σκῦρος cragged; σκύλλω to rend, tear, strip; σκῦλον spoils; ξύλον timber (lopped, barked); [ξυλάω] συλάω to spoil, strip; σκῶλος, σκόλοψ pike, sharp stake; σκάλλω, σκαλεύω

to prod, scratch; σκάλοψ mole; σκαλίς hoe; σκάλμη knife, sword; σκάριφος stylus; sketch; κροτών a tick; κρίνω to [carve game neatly; assign portions of flesh; be fair]; to separate, discern, judge, choose; κρίσις discernment, judgment; κριτής judge; κρῖμα sentence; κρίμνοι [discerned, sifted] bran, coarse meal (melts with *kṛī* to whirl, scatter, sprinkle).——Lat. *cortex* bark; *scortum*, *corium* hide; *curtus* lopped, short; *culter* knife; [*caero*], *caelo* to carve, engrave; *carex* sedge (knife-edge); *cerno* to fight; to aim, distinguish, see; *carmino* to comb wool; *discrīmen* peril; separation, parting; *se·cerno* to set aside, secrete; *scrinium* private box, desk; *crīmen* accusation (keen, bitter; testing); *crines* parted hair; *scaurus* parting the legs, straddling, bow-legged; *scrutinor* to poke into, examine; *crī·brum* sieve.——O. H. G. *scēran* to shear, cut; Goth. *hairus* sword; *ga·skeiryan* to discriminate, make clear, interpret; *skeireins* explanation; *dis·skreitan* to tear asunder; [*skreitan*] to straddle, take long steps; (*schreiten*; shred; *Schroeder*); *skilya* butcher; *skilligs* thin coin (κέρμα); O. N. *hiör*, *skarr* sword; *skilya* to carve, separate, distinguish, observe, be skilful; *skil* a gap, distinction, right; *skîra* to scour, cleanse, baptize; *skaera* battle; *skaer* glittering; *skara* to poke fire; *skâlm* a spit; Ger. *schielen* to take aim; A. S. *scort* (O. N. *kortr*) [cut] short (skirt, shirt); *scār* plowshare (σκάλλω); *scûrian* to scour; Ger. *schälen* to scale, shell; *schüren* to poke, prod; Eng. to screen = to sift.——Lith. *kertu* to hew; *skiriu* to separate, set apart, choose; R. *kroit* to cut; *kratkiy* short; *krotkiy* [giving portions], good, kind; *ḱerta* scratch, mark, line; *skalit* to show one's teeth; *skalivat* to chop off; *ts*[*v*]*iriolnik* barber; *ḱerta* [scratch], line; *ḱert* the devil; *sherst* wool; *ssora* quarrel.——Ir. *cáera* a sheep (shorn); *cáer* a berry (bitten); *cairigim*, *sáraigim* to reproach, pain (*kshur*); *co·scraim* to destroy; *cír* a comb; *cermna* cutting; *scaraim* to separate; *scorim* to unharness; *scoltaim* to cleave (*cultrum*, It. *sciolto*); *crín* withered, dry (*çṛiṇānas*); *crínaim* to vanish; Bret. *preñù* [destructive], worm; Ir. *críathar* sieve; *etar·ceirt* interpretation; *cert* law, justice; *tuas·cert* northern region; *scairt* (W. *perth*) bramble, thicket; W. *cruitr* bran; Bret. *karé* reproach; *skarhein*, *karhein* to dig, clear out, purify; *skirhien* splinter; *di·skarein* to destroy; to [perish], wane; *krin* withered, dry; *krenour* gnawing parasite.

Sk. *sṛi* (*sarāmi*, *sāryami*) to speed, flow; *sṛī*, *svṛī*, *çṛī*, *çarv*, *çarb* to [speed, hurl], shoot, wound; [*sarv*], *sarb*, *sal* to go; *sār*, *çār* to [flow out, be drained], be feeble; *kshar* to drip, pour out, faint, vanish, perish; *kshal* to eddy, roll up, gather (cf. ἔρμα sand-rift); *kshal* to wash away, bathe; *çal*, *çval*, *kshvēl*, *ḱal* to eddy, run, revolve; *çulv* to melt, pour out, found metal, create; *ḱul* to plunge; *saras* lake;

sāras water, marrow, force; *çaras* water; *çarīram* [pulsing] body; *salilas* billowing.——Gk. ἅλς sea; σαλεύω to roll (of waves) shake, waver, toss; σαλάσσω to stagger, be drunk; σάλαξ sieve; σαλάκων swaggering; σάλος movement of wave, boat, earthquake; ἅλλομαι to leap, bound, throb; ἀλτικός good leaper; Σαλμωνεύς leaping lightning (a local god; afterwards degraded like Sisyphus, Ixīon, Woden).——Lat. *salio* to leap; *salto* to dance; *Salii* dancing priests; *salmo*, salmon; *salebrae* [earthquake] chasms; *salax* passionate; [*calax*], *calx* [nimble] heel; *in·sula* island (in water, cf. Ir. *in·isc*, *innis*); *caro* (*carnis*) flesh; *carus* desired, dear; *Sulmo* high?.——O. N. *svella* to swell.——R. *svarit* to boil; *svalka* quarrel; Lith. *selum* (inf. *selti*), to [flow], glide, creep.——Ir. *solma* speed; *solam* quick, ready; *sál* sea; *sál*, *sal·tlae* heel; [*do·fo·ess·salim*], *dofuislim*, *tuislim* to [to-down-out-leap], fall; [*s*]*lamnad* effort, parturition; *colaind*, *colinn* flesh, body; *colach* carnal, sinful; *col* sin; *colinn* darling (melts with *cuilen* whelp); *caraim* to love; *caratrad* love; *carthach* lover (*Caratacus*, *Caradoc*, *McCarthy*); W. *calon*, Bret. *kalon* heart; Bret. *sél* heel; *karein* to love; *karanté* love; friends, relations; *kir* dear, precious; O. C. *Sara*, *Saravus*, *Sarius*, *Sarta*, *Salas*, *Sale*, *Salera*, *Salia* rivers; *salar trout*; *Salassi* (impetuous, mountain-torrents); *Carus*, *Carantonus* rivers; *Carantus*, *Caradh·dhounus*, *Carassounus*, *Car·ausius*.

Sk. same roots; *sār*, *çār* to [melt], be feeble; *sāras* water, marrow; *salilam* water; [*syal*], *sēl* to [flow], speed; *ati·sēl* to [melt, weary], tire out.——Gk. σίαλος grease, a fattened hog; σίαλον saliva; σαλός drivelling; [σιϝαλοεις], σιγαλόεις oily, glossy, glittering; νη·ἄλης bright, young; κηρός wax (melting); σῆρ·αγξ a cave hollowed by water.——Lat. *saliva*; *cēra* wax; *caries* [melting], rottenness; *careo* to lack.——Goth. *bi·saulyan* to soil, sully; *saldra* smut, scurrility; O. N., A. S., O. H. G. *slîm* saliva, slime; Eng. *slim* wasted.——O. R. *slina*, Lith. *seilē* saliva; Lith. *korit* wax; R. *salo* fat; *sorn*[*v*]*iī* filthy; *seira* sulphur, wax; *khvorat* to pine, be sick.——Ir. *saile* saliva; *saill* fat, grease; *sailach* filthy; *sult* fat; W. *halawg*, Cor. *halou*, Bret. *haloc* filthy, filth; Bret. *hal* saliva; *hili* sauce; *huilein* to soil, blacken; *huilér* soot; Fr. *houille* coal.

Sk. same root; *saras* salty (making mouth water, producing saliva).——Armen. *al* (gen. *ali*) salt.——Gk. ἅλς fem. sea; masc. salt; ἅλες wit; ἅλμη brine; ἅλιος marine; ἁλίζω to salt.——Lat. *sal* salt; *salsus*, *salinus* salt, briny; *salsugo* brine; *salsamentum* sauce.——Goth. *salt* salt; *saltan* to salt; O. H. G. *sulza* brine.——O. R. *soli* salt; *slanu* salted; *slatina* brine; Lith. (gen.) *salnes*, Lett. *sals*.——Ir. *sál* sea; *salann* salt;

saillim to salt; W. *halan*, Cor. *haloin*; Bret. *halen* salt; O. C. *Sal·uxsia* (salt-water, *Selzbach*); *Salsulae Fons* (*Salses*).

Sk. same root; *sṛi* to flow away; *saras* brook; *sār* to [melt]; *sāras* water, marrow, sour cream, curds.——Gk. σερός yesterday (melted, fled); ὀρός, ὀρρός, οὐρός whey, drippings.——Lat. *serum* whey; *sero* too late (σερός); *serus* late; *sero·tinus* evening.——A. S. *sûr* sour.——Lith. *suris*, O. R. *s[v]iru* cheese; R. *s[v]ir* cheese; *s[v]iroi* moist, raw, rainy.——Bret. *sūr* sour; *huren* bad-weather, gloomy.

Sk. *çūr*, *sūr* to be solid, [round, turgid]; *svar* to flash round, orb; *çval*, *çal*, *kvēl*, *kshvēl*, *hval* to whirl about, tremble; *hvṛi* to curve, coil; *çulv* to pour out, cast metal, create, measure out; *çulvam* copper; *çulvarī* sulphur.——Gk. [σϝυλη], ὕλη wild-wood, turgid nature; growing and prepared lumber; material, matter, fire-wood; ὑλήεις wooded; ὕλημα jungle; Ὕλας wild-wood; favorite of sun; draws water from river which draws it down to jungle and swamp; [σϝαλσος], ἄλσος [luxuriant] meadow, grove, sacred grove (untrimmed p. 116); [σϝελμα], σέλμα, σελίς logs, lumber, ship-timber, planks; Σϝελλοί barefoot priests, living savage life at Dodona; ἐλλά the shrine of Dodona; σολ·οίκισμος forest-home; primitive language; σαῦλος wanton; σέλινον, πετροσέλινον parsley (rock-spray); [σϝ]ὄλ·υνθος, [swelled-end], green fig; σόλος iron casting.——Lat. [*svaltus*], *saltus* wild land, forest, pasture; [*sulva*], *silva* forest; [*sulvur*], *sulfur* sulphur; *salix* willow (water-nursed, eager-sprout).——Goth. *uf·svalleins* inflation; O. N. *svell* ice (enlarged water; burster); *svella* to swell; *sval* wave, cool wind; O. H. G. *salaha* willow.——R. *solod* malt; *khvalit* to boast; *sulit* to promise; *sila* force, energy; *svarit* to bubble up, boil.——Ir. [*svolt*], *folt* foliage, hair; *sult* luxuriance, fatness; [*sveoil*], *feóil* flesh; *fola*, *fuil* blood; *sail* (Cor. *heligen*) willow; W. *gwallawiad* profusion; Cor. *valtovat* fertility Z. 1073; W. *hail*, Bret. *hael* profuse, bountiful; Bret. *hoalein* to swell, overflow; *houl* billow; Fr. *saoul*, *soul* one's fill; *svelte* well-formed, rounded; *sylphe* force of nature; O. C. *Nanto·svelta* fruitful vale (goddess); *Curio·solitae* lords of the forest; *Svelteri*; *Haelonus*; *Saelini*; *Sulvanectes*; *Suallia*.

Sk. *ṛi*, *rī* to speed (p. 149); *sṛi* (*sarāmi*) to speed, flow; *sru* (*sravāmi*) to flow, flow away, melt, perish, pour out; *sriv* to flow, be drained, dry; *sravas* flow, drip, liquid; *sravantī*, *srōtas* stream; *sraṅs* to fall; *sraṅh* to [rush, plunge], be confident; *srank* to move; *sṛiǵ* to pour out, beget, create (v. p. 126).——Gk. ῥέω (ῥεύσω) to flow; ῥεϝός, ῥόος, ῥεῦμα stream; ῥοή, ῥύσις, ῥεῦσις flow; ῥέεθρον channel, stream; ῥύαξ stream,

lava; ῥύμη force, rush, current, gutter, lane; ῥώομαι to rush; ῥώμη force; ῥώννυμι to strengthen; ἐρωέω to rush, force; ῥώθων nose; Εὐ·ρώτας. —Lat. *rūmen* udder; *Rūminālis* river-side; *Rōma* river-town; [*rōvur*], *rōbur* strength, oak? *ruina* [flood], ruin; *rīvus* stream; *rīvālis* racer, rival; *Refate* well-watered (*rosea rura Velini*).——Goth. *rinnan* to run, flow; *runs* a race; *rinno* torrent; *ufar·ranneins* sprinkling.——Lith. *sraviu* to flow, bleed; *srovē* flow; O. R. *struya* flowing; *o·strov* island (*t* euphonic); R. *rov* ditch? *ronyat* to let fall; *u·ron* loss.——Ir. *srúaim* stream; *sruth* flow; *srath* riverside, valley; *srón* (W. *ffroen*, Bret. *fren* = *suron*) nose; *rón* seal (blowing); *srennim* to snore; W. *ffrwd*, Cor. *frot*, Bret. *frut*, *froud* stream; W. *ffreu* torrent; O. C. *Frudis* (river); *Frūus*, *Frodesium*.

Sk. *sru*, *çru* to flow, [bleed], perish; *sruk*, *çruvas* an altar-ladle (for blood); *kravyam*, *kravis* raw flesh; *krūras* bloody, cruel, horrible.—— Zd. *khrûra* horrible.——Gk. κρέας (-ατος) raw flesh, carcase; κρύος, κρυμός deadly cold (blood-curdling draining, drying, destroying; cf. *Medusa* as winter-goddess with devouring teeth); κρυερός death-cold, horrible; κραῦρος [frozen], dry, brittle; κρυόεις deathly cold; κρυσταίνω to freeze; κρύσταλλος ice, crystal.——Lat. *cruor* gore; *cruentus* bloody; *crūdēlis* cruel; *crūdus* raw; *crusta* hard biscuit, *galetta*.——O. H. G. *hrêo* corpse; *hrâo* raw; O. N. *hraer* corpse; [*hlys*], *hlŷr* [mantling with blood], cheek; *hlyri* [blood] brother; A. S. *hleóv* blood-heat, luke-warm; *hreóh* fierce; *hreóv* woe; *hreóvan* to rue; Goth. *hraiva·dubo* [mourning], turtle-dove.——O. R. *kruvi* blood; Lith. *krauyas* blood; *kruvinas* bloody.——Ir. *crúu*, *crú*, *cró* blood; *cró* death; *crú·fechta* battle-crow; *crú* raw; *crón* [blood], red, copper; Bret. *krevein* to die (*crever*); *kri* raw, hard, cruel (Lat.?); *kriù* strong; *krisein* to harden, freeze; O. C. *Crovius*; *Mare Cronium* frozen ocean; *Cravum* plain of stones near Arles.

Sk. *sṛī*, *svṛī*, *çṛī*, *kṛī* (*kṛiṇāmi*) to [whirl], shoot, wound; *kṛī* (*kirāmi*) to whirl, dash round, pour, fill; *vi·khur* to sprinkle round, dash, pour; *kūrṇ* to [whirl], mash, grind; *çraṇ* to [dash round], be bountiful; *kur* to [whirl]; burn; rob; *çrī* (*çrīnami*) to stir, mix, cook; *çrā* (p.p. *çritas* and *çrāṇas*; caus. *çrapayāmi*) to cook; *ā·çir* sacrificial drink of soma juice and milk; *karus* mixture of milk and butter; an earthen pot.—— Gk. κεράννῡμι, κεράω, κιρνάω, to [stir], mix [wine and water], temper, flavor; ἀ·κέραιος unmixed, pure, strong; Κεράων kitchen god; κέρνος sacrificial bowl; κρᾱτήρ mixing bowl; κρῑθή barley (porridge); κρήνη, κρᾶνα spring, fountain; κρουνός spring, stream, channel, pipe; Κρόνος revolving time, evolution; κορύνη club, mace; κόρος, broom; κορέω

to [whirl], sweep; κορέω, κορέννυμι to fill to brim, satiate; κόρος satiety; grown lad (cf. *alo*, *altus*; melts with κοῦρος shaveling); κόρις bed-bug; κραιπάλη intoxication (caus. *çrapayāmi* to stir, whirl); κραιπνός swift, active.——Lat. *curro* to speed, run; *corōna* garland; *cremo* to wrap in flames, burn; *cerevisia* beer.——Goth. [*hvairvan*], *hvairban* to revolve; *ga·hvairbs* versatile, easy; *hrainyan* to wash off, rinse; *hrains* clean, *rein*; O. N. *hver* kettle, geyser; *hroera* to whirl, stir, move, *rühren*; *hreinsa* to rinse; *hyr* whirling fire; *hryn·siar* raging sea; *hrönn* billow.——R. *koretz* bucket; *koren* root (pipe); *kran* fountain; *kormit* to fill, feed; *kurit* to distil, smoke.——Ir. *coire* (W. *pair*; Cor., Bret. *per*) kettle, pot; *coirm* (W. *cwrw*, Cor. *corum*, *coruf*, O. C. κούρμι) beer; *cern* cooked food; *curach* [round bowl], boat, coracle; *cure* whirling crowd; *currech* whirlpool (Corry-vrechan); confluence of water, swamp, rushes; Gael. *corrie* round glen; Bret. *korri·vellat* to whirl, gambol; *korri·gan* (Ir. *corri·gan*) whirling sprite (Ir. *geniti*=genius); O. C. *Aquae Querquernae* hot-springs; *Perperna*.

Sk. same roots; *vi·khur* to sprinkle, dash round, pour, fill; *kshar* (*ksharāmi*) to drop, pour, leak away, perish; caus. to [splash, defile], accuse; *ksharas* fleeting, vanishing (a cloud, water; cf. *sār*, *çār* to melt, faint); *kshāra* [molten] glass; *apa·skaras* excrement; *kshal* (*kshālayāmi*) to wash away (p. 162); *vi·khur* to pour out; *kharas* [bilious, fevered], hot, exhausting, parching, hoarse, severe; *khalas* wretched, bad; *khōr*, *khōl* [bloodless, faint], lame; *kal*, *kull* to be wanton; *kill* to be melted, softened; *khalvāṭas* bald; *hirā* [gushing] artery; *hīra* gut; *hil* to be wanton; *kharǵ* to wash, wring out, vex; *karǵ* to vex; *karkaças* hard, rough; *karkaṭas* crab; *çarkarā* a pebble (water-washed, hard); *çulv* to melt, found, create; *çulvam* copper; *çulvāris* sulphur.——Gk. χόλιξ gut; χολέρα vomiting, flux; χολάδες bowels; χόλος bile, gall (drainings of body); fierceness, anger; χολόομαι to be angry; χαυλι·όδους; with foaming tusks; χίλιος [sea-sand], a thousand (cf. μῦρίος); χῦλός sap, juice (melts with χῦμός); χωλός lame; χαλάω to be faint, to droop; to slacken, loose; χαλαρός languid, faint; σχολή indolence, leisure, ease; χάλαζα pouring rain, hail (melts with Sk. *hrāduni*); χελούειν, χελύσσομαι to hawk, spit; χεῖλος lip (moistened; slavering); χέλυς tortoise (slimy, cf. ἔγ·χελυς eel); the tortoise-shell represents heaven arching over earth, and he is sacred to Hermes and Aphrodite; therefore χελ·ϝώνη, "dear tortoise"; the dawn shoots his golden rays across heaven's vault and strings nature's lyre; [ξυλίζω, συλίζω], ὑλίζω to drain dregs, strain (cf. σύλω); χαλιμάς drunken, wanton; χάλις unmixed wine; ἀ·σχαλάω, ἀ·σχάλλω to be grieved, troubled (ἀ intens.); χαλῖνός bit, bridle, (vexing, foaming; Sk. *khalīnas* bit); σκληρός hard, severe; κλῆρος

pebble, lot; χάλιξ pebble (*çarkarā*); καρκίνος crab; σκωρία slag, dross; σκῶρ (σκατός) excrement; σκέλλω to drain, parch, dry; σκελετός withered; χέρρος, χέρσος dry, parched, arid; ξερός, ξηρός dry, hungry, pale, exhausted; [ξωλην], σωλήν gutter, pipe.——Lat. *calx* lime-stone, lime (melting; burning); *calculus* pebble; *fel* gall; *fellitus*, *felleus* bitter, angry; *fulīgo* soot; *screo* to eject, spit; *ex[s]crementum*; *scoria* slag; *scelus* defilement, crime, villain; *sceleratus*, *scelestus*; *squaleo* to be filthy; *sulfur* sulphur? [*hareo*], *areo* to be dry; *aridus* dry; *hīra* gut (Sk. *hīra*); *hilla* sausage; *haru·spex* inspector of entrails, diviner; *hari·olor* to divine; *helluo* greedy-gut, glutton; *hernia* rupture (protruding entrail). ——O. N. *skarn* excrement; *hrâki* spittle; *hregg* heavy rain; *harna* to urinate; Goth. *horinon* to commit adultery (cf. μοιχός, *mingo*); Dan., Sw. *gälle*, *gäl* the gill of a fish (χεῖλος); O. N. *gil* a mountain brook, glen; *gelda* to [drain], castrate; O. H. G. *gallâ* gall.——O. R. *zhluki*, R. *zholk* bile, gall; O. R. *zheluvi*, *zhelvi* tortoise, snail; R. *zhila* vein, nerve (*hilā*); *khiliy* feeble, sick; *kholostit* to castrate; *khvorat* to be ill; *shkelok* lye, soft soap; *skvernit* to defile; *kerniy* foul, black.——Ir. *clár* [water-washed stone; smooth surface], table; W. *ysgarth* excrement; Bret. *sklér* limpid, bright; *skléren* new ice, white of egg; O. C. *Clarenna*.

Sk. *çrī*, *çrā* to stir, cook; *kṛī* to stir, pour, fill; *kṛi* (*karōmi*, *kurvē*, p. p. *kṛitas*) to shape, round, make, do, reflect; *kṛī* (*kārayē*) to know; *karman*, *kṛiyā* deed, ceremony, sacrifice; *kṛitis*, deed, poem; *kṛīt* to make known, glorify; *kartṛi* maker, creator; *karaṇas* deed, business; *kāraṇam* cause; *kāras* labor, effort; *kratus* power, sacrifice; *karas* hand, payment; *kar* to go about, accomplish (p. 160); *çrath* to make an effort, twist, untwist, bind, loose.——Zd. *kaqeredha* crafty.——Armen. *kakard* magician; Osset. *kard* smith.——Gk. Κρόνος developer, creator; κρείων, κρέων planner, master; κραίνω to effect, accomplish, rule; κρείσσων stronger, better; κράτος might; κρατερός, κάρτερος strong; κραντήρ, effecter; wisdom-tooth; κέρδος gain, profit; κάρδοπος kneading-trough (*ā̄p*); κεραμεύς potter (p. 165); κάλαθος round basket, press, mold; (*çrath*) κλώθω to spin.——Lat. *Cerus Manus* good creator; *Ceres*; *creo* to create; *cresco* to develop, grow; *con·cretus* compact; *carmen* hymn, poem (ποίημα); *Carmenta* (creatress, paired with *Egeria* developer); *cerdo* workman, shoemaker; *crates* wicker-work, hurdle; termination *-crum*, *-clum* (*simulacrum*; *gubernaculum*).——Goth. *hrotheigs* glorious, victor; *haldan* to keep cattle; *haldis* better; *skildus* shield (hard-grip; cf. O. N. *klīf*); O. N. *hardhr* strong, bold, hard; *hirdha* to take pains, keep sheep, guard; *hirdhir* herdsman; *horskr* reasonable; *hōr* linen; *hold* flesh (kneaded); *hōldr* man. A. S. *heord* winter-stock, store; *heordh* hearth; *hild* battle; *huld* (Goth. *hulths*) noble, gracious (κράτος; *Held* melts

with *hyldo* p. 153); O. N. *Bryn·hildr* (victorious glory) the virgin snow, wooed by Siegfried the sun during the eight days of yule, on the mountain-peak crimsoned by his southern rays. The keen sword of winter air lies between them. Their daughter is *As·laugr* (bath of the gods), the clear mountain-stream. Bryn·hildr crowns the summer valley, but her heart is in the north. She effects the ruin of Siegfried, and returns to the icy sleep which Odin had inflicted upon her for preferring the new year to the old.——Lith. *kuriu* to build; R. *ḱarodei* magician (*kaḱard*).——Ir. *cerd* handiwork, craft, smith, poet; *cerda* forge; *créd* tin; *cermna* fashion, sculpture; an invention, plot; *cern* victory (κραίνω); *carn* stone-heap, monument of victory; *cruth* shape, form; *corthe* pillar; *cruithnecht* crop, corn; *croda*, *crodacht* courage (*hardhr*); *crúaid* hard, solid; *crand* tree; *cland* offspring; *cliath* hurdle; *cret* wagon-frame; human body; *creth* knowledge; *calad*, *calath* (W. *calet*) hard, (κράτος); W. *priein* to mold, knead; *pri* potter's clay; *cerdd* art; *cerddeu* poems; Bret. *korréein* to knead, curry; *kéré* shoemaker; O. C. *Cermanus*, *Germanus* smith (*officina Cermani*); *Cerdu·belus*; *Ceretius*; *Cacurda* (cf. Zd.); *Caledonii* (hard, *Held*); *Caletes*, *Celtae*; *Carnutes*.

Sk. *kṛī* to dash round, pour, fill; *kṛi* to shape, form, make, reflect; *karas* hand; *karabhas* palm of hand; causal forms in *l* and *p*; *kḷip* (*kalpāmi*) to be rounded, formed, become, be; causative (*kalpayāmi*) to make, create, [dash round], be liberal, give; *upa·kḷip* to prepare; *pra·klip* to [dash round], give, [deal blows], punish; *kalpas* [rounded, formed], similar; a revolving period of creation; *klap* to roll in mouth, mumble; *kṛip* to be [twisted], plucked, wretched, weak; *karpāsas* cotton (plucked, carded); *karparas* skull (rounded, stripped, scraped); *kalpanam* shaving, cutting; *kalpakas* barber; *kṛipānas* sword; hence roots of gripping, shaping, whirling, wrapping, stripping, stealing, hiding; *kram* = *carpere viam*, to undertake, set out, travel; *kramas* step, succession; *klam*, *çram* to be fatigued; *çrambh* to [grip fast], be confident.——Gk. καρπός wrist; (grip, cf. πῆχυς); fruit, corn, harvest, profit (plucked); καρπίζω to pluck, enjoy; κρώπιον sickle; καρπάλιμος, κραιπνός nimble, quick; καρπαία scuffle with cattle-thief; κλέπτω to seize, snatch, steal; κρηπίς high-boot (leg-gripper); κάρφη hay, straw; καρφεῖα fruit, chips; κάρφος chips, dry wood; καρφόω to shrivel, dry; κράμβος shriveling; κάρμα [plucked] wool, [skimmed] cream.——Lat. *carpo*, *de·cerpo* to pluck, twitch, find fault; *decrepitus* worn out, old; *carptim* by snatches; *clepo* to steal; *crepo* to rattle, twitter, chirp; *crepusculum* twitter-time, dawn; *crepundiae* rattles, castanets, (bones); *clupeus* shield (gripped).——Goth. *hlifan* to steal; *hliftus* thief; Ger. [*hram*] *Rahm*, A. S. *ream* cream (κάρμα); O. N. *hlîf* shield (*clupeus*); *harpa* harp (twitched);

harma to pluck, vex, harm; *hrammr* claw, outstretched hand; *hripa* to snatch (cf. form κράμβος); *hrapa* to rush; *hreifr* eager, cheerful; *hraufa* to tear; *hrafn* raven; *hrîfa* to grip, hold, rub; *hrôpa* (Goth. *hropyan*) [*increpare*] to revile, defy, whoop, shout; *skelfa* to shake; A. S. *hearfest* harvest.——Lith. *kerpu* to cut, shear; R. *kreipit* to strengthen; *kerpat* to draw water (κάλπις pitcher); *kropit* to sprinkle; *kropat* to claw.——Ir. *crob* hand, fist; *crabud* religion (held fast); *cróeb* twig (plucked); *crip*, *crib* swift; W. *craf* claw; *crefydd* fist; Bret. *krabon* claw; *krabisat* to scratch; *krapein* to climb; *skrapein* to steal; *krib* comb; O. C. *Crobiso*.

Sk. *kḷip* to lay hold, make, do, give, [snatch from foe].——Gk. καρπίζομαι to set free.——Goth. *hlifan* to steal; *hliftus* thief; *hleibyan* to help (ἀντιλαμβάνεσθαι); *hlaibs*, *hlaifs*, bread (staff of life when game fails); *ga-hlaiba* comrade; *hilpan* to help; A. S. *hlaf-veard*, *hlâford* bread-ward, lord; *hlaef-dige*, bread-kneader, lady.

Sk. *pra-kḷip* to dash round, strike, punish; *kalpanam* cutting; *çarv*, *çarb* to [pounce], wound, kill (p. 143).——Gk. κολάπτω to strike, peck, chisel; κολαφίζω to slap; κολαβρρίζω to dance round wildly; καλπάζω to gallop; κορύβας dancing dervish; κορύπτω to butt; κρέμβαλα rattles, castanets; κολυμβάω to dive; κόλυμβος diver; κολυμβίς the grebe.——Lat. *coluber* snake (coiling, writhing, pouncing); *columba*, *palumba* pigeon (whirling, diving; cf. *dive*, *dove*); *plumbum* lead (diver, dove-color).——O. N. *hláupa*, O. H. G. *hloufan* to leap, run.——R. *klubit* to whirl; *klubok* ball; *klub* whirling smoke; *kolebat* to shake.——Ir. *colba* rod; *colbthach* young heifer (prancing).

Sk. *kḷip* (*kalpayāmi*) to form, shape, create, [wreathe, encircle]; *kharparas*, *karparas*, [rounded] skull; *karpāsas* [bolled] cotton.——Gk. κόλλοψ lyre-peg (twisting, winding); κόλπος womb, fold, hollow, bay; καλύπτω, κρύπτω, to wrap, veil, hide; κάλυμμα veil; κλεμμύς tortoise; Καλυψώ veiling darkness, evening; κάλπις rounded jug; καλύβη thatched hut; κρωβύλος roll of hair, top-knot (*volvo*); κορυφή crown of head; κόρυμβος peak, crest, cluster; κρίβανος, κλίβανος covered baking-pan.——Lat. *corpus* body (formed in womb); *corbis* basket; *scirpus* rush; *creber* twisted together, many-ply; *celeber* thronged, crowded.——Goth. *hvarbon* to revolve, go round; *hvilf-tri* covered chest, coffin; A. S. *hvealf* vault, arch; *hvelp* whelp (rounded in womb); *hvyrft* revolution, regular motion; *hveorfan* to roam, fly, shift (of wind); *hrôf* roof; O. H. G. *sciluf* rush.——R. *korobit* to bend, contract, round; *krovlya* roof; *korob* basket, round box; *korabl* canoe, boat,

ship; *skrivit* to bend, twist.——Ir. *scolb* wattle, thatch; *cliab* basket; *colba* hut-pole; *carbad* wagon (framed, cf. *charpentier*); W. *cerbyd*, Bret. [*kalbez*], *kalvez* carpenter; O. C. *carpentum* wagon; *Carbantorix*; *Carpetani* (roving).

Sk. *kḷip* to round, [wreathe]; *kram* to go [round], reach [end]; *kramas* step, way, order; *kṛimis* worm (writhing, coiling).——Gk. κρεμάννυμι to hang up (worm hanging from tree by web); κρήμνημι to be suspended, oscillate, hover; κρεμάθρα hanging basket; κρημνός beetling crag; κρόμυον onion (concentric layers, cf. *unio*); κληματίς coiling vine; bound fagot.——Lat. *crumēna* pouch, purse; *Cremera* winding channel; *cremare* to [wreathe in flame], burn, cf. Sk. *tap*, *dīp*. ——Goth. *hramyan* to hang up, crucify; O. H. G. [*hram*], *ram* hanging rack; O. N. *hrîm* hovering soot, hoar-frost, rime, *frimas*; *skrâmr* moon; A. S. [*hrim*], *rim* brim, rim; O. N. *skrimsl* dragon; Ger. *krumm*; O. H. G. *skirm* [hanging curtain], screen; [*h*]*rams* garlic; Eng. to *squirm*.——R. *skromniy* [veiling], modest; *kromka* border, rim; *kromei* except [those outside]; Lith. *kirminis*, R. *ḱerv* worm.——Ir. *crommaim* to bend; *cromm* curved, rounded, crooked; *croman* (W. *creman*, *cryman*) sickle; *Cromanus* harvester; *creamh* garlic; *cruim*, W. *pryv* worm; Bret. *krommein* to bend; *krom* curved, aquiline; *krommeten* rainbow; O. C. *Crumerum*; *Cremona* river bend.

Sk. *sṛi* to flow; *saras* stream; *çaras* water; *çal çval*, *çvall* to run, whirl, shake, wrap; *hul* to hurl, wrap, cover; *kshal* to wash; *spūlen*; *kshal*, *khal* to sweep together; *khalas* threshing-floor; *kēl*, *kvel*, *kshvēl*, *ḱel*, *khel* to move, vacillate, swing round; *ḱal* to move, swing, go [round]; *ut·ḱal* to rise; *ḱal*, *ḱull* to sport round, dandle, nourish; *ḱhalas* [hunter's toils, net], fraud; *ḱhallis* [enveloping] skin, bark; *ḱul* to sink [in vortex]; *ḱil* to wrap, clothe; *kal* to whirl, circle, revolve in mind, reflect, repeat, count; *kāl* to calculate time; *kālas* time, appointed time, fate, god of night and death (v. p. 160); *kall* to [repeat], mumble; *kal*, *kur* to sound; *kalas* sweet-voiced; *kallōlas* rolling wave; *kalyas* returning dawn; well, healthy; *kalyam* to-morrow; *kalyāṇas* lucky; *kūlas* fire-drill, flame; *kūl* to wrap, bind; *kul* to whirl, roll together; *ā·kul* to whirl, disturb; *kulam* herd, clan; *kūl* to wrap, cover, protect; *kūlam* curve, slope, curved shore; *kōlas* haunch, ham, hog; *kṛī* to dash round, pour, fill; *kṛi* to round, make, fulfil, do; *ḱar* to go about, roam, effect, learn; *skhal* to whirl, tremble, totter; *khōr*, *khōl* to be lame (p. 166); *karv*, *kharv*, to [brandish], be proud; *ḱarv* to grind, chew; *kharvas*, *kharbas* torn, mutilated; *ḱarḱ* redup. to go round, repeat.

read; to [brandish], threaten; *ḱil* to veil; [*ḱaḱara*], *ḱakram* wheel, quoit, army, province; *ḱarita*, *karaṇa* action.——Gk. κάλως [twisted] rope; κυλίω to roll, circle, loiter; κυλίνδω to roll, toss, whirl; καλός beautiful, good (*kalyas*); κέλλω to drive; βουκόλος cattle-driver; κέλης runner; κέλευθος way; ἀ·κόλουθος companion; κόλλιξ roll of bread; κολλάω to [knead], weld, glue, frame; κολλύριον poultice, salve; κολούω to twist off, dock, maim; (*karv*, *ḱarv*, *ḱarb* to whirl, grind, chew off); κολοβός maimed, torn by wild beasts; κόλασις cutting short, pruning, punishment; κολεός, κουλεόν envelope, scabbard; κοιλία belly, bowels; κοῖλος hollow; κοικύλλω to glance round; κωλύω to [bind], hinder; σκύλλω to tear, strip, mangle; κυλλός cripple; σκῦλον spoils; σκύλος hide, husk; σκυλόω to wrap, veil; σκόλυμος artichoke; σκύλαξ whelp (rounded in womb); σκολιός crooked; σκώληξ worm, twisted thread; κῶλον limb (turning on joint); σκόλοψ sharp stake, thorn (boring); κορ·ϝωνίς a wreath (rounded, twisted); κορ·ϝώνη crooked, crook-beaked; crow (cf. *falx*, *falco*); κοράλλιον coral (twist). ——Lat. *colus* distaff; *qualus*, *qua*[*l*]*sillus* round basket; *cōlo* to wring out, strain; *colostra* cheese; *cucullus*, *culullus* hood, round cup; *collum* neck (turning); *collis* ridge, hill? *culina* kitchen (stirring, cooking); *calvus* bald (*ḱarv*); *coelebs* unmarried (κολοβός half a man, cf. Ir. *lánamnas* full-soul, wedlock); *curvus*, curved; *quisquiliae* peelings, trimmings; *cello* to drive, speed; *ex·cello* to outrun; *celer* swift; *callis* path; *calo* mule-driver, baggage-man; *–culum* termination of instrument (*karaṇa*); *–culus* fond diminutive termination (*kalyas*); *cucurbita* gourd; *corvus* raven; *corōna* wreath; *corylus* hazel-nut (enveloped).—— Goth. *halba* portion; *halbs* half; *hulyan* to wrap, veil; *hulundi* cavern; *hals* a neck; *hveila* [revolving] time; *hveilan* to delay, rest; *hails* (A. S. *hâl*) sound, well (*kalyas*); O. N. *halla* to bend; *hellir* cavern; *holr* hollow; *hvîla* to [coil, wrap up], rest, sleep; *hvel* circle, disk, wheel; *hvella* to ring out; *höll* (A. S. *hêl*) [rounded] heel, back, rear, stern; O. H. G. *skiulla*, O. N. *kollr* skull; Scotch *scul* bowl; Swed. *skrälla* to waver voice, be shrill (κοράλλιον); O. N. *skrellig* Indian (whooper); Dan. *kravle*, O. N. *krafla* to writhe, crawl; Norman? *escroll* scroll; O. N. *krulla* to curl; Ger. *Kralle* [curved], claw, fist; *Karl*, *Karel*, *Karolus*; A. S. *ceorl* hard-fist, workman; Dan. *skiule* to wrap up, hide; redup. *skulke* to coil up, be lazy, skulk; Goth. *skalks* slave; *klikan* to brood on eggs; *kalkinassus* licentiousness; *kelikn* vault, upper story.——R. *kol* round stake; *koltzo* ring; [*kolevai*], *kolebat* to whirl, stir, hesitate, float; *koleino* knee-joint; *ḱerv* worm; *ḱlen* limb; *ḱrevo* belly; *krivoï* twisted; *krai* circumference, limit; Lith. *kreivas* twisted, spiral; *kuilys* boar.——Ir. *cor*, *cúairt* circle, turn; *cró* hoop; *crú* raven; *caille* veil (*coille*, κυλίω); *caill* [enveloping] forest; *bua·chail* herdsman; *céle*

companion; *coll* (W., Bret. *coll, kalvé*) hazelnut; *cóel* fine-spun, thin; *cuil* [lair] bed, corner; *cuile* kitchen; *cúl* [rounded] back; *cúlad* back of head; *culaid* raiment; *cularo* cucumber; *cullach* boar (at bay); *cúar* crooked, worm, screw; *cúaille* stake (*kīlas*); *cruind, cruinn*, W., Cor. *crwnn*, Bret. *cren* round; Ir. *cró*, W. *craw*, Corn. *crow*, Bret. *kráou* (plu. *krevier*) fold, stall (*crav* for *curv*); W. *cor-wynt*, Bret. *koruent* whirlwind; Ir. *cuilen*, W. *colwyn*, Cor. *coloen*, Bret. *kolin* [embryo], whelp, fawn, [babe], darling (Colin); Ir. *ciall* (W. *pwyll*, Bret. *poelat*) reflection, understanding; *ceól* song (verse, refrain); *cuicel* distaff; *coillim* to grind, destroy; Bret. *koulin* rabbit; *skoul* hawk (circling); W. [*coire*], *caer*, Bret. *ker* ring-wall, town; O. C. *caelia* beer (*culina*); *Caelis, Caelius, Coeliobriga*; *Coliniācus* (*Coligny*); *Colius, Culleium*; [*Corveius*], *Corbeius*; *Coera*; *Caerellicus*; *celicnon* tower (from Gothic).

Sk. *ḱar, ḱarv, karb, kharb, garb, gharb* to go round; *karv, garv* to [curvet], be proud; *ḱarv* to [rub round, grind], chew; *kshur, khur* to scrape off; *kshal* to wash off; *kharvas* mutilated; *khalliṭas, khalvāṭas* bald.——Gk. γαλέϝη weasel (*gṛī, garv* to devour); γαλεός shark; γαργαίρω to swarm (whirl); γάργαρα abundance; γαργαλίζω to [rub], tickle; γάρος caviare; γαῦρος curvetting, proud.——Lat. *calvus* bald; *calvor* to [pluck], detract.——Ger. *kahl* bald.——Ir. *carbad* jaw.

Sk. *ḱar, ḱal, ḱull* to move round, effect, whirl, sport; *kal* to count; *kāl* to compute time; *ḱaraṇas* action, foot; redup. *ḱarḱ* to repeat, reflect, read; *ḱarḱā* reflection, rubbing round, anointing; *çarkarā* pebble (water-washed, glittering); *kharg, karǵ* to rub off, clean; *karkaras* knuckle-bone, pea; *karankas* skull, cocoa-nut; *karkatas* crab (clawing, stripping); *karkaças* hard; *kalaças* urn; *kalikā* bud; [*ḱarḱaram*], *ḱakram* wheel; *krunḱ* to be curved, [twisted], small.——Gk. χάλιξ, κάχληξ, κροκάλη pebble; κόχλος snail-shell, spiral; κάλχη limpet, murex, purple; καλχαίνω to roll in mind; Κάλχας brooding night; slays Iphigenia, the evening star; κάλυξ cup of flower; forming fruit; κολοκύνθη gourd; [κολοξός], κολοσσός [totem-pole], colossus; κύκλος ring, circle; κίρκος circle; circler, hawk; κρίκος ring; κέρκος [ring], tail, handle, worm; κροκό-δειλος awful-tail, crocodile; κέρκωψ monkey; Κίρκη circling moon; new moon in west; repeats nature's life in her loom; maddens creation by monthly courses; guides Odysseus, the sun, to Hades; mother of Telegonus the evening-star; Κέρκωψ, Κύκλωψ; Suidas says the Κέρκωπες (circles of heaven and earth) were twin brothers, respectively hammer and anvil (cf. ἄκμων, p. 8), and children of Memnon (morning-star); the Κύκλωπες are thus associated with the forge of

Hephaestus; the horizon keeps the sun in his night-cave and destroys his men (shortening days); at winter solstice sun burns out eye of night (day star) and escapes under ram (golden morning cloud, as at Colchis); Κέκροψ (father-night) is a coiling serpent, and is associated with Ἐρεσίχθων, dew-on-the-ground (ἔρση χθών).——Lat. *circus* circle; *circum* round about; *circa*, *circiter* about; *circuo* to circle; *clingo* to gird.——Goth. *hrugga* wand, rod; O.N. *hringr* (O.H.G. *hrinc*) circle, ring; *hryggi* (O. H. G. *hrukki*) back-bone (bending, twisting cf. *rickets*); *hryggva* to bow down, grieve; *hraukr* rounded heap, rick; *hlekkr* chain; A. S. [*s*]*crôc* jug; *scrincan* to writhe, twist, shrivel, shrink, shrug (Eng. *scrag* the neck); *hulc* den, cabin; *hulce* ship of burden; [*s*]*clingan* to cling, cluster; Ger. *schräg* oblique.——R. *krug* circle, globe; *krugom* round about; *kriok* circuit, hinge, hook; *krinka* jug; [*koleço*], *koleso* wheel; *sorok* forty (two-score); *srok* period.——Ir. *crích* [circuit], boundary, region; *criss* girdle; *crocen* hide, skin (Corn. *crogen* shell); *crocan* jug; *crúach*, *crúachán* heap, rick; *curach* coracle; *clocan* skull; *cloch* flint, stone; *cuicel* (Bret. *kégil*) distaff; *colg* [whirling] sword; *Colgan*; Bret. *kerhat* to wander round (*chercher*); *kerhen* turn of neck; legend, story; *kergaden*, *krogen* shell; *krohen* hide; *krog*, *kréger* twist, hook; *krougein* to hang; *koailhein* to roll together, curdle, *cailler*; O. C. *caracutium* large-wheeled cart; *corroco* turbot; *Cricconia*; *Criciro* (crocker, potter).

Sk. *kal*, *kal* to whirl; *khallis* hide, bark; *khalas* [encircling net], deceit, fraud; *kil* to wrap, clothe; *kīlas* dart, fire-drill, flame; *khilas* stripped, emptied; *khēl* to whirl; *kēlas* robe.——Gk. κίλλιξ crook-horned; σκίλλα squill, bulb (concentric layers); σκέλος shank (twisting; κατὰ σκέλος is ambling); κίλλος donkey; κιλλίβας three-legged; easel; Κάλαϝις veering wind-god; [wind-blown sky; blue]; turquoise. ——Lat. *celo* to wrap, hide; [*celam*], *clam*, secretly.——Goth. *hulyan* to wrap; Ger. *schälen* to peel.——R. *shalit* to sport round, trick, cheat; *shalash* round hut.——Ir. *celim* to hide; O. C. *Cala* protecting harbor; *Portus Cale* = 1. Oporto, 2. Portu·gal; *Burdi·gala* (p. 70); *Call·ēva* = ancient ring-wall; *Calava* potter; *Calaus*.

Sk. *sṛi* to flow; *sraṅs* to plunge down, fall; *sraṅh* to [pounce], be bold; *srank*, *çrank*, *çrang*, *çlank*, *çlang* to go [round]; *çlāgh* to [brandish], boast; *sraǵ* garland; *sraǵvā* cord; *çlākh* to seize, embrace, fill to brim; *çlōk* to join, fashion, create; *çlish* to embrace, join.——Ir. *sreng* cord; *srengim* to drag; *sraigell* whip.

Sk. *sru*, *çru* to flow, [bleed]; [*çruvis*], *kravis* raw flesh; *sruk*, *çravas*,

[*çlavas*] [claw, clutch], blood-ladle.——Gk. κληϝίς, κλείς (κλειδός) tie-beam, rower's bench, collar-bone, bar, bolt, key; κλείω to close; κλοιός neck-fetter, collar; κλήϊθρον, κλείθρον door-bar; Dor. κλάξ key (influenced by *çlākh*).——Lat. *clavis* bar, key; *clavus* bar, stripe, club; *clava* club; *claudo* to close (affected by *çrath* to bind); *claustrum* bar; *claudus* [hobbled], lame.——O. H. G. *sliuzôn* to close; *slôz* bar, lock; Eng. *slat*, *sloat* cross-bar, tie, wagon-bar; *slot* hook of bar; M. H. G. *sliuze* sluice, water-gate (cf. *klid* to be wet); A. S. [*sclavn*], *clavn*, *clâ* claw (gripping).——O. R. *klyuči* key, hook; *klyutzati seṅ* to gather; R. *kliok* key, fountain (sluice); *kliov* beak; *kl*[*v*]*ik* hook, boar's tusk; *kleitka* cage, stake.——Ir. *clú*, *cló* nail, bar; *clóaim* to nail; W. *cloeu* nail; Bret. *klou* goad, nail; *klaùein* to bolt, bind; O. C. *Clavenna* fortress.

Sk. *sṛi*, *sru* to flow; *sār*, *çār* to be [drained], weak; *kshar* to flow away; *kṛī* to dash round, pour, fill; *çṛī* to thrust, make effort; *çṛidh* to break wind, be wet, [splash], mock; *klid* to be wet; *klind*, *klad*, *kland* to weep; *krad*, *krand* to mourn; *khṛid*, *khard* to vomit, dash out, flash out, sport round; *kard* to rattle (of intestines); *kart* to loosen, relax; *çrath*, *çlath*, *çranth* to be weak, lax, loosen; to make an effort, exhilarate; to bind, loose [with gut, cord]; *kartt* to loosen; *çraṇ* to be bountiful (dash round); *kurd*, *kūrd* to dance round, sport; *hradas* vortex, deep pool; [dashing] lightning; *hradinī* torrent, stream; *hrād* to rumble, thunder; *hlād* to be merry; *granth* to bind; *grath* to be bent.——Gk. κλύζω (κέκλυσμαι) to flow round, wash over, away, out; to wash, rinse, cleanse; κλύδων billow, flood; κλύσμα swash, flow, beach; κελαδέω to roar (of water); to shout; κλώδωνες bacchantes (drenched, whirling, wild); Κλυμένη a nereid; κλαίω (κλαύσω) to weep; κλαδάσσομαι to surge; κλαδαρός languishing, faint, wanton; ὁ·κλάζω to be faint, weak, sink, squat; χλῆδος slime; χλήδης eunuch; χλιδάω to be wanton, weak; χλάδω to exult (*hlād*); χελῑδών swallow (circling, merry); χολάδες bowels; χορδή gut; χάλαζα dashing rain, hail; σκορδινάομαι to retch, gape; σκόροδον garlic; σαρδάζω to mock, sneer, grin (*sṛidh* for *çṛidh*); σαρδάνιος bitter laughter.——Lat. *cluo* to purge; (*kṛī*; [*kṛvī*]); *cloaca* sewer (influenced by *çlākh* to embrace, fill to brim); *Venus Cloacina*; *Sardi* (dark, dumb); *sordes* filth (*sṛidh*); *sordidus* filthy; *surdus* [whirling, confused], deaf; *horda*, *forda* pregnant (great womb, χωρδή).——Goth. *hlutrs* washed, pure, bright; *svarts* black; *sviltan* to waste away, perish; *saldra* scurrility, smut; O. N. *svelta* to starve, die; *hláut* sacrificial blood; *hluta* to take omens; *hland* urine; *gelda* to geld; *sordhinn* defiled, shamed; A. S. *glād* glittering, bright, gracious; Low Ger. *swyrtyan* to squirt; Ger. [*s*]*keltern* to wring out.——R. *kholod* cold (χάλαζα); *kholostit* to geld; *solodit*

to [soak], malt; *kolodetz* well; *koldun* sorcerer (rattling, dancing); O. R. *sladiti* to be [gushing, refreshing], sweet; *sladuku* sweet; Lith. *saldus* sweet (cf. κλώδωνες).——Ir. *clad* a ditch; *claidim* to ditch, dig; *cletine* dart (dashed); W. *clawdd*, Cor. *cledh*, Bret. *klez* ditch, sluice; Bret. *kliden* testicle; *klañnein* to be sick; *skladen* cream-skimmer; W. *chwerth*, Cor. *wherth*, Bret. *hoarh* laughter; O. C. *Clouta*, *Clota* (*Cluath*, *Cluad*); *Scultanna*, *Scaldis* rivers.

Sk. same roots; *sṛi* to flow; *çṛī* to stir; *kṛī* to dash round; *çṛī* to dash spear; *çṛidh* to pour out; *hṛid*, *hṛidayam* heart; *hrādinī* thunderbolt; *hrāduni* hail; *hrād* to rumble, thunder; *hradinī* torrent, stream; *hradas* vortex, deep pool, roar of water; *hlād* to triumph, rejoice, delight; *çrath*, *çranth*, *çlath*, *klath* to exhilarate, make an effort, whirl, encircle, wreathe; whirl, shoot, kill (thunderbolt); *grath*, *granth* to bend, bind, curve.——Zd. *zrâd* to rattle.——Gk. χάλαζα hail, pouring rain, hard lump; χαράδρα torrent, gully, gorge; καχλάζω to dash, splash, foam; χλάδω to triumph, exult; χελίδων [circling] swallow; χέραδος silt, shingle, gravel.——Lat. *grando* hail, [rain]; *suggrunda* eaves (under-pour); *glans* (*glandis*) [hail-stone, sling-stone], bullet, acorn, testicle, gland; *gradior* to step proudly (war-dance); *Mars Gradivus*; *grandi-* proud; *hirundo* swallow.——A. S. *greot*, (O. H. G. *grioz*) grit, pebble, sand; *grût* meal; *grindan* to grind; *Grendel* (grind-all) miasma, pestilence; Goth. *grinda·frathis* weak-minded; *us·grudya* lazy, languid; *gredon* to [pine], hunger; O. N. *granda* to dash out, lavish, injure; *grund* bottom (dried torrent); foundation, earth; *gladhr* joyful.——O. R. *gradu* hail; *zhelaṅdi*, Lith. *gilē* acorn; R. *zheleza* gland; *zheludok* belly (pouring).——Ir. *glend*, *glenn* ravine, glen; *grúad* jaw (grinder); O. C. *Glando·miron*, *Grandi·miro*; *Gordonicum*.

Sk. same roots; *sṛi* to flow; *çṛī* to boil; *kṛī* to sprinkle, fill; *khṛid* to whirl round, flash out, vomit; *kard* to gurgle; *hṛid*, *hṛidayam*, *hārdi* heart; *hārdas* love; *çrad·dhā* [putting-heart], trust, faith; *çrad·dhāvat* believing.——Zd. *zaredhaya*, Bactrian *zaredhaēm* heart (form *ghardh*). ——Arm. [*çirt*], *sirt* (gen. *srti*; cf. R.).——Gk. κῆρ, κέαρ, καρδία, κραδίη heart (cf. κῆρ with κῆρ fatal, p. 161).——Lat. *cor* (*cordis*); demin. *corculum* heart; *cordatus* wise; *vē·cors* mad; *Cardea* goddess of viscera; [*cred·do*], *credo* to believe.——Goth. *haírto* heart; *haírthra* viscera; O. H. G. *hērzâ* heart.——Lith. *shirdis*, Lett. *sirds*, O. Pr. *sīr* heart; O. R. *sruditze*, R. *serdtze* heart; R. *serdit* to be angry; *sreda* the middle. ——Ir. *cride* heart; *cretim* to believe; *cretem* faith; W. *credu*, [*credaṁ*], *credaf*, O. Bret. *cridiff* to believe; W. *craidd*, Cor. *cred*, *cres*, Bret. *kreiz* the middle; W. *creirwy* jewel, O. Bret. *Creirvia* woman's name

(cf. Ir. *cush·láa ma cride* jewel of my heart); O. C. *Credius*, *Credo*, *Credulium*.

Sk. *çrath*, *çranth* to make an effort, [whirl round], shoot, be merry, twist, untwist, bind, loose; (v. *kartt* p. 161); *khṛid* to whirl round, sport, flash round, [spirt round], vomit; *kurd* to sport round; *krunth* to embrace, twist.——Gk. κραδαίνω, κραδάω, κλαδάω to swing, wave, brandish, toss, tremble; κράδη sprig, twig, stage-lift; κλάδος twig, branch; κόρδαξ whirling dance; κορδύλη club; κόρυς (κόρυθος) crested helmet; κορύσσω to crest, swell; Κόρινθος; κορυστός heaped up, full measure; κορυδός, κορυδών crested lark; κρόταλον rattle; κροτέω to rattle, hammer.——Lat. *cardo* hinge; *carduus* thistle (crest); *crista* crest; *clades* swinging blow, disaster; [*cladius*], *gladius* sword.——O. N. *hrinda*, *hrata* to hurl, strike; *hraustr* brave; *hladha* to [toss together], heap up stones, load; *hraeddr* trembling; *hradhr* swift; [*s*]*klaedhi* [wrapped], cloth, garment; A. S. *hrêdh* triumph; *hradhe* quick, nimble, soon (rathe, rather); *heorde* twisted hair; *hurds* flax; *hyrdil* hurdle; *hredher* [ribbed] breast; *hyrst* equipment; *hurst* [tangled] forest; *hreôdhyan*, [*s*]*cladhyan* to wrap, clothe; *clûd* clod, cloud; *scrûd* shroud, robe, tree-top.——R. *klast* to toss together, put in place; *klad* gathered treasure, load; *skladivat* to put together; *sklad* adjustment, proportion; *kereda* turn, order; *koloda* club.——Ir. *fo·cerdaim* to hurl, whirl, sling, set in place, strip off, roam round; *ceird* a step; *cruth* shape; *cruind*, W. *crwnn* round; W. *kerdded*, Corn. *cerd* journey; Bret, *querzet*, *kerzet* to go; a trip; Ir. *claideb* sword; *crothim* to shake; *crothla* knocker; *crot* harp; *crith* shiver, fever; *crithir* spark; O. C. *Clado*, *Cladus*; Κερέθριος; *Cerotus*; *Crito·somis* beautiful spark; *Crotus*.

Sk. *sṛi* to flow; *çṛī* to stir; *hṛi* (*harē*, *hriyāmi*, *harishyāmi*, desid. *ǵihīrshāmi*) to sweep away, tear away, be violent, seize, attack, bring, offer, sacrifice; *haraṇam* sweeping away, seizing, grasping; an arm; *ghṛiṇṇ* to grasp; *ghūrṇ* to be swept round, whirled; to veer, blow; *hvṛi* to be bent; *hil* to pluck, dally; *hṛi* (*haryāmi*) to embrace, enjoy, love, pray, [curse], threaten; *haryatas* dear; [*hlish*], *çlish* to embrace, bind; *çlish*, *çrish* to [wrap in flames], burn; *kṛish* to tear away, sweep off, scratch (as wild beast), plow; *kṛiç* to scrape down, make lean; *krī* to [seek eagerly], buy; *hṛish* (*hṛishyāmi*) to bristle with passion (wild beast), lust, horror; to enjoy; *hṛishṭas* happy, delighted; *hrēsh* to [be in a heat], whinny; *hras*, *hlas* to make a sound; *hṛi* (*hṛiṇūtē*) to growl; *hrī*, *hrīkh* to blush, be ashamed; *ghṛish* to rub, excite, overflow, beget, rival; *ghrishṭis* rubbing, rivalry, wild-boar; *ghṛi*, *ghṛiṇ* to sprinkle

pour, moisten, glitter, sparkle; *hirā* artery; *ghṛiṭas* melted butter; *ghṛiṇas* melting pity; *ghṛiṇis* ray of light; *hiraṇyam* gold, wealth; *haris*, *hariṇas* yellow, green, blooming; *harit* green; *ghrā* to snuff; *gras*, *glas* to devour; *grah*, *glah* to grasp; *gharmas* heat; *gṛi* to moisten; *gṛī* to devour, roar; *gṛidh* to desire; *glāi* to [melt away], wear out; *ǵṛi*, *ǵṛibh*, *ǵṛimbh* to gape at, bite off (wild beast) to shorten; *ǵri* to conquer; *ǵṛī* to [melt], boil, waste away; *ǵvar* to pine with fever; *ǵval* to blaze; *ǵhalā* sunlight, splendor, beautiful girl.

Sk. *hṛi* to grasp, tear away; *haras* "the destroyer," *Çivas*; *hil* to pluck, dally; *hal* to [scratch], plow; *halas* plow.——Zd. *zar* to snatch away.——Gk. χείρ hand; χηλή claw, talon; [porcupine's quill], netting-needle, cleft, cleft-hoof, hoof; χήρ hedge-hog; χηραμός cleft, hollow; χηρόω to tear away, bereave; χήρα widow (bereft, half torn away, cf. *coelebs*).——Lat. *her*, *er* hedge-hog, sea-urchin; *hilum*, *filum* shred; *filix* fern, bracken (spiked leaf); [*h*]*ar·undo* [water-spike], reed.——A. S. *gâr*, O. N. *geir* spear, dart, spit; O. N. *grein* cleft, division, distinction, groin; *gil* chasm; A. S. *garu*, O. H. G. *giro* point of land, gore; Goth. *gairu* goad, sting; *gairuni* desire; *Germani* spear-men (cf. Tac. Germ.). ——R. *zhalo* point, spike, dart, sting.——Ir. *gér* sharp, sour; *gil·cach* a reed; the broom; *gilech* spear; Bret *garheu* goad; *garh* bristling hedge.

Sk. *hṛi* (*harē*, *hriyāmi*, *harishyāmi*, *hartum*) to grasp, embrace; *haraṇam* hand, arm, [armful], bearing, bringing, taking; *haras* snatching away; *harmyam* palace (guarded enclosure); *harmuṭas* tortoise (shielded); *hil* to pluck, dally; *hvṛi* to [grasp, press], be curved (bow); [*hras*], *gras* to devour; *glah* to grasp; *gṛidh* to desire.——Zd. *zar* to snatch away; *zarazdâ* [enclosed, set apart], devoted, consecrated; *zarañh* devotion; *zrvan*, *zrvâna* [assigned] time.——Gk. χείρ hand, arm, action; εὐ·χερής handy, easy, reckless, grasping; ὑπο·χείριος, χέρης (comp. χερείων, χείρων) subject, vassal, inferior; χερνής poor; χερμάς [handful], hurling stone; χρίμπτω, to grasp, touch lightly, press, draw near; χράω to lay hands upon, be eager, attack, hand over, deliver, supply, handle, use, stretch out hand, desire, consult oracle, treat as friend; χρέια profit, intimacy; necessity (grip); χρέος debt (usury); χρεώ desire, need; χρή it is [usual], right; χρῆμα property; χρῆσις use; χρηστήριον oracle (*zarazdâ*); χόρτος enclosure, meadow, forage (melts with *hvṛi* to round; *ghurṇ* to whirl); χορός circular dancing-ground; ring-dance (*hvṛi*); γράστις, κράστις forage (*gras*); χιλός, χειλός fodder (*hil*); χεῖλος, lip (eager, cf. p. 139); χλαῖνα, χλανίς, χλαμύς cloaks (enveloping, embracing); χρόνος time (Zd. *zrvan*).—— Lat. *haereo* to cling to, adhere, stick, delay (perf. [*haersi*], *haesi*; cf.

hras, *hṛish*); *hērēs*, (*hērēdis*) heir (*gṛidh*); *hir·ūdo* leech, (greedy); *hir·undo* swallow (open-mouthed, eager)? *hir*, *ir* palm of hand; *halo*, *in·halo* to pant for air, breathe; *hal·lucinor* to grope for light, be dazed; *co·hors* enclosure, farmyard, [household, clan], troop; *hortus*, garden; *hara* pen, sty.——Goth. *gaírnyan* to need, desire; *gards* (O. H. G. *karto*) enclosure, *Hof*, house, family, clan; *midyun·gards* circle of earth within globe of heaven; *garda* paddock, stable; *gredon* to hunger; O. N. *gōra* to effect, act, cause to act; *gerdh* action, equipment; *gardhr* court-yard, hedge, farm; *gerdhi* fence; A. S. *gyrdan* to gird; *geard* wand; yard; *gearve* provision, furniture, χρήματα; *gryn* a net, trap; *gildan* to yield, produce, pay, sacrifice; M. H. G. *gerwen* to prepare, curry leather (χράω); A. S. *geáhl* jaw (χεῖλος); Swed. *gäl* gill of fish; O. N. *gil* mountain brook; Eng. *ǵill* mouthful, small measure; A. S. *gillan* to yell with open mouth (gull); *gléav* neat-handed, skilful; *gleó·man* harper; Goth. (*gg*=*ƒ*) *glaggvo*, O. H. G. *klâwer* accurate, skilful (cf. *glah* to grasp); O. N. *glōggr* grasping, avaricious, clever; Goth. *galga* [throttling] gallows.——Lith. *gardas* fold, hurdle; *zhardis* paddock; O. R. *gradu* wall, garden, town; R. *khranit* to contain; *khram* temple (*harmyam*); *khorom*[*v*]*i* manor; *gran* limit, boundary; *kholit* to dally, caress (*hil*).——Ir. *gil* hand; *gell* pledge; *gíall* hostage; *gilla* young man, servant (hand); *gíall* jaw; *gel* (Cor. *ghel*) leech; *glinne* firm, secure; *glass* bar, lock; *grínne* bundle, band; *gruth* curds (pressed); *grúad* jaw, cheek; *gort* garden, harvest; *gorta* hunger; *gréss* handiness, art, trick, attack; Bret. *groein* to do, act; *groñnein* to wrap, roll up; *grouiz* garment, shroud; O. C. *Eucarpos qui et Giltus* (εὐ·χερής); *Giltius*, *Gillius*; *gronna* circle, hoop.

Sk. *hṛi* (*haryāmi*) to be eager, enjoy, love, pray; *haryatas* dear; *ghṛiṇas* melting pity; *ghṛiṇis* ray of light.——Gk. χαίρω to be glad; χαρά, χάρμα joy; χάρμη joy of battle; χαροπός bright-eyed, eager-eyed (lion); χάρων lion, eagle, death, Charon, Pauguk; χαρτός delightful; χάρτης fresh papyrus; χάρις grace, favor; Χάριτες the Graces (beauty, joy, bloom); χαρίεις charming; χλεύη mirth; χλιαίνω to melt, be warm, affectionate.——Lat. *gratus* dear; *gratia* grace, favor; *hēres* heir (eager); Osc. *herest*, Umbr. *heriest*=*volet*; Osc. *Harentati*=*Veneri*; Samnite *Herennius* gracious.——Goth. *gaírnyan* to desire, yearn; *gaíruni* desire, passion; *gailyan* to delight; *golyan* to salute; O. H. G. *gērî*, *girî* eagerness; *gērôn* to desire; O. N. *giōr* desire; *gōrr* better; *goela* to cheer; *gala* to sing, enchant; *graeti* compassion, sorrow; *grey* a favorite dog; *grîdh* peace; A. S. *grêtan* to greet, grasp, play harp; *greótan* to weep; *grînan* to smile, grin.——Lith. *gerētis* to enjoy; O. R. *zhelati* to wish; R. *zhalovat* to be gracious; *zhaleit* to pity, regret; *zhelat* to desire.——Ir.

grád love; *O'Grady*; *grind* lovely; *grinne* nectar; *gérat*, *gérait* (W. *Geraint*) hero (χαρίεις); a saint, virgin; *glés* tuning the harp; Bret. *grad* favor, good will; *grizein* to be tipsy; *gloéh* dew; *gloèu* sprinkled, scattered; *gloéz* [tears], sorrow; O. C. *Gerontona* (Gironde); *Gerunda*; *Gerudatiae* (nymphs); *Garunna*.

Sk. same roots; *hṛi* (*harishyāmi*, desid. *ǵihīrshāmi*) to seize, sweep away, tear away; *hṛish* (*hṛishyāmi*, caus. *harshayāmi*) to bristle as wild beast with passion, lust, hatred, horror; to desire, enjoy, delight; *hṛishṭas* happy; *hrēsh* to [be in a heat], whinny; *hrīkh*, *hrī* to be ashamed; *hras* to roar, sound; to be [torn], shortened, compressed; *kṛish* to tear away, scratch, plow; *kṛiç* to scrape away, thin; *krakakas* saw; *kṛikkhas* misery.——Gk. κόρση [bristling], temple of head; κρισσός, κριξός, κιρσός [scratchings, clawings], varicose veins; κροσσοί fringes, tassels; κράσ·πεδον [floor-brush], hem of garment; κρόσσαι [palisades], battlements; πρόκροσσοι bristling, eager, impetuous; projecting in regular order; κροκύς the nap of cloth; κρόκη woof (brushing across warp in regular order); κρόκος crocus, (shivering up in February, cf. *prunus*); καρχαλέος rough, fierce; κάρχαρος with jagged teeth; καρχήσιον mast-peak; κώρυκος skin-sack (hairy); χάραξ pointed stake, palisade, bristling fence, shrub; χαράσσω to sharpen, whet, notch, scratch, goad, exasperate, engrave; χάραγμα, χαρακτήρ scratch, sting, mark, letter.——Lat. [*horseo*], *horreo* to bristle, shiver, with dread; *horror* dread, shiver, ruffled sea; *horridus* bristling, shaggy; *hordeum* barley (long awns); *hirsutus* hairy; [*krista*], *arista* ear of corn; *crista* mane; cockscomb, crest; *Crustumerium* palisade-wall; *carcer* [palisade, pen], prison; starter's rope in race; [*hrusco*], *corrusco* to wave, flicker, rustle, flash (cf. *hṛid*, *cordis*); [*crisçus*], *crispus* bristling, rippling, curling; *crux* sharp stake, cross; *crucio* to torture; *ac·cerso* to summon eagerly; accuse.——Goth. *and·hruskan* to be eager, explore; O. N. *hross* horse (maned); *hrista* to brandish; *hrîs* brush-wood; *hrokkinn* bristling, curly; *hrökva* to be horrified, start, burst; *hraekya* to pursue, avenge, wreak (bristling wolf); A. S. *hriscian* to shake; *hrysca* bursting, rushing; [*h*]*risce* rush, reed; [*h*]*rāscian* to shiver, [pounce], be quick, rash; *hreóh* rough, fierce; O. Dutch *haersch* hoarse, harsh; O. H. G. *harka* rake; A. S. [*harge*]; *harwe* harrow.——R. *krast* to sweep away, rob; *krasniy* [torn, bloody], red; *kraska* color (cf. Sk. *ranǵ*); *kroshit* to tear to pieces; *khoroshiĭ* [toothsome], delightful, beautiful; *kr*[*v*]*isha* [ridge], roof.——Ir. *gré* hair, fur; *grísaim* to excite, rouse; *gressacht* excitement; *do·gress* to the [point], end; *gre*[*s*]*nnach* bristling; *crech* foray; *crécht* wound; *cairche* horse-tail; *carric* crag; Bret. *gres*, *gers*, *gerh* eager, impetuous; *hirris* shudder; *hirrisein* to bristle, *hérisser*; *hersein* to scratch, drag,

harrow; O. C. *Gerso*; *Carc·aso* rock-ridge (*ais*, *éis* back); *Caricus* rock; *Caraco·tinum* beacon-cliff.

Sk. *kṛiç* to scrape away, thin; *kriças* lean.——Gk. κολεκάνος lean; κερκίς the shin-bone; weaver's comb; κρέξ water-bird.——O. Lat. *cracentes* lean; Lat. [*cracilis*], *gracilis* slender; *carcer* death-pit, starvation.——A. S. *hracian* to scratch, tear; *hracod* ragged.——R. *krokha* scraps; *kroshit* to tear, hash.——Ir. *crech* ravaging, plunder; *crécht* a wound.

Sk. same roots; *hrēsh* to neigh; *hras*, *hlas* to sound; *hṛi* (*hṛiṇītē*) to growl; *garh*, *garǵ*, *karḱ* to revile, threaten; *kruç* (*kukrōça*) to yell, revile; *krōças* cry; *krōshṭus* jackall; *krāunkas* heron; *kṛikas* throat; *kṛikaṇas* partridge; *ghṛishṭis* [rutting] wild-boar; *gharmas* hot.——Zd. *grantô* [root *gram*] enraged.——Armen. *krunk* a crane.——Gk. χρεμετίζω to neigh; χρέμπτομαι to cough; Χρέμης and Σίμω = Hawk and Snuffle; χρόμαδος gnashing; κέρχνος hoarse; κρώζω (κρώξω) to caw; κρίζω (κρίξω) to creak, screech, gnash.——Lat. [*hremo*], *fremo* to roar, [shudder] (melts with *bhram*); *crocio*, *crocito* to caw.——Goth. *hrukyan* to crow; [*s*]*kriustan* to gnash, hiss, bark; O. N. *hrâki* phlegm; *hrôsa* to boast; *skrōk* war-song; [*s*]*krâka* crow; *skroekya* to howl, sing; *klōkkva* to wail; *klukka* bell; A. S. *cearcian* to creak; Eng. to screech, shriek; A. S. *grimman* to snort, be fierce (χρεμετίζω); *grimmetan* to gnash, rage; *grim* cruel; O. H. G. *ga·grim* gnashing; Dan. *grom* [impetuous] horseman, lover (groom, bridegroom).——R. [*hrom*], *grom* thunder; *gromkiy* pealing, loud voice, famous; *kryakat* to quack; *grokhot* noise; *golos*, *glas* voice; *golosit* to sing.——Ir. *gromma* satire; *glám* outcry, satire; *granna* horrid; *screchim*, *grechaim* to shriek; O. C. *Groma*.

Sk. same roots; *hṛi*, *hṛish* to grasp, rub, excite; *ghṛish* to rub, excite, rival, rut; *ghṛishvis*, *ghṛishṭis* boar; *ghṛin*, *ghṛi*, *gṛi* to grasp, melt, drop, glitter, flow; *gharmas* hot; *harmyan* fire-pit, hearth, hell; *grah*, *glah* to grasp; *glāi* to be [melted], languishing, weary.——Gk. χρίμπτω to touch softly, graze, press near; χραίνω, χρώζω, χρώννυμι to touch softly, rub with fat, smear, color; χρώς skin, complexion, tinge; χρῶμα color, embellishment; χροιά surface, complexion; χρίω to anoint; χλίω, χλιαίνω to be warm, luxurious; χράυω to scrape, graze; χοῖρος pig; γλίχομαι to cling to, desire (*ghṛish*); γλίσχρος sticky, viscid, importunate; γλαύσσω to glitter; γλαυκός glittering (of sea, sky, eye); γλαύξ owl; γλοιός, γρῦ oil, grease; γλοία glue; γλοιάς wanton; γλουτός rump; χλούνης rutting [wild-boar].——Lat. [*hrio*],

frio, *frico* to touch softly, rub, crumble; *fritillus* dice-box; [*here*], *fere*, *ferme* [grazing], almost (χραίνω, χρίμπτω); [*hloccus*], *floccus* pinch of wool; [*hersum*], *ferrum* iron (smelted); *formus* hot iron (*gharmas*); *formidus* hot; *formīdo* sweating terror; *for·ceps* smith's tongs; *fornax* furnace (*ghṛiṇ*); *fornus* oven; *fornix* [oven top], arch; *gluten* glue; *glis* (*gliris*) dormouse (basking); *glis* (*glitis*) clay; *glittus* smooth; *glisco* to be smooth, luxurious; to grow; *gliscerae* rich food; [*grassus*], *crassus* fat.——O. N. *glŷa* to be merry; *glaestr* glittering; *glaer* sea; *glôa* to glow; *Glasir* golden-grove; *gler* glass; *Grani* horse of the sun; *grannr* [melted away], lean; *grîs* pig; *gôltr* wild-boar; A. S. [*claev*], *claeg* clay (*Klei*; *gṛi*); [*graev*], *graeg* gray (dawn-color, glittering; *ghṛi*); O. Ger. *glesum* amber.——Lith. *glitus* miry, smooth; R. *zhir* fat, grease; *greit* to heat; *glina* clay; *gryaz* mire; *greishit* to sin; *glukhoĭ* [exhausted], deaf; *glup*[*v*]*i* dull; *grokhot* dripper, strainer.——Ir. *grís* hot coals, fire; *grisaim* to kindle, excite, blush; *grían* sun; *géir* tallow, fat; *glé* glittering; *glenim* to stick, adhere; *glonn* [dripping] wound, sin; *gréimm* force, health, vigor; *gorm* blue (χρῶμα); W. *gwrm* dusky (gray sky); *gloyw*, Bret. *gloahein* to [polish], sharpen; Bret. *gloéh* dew; *groéz* blaze, heat; O. C. *Glevum* clear-water; *Granno* Apollo, sun.

Sk. *hṛish* to shiver with passion, grip, embrace; *ghṛish* to rub, [melt]; *ghṛi* to melt, drop, glitter; *grah*, *glah* to grasp; *çlish* to embrace; unite; *çlōk* to unite, form; create; *çlish*, *çrish* to burn, [melt]; *hrīkus*, *hlīkus* tin (melting, glittering, shaping); *çulv* to cast; *çulvam* copper; *çvalk*, *çulk* to pour out, [flash out], utter.——Gk. χαλκός bronze. ——O. R. *zheleizo*, Lith. *geleżhis* iron.

Sk. *hvṛi* to curve; *ghṛi* to drop; *hirā*, *hīra* artery, gut, [string, sinew]. ——Gk. χήλευμα cord; χηλεύω to plait, net.——Lat. *hīra*, *hilla* gut, sausage; *hernia*; *haru·spex*, *hari·olus* diviner by viscera; *helluo* greedy-gut.——O. N. *garnir* guts; *garn* string, net, yarn.——Lith. *zharna* gut; R. *zhila* vein, [gut], sinew.——Ir. *grind*, *grinne* band, withe.

Sk. same roots; *ghṛi*, *gṛi*, *ghṛin* to warm, melt, drip, glitter; *ghṛiṇas*, *ghṛiṇis* heat, sunshine; *grīshmas* hot, summer; *gharmas* heat; *glāi* to [melt away], exhaust; *glānis* languor; *ǵvar* to melt with fever, pine; *ǵval* to burn; *ǵhalā* sunlight, girl; *ǵṛī* to [boil], digest, [melt away], grow old; *gal* to [melt], flow away; *vi·gal* to rush, be torrential, impetuous; *gal* to be [drained], exhausted, old; *galas-* (in compounds) water, spring-water, melting snow; hence (cf. πάγος frost, πηγή spring) cold, frozen, dull.

Sk. same roots; *ghṛi*, *ghṛiṇ* to melt, glitter; *ghṛiṇis* sun-beam; *ǵvar*, *gval* to melt, burn; *ǵhalā* sunlight, girl; *ǵhilis* grasshopper (summer-lover).——Gk. γαλήνη [sunlight on the water], calm sea; glittering lead-ore; γελάω to be cheerful, smile, laugh; γαλόως, Phryg. γάλερος sister-in-law; Gk. γλήνη girl, eye, one's image in another's eye, *pupilla*; γλῆνος star, beauty, wonder; γλαρίς smoothing-chisel. ——Lat. *glōs* sister-in-law; *glarea* glittering pebble; [*glarus*], *clarus* clear, bright, limpid; [*Glanis*], *Clanis* clear-water.——A. S. *claene* bright, clean; O. H. G. *ḉhleini*, Ger. *klein* delicate, small (*pupilla*); O. N. *Grani* Siegfried's horse; *kliâr* smooth pebble, loom-weight.——R. *gran* facet of gem; *glyanetz* polish, lustre; *zreit* to ripen; *zreiliy* ripe; *zreit* to glance, see; *zreinie* sight; *greit* to warm; *glaz* eye.——Ir., W. *glan* clear, bright, pure; Ir. *gléim* to make clear; *glinn* clear, manifest; poetry; *glain* crystal; *gleóir*, *gluair* bright, transparent, pure; *glé* glittering; Mod. Ir. *gallad* girl; Bret. *gleu* charcoal; O. C. *Glanna·tina* clear flame; *Glanna* 6 rivers; *Ambo·glanae*, *Glann·ibanta* clear stream (*abann*).

Sk. *ghṛi*, *ghṛiṇ* to melt, drip, water, glitter; *ghṛiṇis* sun-beam; *hariṇas*, *haritas*, *harit*, *haris* blooming, verdant, green, yellow, tawny; *haris* horse of Indra (cf. *Grani*); *gāuras* yellow; *gāurī* girl.——Zd. *zairi* yellow, gold-color (cf. Heb. *yraqraq* golden, verdant).——Gk. χλόϝη fresh verdure, grass, leaves; χλωρός fresh, blooming, verdant, green, sallow, pale, yellow; χλεμύρα verdant (Hesych.); Phryg. ζέλκια herbs.——Lat. *helvus* greenish yellow; [*herva*], *herba* grass; *gilvus* honey-yellow; *helvola*, *helϝus*, *holus*, *olus* herb, salad, vegetable; [χλοϝός], *flavus* yellow; [*falvas*], *fulvus* tawny.——O. N. *gullr*, A. S. *geolo*, O. Eng. *yelwe* yellow; Ger. [*gelwe*], *gelb*; O. H. G. *grôyu*, *gruoyu*, O. N. *grôa* (p. p. *grôinn*) to be verdant, grow; O. N. *gras* grass; *groen* green; *grōn* moustache (growth).——Lith. *zheliu* to bloom; *zholē* grass; *zhalies* green; *geltas* yellow; O. R. *zhlutu* yellow; R. *zeleneit* to be verdant; *zelen* verdure, vegetables; *zheld* holly; *zheltit* to be yellow.—— Ir. *gel* white, gleaming; *glé* glittering; *glass* yellow, green, blue (grass, sunny sky; form *ghṛish*); *grend* hair, beard; Corn. *glas·tannen* green-oak, live-oak; *glestum* woad; Bret. *gel* orange, russet, bay; *gellein* to [grow], be vigorous, able; *glazadur* verdure; *du*[*b*]·*glas* dark blue; O. C. *Gellius*, *Gellona*; *Gel·duba* (white and black; gray); *Glassi·cu*, *Cuno·glassos* greyhound of the dawn; (cf. *main·cu*, *Mancunium*, *Mungo*).

Sk. *ghṛi*, *ghṛiṇ* to melt, drip, glitter; *haris*, *hariṇas* gleaming, yellow; *hiraṇam*, *hiraṇyam* gold.——Zd. *zaranu*, *zaranya* gold.——Gk. χρῡσός, χρῡσίον gold, golden; χλουνός gold (Hesych.); Phryg. γλουρός gold.

——Lat. *gloria* (melts with *çru*, p. 156).——Goth. *gulth* gold; O. N. *gull* gold; *gullinn* golden.——R. *zreit* to glance; *zarya* the dawn; O. R. *zlato* gold; Lith. *zherēti* to glitter.

Sk. *hṛish* to bristle with passion, horror, to desire; *ghrā* to snuff, scent; *ghrāṇas* scent, nose; *ghūrn* to breathe, blow, quiver, whirl; *ghur* to shriek; *ghōras* horrible; *ghṛishṭis* boar.——Gk. γράσσος war-cry; γράσος stench; filth; γρύζω, γρυλίζω to grumble, grunt.——Lat. *fragro* [*ghra-ghra*] to be fragrant; *fragum* strawberry.——O. H. G. *grunni* a groan; A. S. *grunan* to grunt.——R. *zhurit* to grumble, scold; *grokhot* noise.——Bret. *groahennein* to sparkle, crackle.

Sk. *ghṛi*, *ghṛiṇ* to drip, melt; *ǵvar* to [melt], pine with fever; *ǵval* to burn; *ǵvālā* flame; *gal* to flow away, be exhausted, old [torrent in summer]; *vi-gal* to gush forth, be impetuous [mountain torrent]; *gargaras* whirlpool; *ǵalam* water, torrent, snow-water; *ǵalas* cold; [whirling, dizzy], mad; *galas*, [channel], throat; *gallas* jaw; [*gvalā*], *gōlā* round jug; *gōlas* ball; *gulī* pill; *glāi* to trickle, exhaust; *glānis* exhaustion; *glāsnus* weary.——Gk. γέργερος throat (Hesych.); γαργαρεών the tonsil; γαργαρίζω to gargle; ἀγάλλω to rejoice, exult (ἀ intens.); γάλλος eunuch (drained); γαυλός bowl, ship; γαλέη weasel [long-throat]; γυάλη cup (*gval*); γύαλον round vessel, hollow, round sky; γλαμυρός with running eyes.——Lat. *gelu* cold, frost; *gelidus* cold; *gula* throat; *gurgulio* glutton; *gurges* whirlpool; *gallus* cock (impetuous); *galerītus* crested; *galerus*, *galea* plumed helmet; *gramia*, *glamae* ophthalmia; *Gal-aesus* (gushing fountain).——O. N. *kala*, *kôlna* to be cold; *kaldr* cold, perishing; *kelda* fountain, swamp (flowing, draining); *kiöll* keel, ship (trough, dug-out canoe); A. S. *cvelan*, Dutch *kwelen* to languish, die; Dan. *qvalm* steam, smoke, suffocation, heat, nausea; A. S. *cvellan*, O. N. *kvelya*, O. H. G. *quelian* to kill by inches, torture, quell; O. N. *kveld* evening (dying away); O. H. G. *quillu* to well up; *quêllâ* fountain; *kēla* throat; *kâl* bald; *chol*, A. S. *col* burning ember, coal.——R. [*ug-gol*], *ugol* coal (v. p. 4); *goreit* to burn; *zharit* to roast; *gar* burnt, *gorshok* pot; *goryakka* fever; *golodat* to starve; *gore*, *gol* misery; *gol*[*v*]*ish* cobble-stone (water-washed); *kholod* cold; chill; Lith. *shaltas* cold; *shala* it freezes; *galu* to [dash, gush], be able; *galybe* power; *per-gale* victory. ——Ir. *gúal* coal; *gúala* shoulder (round socket); *guirim* to heat, burn; *gur* pus; *gúre* anguish; *guilim* to weep; *gol* weeping; *galar* [wasting] fever; *goll* blind (*lippus*); *gal* [dashing] valor; *gall* cock, swan; *geilt*, W. *gwyllt*, Corn. *guil* wild, mad, impetuous; *Gildas* (Bret. *Gueltas*); Gael. *gal* smoke, heat, a gale; Bret. *gouilein*, *ouilein*, to weep; *gouliein* to pour out, empty; *goallein* to lack; *goal* woe, harm; *gouli* [bleeding]

wound; *gorein* to heat, hatch eggs, be inflamed; *gor* fire-wood, abscess, brood; *gellein* to be able; O. C. *Galli*, valiant; *Galatae* (*gal-latae*; Ir. *láth* hero); *Gaulanus*.

Sk. *hṛi* to grasp, desire; *hvṛi* to [grasp, embrace, encircle], be curved; *ghrā* to scent, [pant after]; *ghūrṇ* to pant, blow, whirl about; *gur*, *gurv*, *gūr* to seize, sweep away, assault, devour, kill; to sweep aloft, lift high; [*gurv*], *garv* to [curvet], be proud; *gurus* (fem. *gurvī*, comp. *garīyas*) heavy; exalted, honored; *ǵṛi* to [be swept together], meet; *grāmas* throng, village; *grāmyas* civilized, tame; *hṛi* to grasp, be eager; to sweep away, [roar], shout, praise; *gṛī* to devour, chew; *ǵṛī* to digest; to be [chewed], worn out, old; *ǵhṛī* to grow old; *ǵaras*, *ǵarā* old age; *ǵīrṇas* old; *ǵūr* to kill, be old, worn out; to regret; *ǵūrv* to kill; *ǵrī* to conquer; to grow old; *ǵṛi* to [bite] off, shorten; *ǵarǵaras* torn, lacerated, worn out; *ǵṛibh*, *ǵṛimbh* to [yawn upon prey], open mouth; *galbh* to be [ravening], audacious; [to roar]; *ǵalp*, *klap* to speak; *garǵ* to roar, shout, blame; *garh*, *ḱarḱ*, *ǵarḱ*, *ǵarǵ* to revile; *grah*, *glah* to grip, seize, bear off; *gruḱ*, *gluḱ* to steal.

Sk. *gṛī* (*girāmi gilāmi*, perf. *ǵagāra*) to devour, swallow, drink; *garas*–(in compounds) devourer, drink; *gūr*, *gras*, *glas* to eat; *giris*, *girikā* mouse (nibbler); *gīrṇis* devouring; *gṛidh* to desire; redup. *gṛinǵanas* [tid-bit], garlic.——Gk. γράω to gnaw, eat; γρῶνος [eaten-out], cavernous; [γϝιγϝρωσκω], βιβρώσκω, βεβρώθω to devour; βορά fodder; βορός devouring; βρῶμα food; βρωτήρ eater; ἐλλέ-βορος dizzy-food, hellebore; μανδρα-γόρας sleeping-food, mandragora; βάραθρον, ζέρεθρον [devourer], death-pit; redup. γάγγραινα horrid-gnawing, gangrene; γέλγις garlic.——Lat. [*gvorus*], *carni-vorus* flesh-eater; *vorax* devouring; *vorare* to swallow; *vorāgo*, *gurges* devouring whirlpool, gulf, maw; *glutire* to swallow (*gurv*, *gulv*, *gluv*); *in-gluvies* gullet; *gurgulio* glutton.——O. N. *kraken* sea-monster (tearing, devouring; *karkar*); *krâs* dainties; Eng. *crack*, *crunch*.——Lith. *gerti* to drink; *gerklē* throat; O. R. *zhreiti* to devour; *grulo* throat; R. *zhrat* to devour; *zhranē* voracity; *zhertva* sacrifice; *glotat* to devour; *gorlo*, *gortan* gullet; *gr*[*v*]*izt* to gnaw, torment.——Ir. *gelim* to swallow, devour, graze; *gelt-both* fodder; *gorta*, hunger; *gert* milk; [*groes*], *cróes* gluttony, maw, gulf; *garg* fierce; *gerraim* to [bite off], shorten; *gerr* short; *gairr*, W. *garr*, Cor. *gar* (plu. *garrow*), Bret. *garr* shin-bone, shank, calf, (gnawed; *jarret*); Bret. *gargusen* maw; *garú* voracious, fierce; O. C. *Garrius*, *Garricus*, *Gargo-rix*.

Sk. *hṛi* to grasp; *ghrā* to pant after; *gṛī* to devour; *gras*, *glas* to grasp, eat; *glah*, *grah* (*grahāmi*, *gṛihṇāmi* desid. *ǵighṛikshē*) to grasp,

take, perceive, hear; caus. *grahayāmi* to cause to take, [hear]; *ni·grah* to stop; *glahas* playing dice; *gṛiham* [possession], home, wife; *gruk̆*, *gluk̆* to steal; *gilagrāhas* crocodile.——Gk. γλῶχες ears of corn; γρᾶστις fodder, grass; γλίχομαι to cling to, strive after, desire (melts with *hṛish*); γλυκύς sweet; γλεῦκος must; γλάχος, γλάγος, γάλα (γάλακτος) milk (*glah* to grasp, [milk], cf. *mṛig*, *mulgeo*); γλῶσσα tongue (hungry); γλωχίς tongue of strap, point of arrow.——Lat. *glacies* ice (gripping, cf. πάγος ice, πήγνυμι); [*g*]*lac* milk; *glocio* to cluck; [*g*]*racēmus* bunch of grapes? *grassor* to assail; *grā*[*s*]*men* grass.——Goth. *klikan* to [keep, guard], brood on eggs; *kalkinassus* snugness, lewdness; A. S. *clyster* clenched fist; cluster; Dan. *klase* bunch of grapes; *klissen* to be entangled; Eng. to *clutch*, *clinch*, *cluck*.——R. *grozd* cluster, tuft, bunch of grapes. ——Ir. *glacaim* to take, receive; *glac* palm of hand; *glac·saiged* arrow-holder, quiver; *glicce*, [*gelg*], *celg* dexterity, skill, cleverness, craft, deceit; *colg* short-sword (gripped); *gleic* [dexterity], wrestling, boxing; *glés* tuning of the harp; *gréss* art, skill; attack (p. 178); [holding on], *do·gress* to the end; *cless* feat, trick, exhibition of skill; Bret. [*glaskein*], *klaskein* to seek eagerly; *krogein* to grip; *krog* wrestler's trick; *krougein* to throttle, hang; *gloestr* pledge, possession, vessel; *glahar* [gripping] sorrow; O. C. *Galgacus*, *Calgacus* (*celgach* skilful, wary); *Glagus*.

Sk. *gṛī* (*griṇāmi*) to [roar], cry with opened mouth, chant, praise; *gir*, *girā* call, speech.——Zd. *gar* to sing, praise.——Gk. γηρύω to shout, chant, utter, sing, celebrate; γῆρυς voice; Γηρυόνης thunder-god who shuts up the cloud-cows during summer drought; γίγγλαρος fife. ——Lat. *garrio* to be talkative; *garrulus*.——O. H. G. *kurra*, *quiru* to groan, chatter; *kirru* to rattle; *challôn* to chatter; *kalôn* to call; O. N. *kalla* to call; *kurra* to [growl], mutter; A. S. *cursian* to curse.——Lith. *garsas* voice; *garsus* loud; *gyra* fame.——R. *zhurit* to speak sternly; *glagol* speech, words; *glasit* to proclaim.——Ir. *gáir* speech, call; *for·con·gur* to command; [*frith·garim*], *fre·craim* to answer; [*do*–], *to*-*gairm* invocation; *gáire* laughter; Bret. *gervel*, *galùein* to call; *garmein* to cry; *gér* word; *garù* stern.

Sk. *gṛī* to roar, sound; redup. *gṛiǵ*, *garǵ*, *garh*, *galh*, *k̆ark̆*, *ǵark*, *ǵhark̆* *ǵark̆*, *ǵharǵh*, *ǵarǵ*, *ǵarǵh* to revile.——Arm. *krunk* a crane.——Gk. γοργός fierce, wild; Γοργώ winter-demon, storm-wind; γλάζω to chant; γρύζω to mutter, grumble.——Lat. *Garganus*, *Gargilius* fierce, wild, stern.——O. N. *krâka* crow; *kiarkr* force, courage, defiance; A. S. *cracetan* to croak; *cearcian* to creak, crash, gnash, thunder (melt with p. 180).——R. *garkat* to shout, quarrel; *grozit* to threaten; *groza* storm, terror,

threat; *zhurkat* to grumble.——Ir. *garg* fierce; Bret. *jalgaud* scolder; O. C. *Gergesus*, *Gergovia*, *Gorgonius*.

Sk. *gṛī* to cry (cf. *garrio*, *quiru*).——Gk. γέρανος crane; γεράνιον crane-neck, geranium.——Lat. *grus* crane; *gruo*, *ingruo* to yell, be dreadful; *grunnio* to [growl], grunt (wild-boar); *grallae* [crane's legs], stilts (cf. Lith. *gervelē*).——O. H. G. *chranuh*, A. S. *cran* crane.——Lith. *gervē* (dim. *gervelē*) crane; *garnys* stork; O. R. *zheravi* crane.——Ir. (redup). *giu·gran* wild-goose; Cor. *garan* crane; Bret. *garz* gander; O. C. *garanus* crane.

Sk. *sṛi* to speed; *svṛī*, *çṛī* to hurl, dash, kill; *hṛi* to grasp, be impetuous; *hvṛi* to [embrace], curve; *gur* (*gurāmi*, *gōrami*), *gūrv* (*gūrvāmi*, *ǵugūrva*) to whirl away, carry off; *ava·gur* to pounce, attack; *gūr*, *gurv* to kill, devour, whirl away, whirl on high, lift up; *garv* to be proud; *garvas* pride; *garvaras* proud; *gurus* (fem. *gurvī*, comp. *garīyas*) exalted, honored, heavy; [*gīrvā*], *grīvā* neck, head; *giris* [ridge], mountain (cf. *dorsum*).——Zd. *gar* honor; *garanh* reverence.——Gk. γέρας honor, privilege, dignity; [γαρῖγα], γεραίρω to honor, celebrate; [γαρϝ], γαυριάω to prance, arch the neck, be proud; γαῦρος proud, skittish; γωρῦτός quiver; [γαρϝυς, γϝαρυς], βαρύς stern, severe, strong, heavy, weary, grievous; βαρέω, ἐπιβαρέω, Arcad. ἐπιζαρέω to weigh down; βριάω to be mighty; Βριαρέως gravitation, natural force, helper of Zeus against Titans; he was an Atlas, supporting the disk of the earth with his hundred hands; βρίθω to weigh down, preponderate; βρίζω to be heavy, dull, sleepy; βραδύς (comp., sup. βράσσων, βάρδιστος) [weighted down], dull, tardy, slow (cf. *gravidus*).——Lat. *gravis* heavy; *gravitas* weight; *gravidus* weighted; *ingruo* to assail, crush; *gravēdo* torpor; *grassus*, *crassus* heavy, stout, fat; *brūtus* dull, heavy; *grandis* tall, old; *grandiloquentia* arrogance.——Goth. *kaúryan* to weigh down; *kaúrs* heavy; *kaúreins*, *kaúritha* weight; *karon* to be anxious, care for; Eng. *coarse*.——R. *gırya* weight (of scales); *gora* mountain (*giris*); *gruzit* to weigh down; *gruz* cargo; [*gerv*], *gerb* [dignity], coat-of-arms; *glava*, *golova* head (*gurvī*); Lith. *galva* head (but cf. *garbhas*).——Ir. *goire* reverence, religion; [*garv*], *garb* fierce [wind]; *gréimm* might, force; *in·grennim* to press upon, pursue (*ingruo*); [*gvor*], *borr* haughty, proud; Ir., Cor., Bret. *bras* large, stout (*grassus*); Ir. *barr*, *gart* head; W. *garth* headland; O. C. *Goreus*; *Boresti*.

Sk. *hvṛi* to [grasp], to be bent, curved; *gur*, *gūr*, *gūrv* (*ǵugūrva*) to lift up, whirl away, attack; *garut* wing; *gṛi* (*ǵāgarmi*) to rouse, wake

up; *ǵāgarti* wakefulness; *ǵagṛivis* awake.——Zd. *gar* to watch.——Gk. ἐγείρω to rouse, wake; to raise, lift up; ἐγρήγορα to awaken, be awake, watchful; γρηγορέω to watch; ἔγερσις a waking, raising; ἐγερτί busily.——Lat. *grassor* (inceptive) to assail, pillage, carry off?——O. N. *keyra* to hurl; Ger. *Keil* shaft, javelin, thunderbolt.

Sk. same roots; *hvṛi* to be curved; *gur*, *gūr*, *gurv* (*ǵugūrva*) to whirl away, sweep away, lift high; *ǵṛi* (*ǵarāmi*) to sweep together, draw near, approach; *ǵarāyus* womb (globing, shaping); *ǵaraṭhas* [collected], concrete, hard; *grāvan* cobble-stone, soma-crusher (revolving, grinding cf. *ǵṛī*); *grāmas* crowd, village; *grāmyas* [folded], tame; *gargaras* whirlpool.——Gk. γῦρόω to round, bend, circle; γῦρος circle, ring; γόργῦρα [vortex, sinking river], conduit, sewer, subterranean dungeon; γῦρις well-ground, fine meal; γαργαίρω to swarm, be crowded; ἀγείρω to gather, assemble (ἀ synthetic); ἀγορά assembly, market-place; ἄγυρις crowd; ὤγυρις collected water, pool; γόγγρος conger-eel (circling, coiling); γογγύλος globing; γογγύλλω to round; γάγγλιον tumor, knot of nerves; γίγγλυμος hinge; γέλγις head of garlic; Γραῖοι, Γραῖκοι Greeks (roaming, assembling); γρῦνός fagot, bundle; [*hvṛi*] χορός a round dance; a circular dancing place; χορεύω to dance round; χῶρος, χώρα, χωρίον [circumference, border, limit], definite place, estate; region; χωρίς separate, apart; χωρίζω to distinguish; χωρέω to circle round, come about, come to pass; to turn aside, make room, depart; to encompass, contain; χρόνος [circling] time (*ghūṛṇ* to whirl, p. 176); χόρτος enclosure (p. 177).——Lat. *groma* sun-dial, theodolite; *grumus* grits; *con·gruo* to fit together (fold in fold); *granum* grain; (redup.) *grex* (*gregis*) flock; *e·gregius* out of the common, excellent; *gregatim* crowded; (*hvṛi*, [*harea*]), area, circular threshing-floor.——O.N. *keyra* to whirl, hurl, thrust; *ker* round tub; (redup.) *krôkr* hook, crook, corner; *kyrkya* to throttle; *kringa* to round; *kringr* circle; *kringla* disk; *krângr*, *krông* twisted, crippled; A. S. *cringan* to be hurled down; Ger. *kriegen* to grasp, win; *Krieg* war; *Krug* round jug; *Kragen* collar; Goth. *qairrus* [in the fold], tranquil, quiet, easy; O. N. *kráken* sea-serpent.——R. *gulyat* to roam round, idle; *gurt* flock, herd; *gurtit* to circle; *gurtom* en masse; [*gurva*], *gurba* crowd, band.——Ir. *graig* a troop; Bret. *gourvein* to coil up, lie down (of animals); be lazy.

Sk. *gṛī* to devour; *ǵṛī* (*ǵarāmi ǵṛiṇāmi*, *ǵīryāmi*, p. p. *ǵīrṇas*, caus. *ǵarayāmi*) to [chew, grind up], digest; to be ground, worn out, exhausted, old; *ǵṛī* to conquer; to be old; *ǵūrv*, *ǵiri* to kill; *ǵhṛī* to grow old; *ǵarant* old; *ǵaraṇas* old, feeble; *ǵaras*, *ǵarā* old age; *ǵarǵaras* torn, worn out; *ǵarāyus* cast snake-skin; *ǵivṛis* fragile; *ghur* (*ghūryē*) to slay;

grow old.——Zd. *zaurva* old age.——Gk. γέρων old man; γέροντες elders [*ǵarāyas*] γρηύς, γραῖα, γραῦς [wrinkled] old woman; milk-skin; raisin crab (casting shell); γρύτη, γέλγη worn-out trash; γρῦμέα rag-bag; γῆρα old age; snake-skin. The snake is the symbol of Aesculapius; casting of the infirmity.——Lat. *granum* a grain.——Goth. *kaúrno* a grain; *kaúrn* corn; *qaírnus*, (A. S. *cveorn*, O. N. *kvörn*) hand-mill; O. N. *kerlin* carline, old woman; *klârr* work-horse; A. S. *cearu* care; *cearcian* t wear, worry, cark; *cearnan* to churn.——Lith. *girna*, Boh. *zerna*, R *zhernov* mill, mill-stone; Lith. *zirnis*, R. *zerno* a grain.——Ir. *gerrá* work-horse; [*glar*], *clár* [worn], smooth, flat; Bret. *groah* old woman *groahen* wrinkle; *groan* gravel.

Sk. *sṛī*, *çṛī* to hurl, smite, harm; *sṛibh*, *sribh* to harm; *gṛī* to devour *ǵṛī* to be [chewed], digested; [causative form *ǵṛip*]; *ǵribh*, *ǵrimbh* t yawn (wild-beast for prey); *sam·ut·ǵrimbh* to [snap at], make a effort; *vi·ǵrimbh* to yawn, open, spread out; *ǵrimbhaṇas* blooming.—— Gk. γράφω [to yawn, pounce, grip], scratch, draw, write; γραφίς chisel needle, point, [claw]; γρόσφος dart; γλάφω to scratch earth (of animal) dig hole, hollow; γλάφυ den, cavern; γλαφυρός hollow, smooth; γλύφ to carve, scrape, polish; γλύπτης sculptor; γρύψ griffin; γρύψ eagle beaked, curved; γρῖπος haul of fish (grip, prey); γρῖφος creel, tangle catch, enigma; γρίπισμα gain; γράβιον torch (firmly held).——Lat *glūbo* to peel; *glūma* pod; *glaber* smooth, bald; *gleba* clod (plowed) ——O. H. G. *kliobhan*, O. N. *kliufa*, A. S. *cleofan* to cleave, spli [form *ǵrīp*]; O. H. G. *chliban*, A. S. *clifan* to [grip], adhere, cleave to A. S. *cleof* cliff (*rupes*); O. N. *kraptr*, A. S. *crāft* strength, skill, cunnin (of claw, hand); O. N. *kriupa* to creep (cf. kindred *serpo*); *krefy* to grasp, crave; *kremya* to press, weaken; Ger. *krumm* bent; Eng to crumble; A. S. *clyppan* to embrace, grip, [tear], clip; A. S. *ceorfan* t carve.——Lith. *grabē* digging; R. *po·grebat* to bury; *grobnitza* grave *zhelobit* to hollow, groove; *greben* comb (scratcher); *greblo* rake; *grabit* t rob; *glub* depth.——Ir. *grip*, *grib* swift [clutch]; *scríb* scratch; [*grib*], *cri* a comb; *greim* a mouthful; *gulba* beak; O. W. *gilb* beak, auger; Bret *golvinoc* beaked; *grabisat* to scratch; [*golban*], *golvan* sparrow (pecking) *krib* comb, crest.

Sk. *hvṛi* to encircle, bend; *hṛi* to grasp; *ǵribh* to yawn for, sprea wide, open, pour out; *garbhas* opening bud; interior of house; womb fetus; *gṛidh* to [yawn], be hungry.——Zd. *garewa* fetus.——Gk. [γϝερφ γϝελφ], Βελφοί, Δελφοί womb of earth, *umbilicus terrarum*, mephiti cavern, gulf of Hades (cf. Φωκίς, φώκη p. 47); ἀδελφός (ἀ synthet. of the same womb, legitimate brother (Sk. *sa·garbhyas* brother)

δέλφαξ young pig (fetus, litter); δελφίς, Aeol. βελφίς dolphin (belly-ing, rounded, cf. φώκη); βρέφος fetus, baby, cub; γρομφάς a sow.—— Lat. [*gerbmanus*], *germanus* of the same womb, brother; *germen* germ; *gremium* bosom, lap, fold; *glomero*, *con-globo* to roll up; *glomus* ball of yarn; *globus* rounded mass; *Galba* fat-belly, paunch; *delubrum* shrine (cf. Ir).——Goth. *kalbô*, O. N. *kalfr* calf; O. N. *kalfi* calf of leg (rounded); A. S. *crop* crop of bird, belly (Eng. *crop-sick*); *crybb* bin, manger, round hut, cradle; *crympan* to roll up, crimp; cramp; O. N. *klumpr* clump, turf; *kroppr* rounded body, rump, crupper; *krappr* twisted, tight; Goth. *kilthei* womb (*gṛidh*); *in-kiltho* pregnant; A. S. *cild* child.——O. R. *zhreibi*, *zhreibitzi* foal, cub; R. *zhrebiĭ* lot, fate (poured out, cast); *glava*, *golova* [round] head; chief, (cf. Zd. *garewa*); *goluboi* [arch of heaven], sky-blue; *golub* [plump] pigeon; *gorb* hunch-back.—— Ir. [*golbthach*], *colbthach* heifer; *cilfin* belly; [*delvaim*], *delbaim* to round, shape, form; *delb* (W. *delu*) form, image (*delubrum*); *derb* brother-german, of the same womb; certain, sure.

Sk. *ṛi* to speed, whirl up; *sṛi* to speed, eddy; *svṛi* to lift up voice, chant; *svṛī* to hurl, shoot; *hvṛi* to whirl, curve; *vṛi* (*vṛiṇōmi*) to [revolve, encircle], surround, cover, wrap, [embrace], choose; *vṛi* (*vārayāmi*) to [surround, enclose], guard (as shepherd), ward off, prevent; *vṛi* (*vṛināmi*), *var* (*varayāmi*) to choose, wish, seek in marriage; *vrī*, *vṛī*, *bṛī* to choose; *vlī* to grasp, choose; *vīr* to [whirl aloft, tower aloft, brandish], be heroic; *vīras* hero; reed; *vīraṇam* fragrant grass; *vēl*, *vēll* to whirl, swing about; *vēl* to count [revolving] time.

Sk. *vṛi* (*vṛiṇōmi*, p. p. *vṛitas*) to surround, cover, wrap; *pra-vṛi* to wrap, clothe; *vi-vṛi* to unwrap, open; *vya-vṛi* to enclose, guard; *vṛi* (*vārayāmi*, p. p. *vāritas*) to enclose, guard, be shepherd; *vāras* circle, defense, fold, breadth, space, [revolving] time, [recurring, passing] opportunity; [globing] crowd; *vār*, *vārī* water (cf. *ambhas*); *Varuṇas* ocean, Neptune, [circling flood]; [*varmis*], *ūrmis* rolling wave; *ūrṇu* to wrap, cover; *ūrṇam* wool; blanket, ram; *uraṇas* ram; *ūrus* [rounded] thigh; *urus* (comp. *varīyas*) broad [horizon, circle], great, very; *val* to encircle, wrap, cling to; *valayas* ring-wall, bracelet; [*valam*], *balam* strength, protection, army; *vyālas* [coiling, darting] snake; *vēl*, *vēll* to whirl, swing about; *vēlā* circumference, limit, border, time; *varutram* wrap, outer garment; *varūtham* defence, coat-of-mail; *ā-varaṇam* cover, shield; *val*, *bal*, *vall* to surround, wrap, embrace, cling to, stick, love, nurture; *vallavas* shepherd; *valyul* to twist off, wrench away; *vraṇ*, *braṇ* to hurl, wound; to hurl the voice, utter (cf. *svṛi*); *vraṇas* wound;

varṇ to stain, color (cf. *rang*); [*var·var, varv*], *urv* to hurl, shoot, kill; *ullōlas* rolling wave; *ulvam* [wrapped] cavern, womb, *vulva*; *ulvaṇas* unfolded, manifest; *bal* to whirl, disturb, impede; to wrench off; to roam, hunt, explore; *bul* to be whelmed, sunk; *balam* force; *balukā* gravel.——Zd. *-var* to keep out; *vara* garden; *varatha* defence.——Gk. [*varv, valv*] εἱλύω to wind, bend, wrap, cover; εἵλημα vail; εἵλω, εἱλέω, εἵλλω, ἵλλω to wind, roll, twist, whirl, revolve, wander; roll the eye; ἵλλος eye; ἵλη gathering, crowd, troop; εἱλα·πίνη drinking-party, feast; ἱλλάς rope, bond; οὐλάς twisted, wrinkled; οὖλος corn-sheaf, mazy [dance]; twining [vine]; woolly; ϝ'Ιϝουλώ Ceres; ἴουλος sheaf; down; youth; (Ἀγχίσης the lightning [*ançu* whirling spoke, ray, sun-beam], husband of Aphrodite like Hephaestus, and like him hurled, blasted, crippled, is father of Αἰνέας the spring rain (οἶνος) and grandfather of Ἴουλος (fleecy cloud, grass) on whose head the fire of heaven [lightning, sun] rests); ἔριον, εἶρος wool (*ūrṇam*); ϝἱλύς, ἕλος swamp, low-land (water-gathering, prairie-sink, *palus*); ἐλάνη twisted torch; εἱλεός vine, den, cramp in bowels; Εἰλείθυια (speed the pang; ἰθύω) goddess of child-birth; Ἕλλην roamer (cf. Ἴων); ϝΑἰϝολεῖς wanderers; Αἴολος veerer; αἰόλλω to whirl, shift, glitter, variegate; ἐλλέ·βορος giddy-food, hellebore; ἑλίσσω to wheel, whirl, eddy, dance; ϝἔλλερος [twisted], evil; Βελλεροφόντης slayer of evil; the spring, destroyer of Χίμαιρα (*hiems*), winter, winter-dragon, cramp-day; the Chimaera is goat-horned like Capricorn to express the solstice; Amalthaea and Thor's goats are summer-solstice; ἕλιξ twist, whorl, coil, flash, tendril, curl; ἑλίνύω to [coil up], rest; ἐλελίζω to whirl, shake, brandish; ἐλελεῦ war-shout; ἐλαύνω (ἐλήλακα) to whirl, hurl, dart, strike, speed, drive; ἐλατήρ driver; round cake [discus]; ἡλακάτη distaff, windlass, arrow, mast-head; ἡλάσκω, ἀλάομαι to circle, roam, wander, be perplexed, lost; ἀλαός blind; ἀλύω to be mad; ἀλιταίνω to err, sin; ἠλεός, ἠλίθιος distracted, crazed, silly; μετ·αλλάω to hunt, search; μετ·αλλεύω to bore, sink shaft, explore; μέταλλον mine; ἀλέω to grind, bray; ἄλευρον flour; οὐλαί groats; ὅλμος mortar; οὖλον gums (grinders); [ϝολοϝος], ὀλοός, οὐλοός, οὐλόμενος grinding, annihilating, destructive (cf. *mṛi*, p. 95); ὄλλυμι to destroy, make an end; νωλεμές incessant, unending (prefix νέω to revolve); οὖλος incessant, real; curling, woollen; ὠλένη elbow (revolving socket-joint); [ϝαλλω], βάλλω to hurl, throw; περι·βάλλω, ἀμφι·βάλλω to wrap, robe, encircle, coil, perplex; (Sk. *balam* force) βολή throw, cast, wound, glance; βέλος dart, bolt, lightning, death; βάλανος acorn (hurled down, cf. *glans*); [ϝιϝολος], βίβλος [wrapping], bark, scroll, book; βοῦλος bowel; βολβός bulb (concentric); βῶλος clod, lump; βαλβίς circle, battlements, lap in race-course, goal, starting-line; Phryg. βαλλήν king (*balam*); εἱλέω to contain, cramp, pack tight, col-

lect; εἶλαρ shelter, break-water; ϝῆλος [palisade, tent-pin], nail (γαλλος Hesych.; = *vallus, vallum*); τράχ·ηλος [turning-pin, pivot], neck; ἀπ·ειλέω to [hurl, shoot], drive out, ward off, threaten; ἁλίσκομαι (ἑάλων) to be caught [in hunting-net], won, destroyed; ἀν·ᾱλίσκομαι [ἀν- neg.) to [allow to escape], neglect, squander; ἀλωή, ἅλως enclosure, garden, orchard; round ocean; circular threshing-floor; coiled snake, nest, disk; εὐρύς (*urus*), [circling], wide-spread, broad; εὐρύνω to dilate, spread abroad, widen; εὑρίσκω (ηὕρημαι) to [roam, hunt], discover, find; ὅρος, [ὀρϝος], ὅρβος circumference, limit, border; οὖρον range, space, cast of quoit; Maced.? βᾶρις fort; ὄρος mountain (mountain-wall, protection cf. *Berg, Burg, Feld, fjeld*); [ϝορεας], Βορέας north-wind (from Thracian mountains); Ὑπερ·βόρεοι beyond the north-wind, people of paradise; οὖρος, ϝῆρανος watchman, guardian; οὖρος wild bull (glaring; on guard, cf. ἄλκη); Ὀρέστης day-star, watchman of sun-gate; ἔφορος overseer; ὁράω (ἑώρακα) to watch, see; ὠρεύω to guard, protect; ὠρεῖον guard-house, fort, granary (*horreum*); βᾶρις tower, palace; ϝῥῖνός shield, hide (γρῖνος Hesych.); ταλάϝρῖνος shield-bearing; ὥρα care, concern, regard; ὀλιγ·ωρέω to esteem lightly; ὥρα quarter of heaven, [revolving period], season, period of life, harvest, manhood, hour; ὡραῖος seasonable, blooming, beautiful (melts with *ir* p. 114); Ὠρίων Orion, circling winter constellation, slain by Artemis (return of nature in spring), and sent under ground when the asphodel blooms in May (under the daisies).——Lat. redup. *volvo* to roll; *volūmen* roll, coil; *volūto* to revolve, whirl, wallow; *ad·ulor* to cringe, fawn; *adulter* [crawling, snaky], adulterer; the root produces the terminations *-ϝilis*, *-bilis* of revolution, ease, possibility; *versat·ilis*, *volu·bilis*, *missīle*; *-bulum*, *-brum* are terminations of instruments (βάλλω; melt with φέρω, φυράω); *voltur* [wheeling] vulture; *voltus* face (turning on neck); *vōlo* to fly, speed, pounce; [*vivolo*], *violo* to pounce, injure; *vēlites* slingers (βέλος); *vēlox* [hurled], swift; *volucer* fleet; *vulnus* [shot], wound (*vraṇ*); *volātus* fall; *vola* palm of hand (nimble); *ϝolim* of yore (rolling time); *vulva* womb (*ulvam*); *ulva* sedge (twisted, σχοῖνος); *valva* swinging door; *vēlo* to wrap, fold, clothe, reef; *vēlum* veil, sail; *ov·īle* fold; *equ·īle* paddock, stable (εἱλέω to crowd together); *vello* to twist off, pluck; *vellus* fleece; *ver·vex* wether (fleece-bearer, ἔριον); [*varva*], *barba* beard; *bullio* to [roll up, bubble], boil; *bulla* bubble, globe, medal; *balbus* stammering; [*balvo*], *bālo* to bleat; [*ver·vena*], *verbena* sacred plant (wreathed); *viriae* bracelets; *veru* spit (revolving); [*vi·vro*], *vibro* to whirl, shake; *varius* whirling, shifting, particolored, striped (αἰόλλω); *varix* striped with purple veins; varicose; *vermis* worm (ἕλμινς); *vallum* ring-wall; *uls*, *ultra* beyond limits; *vallus* palisade, stake, peg; [*valteus*], *balteus* girdle, belt; *varus* [round-

varṇ to stain, color (cf. *rang*); [*var·var, varv*], *urv* to hurl, shoot, kill; *ullōlas* rolling wave; *ulvam* [wrapped] cavern, womb, *vulva*; *ulvaṇas* unfolded, manifest; *bal* to whirl, disturb, impede; to wrench off; to roam, hunt, explore; *bul* to be whelmed, sunk; *balam* force; *balukā* gravel.——Zd. *-var* to keep out; *vara* garden; *varatha* defence.——Gk. [*varv, valv*] εἑλύω to wind, bend, wrap, cover; εἕλημα vail; εἕλω, εἑλέω, εἕλλω, ἕλλω to wind, roll, twist, whirl, revolve, wander; roll the eye; ἕλλος eye; ἕλη gathering, crowd, troop; εἑλα·πίνη drinking-party, feast; ἑλλάς rope, bond; οὐλάς twisted, wrinkled; οὖλος corn-sheaf, mazy [dance]; twining [vine]; woolly; ϝ'Ιϝουλώ Ceres; ἕουλος sheaf; down; youth; (Ἀγχίσης the lightning [*ançu* whirling spoke, ray, sun-beam], husband of Aphrodite like Hephaestus, and like him hurled, blasted, crippled, is father of Αἰνέας the spring rain (οἶνος) and grandfather of Ἴουλος (fleecy cloud, grass) on whose head the fire of heaven [lightning, sun] rests); ἔριον, εἶρος wool (*ūrṇam*); ϝἑλύς, ἕλος swamp, low-land (water-gathering, prairie-sink, *palus*); ἐλάνη twisted torch; εἑλεός vine, den, cramp in bowels; Εἰλείθυια (speed the pang; ἰθύω) goddess of child-birth; Ἕλλην roamer (cf. Ἴων); ϝΑἰϝολεῖς wanderers; Αἴολος veerer; αἰόλλω to whirl, shift, glitter, variegate; ἐλλέ·βορος giddy-food, hellebore; ἐλίσσω to wheel, whirl, eddy, dance; ϝἔλλερος [twisted], evil; Βελλεροφόντης slayer of evil; the spring, destroyer of Χίμαιρα (*hiems*), winter, winter-dragon, cramp-day; the Chimaera is goat-horned like Capricorn to express the solstice; Amalthaea and Thor's goats are summer-solstice; ἕλιξ twist, whorl, coil, flash, tendril, curl; ἐλίνύω to [coil up], rest; ἐλελίζω to whirl, shake, brandish; ἐλελεῦ war-shout; ἐλαύνω (ἐλήλακα) to whirl, hurl, dart, strike, speed, drive; ἐλατήρ driver; round cake [discus]; ἡλακάτη distaff, windlass, arrow, mast-head; ἡλάσκω, ἀλάομαι to circle, roam, wander, be perplexed, lost; ἀλαός blind; ἀλύω to be mad; ἀλιταίνω to err, sin; ἠλεός, ἠλίθιος distracted, crazed, silly; μετ·αλλάω to hunt, search; μετ·αλλεύω to bore, sink shaft, explore; μέταλλον mine; ἀλέω to grind, bray; ἄλευρον flour; οὐλαί groats; ὅλμος mortar; οὖλον gums (grinders); [ϝολοϝος], ὀλοός, οὐλοός, οὐλόμενος grinding, annihilating, destructive (cf. *mṛi*, p. 95); ὄλλυμι to destroy, make an end; νωλεμές incessant, unending (prefix νέω to revolve); οὖλος incessant, real; curling, woollen; ὠλένη elbow (revolving socket-joint); [ϝαλλω], βάλλω to hurl, throw; περι·βάλλω, ἀμφι·βάλλω to wrap, robe, encircle, coil, perplex; (Sk. *balam* force) βολή throw, cast, wound, glance; βέλος dart, bolt, lightning, death; βάλανος acorn (hurled down, cf. *glans*); [ϝιϝολος], βίβλος [wrapping], bark, scroll, book; βοῦλος bowel; βολβός bulb (concentric); βῶλος clod, lump; βαλβίς circle, battlements, lap in race-course, goal, starting-line; Phryg. βαλλήν king (*balam*); εἑλέω to contain, cramp, pack tight, col-

lect; εἶλαρ shelter, break-water; ϝῆλος [palisade, tent-pin], nail (γαλλος Hesych.; = *vallus, vallum*); τράχ·ηλος [turning-pin, pivot], neck; ἀπ·ειλέω to [hurl, shoot], drive out, ward off, threaten; ἁλίσκομαι (ἐάλων) to be caught [in hunting-net], won, destroyed; ἀν·ᾱλίσκομαι [ἀν– neg.) to [allow to escape], neglect, squander; ἀλωή, ἄλως enclosure, garden, orchard; round ocean; circular threshing-floor; coiled snake, nest, disk; εὐρύς (*urus*), [circling], wide-spread, broad; εὐρύνω to dilate, spread abroad, widen; εὑρίσκω (ηὕρημαι) to [roam, hunt], discover, find; ὅρος, [ὄρϝος], ὄρβος circumference, limit, border; οὖρον range, space, cast of quoit; Maced.? βᾶρις fort; ὄρος mountain (mountain-wall, protection cf. *Berg, Burg, Feld, fjeld*); [ϝορεας], Βορέας north-wind (from Thracian mountains); Ὑπερ·βόρεοι beyond the north-wind, people of paradise; οὖρος, ϝῆρανος watchman, guardian; οὖρος wild bull (glaring; on guard, cf. ἄλκη); Ὀρέστης day-star, watchman of sun-gate; ἔφορος overseer; ὁράω (ἑώρακα) to watch, see; ὡρεύω to guard, protect; ὡρεῖον guard-house, fort, granary (*horreum*); βᾶρις tower, palace; ϝῥῖνός shield, hide (γρῖνος Hesych.); ταλάϝρῖνος shield-bearing; ὥρα care, concern, regard; ὀλιγ·ωρέω to esteem lightly; ὥρα quarter of heaven, [revolving period], season, period of life, harvest, manhood, hour; ὡραῖος seasonable, blooming, beautiful (melts with *ir* p. 114); Ὠρίων Orion, circling winter constellation, slain by Artemis (return of nature in spring), and sent under ground when the asphodel blooms in May (under the daisies).——Lat. redup. *volvo* to roll; *volūmen* roll, coil; *volūto* to revolve, whirl, wallow; *ad·ulor* to cringe, fawn; *adulter* [crawling, snaky], adulterer; the root produces the terminations *–ϝilis, –bilis* of revolution, ease, possibility; *versat·ilis, volu·bilis, missīle*; *–bulum, –brum* are terminations of instruments (βάλλω; melt with φέρω, φυράω); *voltur* [wheeling] vulture; *voltus* face (turning on neck); *vōlo* to fly, speed, pounce; [*vivolo*], *violo* to pounce, injure; *vēlites* slingers (βέλος); *vēlox* [hurled], swift; *volucer* fleet; *vulnus* [shot], wound (*vraṇ*); *volātus* fall; *vola* palm of hand (nimble); *ϝolim* of yore (rolling time); *vulva* womb (*ulvam*); *ulva* sedge (twisted, σχοῖνος); *valva* swinging door; *vēlo* to wrap, fold, clothe, reef; *vēlum* veil, sail; *ov·īle* fold; *equ·īle* paddock, stable (εἱλέω to crowd together); *vello* to twist off, pluck; *vellus* fleece; *ver·vex* wether (fleece-bearer, ἔριον); [*varva*], *barba* beard; *bullio* to [roll up, bubble], boil; *bulla* bubble, globe, medal; *balbus* stammering; [*balvo*], *bālo* to bleat; [*ver·vena*], *verbena* sacred plant (wreathed); *viriae* bracelets; *veru* spit (revolving); [*vi·vro*], *vibro* to whirl, shake; *varius* whirling, shifting, particolored, striped (αἰόλλω); *varix* striped with purple veins; varicose; *vermis* worm (ἕλμινς); *vallum* ring-wall; *uls, ultra* beyond limits; *vallus* palisade, stake, peg; [*valteus*], *balteus* girdle, belt; *varus* [round-

ing, curving], bow-legged; *cent·ūria* [guard of] a hundred (οὖρος); *valeo* to [guard], be strong; *vereor* to [guard], watch carefully, be anxious, fear; *re·vereor* to regard, watch for orders, reverence; *verecundia* respect, modesty (*çundh*); *verus* faithful [watchman], true.——Goth. *-valvyan* to roll; *balvyan* to torture; *bals·agga* [twisting] neck (τράχηλος); *vulva* spoil; *vilvan* to whirl away, rob; *vulla* wool; *valtyan* to whirl, rush, push; *vulan* to boil up; *valus* wand; O. H. G. *wellan* to roll, whirl; *wella* wave; *wulluh* wrapping; *wulsta* crown, lip; A. S. *vlite, vlits* countenance (*vultus*); *vlîtan, vleitan* to glance, flash round; *vuldor* glory; Goth. *varan* to be wary, cautious; *varyan* to guard, defend, drive off; *vars* cautious, sober; *varei* attention, keenness; *tuz·veryan* to doubt [the truth]; *vardya* watchman, protector; *varmyan* to [wrap up, be snug], warm; *vaúrms* dragon, snake, worm (*vermis*); O. H. G. *wâr* intent, wary, faithful, true (guard); *wieren* to twist; M. H. G. *wiera* garland; *wire* wire; O. Ger. *Ampsi·varii* warders of Ems; *Angri-varii* meadow- wards; O. N. *vêla* to ensnare, deceive; *velta* to roll; *vella* to boil; *valr* [circling], falcon; round; an arch; *villaz* to go astray; *villr* (Goth. *viltheis*) wild; *vara* to keep, reserve, last, endure; *vara* wares; *vardha* to ward, keep; *varna* to be cautious, warn; *vâr, vörr* faithfulness, truth; *bolr* rump (*volvo*); *bolstr* bolster; *bôl* ring-wall, camp; *bila* to wrench, break, exhaust (*vello*); *böl* evil; *bil* period, delay; (*Hyûki* and *Bil*, Jack and Jill, grass-hook and sickle, new moon and old, carry a pail up the sky with the moon; tides); *bylr* whirlwind; A. S. *varian* to guard, possess; *varu* protection, territory, inhabitants; *veard* possession, warder; *vearn* hurling back, refusal; *veal* ring-wall, fort; *veallian* to roam; *vealh, vālsc* foreigner; *vild* wild; *-veald* [tangled, dazing] forest; *vālm* surge; *vael, bael* [whirling] flame; *bael·vudu* funeral-pile; *vāl, bealu* death, destruction (ὄλλυμι); *byldan* to [round], shape, frame, build; Scotch *bield* ring-wall, fold; O. H. G. *bild* [totem-pole], image.——Lith. *velti* to wrap; *volioti* to roll; *vilnis* wave; *vilna* wool; O. R. *valiti* to roll; *vluna* wave; wool; R. *valyat* to roll, twist, knead; *vilyat* to twist, avoid; *valik* cylinder; *velikiy* great; *volost* circle, canton; *vladeit* to rule; *bol* throe; *bolvan* totem-pole, idol; *valun* pebble, cobblestone; *valyat* to hurl down, pile up; *vorovat* to strip, rob; *vorokat* to turn; *vernut* to turn back; *svernut* to roll; *sverlit* to bore; *vorona* crow (roaming); *voroniy* black, polished; *volnovat* to stir; *volos* hair (*vellus*); *veirniy* careful, faithful, true; *vremya* [circling] time (cf. *vermis*).——Ir. *fillim* to twist, wrap, turn, circle, delay (cf. *cunctor, moror*); *fíal* veil, sail; *fil* it is (*versatur*); [*do·follaim*], *tollaim* to bore; *féil, félire* [recurring] festival; *fell* treachery (ensnaring); *follúur* to fly (*vōlo*); *fail* vicinity (within circle); *félmae* hedge, fence (*fal·mag*); *fál* ring-wall, hedge, protector, king; *flaith* dominion (*valeo, validus*); [*valad*].

ulad monument; Ulster; *bally* [fortified] town; *ballan* bowl; *ball* limb (turning on joint); *bil* brim, hoop; *bulle, buille* [sweeping] blow; *bullech* hard-hitter (bully); *at·bail* to perish, die (ὄλλυμι but v. p. 65); *faire* watch, guard; *fairend* [changing watch], band, party; *far·rad* company; *fír* (*verus*) true, right; *firén* just; *fíraim* to make true; *ferenn* girdle; *fern* shield (*ā·varaṇam*); *Lindis·fern* water-shield, coast defence; *fo·ferim, fóirim* to bring about, effect; *feraim* to pour out; *fiar* curved; *fúar* I have found (εὑρίσκω); *frith·iúraim* = *adficio*; *iúrad* = *factum est* (to round, form, effect; or *sero* p. 151); *or* brim; *berbaim* to boil; *borb* [dizzy], mad, foolish (cf. p. 63); *ór, úar* time, season (ὥρα); W. *gwareu* to sport round, play; *gwaroiou* [circles, rings], theatres; *guelet* to see (ϝἴλλω); Bret. *hoari* sport, game; *hoar, goar* time, leisure; *goarek* lazy; *gouél* veil, sail; *goareg* arch; *goarem* cave; rain-bow; *golgu* light (rather p. 154); *fouliar* ivy (*volvo*); *foulad, fourrad* whirlwind; *fouligein* to hurl down; *fouiltrein* to destroy; *fournis* wide, vast (εὐρύς); *guialen* withe, rod; *guir, guirion* faithful, true; *guirieu* justice; *guers* a period; *urisin* astrologer (*úar*); *barein* to round, fill; *bernein* to heap; *bolad* bowl; *barriel* town-wall (βᾶρις); *barrein* to stripe (*varius*); *gloan* wool; O. C. *Lugu·ballium* (*bally*); *Ver·ulamium* true dignity (*ollam*); *ballux* nugget (*bulla*); *bulluca* wild-fruit, sloes; *Barrum* (a fort); *Con·ϝallus* ring-wall, protector, guardian, Connell; *Dumnϝall* protector of the world, Donnell; *Ar·verni* noble-shields.

Sk. *vār, vāri* water (horizon-circle); *Varuṇas* Neptune, ocean.——Zd. *vâra* rain; *vâreñti* it rains.——Gk. οὐρανός [circling, raining] heaven (Heb. "the waters yonder" = heaven); οὖρον urine; οὐρέω; ἀγγ·ούριον [water-jug], water-melon; [ἀγγ·ουρος], ἄγουρος [water-squeeze], oil of unripe olives; immature; ἰβηρίς mallow (εἴβω); [form *vālī, valī, valas*], ϝέλος swamp; low-land; Ἕλος, Ἐλέα; Ἤλις; ϝἈλήιοι = Eleans, low-landers; ἑλός slime, dregs.——Lat. *urīna, urīnāre*; *urināri* to dive; *urinator* diver; *urna* water-jug; *pinc·erna* cup-bearer; *cist·erna*; *cav·erna*; *lab·urnus*; *Volt·urnus*; *vallis* [low-land], valley; *Velia* drained land; *Velabrum*; *Velitrae*; *vilis* base, wretched.——O. N. *ur* drizzle, mist; *yrya* to drizzle; *aur* moisture, clay; *ϝeyri* sea-coast; *ver* sea; A. S. *vār* sea.——R. *varit* to boil, digest.——Ir. *fern·og* [fresh-vigor], alder; *fúar, úar* fresh, cool, moist; *úarán* spring-well; *feraim* to pour? *fuil* blood; *fúal* urine (*vilis*); W. *cilwrn* water vessel; W., Cor., Bret., *gwernen* alder; Bret. *goulé* drained; *gouli* [bleeding] wound; *goal* vile, bad; *goulion* filth; *ouéled* crucible; *guern* marsh.——O. C. *guel* wine-vat; *goer* brook (melt with p. 183); O. C. *Urnia* nymph of *Nîmes; Orna* river; *Duro·vernum* alder-town; *Perc·ernes* nymphs (water-sprinklers); *Vernodubrum* alder-water.

Sk. *vṛi* (*vṛināmi*) to [encircle, grasp, embrace], choose, desire, wish; *ut·vṛi* (*udvar*) to demand; *var* (*varayāmi*) to choose, seek in marriage; *varás* wooer; *váras* wish, choice, favor; *váras* (comp. *varīyas*) good, excellent, distinguished; *varēnyas* excellent; *vratam* will, duty, vow; *vṛit*, *vṛiç* to choose, love; *vṛiṇ* to eat; *vrī*, *vṛī*, *bṛī* (*vṛināmi*) to choose; *vṛidh* to be happy, blooming, strong; *val*, *vall*, *bal* to embrace, cleave to, love; feed; *vallabhas* beloved; *vallavas* shepherd; *balam* [determination], force; *vlī* to grasp, go [round], choose.——Zd. *var* to choose, wish.——Gk. βούλομαι, Aeol. βόλλομαι (*balam*) to wish, will; βουλεύομαι to make one's decision, take counsel; βουλή counsel; βούλευσις, βούλευμα will; βάλε would that! ϝαίρέω (εἷλον) to take, choose; ἕλωρ prey; ἕλου choose! ἐλέυ·θερος [choose your harvest; reap where you will], free [laborer]; ϝέλεϝέω, ϝέλεϝαίρω (αἱρέω) to [shelter], be gracious, merciful; ἐλεήμων compassionate; ἵλημι to be propitious; ἵλεως, ἵλαος propitious, merciful; ἱλάσκομαι to propitiate, reconcile, atone; ἱλαρός cheerful, merry; ϝῆρα acceptable gifts; ἔρανος kindness, favor, love-feast; ἔραμαι, ἐράω to love, desire; ἔρως love (v. p. 114); ϝέρεϝείνω, ἐρέω, ἐρωτάω to seek, ask, enquire; ἐρευνάω to seek diligently, hunt, investigate (adds *van* to desire); ϝέϝέλδομαι, ϝἔλδομαι to desire, long for (*vṛidh*); ἐέλδωρ wish, longing; βελτίων better, more desirable. ——Lat. *volo* to desire, wish, resolve; *voluntas* wish (adds *van*); *valēo* to be [determined], strong; [desirable], worth, well, determined; *validus* strong (cf. ἐέλδομαι); *valor* value; *valetudo* health; *vel* [as you please], or; *ullus* any you please, *quilibet*; *-volus* (*fri·volus*), *-ulus*, *-olus*, *-illus*, -[*vivolus*], *-iolus* diminutive terminations (little, dear, pet); *Iulus*, *Julius* beloved; *ultro* (comp. deg.) voluntarily; *bellus* beautiful, attractive, desirable; *bellaria* sweet-meats.——Goth. *valyan* to choose; *valis* chosen, beloved; *ga·valeins* choice, election; *vaila* well, agreeably; *vilya* will, desire; *vilyan* to wish, be determined, prosper; *valdan* to command, govern; *valdufni* authority; *vaírilo* lip; *un·veryan* to be angry; *un·vereins* indignation; O. N. *vera* bounty, home; *ver* lip; *ϝeyra* to be gracious, contented; *eira* content, rest; *eyraruna* bride; *eyrir* (plu. *aurar*) satisfaction, payment; *örr* generous, cheerful; *vilya* to will; *vili* will, pleasure; *veldi* government; *vald* force; *valda* to effect, cause; *vîl* yearning, sorrow; *vild* pleasure; *vildr* delightful; *vêl* (A. S. *vile*) engaging trick, wile; *vala* choice, election; *vala*, *völva* [god-chosen], prophetess; *Val·höll* hall of the chosen; A. S. *vel* good; *vela* possession; *velig* rich; *vaila* well; *vraene* wanton; *vrenna* wren. ——Lith. *velyiu* to wish, counsel; *velyius* he prefers; O. R. *voliti* to wish; *volya* will, desire; R. *veleit* to command.——Ir. *follnaim* to rule; (*Voluntii*, *O'Fallon*); *flaith* master, lord, dominion; *fáelte* joy,

welcome; [*f*]*áilim* to long for, pray; *féil* feast? *fili*, *filidh* poet; *féle* honor; *fíal* generous, gracious; *bail*, *bil* luck, happiness, eloquence; *bile* lucky tree or well; *bel·taine* May-day fire; *bél* lip; *bél·re* speech (*rét*; but cf. p. 65); [*do·fol*], *tol* will; *toltanach* voluntary; *folmas* intention; *ferr* better; *feraim* to be generous, give, pour out; *feraim fáelte* to offer welcome; *fáelte* joy, welcome; W. *gwell* well; Bret. *guell* better; *guellat* to improve, cure; *goulen* request; *goüil* festival; *barnein* to select, estimate, judge; *barnér* referee, judge; *barren* [legal] bar; *baron* judge, baron (cf. p. 62); O. C. *Belus*, *Belinus*, *Belenus* sun-god; *Belerion* Land's-End, sunset; *Bilinus*, *Bilbilis*; *Belatu·cadros* war-god (Bret. *cadr* beautiful); *Beli·sama* sky-goddess (*sam* summer); *Bela·donnis* Mars (dark lord; but v. *atbail*); *Bellovaci* (war-shouters); *Voluntii* rulers; *Cassi·vellaunus* glorious lord; *Catu·vellauni* war-lords.

Sk. *svṛi*, *vṛi* to roll the voice, repeat cry; *ululis* howling; *ulūkas* owl.——Gk. ὀλολύζω to shout for joy, for sorrow; ὀλολυγών croaking; ὀλολυγαία owl; ὑλάω, ὑλακτέω to bark; ἀλαλή, ἐλελεῦ war-shout.——Lat. *ululo* to howl; *ulula* owl; *ejulo* to lament.——O. H. G. *ûla* owl.

Sk. *ṛi* to whirl up; *svṛī* to shoot [up]; *vīr* to [tower aloft, carry head high, brandish], be heroic (cf. *sūr*, *çūr* with same sequence of thought; *çūras* hero; *çiras* [high] head; *çiras*, *çilas* head of corn; *çili* arrow; *çarīram* body); *vīras* hero; reed; *vīraṇam* sweet-grass (high spike); *vīryam* valor; *vēras* [stature], body.——Gk. ἥρως hero; ἡρῖον mound, barrow, monument? ἡρῷον hero's shrine.——Lat. *vir* man, husband; *virtus* valor; *virāgo* troublesome wife (husband-vexer); *virco* to sprout, bloom, be strong; *viridis* verdant; [*ver·venna*, *ver·vena*], *verbena* gracious herb (*van*); *ver·atrum* [black herb], hellebore.——Goth. *vaír* (O. H. G. *wēr*) hero; O. N. *ver* (plu. *veryar*) hero, man; [*ferfer*] *vêorr* defender, Thor; *ferr*, *errinn* vigorous; *virdhir* men at arms (melts with *vōrdhr* warder); *virdha* to honor, value; *virdhing* honor, worth; *ver*[*g*]*eldi* blood-fine, ransom; *ver·bergi* hospitality, shelter, house; A. S. *ver* man, hero; *ver·theód*, *ver·od* men at arms; *ver·old* generation of men, world.——Lith. *vyras* hero, man.——Ir. *fer* man; *fér* grass; *ferand* [meadow] land; *úr* fresh, new; *úr*, *úir* earth; *úrde* fresh, green, earthen, human; *frem* root, stock, origin; W. *guered* (Cor. *gueret*) earth; *gur* man; *gwreic* (Bret. *grouig*) woman; Corn. *guirt* green; O. C. *Ver·cingeto·rix* hero-warrior-king; *Virido·marus* much-landed.

Sk. *ṛi*, *sṛi*, *svṛī* to speed, be impetuous; *svṛi* to utter, praise; *vṛi*, *vṛī* to desire, be eager; [*vrū*], *brū* (*bravīmi*, *bruvē*) to speak.——

Zd. *var* to teach; O. Pers. *var* to announce.——Gk. *ϝέρω*, *εἴρω* (*ϝῥηθήσομαι*, *ῥηθείς*, *ῥητός*) to speak, promise; *εἰρημένον* promised, agreed; *εἰρήνη* peace (p. 151); *ῥῆμα* word; *ῥήτωρ* (Aeol. *βρήτωρ*) orator; *ϝράτρα*, *ῥήτρα* saying.——Lat. [*vervum*], *verbum* word; Umbr. *verfale* formula; Lat. *barrio* to roar, trumpet.——Goth. *vaúrd* word; *anda·vaurdi* answer; O. N. *ϝordh* word, speech, distich.——O. Pruss. *wirde* word; Lith. *vardas* name; R. *vrat* to talk idly, lie; *vredit* to be malicious; *bredit* to talk wildly, prophesy, rave.——Ir. *bríathar* word; *breth* sentence; *bráth* judgment; *bruden* palace-court; W. *brawd* judgment; *brud* prophecy, chronicle; *brudein* to proclaim, celebrate; Mod. Ir. *co·brath*, *go·bragh* until the judgment-day, forever; Bret. *bretat*, *brentein* to plead at law; *bretour* pleader; O. C. *vergo·bretus* stern-sentence, judge; *Brettones*, *Brittones* law-making, speaking intelligibly (contrasted with barbarous Iberians); *Com·bretonium* court-assembly; *Bratu·spantium* terrible judgment (p. 49); *bratude* = by decree.

Sk. *ṛi* develops *vṛi*; a list of their parallel formations is given on p. 122.

Sk. *vṛi* to be eager; *vriṅh* to swell, roar; *brū* to utter.——Gk. *βληχάομαι* to bleat; *βλήχων*, *γλήχων* pennyroyal (sweet-breath).——O. H. G. *blâsu* to bleat; Ger. *blöken*. ——O.R. *bleiyati*, *blekati* to bleat.

Sk. *vṛi* to desire, [caus. *vṛip*].——Gk. *ἔλπω* (*ϝέϝολπα*, *ϝέϝέλπομαι*) to [long for], hope; *ἐλπίς* hope; *ἄλπνιστος* loveliest, sweetest; *ἔπαλπνος* cheerful; *ἀλπαλαῖος* beloved.——Lat. *volup*, *voluptas* pleasure; *verpus* [passionate]; *vulpes* fox [greedy]; [*v*]*lupus* wolf (melts with *vṛikas*); Sabine *ϝirpus*, *hirpus* [ravening] wolf.——Goth. *vulfs* wolf; O. N. *ulfr* wolf; *ýlfa* she-wolf; A. S. *vulf*, *vylf*.

Sk. *sṛi*, *svṛī* to hurl, shoot; *vṛi* to whirl, wrap; causal forms *ṛiph*, *ṛimph*, *riph*, *rimph* to hurl, shoot (p. 138; here developed with initial *v*).——Gk. *ϝῥέπω* to sink (of scales, shifting, wavering, balancing); to incline, drop, fall, become one's duty (p. 142); *ϝῥίπτω* to hurl; *ϝέρείπω* to hurl down, fall, sink; *ῥόπαλον* staff, club; [*καλαϝροψ*], *καλαῦροψ* shepherd's crook (*κέλλω*); *βλέπω* to glance round; *βλέφαρον* eyelid; *βραβεύς* [quick-eye] umpire; *βάρβιτον* [rattling, quick-struck] lyre; *ῥάβδος* staff.——Lat. *verber* stroke, lash; *verbero* to strike.——Goth. *vaírpan* to hurl; O. N. *verpa*, *varpa* to hurl; *varp* warp of loom. ——O. R. *vruba* willow (swaying); R. *verba* willow; *verbniy* Palm [Sunday]; *verevka* cord.——Ir. *ferb* cow [driven about, reeved]; O. C. *Verbi·genus* cattle-clan, reevers.

Sk. *ṛi* to impel; *ṛiṇ*, *riṇv* to go; [forms *vṛi*, *vṛis* to whirl, whirl away, sweep away].——Gk. ῥύω, ἐρύω, εἰρύω (Hom. ἀπο·ϝέρσε; frequentatives ἐρυστάζω, ῥυστάζω) to drag; [ϝερσοέω], ἐρωέω to sweep to and fro, flow, rush; ἔρρω to [be swept about], wander, come to harm, be lost, [dizzy], tottering; ἀπ·αυράω to sweep away, reeve, rob; ῥύσιον booty; ἐξεράω to sweep out, dash out, empty; ἐξέρᾱμα vomit; ῥύω to pluck away, deliver; ῥῡμός chariot-pole (whirled along, cf. p. 133); ῥῡτήρ, βρῡτήρ trace, rein; ῥυστάζω to drag about; ῥῡσός wrinkled; ῥῡτίς furrow, wrinkle; ῥῡτή rue (puckering mouth).——Lat. *verro* to whirl away, sweep; *verriculum* drag-net; (redup.) *viverra* [robber], weasel; *versus* furrow; [*vorseum*], *horreum* grain-pit, granary ("quidquid de Lybicis *verritur* areis.")——O. N. *vörr* furrow; *ϝoerr* raging; *ϝörr* eager, swift; (*vṛi* melts with *ṛi* p. 114); *vörr* girl (swept away by suitor); *verra*, *versta* worse, worst; A. S. *vraestan* to twist, wrest away, wrestle; O.H.G. *werran* to tear, rend.——R. *vrivat* to burst in; *o·brivat* to strip. ——Ir. *forran* wrath, sweeping destruction, defeat; *err* chariot-fighter, spear-point; *ara* chariot-driver; O. C. *Arro*, *Arrus*, *Arsius*, *Ersea*.

Sk. *vṛi* to encircle, wrap, embrace, love; intensive *vṛiṅh* to be excited with passion, be turgid, swell, be full, grow, roar, growl, speak eagerly (cf. *rūksh* p. 125, *ṛiǵ* p. 130); *vṛiṅh*, *varǩ*, *valk* to flash out, shine, speak (cf. *ruǩ* p. 136); *valg* to prance; *vṛish* to be strong, generate, sprinkle, pour, rain; *vṛiksh*, *vṛiǩ* to wrap, cover, [wring] (v. *rang*, *rākh*, p. 131); *vṛik* to seize; *vṛikas* wolf (cf. *ṛiksh* p. 122); *vṛiǵ*, *vṛinǵ* to [tear away, leave the wreck], leave, abstain, renounce (v. *riǩ* p. 134); *ā·vṛiǵ* to bend, turn, turn out, pour, give (*vi·riǩ* p. 134); *ni·vṛiǵ* to plunge; *vṛiǵ* to wash off, cleanse; *vraǵ* to go [round], [circle], follow [round, mold], make, [twine], adorn, turn from, leave (*rākh* p. 135); *vraçǩ*, *varh*, *barh* to wring off, tear away, destroy (*lunǩ* p. 133); *vrīs*, *vrūs* to hurt, kill; *vṛiṅh*, *vlēksh* to glance round, see (*lōǩ*, 136); [*Vrahman*], *Brahman* generator, origin of life and light.

Sk. *vṛiṅh* (p.p. *vṛiṅhitas*, caus. *vṛiṅhayishyāmi*) to be turgid, swell, grow; *vṛikshas* tree; *vṛih* to grow; *vṛihatas* tall; [*v*]*ruh* to grow, start up, rise; *vrīhis* rice (Afghan *urishi*, Armen. *brinz*); *vṛish* to be physically excited, [bristle]; to be strong; *varshman* height; body; *varshīyas* the top.——Gk. βορσόν stake, cross; βύρσα hide (bristling); βρύσσος sea-urchin; ϝῥυζα rice (bristling); βρεχμός crown of head; βρέγμα forehead (p. 73); ὑρχή sow; [ϝορσος], ὄρρος end of back-bone; βρίζα (now *vrisa*) rye (bristling awns); ἐρείκη heather (bristling; R. *veresk*).——Lat. *Volsci* cragsmen? *verrūca* height, wart.——Goth. *ga·vrisqan* to ripen [corn], bear fruit; O. Sax. *wriselik*, gigantic; O. N. *risi*, giant; A. S.

berstan, O. H. G. *brestan* [*vrestan*] to [swell], burst with fulness; A. S. *breost* breast (turgid with milk); *bristl* O. N. *burst* bristle.——O. R. *vrukhu* height, peak; R. *verkhniy* above; *verkh*, *vershina* peak; *vorokh* pile; *velikiy* great; *vorsa* knap; *vorsit* to card.——Ir. *forrach* pole; *flesc* a sprout, rod; *aursa*, *ursa*, *irsa*, *urra* door-post; *err* tail, fin, spike; *eross* stern-post; *borr* haughty, proud; *barr* head, peak, crest; Bret. *aros* stern; *frost* [rough], untilled land; *bars* bass (sharp fin); W. *brysg* lively, quick; Cor., Bret. [*vloh*], *floh* lad, page; Bret. *brog* stump of branch; *broch* spit; *bruch* breast; O. C. *Burrus* rough, shaggy, donkey; *reburrus* bristling, against the grain, *au rebours*; *Rebricus*, *Reburrus* (bushy hair); *Borsus*, *Boresti*, *Borrus*, *Barsa*; *Barro·vindus* white-head; *farinca* spelt; *Brixia* forest (or with p. 73).

Sk. *vṛiṅh*, [*vṛiǵ*] to be turgid, swell; *ūrǵ* to be strong, vigorous; caus. *ūrǵayāmi* to strengthen, nourish; *ūrǵā*, *ūrǵas* sap, energy, genital force; *ūrǵasvant* swelling.——Gk. ὀργάω to swell, teem, be well-watered, luxuriant, wanton; ὀργάς fertile, marriageable; ὄργανον organ of sense, motion; ὀργή impulse, disposition, wrath; ὄργια orgies, bacchanalian sacrifices; ὀρέγω to yearn (melts with *riǵ*).——Lat. *urgeo* to press, force, be vigorous; *virga* sprout; *virgo* young woman.——R. [*vraga*], *braga* malt? *vrag* enemy (ὀργή).——Ir. *ferg* wrath; *orgim* to ravage, destroy; *uirge* genitals; W. *gwerg* forcible, efficacious; O. C. *vergo·bretus* mighty-judge; *Verg·*[g]*ustus* mighty force, Fergus; *Verg·filius* delightful vigor; *Vergilius Maro* Farelly O'More.

Sk. *vi·riḱ*, to pour out (p. 134); *vriṅh* to be turgid, overflow; *ā·vṛiǵ* to pour out; *ni·vriǵ* to plunge; *vṛiǵ* to wash; *pra·vṛiṅǵ* to purify. ——Gk. βρέχω to rain; βρύχιος, βρύξ the depth of the sea; ὑποβρύχιος under water, deep; ὀλκεῖον washing-bowl, tub; rudder [swashing, cf. whelm, helm]; ἕλκος [flowing] wound; [running] sore (cf. *varṇas*, *vulnus*). ——Lat. *Volcanus* smelter; *volucer* swift (torrent); *ulcus* ulcer; [*vlaccus*], *flaccus* drained, limp?——A. S. *volcen*, O. H. G. *wolchan* cloud, sky; A. S. *vealcan* to roll, toss (of waves); *vealcere* bleacher, fuller; *vlaec* weak, useless; Ger. *welk* drained, limp.——O. R. *vlaga* liquid, moist; *vlazhnost* moisture.——Ir. *folcaim* to wash; *fliuch* wet; *flechud* rain; W. [*guliç*], *gulip* moist; Bret. *golh* washing, wash-water; [*vlokad*], *flokad* cascade; [*gulip*], *flip* hot drink; *gluv*, *glub* wet; *gloéh* dew; *gloéu* sprinkled, rare; O. C. *Volcae* mountain torrents; *Catu·volcus* swift in war; *Flaciācus* (6).

Sk. *vṛiṅh* to be full, turgid; *vṛish* to be strong, generate, sprinkle, pour, rain; *vṛishas*, *vṛishabhas*, *ṛishabhas* bull (cf. *ṛidh* = *vṛidh*); *vṛishṇis* ram; *vṛishṇas* testicle; *varāh* boar; *vṛishṭis*, *varshas* rain; *Vṛishu*

[spring rain], Indra (cf. *vi·rik* p. 134).——Zd. *farshan* male, man.——Gk. ἕρση, ἔρση (Hom. *ϝέϝέρση*, Cretan ἄερσα) dew; ἑρσήεις dewy; Ἐρεχθεύς, Ἐρεσί·χθων all-father, dew-on-ground, worshipped in the Erechtheum with his daughters Ἕρση, Πάνδροσος, Ἀγραύλη (dew, all-dew, night-watch); his serpent-form personified night; confused with *Poseidon Erechtheus* the breaker (*vraçk*) who brought the salt spring from the under-world with his trident; Βρισηΐς dewy; [ἔρσαος], ἔρραος ram, wild-boar; ὄρχις testicle; ἄρσην, Ion. ἔρσην, Att. ἄρρην male; ἀρσενικός masculine.——Lat. *verres* boar; *Verres*, *Varro* manly; [*v*]*ros* dew; *roscidus* dewy; (v. p. 119); [*rasrus*], *rarus* scattered, few?——O. N. [*vers*], *err* vigorous?——R. *rosa* dew (cf. *ṛishabhas*).——Ir. *frass* rain-shower; Bret. *fringein* (*vrinh*) to be wanton; *frigein* to scatter, squander; *mingere*.

Sk. *vṛiṅh* to be vigorous; *vṛish* to be strong, [grip], bind; *vṛiç* to desire; *varh*, *barh* to kill; *ut·vṛih* to tear out; *vṛik* to seize, take; *vṛikas* wolf; *vraçk* to rend, tear, break, destroy (cf. *ṛiksh*, *riç*, *rish* p. 132); *valkas* bark.——Gk. ῥήγνυμι, (ῥήξω) to rend, tear; ῥάκος (Aeol. βράκος) rag; ἐρείκω to rend, crush, shatter; ῥαγόω to cut; βράξαι to grasp, βραχύς [wrenched off], short; [short pole], shallow; ἐρέχθω to shatter, wreck; λύκος wolf; λύκος, ὁλκός, ἀράχνη spider; ὁλκός greedy.——Lat. *hi·ulcus* yawning, ravening (*hio*); *ulciscor* to [hound, pursue as wolf], avenge; *bub·ulcus* ox-driver; *sub·ulcus* swine-herd; *brevis* short, shallow.——A. S. *vearh* wolf, *vyrgen* a she-wolf; O. N. *vargr* wolf, outlaw; *ýlgya* she-wolf; Goth. *launa·vargs* gift-wolf, unthankful (cf. O. H. G. *wolf·danch* unthankful); *ga·vargyan* to proclaim as a wolf; outlaw, condemn.——Lith. *vilkas*, O. R. *vluku* wolf; R. *volk* wolf; *volken* thistle; *volkan* lupine; *volkhv* were-wolf, wizard.——Ir. *brissim* to break? *forcha* thunderbolt (ἐρέχθω); O. C. *Catu-volcus* war-wolf?

Sk. *vṛiṅh* to be eager; *vraçk* to rend, tear, snatch.——Gk. ἕλκω, ἑλκέω, to drag [prey, corpse, etc.], tear hair, wrench; drag [in general] (melt with *sṛig*, p. 126); ὁλκη draught, weight; ὁλκάς merchant-ship; ὁλκητήρ harrow-tooth; αὖλαξ, ὦλξ, ἰῶλκα, ὁλκός furrow, gash, channel; εὐλάκα plowshare.——Lat. *bub·ulcus* [ox-furrow], plowman.——Lith. *velku* to drag; *valksmas* haul of fish; O. R. *vleikaṅ* to drag.——Bret. *forhein* to strip, tear.

Sk. *vṛiṅh* to [be eager, impetuous], roar, [glare], glance round, [flash out], speak; *vark* to flash round; *ulkā* firebrand, meteor; [*varh*],

barh to flash out, speak, excel, give [food], kill; *vlēksh* to see; *vrīs vrūs* to kill (cf. *rūksh* p. 124; *ruk̆* 136).——Gk. βράχω to roar, crash; βρυχάομαι to roar; βρόγχος throat; βράγχος hoarseness; βρόχω, βρύκω to devour; βροῦχος locust.——Goth. *vrohyan*, O. H. G. *ruogan* to accuse; A. S. *verhdho* [gnashing], misery in hell; *vlanc* fierce, proud; *beórcan* to bark; O. N. *barki* throat.——R. *brekhat* to talk wildly; *briokho* belly, maw; *briozzhat* to growl, grumble; *vraki* talk, nonsense.——Ir. *forcha* lightning, thunderbolt; Bret. *bruhellat* to roar; *bruch* throat, breast; *grik* word?

Sk. *vṛiṅh* to be eager; *vṛik* to grasp; *vṛiksh*, *vṛik̆* to [grip, twist], wrap, cover; *vṛish* to bind; *ā·vṛiǵ* to bend, bend down, pour; *vṛiǵ* to [wrench off], deprive, leave alone; *vraǵ* to go round, wander, [circle], follow after (cf. *felloe*, follow); to [shape, mold, wreathe], make, adorn, turn away, leave; caus. to drive away, banish; *vargas* gathered crowd; multitude; [*varh*], *barh* to [grip], cover, kill.——Gk. ϝείργνῡμι, εἴργω to shut in, guard; [caus. to drive out]; Λυκοῦργος wolf-ward (*lup·ercal*); εἰργμός, εἱρκτή prison, inner court; ἕρκος ring-wall, fort, fence, net; ἑρκανή, ὁρκάνη fence, net; ὅρκος [bond], oath; ϝῥικνόομαι to twist, contort, shrivel; ἐρείκη heather (pliant; p. 197); ἀρκάνη weaver's beam (knotted thrums) (melted with *ṛik̆*, p. 130); ἄρριχος, ὑριχός, ὕρισχος wicker basket, beehive (σύριχος an error); ῥίσκος coffer, chest; ὕρχη wine-jar (narrowing brim); βρόχος noose, snare; βραχ·ίων fore-arm (turning on socket-joint); ἐργάζομαι (ϝέϝοργα) to [mold, twine], work, do; ἔργον work; ὄργανον tool, material; ὀργάζω to knead, fashion; ϝῥέζω (ἔρρεξα) to do, perform, sacrifice; ὀργεών priest.——Lat. *vergo* to turn toward, bend; *convergo*, *divergo*; *urgeo* to compress, narrow; *urceus* wine-jar; *uragus*, *orcus* [prison-house], Hades; *vergiliae*, Pleiades [compressed, clump]; *volgus* crowd, people (*vargas* multitude); *valgus* twisted, bow-legged; *ϝruga* wrinkle (ῥικνόομαι); *virga* wand. ——Goth. *vraigs* twisted, crooked; *vruggo* snare; *vrikan*, *vrakyan* to pursue, avenge, wreak; *ur·rugks* expelled, rejected; *aurkeis* jug; *vaurkyan* to effect; *vaurstv* work; *aurahyo* sepulchre (*orcus*); A. S. *vrigian* to bend, follow; *vringan* to twist, wring; *vrecan* to force, expel, banish, avenge; *vrecca* banished, outlaw, wretch; *vrixlan* to [twist], exchange; *vrincle* wrinkle; *vrencan* to snare, cheat, wrench; *vrâsn* crown; *vyrhta* wright, workman; *vealcan* to turn, revolve, roll; to roam, walk; O. N. *virki* ring-wall, earth-work; *virgill* rope, halter, ring; *ϝroekya* to guard, [encircle, limit].——Lith. *verzhiu* to snare, choke; O. R. *vruzaṅ* to bind; *vragu* foe (cf. *vrecca*); R. *vrashk̆atsya* to revolve; *vrak̆* physician (bone-setter, *masseur*).——Ir. *fraig* wattle-work, inner wall (cf. *Wand*); *fráech* heather; *bráge* neck (τράχηλος);

Bret. *guelch* twisted; *gourgam* crooked; *ϝorgenel* curl, ring; O. C. *Vergivius* encircling ocean.

Sk. *vraǵ* to wreathe, adorn; *vṛiksh*, *vṛik̆* to wrap, cover.——O. N. *broekr* leg strips (cf. Ger. Strümpfe), hose, loin-cloth, breeches; A. S. *broc* breeches; O. H. G. *pruoh*.——O. R. *bratzina* silken robes.——Ir. *brocc*, *brogg* shoes; W. *gwregys*, Corn. *grugis*, Bret. *grouiz* girdle; O. C., Lat. *braccae* breeches, gaiters, hose.

Sk. *vṛi* (p. p. *vṛitas*) to wrap; *vṛit* (*vartē*, p. p. *vṛittas*) to go [round], turn, *versari*, exist, dwell, happen, turn out, live, act; caus. (*vartyāmi*) to move, stir, cause, create, pass the time, relate; *vṛittam* event, fact; *vartta* messenger, story; *vṛittas*, *vartulas* round; *vārttas* [returning in safety], well; *vratam* ceremony, sacrifice; *Vṛitras* [returning] dawn, slain by Indra the sun; *vartakas* the quail (returning in migration); *vartanas* spindle; exchange, barter, merchandise; a living; *vṛindas* crowd; *vruḍ* to wrap, cover, heap, gather, plunge; *vrīd* to [veil], be modest; [*vard*], *ard* to twist, squeeze (cf. *ṛidh*=*vṛidh*).——Gk. ϝΑρτεμις circling nature, moon, armed with crescent bow; huntress, sister of sun; unwed but loves Ἐν·δυμ·ίων (going down in the west), the evening star; ϝάρτεμής safe and sound (*vārttas*); ϝάρτέμων pulley, foresail; ὁρτή, ϝέϝορτή recurring festival; ὄρτυξ quail (migrating, whirring); ὁρταλίζω to flutter round; Ὀρτυγία Delos, birthplace of sun and moon, centre of pilgrimage; ὄρθρος dusk, dawn; ϝΟρθρος hound of dawn, child of Echidna the darkness dragon; like Argos he guards the star-flocks until slain by Heracles the sun in the island of Erytheia (reddening dawn); ϝράτάνη, Aeol. βρατάνα stirrer, ladle; ῥοδάνη thread (*vṛindas*); ῥοδανός flickering (p. 149); βρέτας round log, totem-pole, primitive idol; βρενθύομαι to [brandish, wave plume], be arrogant; βρένθος [stalking], a long-legged water-bird; λα·βύρινθος (λα intensive or λαϝ devouring) spiral of sun, contracting to winter-solstice; cf. Δαίδαλος; also, spiral of snail-shell; contracting noose.——Lat. *verto* to turn; *versor* to exist, dwell, roam; *versutus* twisting, tricky, skilled; *vortex*; *vertigo*; *vertebra*; *Vertumnus* (p. 20) returning nature, fruitful year.——A. S. *vrîdhan* to wreathe, writhe, bind; *vrât* decoration; *vraedh* [choking] wrath; *veordh* exchanged, valued, precious; *veordhian* to honor (cf. *vir*, *viridis*, and *vratam* ceremony); *vordhig* dwelling place, estate; *veordhan* to become; Goth. *vairthan* to become, *vairthon* to value; *vraton* to wander (*vṛindas*); *vulthr* splendor? (*Vṛitras*); *vrithus* [rounded up] herd, flock.——R. *vorotit* to turn; *verteit* to turn, bore; *vorot* capstan; *vorotilo* sail of windmill; *vertliog* axle; *vorota* arch, gate; *vertlo* auger, den; *vertel* spit; *versta* mile-post, kilometer;

[*urtro*], *utro* dawn (*Vṛitras*); *utroba* belly, bosom.——Ir. *fertas* axle distaff; *fert* round mound, grave; *frith*, *fri* towards; *brot* sting, spit, point; *brat* mantle; *bruth* flame; *urtach* festival; *urtlach* fold, bosom, lap-full; Corn. *gurthit* distaff; *brat* mantle; Bret. *broud* point, goad; *burtellat* to twist, tease; [*guerthed*], *guerhed* distaff.

Sk. *vṛit* to become, develop; *vṛidh* (*vavṛidhē*, *vardhatām*), to grow, swell with sap (akin to *vṛiṅh*), bloom, be happy; caus. (*vardhayāmi*) to feed, nurse, nurture, bring up; *vṛiddhas* grown up, old, rich; *vṛintas* [nurse], nipple, stalk; *vrādhant* great; *vardh* to fill, burst with fulness, split; *ṛidh* (digamma lost, cf. *vṛish*=*ṛish*) to grow, swell; *ṛiddhas* rich, happy; *sam-riddhas* grown up, great, rich, the whole; *ṛiddhis* abundance, happiness; *urd* to [fill], measure, [be luxuriant, young], taste, sport; *ūrdhvas* tall, well-grown; *ṛidh* to thrive, prosper, succeed, help; *ardhukas* healthy; *ṛiddhis* healing herb; *arth* to desire, seek; *arthas* wealth, advantage, taste, sense, fruit, [timber], material, cause (p. 113); *ardhas*, *arddhas* [split; cf. *vardh*], half; *ārdras* moist, fresh, full of sap; *ārdrayāmi* to wet; *rud* to [distil gum], weep.——Zd. *rud* to grow; *vared* to grow, help, foster, prosper; *vareda* growing, growth; *vared* to benefit.——Gk. ϝῥίζα (Aeol. βρίσδα) [sap-giver], root; ὄρυζα [wild] rice (afterwards the imported); βρίζα rye? βρενθύομαι to be luxurious, proud; to strut? βλαστάνω to bud, grow, propagate; βλαστός sprout, germ, child; βλωθρός tall, stately [pine-tree]; ῥάδαμνος, ϝόρόδαμνος, ῥάδιξ sprout, twig; ῥαδινός (Aeol. βραδινός) slender, delicate, luxuriant; ῥόδον (Aeol. βρόδον, Armen. *vard*) rose; ἄλθομαι to grow, be cured, be well; ἀλθαίνω to heal; ἀλθαία mallow; 'Αλθαία natural force, survival of fittest; destroyer of her own child, the summer, Μελέαγρος (love-the-wild); he conquers one winter (the Calydonian boar) and dies with the quenched yule-brand of the next solstice; ἀλδήσκω to grow; caus. ἀλδαίνω to nourish, increase, multiply; ἄρδην [tall], lifted on high; [bursting], utter ruin; ἄρδις [reed, shaft, point], arrow-head (cf. *çilas* head of grain, *çilī* arrow, *çaras* reed, arrow); ἄρδω to wet, water, drink, irrigate; ἀρδμός watering-place, pool; ἀρέθω to water; 'Αρέθουσα sacred fountain-nymph; ἄρδα mire; ἀρδαλόω to defile; ϝῥωδιός, ἐρωδιός heron (swamp-bird; *rud*); ϝ'Ορθία, Βωθρία Artemis as *natura naturans*, survival of fittest; ϝόρθός [well-grown], upright, straight, prosperous; (melts with p. 113).——Lat. *rādix* root; *arduus* high, steep; *ardeo* to flash up, be eager, passionate, burn (*vardh*, to burst out); *ardea* heron; *Ardea* heron's nest in marshes; *ordo* row [of vines, plants].——Goth. *vaurts* root; O. H. G. *wurzâ*, *wurzala* root; *wurz*, *wirz* herb, seasoning; A. S. *vyrt* herb, wort; *vridian* to sprout, grow; *ϝorudh* [liveliness], snorting; *vord* word (bursting forth); *ϝord* end, point; *vered* beer; (sprouting

malt); *Vyrd* = *f*'Ορθία, survival of fittest, fate, death; *vyrdan* to slay; O. N. *rôt* root; *urdh* [lofty] cliff; *Urdhr* = *Vyrd*; *svördhr* sprouting grass, greensward, hair; *sverd* sword (cf. blade; *ford*) O. Ger. *Suardonas* swordsmen; cf. *Saxones* = short-swords.——O. R. *frodu* birth; *rasti* to grow, thrive; R. *rost* height, stature, interest on money (*foenus*, p. 38); *radovat* to rejoice (*riddhis*); *reidka* radish.——Ir. *fled* feast, abundance, satiety; *flaith* beer, milk; *fland* blood (sap, life); red; [*fredm*], *frem* root? *aird* arrow-point; *árd* high; W. *ard* high; O. W. *gwallawiad* profusion· Corn. *valtovat* fertility (Z. 1073); Bret. [*grouiend*], *grouien* root; Ir. *ford·lach* thumb (sprout); Ir. *fórd*, W. *gord*, Corn. *ord*, Bret. *hird*, *orz* sledge-hammer, (mighty; bursting; cf. *ardeo*; sword; *vardh*); W. *orddwy*, *gorddwy* violence, oppression; W. *hwrdd*, Corn *horth* ram; O. C. *Arda*, *Ard·venna* (high-hunting-ground, *Ardennes*); *Ordovices*.

Sk. *vā* (*vāmi*) to breathe, blow, veer, pant after, desire; *vāyus vātas* wind; *sva–* [breath, source of emotion], inner self; *svas* one's own; *vayas* [wind, force], bird, youth; *vayasyas* [eager] friend; *vī* (*vēmi*) to [pant after] seek, attain, approach, desire, love, [protect, robe]; *vay* to go [toward]; *vēvī* to seek, desire, beget, eat, [feed], fill, [desire prey], shoot; *vyay* [*svyay*, σείω, σεύω] to shoot, hurl, dash out, pour, toss round, be generous, spend; *vi–* [emptied], destitute, without; *vāi* to be [emptied], dried; [*svay*, σεύω], *su* to whirl, move, go; *su* (*sunōmi*) to pour out; *sū* (*suvē*, *sūyē*), *sūsh*, *çūsh* to beget, give birth; *su* (*savāmi*) to give birth; *sutas*, *sūnus* son; *su–* beneficent, good; *çvi* (*çuçava*, p. p. *çūnas*), to [be pregnant], to fill out, swell, round; *çūnyas* [parturition, poured out], empty (κενεός); *çōṇ* to [pour out blood], be red; *çush* to be dry; *çishṭas* left over; *sik̔* to pour, wet; *hu* to pour libation, sacrifice; *hā* to [pour out], drain, exhaust, loose, deprive, forsake (χέω); *khav* to be bathed, purified, happy; *sēv* to beget, enjoy, suffer, effect, do, sacrifice, worship; seek festival, crowd; *vyay* to hurl, whirl; *vyath* to whirl, be whirled; *vyadh* to shoot, kill; *vyē* (*vītas*) to whirl round, wrap, cover, clothe; *ūy* to spin, weave, sew; *vē* to weave, sew; *siv* (p. p. [*svyutas*], *syutas*) to sew; *si* (*sinōmi*) to bind; *vēs* to go round; *vēshṭ* to robe; *vyus*, *byus*, *bus* to [turn, turn aside, turn away], leave; *savyas* left hand; *sāyas* evening (revolution, sun's departure); *vyay* to hurl; *vyap* to [shoot], destroy; *vēp* to [hurl, brandish], quiver; *vap* to [whirl], hurl, sprinkle, sow, cast dice, [toss to and fro], weave; *svap* to [coil up], lie down, sleep, die, kill; *kship*, [*kshvap*], *kshap* to throw round, hurl down; *kshubh* to be whirled, confused; [*kvapis*], *kapis* incense (cf. καπνός, *vapor*); *kamp* to whirl round, tremble; *kshamp* to flash out, be strong; *k̔amp*, *k̔hamp*, *khamb*, *gam*, *ghamb*, *hamm* to move round, move, go;

çaphas horse-hoof; [*çvabhr*], *vabhr*, *babhr* to roam about, wander; *babhrus* [whirling], flashing, radiant, ruddy (*rutilans*, *vibrans*); *çvabhr* to [whirl], bore; *çvabhram* pit, cave; *çubhras* radiant, brilliant; *çubh*, *çumbh* to shine, adorn; *çībh* to boast; *sibh*, *simbh*, *subh*, *sumbh* to shoot, flash, wound, kill; *kambalas* wrap, blanket; [*çvyambas*], *vimbas* disk, globe; [*svamb*], *samb*, *çamb* to move round, wrap, bind; *sam* to revolve, whirl, be troubled; *sam*, [*çam*, *ksham*, cf. ξύν] (meeting ends of hoop) united, with; *samas* (opposite ends of hoop) [opposite, parallel], like; *samā* circling year; *sāmyam* time, reciprocity, equality, bargain; *sāmi* [reciprocity], half; *sāman* [embrace], caress, kindness, propitiation, hymn; *çam* (caus.) to soothe, control, [give quietus], kill, destroy; glance round, observe; *sām*, *sāntv*, *çāntv* to comfort, soothe, caress, flatter; *ksham* to [embrace], hold fast, endure, be patient, gentle; to pardon; *kshamas* patient, strong, fit, suitable; *ksham*, *kshamā* the earth; patience, endurance; [*çvāmas*], *vāmas* beautiful; *vāmas* left-hand (patient; helper); [*çvam*], *vam* to [hurl], eject, vomit.

Sk. *vā* to breathe, blow; caus. and intens. forms *vaṅh*, *baṅh*, *vaksh* to [puff up, swell], round out, grow; *vakshas* inflated breast; *vanças* [rising, vocal] reed; [swelling, spreading] clan; *vakras* rounded, curved; *vankas* river bend; *vankris* rib; *vank*, *vankh*, *vang*, *vakk*, *vashk*, *vask*, *svang*, *svag*, *çvang* to go round, roam, wobble, totter (*vagor*, *vacillo*, *schwingen*, *schwanken*, *wanken*); *vash*, *vast* to [roam], ravage, kill (*vastari*); *svanǵ* to embrace, bind, [choke, throttle], (σφίγγω, *schweigen*); *vah* to blow, breathe, [pant, make an effort], speed, carry, carry off, marry, sail, flow; *vāç*, *vaǩ* to [pant], utter, shout, speak; *vaç*, *vas* to [pant after], desire, love, choose, dwell, kindle hearth, make home, be fat, rich; [*vaṅs*], *van* to love, choose; *vānksh* to desire; *uksh* to beget, sprinkle; *ush* to [blow, kindle], burn.

Sk. *vā* to blow; *vyay*, [*svyay*, *sāiv*] to veer, eddy, hurl (*saevus*); [*vyāi*, *svyāi*, *çvyāi*], *çō* (*çyāmi*) to [whirl], whet, sharpen, perfect; *çi* to sharpen, goad, incite, speed (κίω); *kshi* to stab, shoot, kill (κτείνω, ξαίνω); *kshi* to [be eager, pounce], take possession, settle (κτίζω, κτῆμα; cf. *sad*); *çī* (p. p. *çayētas*) to lie down, sleep (κείμαι; cf. *jaceo*); *çiksh* to [be keen], learn; *çingh* to be keen, scent; *siṅhas* lion; *vā*, *çvas* to breathe; *çvas*, *çaṅs* to pant after, desire, pray, praise, speak (*censeo*); *çās* to command; *çaṅst* to breathe deep, sleep; *çaṅs*, *çaǩ* to utter, speak; *çank* to [pant], quiver, fear, dread; *çaç* to [pant for, pounce for], leap; *ças*, *çash*, *kaç*, *kash*, *ǩash*, *ǵash*, *ǩhash* to kill; to devour; *çākh* to grip, embrace, seize, take possession, fill; *çak* to be strong; *çaṅs* to pant after; *haṅsas* goose (wide-mouth); *hanus* open jaw (χαίνω); *hvē* to

cry; *hnu* to snap; *han* to pounce, kill; *kshaṇ* to bite, wound, kill; *khan* to claw; *khaṇd*, *kaṇḍ*, *khaḍ*, *khid* to tear, destroy, devour, cleave; *skand* to pounce, leap; *kaṇḍ* to rage; *kand* to flash out, shine; *khād* to devour; *khid* to harm; *khiṭ* to terrify.

Sk. *vyē* (p. p. *vītas*) to wrap, cover; *vaṭ* to surround, bind, twine; *vaṇḍ* to wrap, clothe; *vyay* to toss round, be lavish; *vitt* to be generous; *vaṇḍ*, *vaṇṭ* to pass round, distribute; *vad* to issue orders [to surrounders], command, cheer on, shout, speak; *vand* to [chant, sing in circle], praise, adore; to bow down; *viḍ* to shout; *viṭ* to sound; *vyay* to hurl round; *vyath*, *vādh* to whirl, drive round, confuse, torment; *vyadh* to shoot, wound; *vadh* to strike, kill; *vid* to [glance round, take aim], see, discover, find, [find fields], settle, dwell; *vidhus* [revolving] moon; *vidhas* [recurring] nature, race, kind, character; [*vand*, *vad* to eddy, whirl]; *ud*, *und* to be wet; *vād*, *bād* to bathe; [*çvadh*], *çudh*, *çundh* to be purified; *çuṭh*, *çuṇṭh*, *çvaṭh*, *çvaṇṭh*, *çaṭh*, *çvaṭ*, *svaṭh* to melt away, dry, be sick, lazy, helpless, lame, languishing; *çkut*, *çkyut*, *kyut*, *kut* to dash out, pour, flow; *çaṭ*, *çaṭh*, *çād* to [pour forth] praise; *svad* to be melting, sweet, persuasive; *svid* to sweat; *çvind*, *çvit* to be [melting], white-hot, white, glittering; *vaṭ*, [*vaṭh*], *svaṭh*, *çaṭh* to entangle, cheat, deceive; to be [wreathed], adorned; *vaṭ*, *vaṇḍ*, *bandh*, *badh*, to enclose, hedge, bind; [*çvaṇḍ*], *çaṇḍ* to roll together, heap up; *huṇḍ*, *huḍ* to roll up, gather, be whelmed; *çatam* hundred; *kuṇḍ* to [encircle], guard, keep; *kuṇḍas* round pot; *kuṇḍalas* ring; *kundas* [coiling] jasmine; *kuṭ* to be curved; *çkut kut* to dash out; *khōḍ* to hurl; *kuts* to spurn, cast away; *kud* to hurl, drive, speed; *skund* to leap, heave.

Sk. *vā* [*vava*, *ava*, *av*, *ā*] to blow, eddy, circle, pant after, desire, be keen, watchful, intense; to own; $\sqrt{av}$ to [circle, enclose, fold], to guard sheep, be shepherd, watchful, intent, eager, just; to call, listen, protect, favor; to circle, roam, fly about; to envelop, robe; [to curve, turn] away, down, behind; to [circle], repeat, renew; time, life, eternity.

Sk. *av* to guard, watch, [be eager, desirous]; *avas* favor, satisfaction; *avis* favorable, devoted; *ava·saras* opportunity (watching the current, *sru*); *ava·sānam* [desired] resting-place, death (*sō*).——Zd. *av* to pay attention, protect.——Gk. ἀϝΐω to perceive, hear, listen; αἰσθάνομαι, αἴσθομαι to observe, learn (cf. ἄω to breathe, ἀϝΐσθω to expire); ἐπαΐω to understand; ἀΐτας favorite; αἰτέω to enquire, seek after, demand; αἰτία demand, impeachment, accusation, cause, opportunity (watched for); δι·αιτάω [to feed a flock diligently], to observe a regimen,

diet; ἀϝάω to be eager, impetuous, mad, reckless; to violate divine right; to be mighty; [causative] to infatuate, drive mad, curse (used of gods, dreams, wine; includes the idea of whirling, confusing); [ἀϝάτη], ἄτη, Aeol. αὐάτα bewilderment, infatuation, judicial blindness; ἀτάομαι to be wretched; ἀτάσθαλος presumptuous, wicked (ἐσθλός = really, very); Ἄτυς frenzied; ἄω to [be eager, devour], take one's fill, satiate; [ἠϝ], ἦ? pray? please say! ἐπ·ηε·τανός extending to all desire, abundant. ——Lat. *aveo* to desire; *avidus* eager; *avārus* miserly; *aurum* gold; [*ausis*], *auris* ear (intent); *audio* to hear (denom. from *avidus*); *ob·oedio* to hearken, obey; *avēna* [lively-fodder], oats (cf. *hafri*).——A.S. *eávan*, *eóvan*, *ȳvan* to [cause to see], show, reveal, appear, prove; Goth. *us·aivyan* to [pant], toil; *avi·liud* thanksgiving; *aiths*, O.H.G. *eid* curse, oath; (ἄτη).——R. *yavit*, *yavlyat* to show clearly, prove; *yavniī* evident, visible, proven.——Ir. *éitsim* to listen, learn; *con·n·oi* he who keeps; *ar·n·eut* so I expect (Z. 428); *óid* heed, care; *óeth* oath; *óitiu* [eager] youth; *óa* [passionate] liver; W. *ewyllis*, Bret. *eouel* desire, will (*vṛi*, *volo*, *will*); Ir. [*áϝil*], *áil* agreeable; *aille* praise, reward, favor; *áilim* to entreat; W. *ewi* to listen; Corn. *oim* to hear; *oitset*, *oitus* youth (eager, listening); O.C. *Avilius*.

Same root. Gk. οὖς ear, Hom. plu. [ἀϝατα, αὐατα], οὔατα.——Lat. [*ausis*], *auris*; *aus·culto* to listen.——Goth *auso*, O.H.G. *ôrâ*; A.S. *eare*. ——Lith. *ausis*, O.R. *ukho* (gen. *ushese*).——Ir. *au*, *ó* ear.

Sk. *avis*, *avikas* sheep (folded, guarded); *avyas* ovine.——Gk. [ὀϝις], ὄϊς, οἶς sheep; [ἀϝυλη] αὐλή, αὔλις, αὔλιον sheep-fold, farm-yard, court-yard, farmhouse (cf. *Hof*); αὐλίζομαι to watch sheep, camp out; αὐλός shepherd's pipe, pipe, water-pipe; αὔλαξ runnel, furrow, aqueduct? αὐλών glen, brook, aqueduct, channel, strait; αἰ·πόλος shepherd (also goat-herd, αἴξ); αἰ·γυπιός *Lämmergeier*, bird of prey; Οἴτη sheep-mountain.——Lat. *ovis* sheep; *avillus* lamb, *ovile* sheep-fold; *aula* fold, farm-yard, hall; *avēna* shepherd's pipe; [sheep-food], oats (*vēṇ* to yearn); *Aventinus* fold, enclosure, ring-wall (cf. *Pales*, *Palatinus*); *o·pilio* shepherd (αἴπολος).——Goth. *avistr* fold; *avêthi* flock; O.H.G. *auwi* ewe-lamb; Low Germ. *Aulamm*.——Lith, *avis* sheep; *avinas* wether; O.R. *ovitza* sheep; R. *oven* ram; *ovēs* oats; *ov·kar* shepherd.—— Ir. *ói* sheep; O.C. [*avent* watchful, guardian]; *Aventia* justice; *Aventicum* seat of law; W. *eunt* just; O.C. *Avenio*, *Aventicum*, *Oviācus*, *Ovio·rix*, *Ovius*.

Sk. *av* to guard, protect.——Lat. *avus* grandfather.——Goth. *avô* grandmother.——Lith. *avynas* uncle.——Ir. *áue*, *úa*, *ú*, *O'* grandson

[guarded, lamb]; W. *ewythr*, Corn. *euitor*, Bret, *eontr* uncle (cf. *eunt* just); Bret. *eùehét* watchful; *tad·ieu* grandfather; O. C. *Obavus*; *Obana* guardian goddess; *-ava*, *-avum*, [*Ova*], *Oba* walled town (cf. αὔλιον fold).

Sk. *vā* [*vava*, *ava*, *av* to be eager, pant after], blow, breathe; to guard, be anxious, love, call, [warn]; *āvis* [with warning], plainly, openly.——Gk. [ἀϝυω], αὔω to call, shout; ἀϋτή war-cry; ἀϋτέω to shout, pray, vow; ἰωϝή shout, blast, clang; ἰώ, εὐοῖ shout of Bacchanals; ἰά, ἰή voice; Ἰήϊος Apollo; ἄν·εω in silence (ἀν– negative); ἐνεός, ἐννεός dumb (attr. by νεός child).——Lat. *ave*! hail! *ovāre* to shout for joy, triumph; *ovātus* cry of joy; *voveo* to vow.——Goth. *av·iliud* thanksgiving; O.H.G. *uwila* owl.——R. *yavit* to publish, declare; [*av·arat*], *orat* to shout, roar.——Ir. *oal* mouth; *oar* voice, cry, Druidical incantation.

Sk. *vā* to blow, go, enjoy; *av* to be watchful, [eager, intent]; *vāyus* wind; *vāyasas* raven; *vayas* strength, youth, bird; [*vā*, *ava*, *av* to veer, revolve, roam, soar]; *ēvas* (*yā* intens.) roving, course, road, way, custom; [*a*]*vis* [eager, soaring], bird; *vayas* birds; [*yavyatis*], *viyatis* bird; *viyat* air; *vay*, *vī* to go, seek, attain, desire, love.——Zd. [*a*]*vi* bird.——Gk. [ὀϝιομαι], οἴομαι to revolve in mind, reflect, bode, think; οἰωνός vulture, eagle, bird of augury; [γαϝγετος], αἰβετός (Hesych.), αἰετός eagle; ϝίον violet, snow-drop, iris; γία flowers (Hesych.; lovely, yearning).——Lat. *avis* bird; [*avi·runcum*], *urruncum* "bird's pick," last grains in ear; *Aurunca* (augural name); *vitreus* glassy, blue (*viyat*); *vīs* (plu. [*vīses*], *vīres*) force, strength; [*vionla*], *viola* violet, spring flower (Ital. *violella* cyclamen).——Goth. *aiviskon* to [turn back, fly, flee], act shamefully; O.H.G. *awa* river, (winding, eddying).——Bret. [*ouv*], *ouf* bay, creek; *oufein* to plunge, dive; *of*, *ofen* trough, tub; O.C. *Avo* river; *Ausava* (pref. *uisce*); *Aus·oba*, *Osson·oba*, *Ob·oca*, *Av·oca*, *Av·ara*, [*Auv·ona*], *Auf·ona*, *Tuer·obius*, *Tues·obius* rivers and estuaries; *Obi·ϝone* "happy harbor," goddess of ports with votive inscriptions.

Sk. *av* to circle, globe.——Gk. ὁ·δύσσω to be angry (*dvish*); ὁ·λόπτω to peel; ᾠόν egg (ὤβεον Hesych.); ᾤον, ὑπερ·ῳον above the vault or dome; second story; ᾤα, ὄα hem, border, sheep-skin wrap; ὄον sorb (globe cf. *arbutus*,*orbis*); [ὠϝα], ὠβά tribe (circle, *Kreis*).——Lat. *ōvum* egg; *ōmentum* membrane of intestines.——O.H.G. *ei* plu. *eygir*, developing guttural from digamma (but cf. p. 3).——Ir. *og*, Corn. *uy* egg.

Sk. *ava* [curving] down, away; [*a*]*vi* away, from, without, separate;

vā [separate], or.——Gk. [ἠϝέ], ἤ or; αὖ, αὖτε, αὖθις back, again, anew, behind, in turn, indeed; αὐ·τός himself (distinct, separate); αὐτάρ then, again; οὐ [away, without], not, no; οὐκ not; ἠύτε just as.——Lat. [*avat*], *aut* or; *autem* however; [*a*]*ve*,–*ve* or.——Ir. *ó*, *úa* [away] from; *fá*, *bá* or; *fo* under (*ava*).

Sk. *avaras* (comparative degree of last) [circling, following, cf. *felloe*, *follow*], below, behind, last; *avāras* the farther bank; [*avran*], *arvan* low, lowly.——Gk. οὐρά tail; οὐρίαχος end, oar-handle (ἔχω); οὖρος, αὖρα, following, favoring wind, *secundus*; αὔριον to-morrow; Εὖρος fair wind home, (east), from the Archipelago; Παλίν·ουρος "happy return"; [Καλαϝρια], Καλ·αυρία port-island of Troezen; Καλ·άβρια [with fair wind] from Illyria; Κέντ·αυρος "goad-behind," wind chasing clouds (Lapithae); θησ·αυρός "store-behind," store-room behind hut (Sk. *ni·dhis*); cf. *penus*, *penes*, *penetralia*.——Lat. termination *ūrus* = following, future, object of pursuit, desire; *ventūrus*; *esūrio*; [*avara*], *ōra* [farther] shore; *cad·āver* [fallen on its back], carcase. ——Lith. *oras* wind, storm, air.——Ir. *ar*, *or*, *óir*, *úair* in consequence, therefore; *ur* negative prefix (backward); *úr·garim* to forbid; Corn. *auorou* to-morrow (αὔριον).

Sk. [*av* to circle, cycle; *yav* intensive]; *ēvas* roaming, course, custom; *ēva* hitherto, thus, surely, now, only (recurring one by one); *iva* [in the same track], as, like; [*avyas*], *āyus* age, time of life.——Zd. *aêva* thus, hitherto, indeed, [this] one; *âyu* life-time.——Gk. αἰών life-time, age; αἰές, αἰέν, ἀεί, ever, always; ἀΐδιος eternal (*vidhas*); Ἥιος Apollo (circling, eternal); ἠϊών (Dor. αἰών) [curving] shore (cf. *litus*, *lituus*, *luṭ* to whirl).——Lat. *aevum* time; *aevitas*, *aetas* age; *aeternus* eternal (p. 116).——Goth. *aivs* time, age; *aiv* ever; *aiveins* eternal; O. H. G. *eiva* law, contract, marriage (*ēvas*); A. S. *āfer* ever; O. N. *aefi* life; *aefar* greatly, ever so much.——Ir. *áis*, *áes*, *óis* time, age; *áes*, *óes* generation, people; W. *óet* life-time; *ois*, *oes*, Corn. *huis* age; Bret. *óed* age, time, life; *ouz* inhabitants (Z. 738); *euez* also; W. *yw*, *ywen*, Bret. *ivinnen*, Fr. *if*, yew-tree (long-lived); O. C. *Aevillius*, *Aeveius*, *Evocatus*, *Evoiorix*, *Evolengus*, *Evi·randus* (eternal portion, Enguerrand); *Ivitius*, *Ivinus*; (*Ives*, *Ivins*, *Evans*; melt with *Ioannes*); *Ivicattus*.

Sk. *ēva* only, thus, hitherto; [*ēvna*], *ēva*, this; *ē·kas* one, only.——Zd. *aêva* one.——Gk. [οἰϝος], οἶος alone; οἷον only; οἷος like, such as; οἰνός, εἷς, ἕν, one; οἰνή unit, ace.——O. Lat. *oenos*, Lat. *ūnus* one; *ūnitas* unity, *ūnio* onion, pearl (concentric layers); [*co·oina*], *coena* supper; common meal.——Goth. *ains* one; *ainaha* = *unicus*,

only-begotten; A. S. *ân*, *áinn*, O. N. *einn* one.——O. Pruss. *ains*, Lith. *venas* one.——Ir. *óen*, *áen* one; *óentu* unity; W., Cor., Bret. *un*, *unan*, *onyn* one; Ir. *óenan* anyone; *in·on* the same one; *óende* only; *óenach* union, assembly; O. C. *Oenianus*.

Sk. *ĕkas* one [*ēva* only + *ĕka* and, q.v.]; *-kas* diminutive term; *ǵanakas* [little] father; [*ǵanakā* little mother].——Gk. γυνή woman, γυν·αῖκες individual women.——Lat. [*un·aicus*], *unīcus* only.——Goth. *ain·aha* only, unique; *brôthr·ahans* brethren; *un·barn·ahs* without a single child; *bairg·ahei* region enclosed by mountains.——R. *matka* little mother; female.

Sk. *vā* (*vāmi*) to breathe, pant after, desire, enjoy, love; (*vava*, *ava*, *av*, *ā* to be eager, watchful, intent; to utter); *vātas*, *vāyus* wind, air; *vātis* air, wind, sun, moon; *vāt* to blow upon; *vayas* strength, impetus, bird; *vāyasas* raven; *viyat* air.——Gk. [ἀϝω], ἄω, ἀάζω to blow, breathe; ἄος wind; ἄελλα whirlwind (*vēl* to whirl); ἄημι to blow; ἀήτης blast; ἄητος stormy; αὔρα cool breeze; ἀΐσθω to give up the ghost; αἰσθάνομαι to be eager, perceive; ἀ·σθμα panting, blast; ἄϝετμα blast of flame; ἀετμόν wind; ἀϋτμή fiery breath, heat, blast, scent, fragrance; [ϝἄϝω], ἀωτέω, ἀέσαι, ϝἰϝαύω to [breathe deep], sleep.——Lat. *ventus* wind; *venetus* blue [sky] (clearing wind, cf. A. S. *blāvan*, *bleó*); *Ventidius* impetuous; *vo·veo* to utter vow; [*va·vannus*], *vannus* winnowing-shovel.——Goth. *vaian* to blow; *vinds* wind; *vintrus* winter; *vinthyan* to winnow; *vothis* sweet odor; O. N. *vedhr* air, wind, tempest, weather; *vedhr* (Goth. *vithrus*) a winterling ram; a wether (lamb-like).——Lith. *vēyas* wind; *oras* air, storm; O. R. *veiati* to blow; R. *veiter* wind; *vei.reniy* whirling, capricious; *veyat* to blow, winnow; *vēdro* clear sky, fair weather; *von* odor.——Ir. *feth* air, calm (*viyat*); [*do·in·feth*], *tin·feth* breath; *ϝathach* blast, storm; *fathach* [tempest, winter], giant; *fed* a chirp, whistle; *fedán* fife; *fedil* [long-winded], enduring; *foaim* to sleep (ἰαύω); *feiss* sleep; W. *gwynt* wind; *awel*, Corn. *auhel*, Bret. *aùél* wind, air (ἄελλα); Bret. *guentein* to winnow; *oevr*, *èvr*, *èbr* atmosphere, heaven; *vatein*, *fatein* to [pant], be exhausted, faint; O. C. *Ventius* god of storm and war; [*Av·venio*], *Avenio* "*ventosa*."

Sk. *vā* to blow, veer; *vyay* to dash round, hurl, shoot, spend; *vyush*, *byus* to [dash away], leave; [*svayas*], *sāyas* [returning] evening; *savyas* left hand; *savyētaras* right hand (p. 15); [*savalas*], *çavalas* varying, changeable; *sēv* to [whirl], crowd together, be eager, perceive, effect. ——Zd. *havya* left hand.——Gk. σκαιός left hand (implies forms [*çavyas*, *kshavyas*], cf. *çavalas*); [σϝΑιϝας], Αἴας (Αἴαντος) the whirl-

wind, destructive, mad, scathed by lightning; son of Τελάμων (endurance, sultry calm), or σϝΟϝῖλεύς (whirl, vortex); redup. σϝησϝαιστος (or σϝη +*bhas*), Ἥφαιστος lightning, hurled from heaven, crooked, limping, spilling nectar (*sōma*, rain), greeted by the laughter of the gods (pealing thunder); lord of fire; husband of rain-cloud; ὁμ·οῖος of the same turn, fashion; οἷος such as, like.——Lat. *scaevus* left hand; *Scaevola*; *saevus* fierce, [wild-wind]; *Ve·jovis* averted, sinister god; *ve·cors*, *ve·sanus* mad; *Vesevus* Vesuvius; *sevum* [seething] tallow.——Goth. *saivala*, A. S. *sâvel* soul (panting, boiling, bubbling); A. S. *seϝol* seal [panting, blowing]; Goth. *saivs*, A. S. *sae*, *sêo* (gen. *sêve*) circling ocean, sea; Goth; *vai·dedya* malefactor; O. N. *ô·dâdh* misdeed; Low Ger. *scheef*, High Ger. *scheib* oblique; Ger. *Scheibe* revolving disk, pulley, sheave; *scheivern* to whirl, destroy, tremble, shiver.——R. *seiver* north (left-hand, opposed to *dakshiṇas* right-hand, south; or fierce); O. R. *shuy* left-hand; Slov. *shevi* oblique, twisted; R. *shevelit* to shake, stir; *sheya* [twisting] neck; *sheika* neck, tail; *shibkii* swift.——Ir. [*siavrae*], *síabrae* demon; *síabrad* demoniac fierceness; *síabur* storm-cloud, chariot of Cucullin(cf. *çvabhr* to whirl, bore); Bret. *biézein* to twist, turn aside, bias (*byus*); *beziù* [whirled], dizzy, stupid; *beskel* turn, corner; O. C. *Saevates*, *Saevonius*, *Seivola*; *Sevira* river.

Sk. *vā*, [*svā*] to blow, breathe, eddy; *sva–* self, centre of existence; *svayam* self; *svas* one's own [*s*]*vas* ye.——Zd. *hva*, [*ça*], *qa* his; O. Pers. *huwa* self.——Gk. [σϝ]οῦ = Lat. *sui*, of him; οἱ to him, *sibi*; [σϝ]ἑ, σφέ him, *se* (φ = ϝ as in σφίγγω); σφός, σϝός, ὅς, ἑός his, hers; σφεῖς they; σφε them; σφός, σφέτερος their own (term. *itaras* other, another as in *savyētaras* right-hand, p. 15); [σϝ]ἴδιος (ϝιδιος in inscriptions) one's own, personal (attracted by *vidhas* nature, character, q. v.); [σϝ]ὅσιος the god's own; nature's right; holy, licit, right.——Lat. *sui*, *sibi*, *se*, *sese* (all singular and plural); *suus* his, theirs; [*s*]*vōs* ye (yourselves); *vester* your own; *Suessa* possession, settlement; *sēd* (abl. of separation) [by itself, alone, without], but; *se·cerno* to set by itself, separate; *se*[*v*]*orsum* turned away, by itself, apart; *sed·itio* going apart, sedition; [*sva*], *so·cors* senseless.——Goth. *svês* one's own; *sik* self; *sva·sve* [one's own way], so as; *sva* so; *sve* as; *svikns* [self-reserved, ὅσιος], pure; [*sviyum*], *siyum* to exist? *izvis* ye.——Lith. *savasis* = *suus*; *saveń* = *se*; O. R. *seń* = *se*; *sebei* = *sibi*; *svo*, *svoy* = *suus*; R. [*svvi*], *v*[*v*]*i* apart, alone, without.——Ir. *súi* (plu. *súide*) sage. druid; *ipse dixit* (cf. ἴδιος); [*sveisne*], *feisne*, *féin*, self; *feb* (= *sibi*, for one's self) honor, rank, distinction; *febtu* idiosyncrasy, quality; *fessin*, *fadessin*, *fadéin* self (ἴδιος; a *fad*); *fa·ni·sin* we ourselves; *sϝib* ye; W. [*svi*], *chwi*, *chwichwi*; Corn. *why*, Bret. *hui*, *chui* ye.

Sk. [*sva*], *sa*, *sas* he; *sā* she.——Gk. article ὁ, ἡ he, she, the.——O. Lat. acc. *sum*, *sam* he, she.——Goth. *sa* he; *sô* she; *si* they; *sah* this; *saei* whosoever.——R. *on* he? *ona* she; *eya* hers; *eē* her.——Ir. *so*, *sin*=*hic*, *haec*, *hoc*; *sund* here; *súd* that, yonder.

Sk. *vyay*, [*svyay*] to hurl, whirl, dash, be lavish, toss round; *su* to move, go; *sū* (*suvami*) to incite; *sēv* to whirl, be eager, crowd; *sō* (*syāmi*) to dash, destroy.——Gk. [σϝεϝω], σεύω (ἔσσευα, ἐσσύμενος) to shoot, gush, dart, speed, desire; [σϝοϝεω], σοβέω to whirl, drive, push about, be eager, brag, brandish, scare birds; σοβάς, σοϝίς capricious; a dance; σόβη horse's tail, crest; σίσυβος tassel; σοῦ! shoo! σοῦς, σοῦσις whirling, upward motion; [σ]φόβη lock of hair, mane, foliage (φ for ϝ); [σοσϝιστος], ὀϊστός arrow; σῶτρον [whirling] felloe; ἐσσήν queen-bee; [σϝ]ἐσμός swarm, stream; [σε]·σμῆνος swarm, hive; σϝείω to whirl, stir, brandish, shake, sift; σάω, σήθω to shake round, sift, sow; σινιάζω to sift, winnow; [σϝ]ηθέω to strain, sift; σῆστρον, ἠθμός sieve, colander; [σϝέννυμι], σβέννῡμι to [dash water], quench, drain, dry up, exhaust; σής (plu. σέϝες) moth (circling, fluttering); σησαμίς sesame (sprinkled like caraway; *sam* to whirl); [σϝ]οἴαξ helm, rudder (dashing); Αἴακος steersman, Wil·helm; [σϝ]Ἥφαιστος lightning (p. 210); ἀήσυρος light as air (p. 151); ἀήσυλος, αἴσυλος fickle, wicked; οἴσω (future) to swing up, lift, poise on head, bear; οἴομαι to revolve in mind, reflect; σϝαύνιον javelin; σαίνω to wag the tail, fawn; σημαίνω to beckon, wave the hand, give the signal, signify; σῆμα meteor, warning, token, sign; ϝεἰ, ϝεἴ κεν, βαίκαν if.——Lat. [*ex·suo*], *exuo* to strip off; *ex-uviae* spoils, hide; [*sϝeso*], *sero* (p. p. *satus*, cf. σάω) to scatter, sow; [*Sveius*], *Seius*, *Sejanus* lithe, active, lucky; [*svessus*], *esus*, *erus*, *herus* [leader of migration]; master (ἐσσήν); *era* (*esa* inscriptions) mistress; *Suessa*, *Sϝinuessa* colony, migration; *sannio* to [wag], wheedle, flatter; [*sϝino*, *sinϝo*], *sinuo* to whirl, coil, curve, fold; *sin·ister* curved, twisted the other way; the wrong turn; left hand; *sine* [turned away from], separated, without; *sino* (perf. *sivi*) to [turn aside, leave room], yield, suffer, permit (cf. *vyush*; ἐάω); *sī*, *sin* if, or if (conceding).——Goth. *saian*, A. S. *sâvan*, O. H. G. *sâan*, *sâwan*, *sâhan* (*h* from digamma) to sow; A. S. *seón*, O. N. *siâ*; Goth. [*saivvan*], *saihvan* to [glance round], see (*h* from ϝ as in *sâhan*); Goth. *saivs* [tossing] sea; O. N. *siō* to sift; *siôn* face, eyes (turning, *vultus*); *sôa* to sweep away; *sveit* roving troop; *sveima* to rove; *Svîar* Swedes; *sveit* [roving] troop; region; *sveinn* (A. S. *svân*) lad, boy, shepherd, steersman, swain (agile, lithe, turning); *svanr* swan (lithe-neck); O. G. *Suevi*; *Suiones*.——R. *voiti* to go round, wander, be busy; *voit* collector, steward; *voisko* army; [*sϝeina*], *voina* war; *voinenii* warrior; *svivat* to whirl around, wrap, twist; *vitat* to

circle, soar; *vityas* warrior.——Ir. *sóim* (inf. *sofod*) to twist, turn, whirl, change; *sfeol*, *seól* sail, bed; *fúan* veil, wrap; *fenamain* osier, wattle; *fén* [wattled] cart; basket-wagon; *fúaimm* echo, returning sound; *fuin*, *fuined* sunset (revolution); *fuineta* western; *sam·fuin* summer-end, All Saints; *fuinnema* swiftly whirling; *fuinim* to bake (twists, rolls; *boul·anger*); [*sfín*], *sín* storm-wind; chain, collar; *sinnach* fox (doubling); *súanem* rope; *sennim* to whirl, drive; to twist, stretch; *fiann* army (roving); *finnaim* to discover; *fian* hero; *fine* [roving] clan; *Féne* the ancient Irish (*Ven·icnii*, *Ven·icontes*, melting with *van* to choose, love); *fennaim* to strip, flay; *fuins·eog* (W. *fonen*, Corn. *onenn*, Bret. *ounnen*) ash-tree (pliant, tough wood); *saithe* a crowd, swarm of bees; Bret. *guén* flexible; *saùein*, *seùel* to whirl up, lift; to turn, revolt; *seul* straw, thatch; *houé*, *huan* whirling dust; *saù* sun-rise; starting up, lifting up, making; O. C. *Soio*[*n*], goddess; *Soiana*, *Soinius*, *Sinnius*; *Saina*, *Sena*, *Senona* rivers (whirling, driving, winding?); *Sveius* nimble, lucky (cognomina *Repentinus*, *Fortunatus*, *Jucundus*); *co·vinnus* basket-wagon (*fén*).

Sk. *vyay*, [*svyay*], to dash, hurl; *vyus*, [*svyus*] to dash out, be bountiful, fruit; *su* (*sunōmi*) to pour out, make libation of rain-medicine, [irrigate, feed, be bountiful]; *su* (*saūmi*, p. p. *sutas*) to pour out, make libation, squeeze out, generate; *sūnas*, *çūnyas* empty; *sū* (*suvāmi*), *çō* (*çyāmi*), *çi* (*çiçīte*) to excite, incite, sharpen; *çivás* hitting mark, direct, fortunate; *Çivas* Siva the sun, creating and scorching; *sū* (*sūvē*, *sūyē* p.p. *sūtas*, *sūnas*), *sūsh*, *çūsh* to beget, gender; *suh* to be glad, strong; [*svah*], *sah* to be strong, enduring, gracious; *çish* to leave [after pouring], to reserve, prefer; *çush* to drain, dry; *çushmas* clearing weather, sun, fire, wind, splendor, force of nature (κόσμος); *çuk̆* to shine, be splendid; *çushkas* drained, dry; *çuk̆is* pure, white, planet Venus; *sūk̆* to reveal; *kuç* to shine; *çuk̆* to [pour out], weep; *çīk*, *sīk* to moisten, wet, touch; *sik̆* to water; *sēkas* sprinkling, begetting; *sukhas* joyful; pleasure, voluptuousness; [*çu*], *hu* to pour libation, sacrifice, offer; *hā* to pour, drain, exhaust, leave over, desert; *khav* to be purified, strong, happy; *kham* air, sky; *khēv* to worship; *çavas*, *çāvas* water, body, whelp; *çi·çus* whelp; *Çivas* generator, creator; *çvi* to [be pregnant], swell; *hvē* to [dash out], utter voice, call, be eager (*hinnio*); *su-* abundant, pleasant, good; *su·astus* well-being (εὐεστώ).

Sk. *su*, *sū* to pour out, generate; *sōmas* rain and generation medicine, mystic force, juice of the root of the *asclepiades acida*; *sūmam* milk, water, atmosphere; *sōman* moon (Circe); *sutas*, *sūnus* offspring, son; *savitṛi* sun (generator); [*sutrī*], *strī* female.——Zd. *hu* to make *sōma*;

hunu son.——Gk. ὕω to rain; ὑετός rain; ὑ·άκ·ινθος hyacinth, iris (lifting spike after spring rain); ὕαλος [hardened water, ice], crystal, glass (cf. κρύσταλλος); Ὑάδες rain-stars, bringing rain after summer drought; σῦκον [swelling, juicy], fig, [σοϝυίω], ὀπυίω to beget; σῶκος strong (of Hermes, light-giver); σῶμα the animal body (creation); υἱός son; υἱωνός grandson (*van* affection); ὑμήν caul of womb, maiden-head; ὕννος, ϝῖννος, γίννος foal, pony, mule; [σύνις], ἶνις son, daughter; ἰνόω to make strong, to nerve; ἰνίον tendon; ἶς (ἰνός) force, nerve; [σϝ]αἰονάω to moisten, bedew, foment; Ἴναχος (flooding, creating) a river; son of Ocean and founder of Argos; [σϝ]αἷμα blood; ἰαίνω to melt heart, cheer, comfort, warm; [σαϝος], σάος, σῶος, σῶς well, wholesome, safe, comfortable; [σϝαϝωτος], ἄωτος fairest, best; Σάω nereid; σῶστρα doctor's fee; [σᾶϝαω], ἡβάω to reach puberty, be vigorous, bloom; ἥβη puberty, youth; [σαϝυς], ἐΰς, ἡΰς well-born, noble, good; ἐΰ, εὖ, εὐ– (as prefix), good, beneficial; [*savai*], εὐαί, εὐοῖ, σαβαῖ bacchanalian shout; σαβάζω, συβριάζω to be wanton, mischievous, demoniacal; σαβακός lewd, dripping, wet; σάβανον towel; Σάβος, Σαβάζιος Phrygian deity; Bacchus; σαβάκτης goblin (cf. witches' Sabbath); σύβρος wild boar; σ[αϝ]άνναις zany; [σαϝαλος], σαῦλος wanton.——Lat. [*savānus*], *sānus* well, sound; *sanies* blood; *sūmen* groin; *suesco* to [live, enjoy], be wont; *sudum* fair weather (cf. Ir.); [*savulum*], *sabulum*, *saburra*, *suburra* river-drift, gravel, sand; *savo*, *sapo* [*svap* caus.] soft-soap; *sapor* taste (watering mouth); *savium* kiss; *subo* to be in a heat; *hinnus* (ἵννος) foal,——Goth. *sunus* son; *sauths* sacrifice; *saun* atonement; *sautha* origin, cause; *svinthei* force; *sunna* (masc.), *sunno* (fem.) sun; O. N. *sunna* sun; *sunnr*, *sudhr* south; *sonr* son; A. S. *sund*, O. H. G. *gi·sunt* sound, healthy.——Lith. *sunus*, O. R. *s[v]inu* son; R. *s[v]in* son; *sushkestvo* existence; *sut* existence; *sutki* solar day, 24 hours; *svatat* to seek in marriage; *svyatoi* holy; *sveitlo* clear weather; *sveit* light, creation, the world, day; *tsveit* (*çvit*) flower; Lith. *shveitzīu* to shine; *sveitas* world.——Ir. *suth* birth, offspring, weather; *suthach*, fruitful; *sín* weather; *síne* teat (milk giver); *sain* exceedingly, surpassing, excellent, peculiar; *somme* abundance, wealth, prosperity (*sōma*); *so–*, *su–* good, excellent; *sonend*, *soinean* fair weather; *sonas* prosperity, bliss; [*savall*], *saball*, *saul* [abundance], granary.——Bret. *seim* sap, force, strength of wine (*seiṁ*, *sève*); *sein* oil (dripping, quickening); O. C. *sabaium* beer; *Savos*, *Saue*, *Sabis*, *Sabatus*, *Sabrīna*, *Saunium*, *Subaris*, *Siberis* rivers (melt with σϝείω); *Sabatinus lacus*; *Saviacus*, *Savellus*, *Saviniācus*, *Sauma*, *Saunus*; [*Suvara*], *Sūra*; *Sutta*, *Suttonius* (well-born); *Sosius*.

Sk. *su* (*sutas*) to pour out, generate; [*çu*], *çāsh* to generate; *çush* to be emptied, drained, dry; [*suṭ*], *svaṭh*, *çvaṭh*, *çvaṇṭh*, *çaṭh*, *çaṭ* to be

[bathed, clothed, unclothed], adorned, unadorned, languishing, coaxing flattering, lazy, ill; *suṭṭ*, *siṭ*, *çiṭ* to [dash away], scorn; *çaṇḍ* to languish; *çaṇḍhas* eunuch; *çaṇas* [swamp-grown], hemp; *çādas* mire, grass; *çuṭh*, *çuṇṭh* to be lazy, lame, dry; *çudh* (*çudhyāmi* [forms *çvadh*, *çādh*]) to be bathed, cleansed; *çundh* to cleanse; *çuddhas* clean; *çuṇḍas* distilled liquor; *çād* to praise.——Gk. καθαρός pure; καθαίρω to purify; κεκαδμένος, κεκασμένος well supplied, excellent; Καστα̃λία purifier; κόστος aromatic plant, perfume; Ζά·κυνθος very pure, beautiful; κῦδος glory (cf. *lautus*); κῦδρός illustrious, noble; Κόδρος; ὑθλέω to prate, idle; σαθρός watery, weak, rotten; κηδεύω to care for, tend, marry, lament; κῆδος care, sorrow.——Lat. *castus* pure, chaste; *castigo* to correct; *castro* to castrate (*çaṇḍhas*); *vere·cundia* self-respect (p. 192); *Cassius* (cf. Ir); *sentina* bilge-water.——O. N. *haddr* women's hair; *haudhr* the earth (in poetry; κόσμος); *heidh* clear sky; *heidhr* cheerful, bright, *heiter*; *synd* sin; A. S. *hâdor* glory, beauty.——R. *ḱistit* to purify; *kudri* curled hair; *tzeidit* to drain; *so·sud* water-vessel (cf. *situla*); *sueta* vanity; *seitovat* to grieve; Lith. *ḱystas*, O. Pruss. *skystan* pure; Lith. *shudas* mire (*çādas*).——Mod. Ir. *cuidhe* pure; *caidhe* mire; O. Ir. *cáid* holy; *caidche* fair weather; [*do·cad*], *tocad* luck; *cendsa* propitiation, grace; *cendais* gracious; *casta*, *cass* with curled, beautiful hair; *cas·lechta* soft, smooth, shining; W. *cudon* dove; W. *cadr*, Corn. *cazr*, Bret. *cadr*, *cazr*, *kaer* beautiful; O. C. *Belatu·cadros*, *Cadriācus*, *Cad·iliācus*, *Cassius*.

Sk. same roots; *su* to pour; *çudh* to bathe, be luxurious; *svad* (*svadāmi*) to [boil], season, make savory, taste; (*svadē*) to be savory, sweet; *svādus*, *svadaniyas* savory, sweet; *svādas* taste; *sūdas* cook; *çādas* fresh grass; *çāḍ* to praise; *kshvid* to love, [pour out], set free; *kshviḍ* to be oily; exude [saliva]; sigh for; snap at; gnash teeth.——Gk. [ϝ]ἡδύς, ἥδυμος sweet, fragrant, pleasant; ἡδύνω to season, give relish, coax; ἥδος, ἡδονή relish, pleasure; ἥδομαι to enjoy; ἕδνον, ἔεδνον wedding gift; ἐδανός sweet, fresh; ἀνδάνω to please; ἥσις delight; Ἡσίοδος sweet song; Ἡσιόνη sweet love; ὕδνον truffle; ὑδνέω to nourish.——Lat. [*suadvis*], *suāvis* sweet; *suādeo* to coax, persuade, advise; *Suādēla* eloquence; [*sv*]*odor* savor, fragrance; *odorari* to scent (attracted from *edo*, q. v.).——Goth. *sûtis* mild, agreeable; *suthyan* to soothe; O. N. *soetr*, A. S. *svête*, O. H. G. *suozi* sweet; O. N. *siôdha* to seethe; A. S. *svadhrian* to be appeased, calmed.——R. *shutit* to be merry (cf. *svaṭh* to be adorned, lazy); *ḱuṭ*[*v*]*e* scent; *ḱuvstvo* perception; *sot* honeycomb; *khoteit* to desire.——Ir. *sua*[*d*]*bais* mild; *suaibsech* gentle; [*svant*], *sant* desire; *súathaim* to stir, season, knead, mold; W. *chwaethu* to taste; *chwant* desire; Bret. *chwaesa* to smell; *huidér* lark; O. C. *Suadu·rix*, *Suadulla*.

Sk. *kshviḍ* to exude; snap at; *çvind*, *çvit* to be [melting], white-hot, white; *svid* to [melt], sweat; *svēdas* sweat; *svēdanī* iron pan; *çvaṭh*, *çaṭh*, *svaṭh*, *saṭh* to melt, pine, be sick; *çādas* mire; *çūdras* [sweater], low-caste. ——Gk. ἱδρώς sweat, gum; ἶδος sweat, heat; ἱδρόω, ἱδίω to sweat; εἶδος heat (Hesych.); σϝίδηρος iron (stone-sweat); ἶδη sheen.——Lat. *sūdo* to sweat; *sūdor* sweat; *de·sīderium* eager desire.——O. N. *sveita* sweat; *svidhna* to burn; A. S. *sveodhol* smoke, steam; *svât* sweat, blood; *svidh* burning woe, effort, strength; *svedhrian* to melt away, diminish; A. S., O. N. *hvît*, O. H. G. *hwiz* white; A. S. *hvaeti* [white flour], wheat; Goth. *svinthei* strength; O. H. G. *sweiz* sweat; *sweizyan* to parch, fry.——Lith. *svidas* polished metal; *kaitziu* to heat at fire; *kvetys* wheat; R. *sveit* light.——Ir. [*s*]*feidm* intense effort (cf. A. S.); *feidle* endurance; [*svith*], *sith-* intensive prefix; [*s*]*idan* purified, pure, sincere; *sith·fulang* temper of steel; *sáeth* labor, toil, suffering; W. *chwys*, Bret. *huiz* sweat; O. C. *Suedius*.

Sk. *çaṇas* [bathed, water-washed] hemp; *kaṇapas* [reed] javelin (cf. *çaras*, *çalākā* p. 159).——Mod. Pers. *kunnap* hemp.——Gk. κάννα, κανών reed; κάνωπον elder (hollow stalk); κάνναβις hemp.——Lat. *cannabis* hemp; *canna* reed; *canistrum* basket; *cancellum* lattice, grating.——O. H. G. *hanf*, O. N. *hanpr*.——O. R. *konoplya*.——W. *canabauc*; Bret. *kanabek* hemp; O. C. *Cannabiaca*.

Sk. same roots; *su* to pour out, gender, multiply; *sū·karas* litter-maker, swine.——Zd. *hu* swine.——Gk. ὕννος foal; σῦς, ὗς (συός) wild-swine, swine; ὕνις, ὕννη plowshare (rooting, digging); ὑ·αινα horrid swine, hyena (pp. 5, 161).——Lat. *sūs* (gen. *sūis*) swine; adj. *suinus*, *suillus*; [*suvulcus*], *'subulcus* swine-herd (p. 199).——Goth. *svein* swine; O. H. G. *sû* sow.——O. R. *sviniya* swine.——Ir. *socc* snout, plow-share, [hog]; *socc·sail* sea-hog, cuttle-fish (blackening water); W. *huch*, *hŵch*, Corn. *hoch*, Bret. *houch* hog; W. *swch*, Bret. *souch* beak, snout, plowshare (cf. Sk. *pōtra* snout, plowshare); O. C. *soccus* plowshare; *Socconius* plowman.

Sk. *su* (*savāmi*, *sāumi* p. p. *sutas*) to water, fertilize, beget; *sēv* to beget, enjoy, help, serve.——Gk. ἐῶμεν we are filled, have enough of; [σϝαϝατος], ἄατος insatiate; ἄω (ἄμεναι, ἄσαι) to take one's fill, satiate; Σάτυρος generative force of nature; σατύριον aphrodisiac; σῖτος (*sēv*) food, corn, provisions; σιτεύω to feed, fatten; ἄδην one's fill; ἀδέω to be sated; ἀδρός well fed, well grown, large (cf. *svad* to boil, season). ——Lat. redup. [*sesϝo*], *sero* (*sēvi*, *satus*) to sow (melts with σείω p. 211); *satum* harvest; *sēmen* seed, offspring; *satio* to sate, satisfy; *satis*

enough; *satur* sated; *saturo* to soak; *satura* hodge-podge (hedge-poaching, all-herbs); *Sat·urnus* winter-rain, reviving nature, winter-solstice (Capricorn with unrolling horns of plenty, p. 103); *sitis* thirst; *situla* water-bucket (always dipping); *situs* over-moisture, mold; *sae·culum* [sowing, crop], generation of mankind (cf. Goth.; *-clum* p. 167).——Goth. *sôth* repletion, abundance; *ga·sôthyan* to sate; *saths* sated; *mana·seths* human race, the world; O. N. *sôtt* sickness (draining life); *synda* to float, swim; *sund* water, a sound; *synda* to [roll in mire] sin (cf. Celtic).——Lith. *sotas* replete; *sotis* repletion; O. R. *s[v]itu* sated; *s[v]iti* satiety.——Ir. *sáith* repletion; *sathech* sated; *sásaim* to satisfy; *sáith* vile; Bret. *savatein*, *sautrein* to roll in mire, defile; O. C. *Satto*, *Sattonius* (abundant, rich).

Sk. same roots; *su* to pour out, generate; *sūsh*, *çūsh* to beget; *sik̆*, *sīk̆*, *çīk* to wet, water, pour; *çīkaras* fine rain, spray; *siṅhānas* mucus; *sikatā* gravel; *sēkas* irrigation; *çuk̆* to weep; *çish* to leave [after pouring]; *çush* to be drained, dried; *çushkas* dry; *çushmas* clearing weather, sun, air, wind, splendor, force; *çushman* fire; *çuk̆* to shine; *çukis* pure, white, planet; *çiksh* to [suck, be eager], learn; *kuç* to shine; *kuças* cast-iron; water; sacred grass.——Zd. *hik̆* (*hinkaiti*) to wet; *hush* to dry.——Gk. σϝαχεύω to strain, filter; σάκκος [colander, reed-mat], coarse cloth; σαυκός dry; σαυχμός, σαχνός [drained], feeble; ἰσχνός dry, withered, weak; ἰσχύς [sap], bodily strength, force; σίζω (σίξω) to boil, bubble, hiss; σίκιννις wanton dance; σικύα melon, gourd (water-pot); σικχαίνω to [cast off, vomit], loathe; συχνός abundant, much, crowded, populous, frequent; [σ]ἰκμάς moisture, blood, juices of body; ἰκμαίνω to wet, anoint; Ἰκμαῖος Juppiter Pluvius; ἴκρια [wave-washed] decks of Homeric ship; ἴκτερος [soaked, stained], jaundice (p. 108); ἰχώρ ichor, blood, animal juices; ἴχνος track, sole of foot; sole of shoe; footstep (on clay; scent; *siṅhānas*; *çingh* to snuff; *siṅh* lion); ἰχνεύω to track; κόσμος beauty, order, world, ornament (*çushmas*); κόσκινον sieve; [ἀπο·συσσω], ἀφύσσω to pour out abundantly; ὕσγινον [blood] red; ὕσκα fire-wood (dry); ὕσσακος fire-drill; σῦκον [juicy] fig.——Lat. *sucus* juice; *saucius* bleeding, wounded (cf. Goth. *vunds*); *succinum* [resinous] amber; *sugo* to suck, drain; *signum* mark on clay, foot-step; *sigillum* seal; *soccus* clog, wooden sole, keeping foot dry; *siccus* dry.——Goth. *siggqan* (O. H. G. *sinhan*) to [sink in mire], sink, perish; *saggqs* sinking, sunset; *siuks* (O. H. G. *sioh*) sick (*saucius*; σαχνός); *ga·suqon* to season; *suqns* belly (drain); *saûhts* disease; *sokyan* to [follow tracks], seek, long for; M. H. G. *sîhe* sieve; *sîhte* wet; *sûgan*, O. N. *siuga* to suck; O. N. *sŷsliga* quick, busy (*çiksh*); Eng. to sizzle (σίζω); A. S. *secg* sedge.——Lith. *sunkiu* to strain;

sekti to grow wet; *sausas* drained, dry; O. R. *seknati* to flow; *sitzati* to urinate; R. *sukhoi* dry; *sushit* to dry; *sok* sap; *suk* pine-knot; *sosna* pine; *suslo* froth (σίζω).——Ir. *socc* snout; plowshare; *sescenn* bog, swamp; *seisc* sedge; *seisc* dry, barren; *seccaim* to dry, parch, freeze; *súgim* to suck; W. *hysp*, Corn. *seigh* dry, barren; W. *hesgen* sedge; *chwech*, Corn. *whec*, Bret. *huek* sweet (*sucus*); Bret. *hesk* sedge; *heskein hespein* to dry, exhaust; *kousk* exhaustion, torpor, calm; *cheigein* to sink; *chugon* sap, marrow; *chuéh*, *skuéh* exhausted, weary; O. C. *Suecconius*; *Seccius*, *Secco* (force); *Sesciācus* (swamp); *Sicera* river; *Seccanehae* nymphs; *Sinquatis* god; *Sincius*, *Sinquetus*; *Siquana*, *Siquanna*, *Sequana* river (irrigating, life-giving); *Singidunum* (on Danube).

Sk. *vā* to blow, veer; *vā* or (the other turn, alternative); *vā -vā* either, or; *vyay* to whirl, dash round, whirl round, [wrap]; *vyath* to whirl, be whirled; *vyē* (p. p. *vītas*) to wrap, cover, clothe; *vā* (*vayāmi*) to twist, weave; *vē* (p. p. *utas*) to twine, sew, weave, (use withes, make rush ropes; stitch skins with sinews; make hurdles, wattles, mats; use loom); *ūy* to weave, spin, sew; *siv* (p. p. [*sūytas*], *syūtas*, *svitas*) to sew; *si* (*sinōmi*, p. p. *sitas*) to bind; *vētas* reed; *vētasas*, rattan; *vētras* rush (cf. σχοῖνος); *vayā* twig; *vītikā* withe, band, ball of twine; *vēṇus* bamboo; *vyus*, *byush* to hurl away, revolve, dawn, globe fruit. ——Zd. *vaêti* willow-twig.——Gk. ϝῖτέα, οἰσύα, οἶσος willow, osier; ἶτυς (Aeol. βίτυς) felloe, hoop, rim; ἤτριον warp of loom; ἦτρον pith of reed, intestines, abdomen (*vētras*); ἦτορ solar plexus, animal soul, heart; ἴτρια twisted cakes, crullers; ὑτή vine; [ϝέϝάω], ἐάω, εἰῶ to turn aside, concede, yield, permit; εἰ, ἐάν [granting, conceding], if; ϝῇ or [*vā*]; ἐπ·εί conceding, since; Cretan βαίκαν = εἴ κεν if indeed. ——Lat. [*vivēo*], *viēo* to twine, twist, braid; *viētus* shrivelled, withered; *vīmen* osier; *vītis* vine; *vītex* centurion's vine-rod; *vit·upero* to [lash the worker], revile (opus); *vitus* felloe; *vitta* fillet, band; *vito* to turn aside, shun; *in·vitus* turning away, unwilling; *vitium* pliancy, weakness, uselessness, vice (*cereus in vitium flecti*); *vitrus* woad (*vētras*); *vitrum* [blue] glass (Egyptian beads; transparency was later); Osc. *svai*, Lat. *sī* if (melt with *sin*, p. 211); *-ve* or; *utor* to [bind with withe], employ, use (cf. A. S. *vid* with [instrument]); *uti* [of the same bend] as. ——Goth. *vithon* to whirl, shake; *vidan* to bind; *vindan* to twist (cf. *vyath*); *vandyan* to return, wend; *vandus* wand, rod; O. H. G. *wid* cord; *wîda* willow; A. S. *vidhdhe* willow, withe; *veód* tangle, weeds; *vâd* woad; *vidh*, *vid* with (instrument, connection, bond, restraint, opposition).——Lith. *vyti* to twist; *vytis* wand, hoop; Lett. *vitols* willow; O. R. *vinti* twisted; R. *veitv* branch; *u·vyanut* to wither;

utok woof.——Ir. *féith* fibre, sinew, woodbine; *féthan* wattle; *fithis* curve, bend; *fithnaise* fascination, sorcery; [*f*]*id* wreath, collar, chain; Bret. *guiadennein* to weave; *guiad* web; *gouiù* withered; *guén* flexible.

Sk. same roots; Sk. *siv* (*sivyāmi* p. p. *syūtas*) to sew; *syūtis* sewing; *syūman* seam, band; [*svyutram*], *sūtram* fibre, cord.——Gk. [κατα·σύω], κασσύω, καττύω to stitch leather, make shoes, cobble, patch, plot; κάσσῦμα sole of shoe; καττύς piece of leather.——Lat. *suo* to sew; *sūtor* cobbler; *sūtūra* seam; [*sūvula*], *sūbula* awl.——A. S. *sivian*, *seovian*, Goth. *siuyan*, O. H. G. *siwian* to sew; O. H. G. *siud* sewing; *soum* seam; *suila* awl; A. S. *seám* lacing, suture, seam.——O. R. *shiyan* to sew; *shilo* awl; R. *shveya* seamstress; *shov* seam.——Ir. [*s*]*fethal* embroidery, garment, ornament; *fúagaim*, *úagim* to sew. (Primitive sewing is stitching buckskin with awl and sinew; *sineve* = *sinōmi* + *siv*.)

Sk. same roots; *si* (*sinōmi*, p.p. *sitas*) to bind, fetter, make firm; *sō* (*syāmi* p.p. *sitas*) to shoot, aim, plan, end, complete, kill (p. 233); *vi·so* to decide, seek the end, long for; *sīman* boundary; limit; neck-sinew, nape of neck; *sīmantam* landmark, parting of hair.——Zd. *hita* bound, limited.——Gk. [σϝ]ῖς (ἶνες) neck-sinew, strength (p. 213); ἰνίον tendon of neck, back of head; ἱμάς (-άντος) trace, thong, girdle, rope, foundation-stone (cf. bonding); ἱμάσσω to lash; ἱμονιά well-rope; ἱμάτιον wrap, garment; [σϝῖμή], σῖμή [topknot, crest], end, hilltop, liver-lobe, cornice; σιμός snub-nosed; (Lat. *simia* ape); σιμόω to tend upward; σίμωμα bow of ship; Σίμων [ensnaring, bewitching], sorcerer.——Lat. *sin·ciput* back of head (ἰνίον); *situs* [limited], position, foundation; *semita* [boundary], field-path.——O. Sax. *simo*, O. N. *simi* bond; A. S. *seómian* to be bound, hobbled, slow (*saümen*); O. H. G. *seid* cord, harp-string (*Saite*); *senewa*, A. S. *sineve*, O. N. *sin* sinew; Ger. *sehnen* to [stretch], yearn for.——O. R. *seiti* string; *sitiye* rush, reed; R. *seit* net; *seitovat* to [yearn], grieve, lament.——Ir. *súanem* rope, effort; *sínim* to stretch forward, long for; *sén*, *senite* net, nets (for birds); *sennad* stretching; *sennim* to play the harp; *sénaim* to lay a spell, ban; *semmann* rivets; *séim* [drawn out], thin, little, modest; *sémigim* to attenuate; [*séim·fráech*], *sem·róc* modest herb, shamrock; Bret. *senesein* to draw out, card flax; *semel* [bound] sandal, sole of shoe.

Sk. *vā* to [eddy]; *vyay* to whirl; causal forms, varying in termination as usual, *vyap* to hurl, destroy; *vip* to hurl; *vēp* to quiver; *vap* (p.p. *uptas*) to whirl, sprinkle, sow, cast dice, [whirl to and fro], weave; *vapus* [rounded, shaped] body, beauty; *vapā* marrow; *upalas* pebble, bead, gem, opal; *vabh* to weave; *ūrna·vābhis* wool-weaver, spider;

[*vyambas*], *vimbas* disk, globe; *upa* [whirled] above, below; *svap* to [whirl about, coil up], lie down, rest, sleep, die; *vāpas* sowing; *vāpitas* polled, shorn; *vāpī* [round] lake; *vabhr*, *babhr* to circle, roam, wander; *barb* to move round; *babhrus* radiant, ruddy; [*svabhr*], *çvabhr* to revolve, bore; *çvabhram* pit, cavern; *skambh*, *skumbh* to set stake, fix; *çubhras* radiant, ruddy; *çubh*, *çumbh* to shine, adorn; *kshap* to hurl round, hurl down, destroy; *kshapas* night (coiling, destructive; *neco*, *nox*); *kship* to hurl, hurl down, scorn; *kshēpas* scorn; *ḱap* to [embrace], console, flatter; to whiffle, vacillate, grind; *ḱapalas*, *kshipras* whirling, swift, quivering, inconstant; *kamp* to whirl, quiver; *kamp*, *ḱamp* *ḱamb*, *khamb*, *ghamb*, *gam*, *gā* to move round, go; *ḱhamp* to move round (*sarpē*); *ḱup* to circle round, move slowly; *ḱumb* to kiss (round lips); *kumb* to wrap; strew; *kambalas* wrap, blanket; *kambus* conch-shell; *kshubh* to be whirled, confused; [*kvapis*], *kapis* incense [drifting, whirling].——Gk. ὠπλή blow of the hand; ὕπαρ swaying phantom, waking vision; [σϝ]ἕψω to boil, stir; Οὖπις Artemis (circling nature); ϝὅπλον [brandished] weapon; staff, instrument, sickle, sledge-hammer; tackle of ship; σϝόβη horse's tail, crest (p. 211; sweeping, whirling); [ϝόβη], φόβη lock of hair, mane; φιβάλεως early fig (globing *vimba*; cf. *svang*, σφίγγω); ὕβος hump; φάψ (φαβός) dove (plump); σοβέω to whirl, be excited; σοβαρός violent, proud; ὕβρις insolence; σοφός handy, quick, clever, nimble, crafty, versute, wise; σϝιπύη a round jar, meal jar; σιβύνη [whirling] javelin; σιπαλός, σιφλός blinking, twisted, crippled; σίφαρος top-sail; ὑφάω, ὑφαίνω to weave, twine, plot, form (cf. *uptas*); ὕφος, ὕφασμα web, spider's web, net.——Lat. *vapulo* to be shaken, knocked about, beaten; *dis·sipo* to cast round, scatter; [*pro·svapia*], *prosapia* [seed], descendants; *supellex* household stuff, *mobilia*, furniture (gen. *supellectilis*, *veho*; *vectus*); [*vitium*, *svap*], *vitupero* to hurl reproach, revile; *vafer* whiffling, unsteady, inconstant, tricky; *supparus* topsail; *vibro* to whirl, brandish; *vipera* [coiling, darting] viper; *vepres* tangled briars; *saepe* oft [recurring]; *saepio* to encircle, encompass, hedge; *saepes*, *septum* hedge, enclosure; *prae·sepe* [fold, stable], crib, manger; [*svapor*], *sapor* [stirring], seasoning, taste; [*svapio*], *sapio* to [revolve in mind], be wise.——Goth. *bi·vaibyan* to wrap, robe; *veipan* (O. H. G. *wîfan*) to crown; *vepna* weapon (ὅπλον, form *vabhr*, *vab*); *vopyan* to [hurl the voice], whoop, shout; *supon* (O. H. G. *sofôn*) to [stir], season; *sifan* to [whirl], be merry; A. S. *vaeflan* to whiffle, quiver, hover; *svîfan* to whirl swiftly; *siftan* to sift; *vefan* to weave; *vîf* woman; *hveópian* to whip (*çvabhr*); O. N. *vippa*, *veifla* to whirl, shake; *hvim* quick motion; *vipt* woof; *svipul* battle; *siöfna* to [revolve], reflect; *svîpa* tail; *svipta* to swing, hurl; Ger. *schweifen*, *schweben* to roam, circle, hover.——R. *raz·s*[*v*]*ipat* to hurl about, sprinkle; *s*[*v*]*ip*

ebullition, eruption (ἕπτω).——Ir. *sáeb·core* whirlpool; *sáeb* inconstant, false; *sáebaim* to coax; *seabhach* [circling] falcon (W. *hebauc*, A. S. *heafoc*); *sϝop* a wisp; *foph* ball, rump; *fáebur* sword-edge (*vibro*); *upiha* sorceries (*vafer*); *óibell* [whirling] spark, heat; *síbal* drop, spangle, pin (*çvabhr*); Bret. *sap* sap (boiling up), sprout; *sapeiı* to sprout; O. C. *sapos* (*sappinus* Vitruvius) [sprouting] spruce, fir; [*sap·vid* fir-tree]; *Sapaudia*, *Savoy*; *Vop·iscus*, *Vap·incum* swift water.

Sk. *vap* to whirl, circle; *vēp* to quiver.——Lat. [*vepsa*], *vespa* wasp. ——A. S. *vāps*, *vāsp*; O. H. G. *wafsa*.——Lith. *vapsa*.

Sk. same roots; *vā* to blow; *vēp* to quiver, [blow, pant]; *svap*, [*svabh*] to [breathe deep], sleep.——Gk. σίφων sucking-straw, siphon, pipe; Σί·συφος the much-panting sun, rolling his orb to the zenith; (attracted by σό·σοφός very crafty); σιφνός, σιφλός drained, empty, hungry; σύφαξ grape-juice (sucked from wine-press); σῦφαρ empty, wrinkled, decrepit.——O. Dutch, *soeffen*, Ger. *saufen* to blow; A. S. *seófian*, O. H. G. *sûftôn* to sob, groan.

Sk. blending roots; *vap*, *vabhr*, *babhr* to whirl, dash, sprinkle, sow; *su* to pour out; *sumam* water, milk; [*s*]*vam* to mewl, vomit; *vamathus* vomit; *vamras* ant (earth-spawn).——Gk. βάπτω, βαπτίζω to sweep, dip, sink, drown, dye, draw water; σομφός [sponge], spongy (lung, pumice-stone); σηπία cuttle-fish (ejecting ink); σϝήπω to rot, soften, spoil; ϝέμέω to vomit; ἔμεσις nausea.——Lat. *vomo* to vomit; *vomitus* vomit; *vōmer* plowshare (cf. Sk. *vamras* ant; burrowing, providing food, brisk). ——Goth. *svamms* sponge; *svumsl* swimming-pool; A. S. *svamm*, O. N. *svampr* swamp; O. H. G. *swam*, O. N. *svōppr* pond; O. H. G. *swimman* to swim; O. N. *voma* nausea; O. H. G. *wemmiu* to pollute; *wamba*, Goth. *vamba* belly, womb (revolving, stirring, shaping; *vimbas*); Ger. *wimmeln* to whirl, swarm (cf. *vamras*).——R. *vapit* to dye (βάπτω); Lith. *vemti* to vomit; *vemalai* vomit.——Ir. *obbaim* to reject. refuse; *umae* (W. *emedou*) brass (founded, cast); *úam* hollow, cave (belly).

Sk. *svap* (*svapimi*, *supyatē*, p. p. *suptas*, caus. *svāpayāmi*) to [breathe deep, coil up], lie down, sleep, die; caus. to lull, put to sleep, put to death; *svapnas* sleep, dream.——Zd. [*çvap*], *qap* to sleep; *qafna* sleep.——Arm. *çun*.——Gk. ὕπνος sleep; ὑπνόω to sleep, put to sleep; ἐνύπνιον dream; σιωπάω to be silent; [σισϝωπή], σιωπή silence (enforced quiet; lie down and be still!); Messap. σίπτα silence (p. p.). ——Lat. *sōpio* to put to sleep; *sopor*, [*svopnus*], *somnus* sleep; *somnium insomnium* dream; *sepelio* to lay to rest, bury; *sepul·crum*.——O. N. *sofa*, pret. *svaf* to sleep; *sofna* to fall asleep; *svefn* sleep, dream; *syfyadhr*

sleepy; A. S. *svefan* to sleep; *sefan* to calm, pacify; *svebban* to put to sleep (cf. Zd.); O. H. G. *gi·swiftôn* to be silent; *swiften* to calm; Ger. *sanft*, soft.——O. R. [*supnu*], *sunu* sleep; *supati* to sleep; Lith. *sapnas* dream.——Ir. [*svopaim, voaim*], *foaim* to sleep, lull; *súan* (W., Bret. *kun*) sleep; W. *hunfre* (Bret. *hunvre*) dream; Ir. [*sopt*], *socht* silence; O. C. *Onofrius* Humphrey.

Sk. [*svap* to coil up, heap up, complete]; *saptan* seven; *saptamas* seventh.——Zd. *haptan*.——Gk. ἑπτά; ἕβδομος.——Lat. *septem*; *septumus*. ——A. S. *seófon*; *seófodha*; Goth. *sibun*, O. H. G. *sipun*.——Lith. *septyni*; ordinal *septintas* and *sekmas*; O. R. *sedmi*.——Ir. *secht*; *sechtmad* (cf. *socht* = *sopt*); W. *seith*, Bret. *seiz* seven; Bret. *suhun* week.

Sk. *vap*, [*svap*] to whirl [here, there, up, down]; *upa* [to my feet], here, hither, to, near; compar. form *uparas* the lower one.——Zd. *upa* (prep. with acc.) to.——Gk. ὑπό, ὑπαί under; [whirled] by means of; ὕπτιος [whirled over], supine, belly up.——Lat. *sub*, *subter* under, beneath; *supinus* belly up; [*subversum*], *sursum* [turning] upward; *su*[*b*]*s·cipio* to undertake.——Goth. *uf* under, below.——Lith. [*u*]*po*, *pa* under, near, after; O. R. *po·du* [to my feet], under (*du* = to).—— Ir. [*svop, vop, vo*], *fo*, W. *guo* under; Bret. *gou·pen·er* under-head; pillow.

Sk. same root, compar. form [*vapari, svapar*], *upari*, adv. above, on; prep. over; superl. form *upamas* highest.——Zd. *upa* prep. loc. over; *up*, *upairi* above.——Gk. ὑπέρ, [ὑπερι], ὑπείρ over, above; ὑπέρα [turning-rope], brace of yard; ὕπερος [whirling] pestle, club, lever; ὕπερθεν aloft, upward; ὕπατος highest; lowest; farthest; supreme; ὑψηλός lofty; ὕψιστος highest; ὕπαρ [on one's feet], wide awake, real, a true vision.——Lat. *super* above; *supremus*; [*supamas*], *summus* highest; *superbus* proud; (*vervum*, *verbum*, p. 196); [*op·pario*], *operio* to cover over, close (p. 61); [*op·mitto*], *omitto* to toss over, pass by, omit; to [toss up], relinquish. ——Goth. *ufar* over, upon; *ufar* thereupon; upon; *ufyo* superfluity; *ufta* often (many whirls); *ufto* perchance; O. Sax. *ofer* over.——R. *po*, *pa* after, in addition, according to.——Ir. [*vapar, var*], *for* over; W. *guor*; Cor. *war*, Bret. *gour*; O. C. *Vor·tigern* over-lord.

Sk. *vabhr* to whirl; *çvabhr* to bore; *çvabhram* pit, burrow; [*svap, çvap*], *kshap* to whirl, whirl round, wash, strew, cast down, destroy; *kshapā* [circling] darkness; *kship* to whirl, hurl, throw away, cast down; *ud·kship* to lift up; *ā·kship* to cast down, scorn; *kupyas* [rejected], base metal; *kshipras* swift; *kshubh* (*kshubhyāmi*, p.p. *kshubdhas*, caus. *kshōbhayāmi*) to be whirled, confused, to whirl; *skambh* to [bore hole, dig pit, set stake], prop up.——Gk. σκέπτομαι to glance round, watch,

be on guard, be careful, observe, take aim (attracted from p. 44); σκοπός watchman, look-out, scout, target, aim, object; σκήπτω to hurl, dart; to hurl down, pounce, fall; to lift up, prop, steady, make firm, lean on staff, depend upon; to [whirl around one], shield one's self, pretend; σκηπτός thunderbolt; σκῆπτρον staff, baton, sceptre; σκῆψις [veil, crutch], pretence, excuse; σκιμβός [on crutches], tottering, lame; σκίμπους bedstead; κτυπέω to hurtle, crash; κοῦφος [whirling], light, airy, nimble, easy; κύφελλα flying cloud; κωφός [dizzy, confused], senseless, dumb; σκώπτω, σκιμαλίζω to [toss round, cast away], joke, scorn; σκαμμωνία [whirling, purging] convolvulus; σκαμβός curved, bent; σκύφος round tub, milk-pail, double-handled cup for passing round; σκύβαλον sweepings, refuse, dung; κόβᾱλος knave, goblin; κίβδος dross; κύβηλις axe; σκέπαρνον [whirling], axe, surgical bandage (cf. ἀξίνη, p. 2); σκάπτω to [make dirt fly, burrow like an animal], dig; σκάφος, σκαφίς, σκάφιον dug-out log, canoe, trough, bowl; σκάπετος, κάπετος, σκάμμα trench; κόπτω to strike whirling blow, hew, fell, bore, hammer, knock about, shake, beat the breast; κοπίς axe; κοπεύς chisel; κόπανον axe, pestle.——Lat. *scapula* shoulder (hurler); *scāpus* shaft; *scopae* broom; *scabo* to scratch; *scobs* pit, shavings, saw-dust (σκάπτω); *scamnum*, *scabellum* footstool (prop); *scīpio* staff; *scāpus*, *scopus*, *scopio* stalk, handle; *cuprum* copper (*kupyas*).——Goth. *ga·skapyan*, *skaftyan* to round, shape, form, create, accomplish; *skaban* to scrape, shave, shear; *skip* ship, boat; *skufts* the hair (twisted, rolled up, *Schopf*); *af·skiuban* to [reject, shove away], repel; A. S. *scôp* [maker], poet; *scûfan* to shove; O. N. *skapa* to form, arrange, command; *skap* temperament, nature; *skapt* shaft, spear; *skopa* to run, skip; *skûm* foam, scum (tossed); *skômm* shame; *skuppa* to scoff; *skipta* to [toss], distribute, divide, shift.——Lith. *kapoti* to hew; *kapas* grave-mound; O. Pruss. *en·kopts* to bury; O. R. *kopati* to dig; *skopiti* to castrate; R. *kopit*, *skoplyat* to toss together, heap up; *shkeben* rubbish; *skupetz* miser; *kopē* lance, (hurled); *kumiĭka* skimmer; *skopa* sea-eagle (circling, watchful); *shum* noise of waves; *kobuz* fish-eagle; *kobel* dog; *skap[v]ivat* to dig out; *kop* mine.——Ir. *scáipim* to scatter; *scúap* horse-tail; *scoim*, *scaman* lungs (κοῦφος, *skûm*); *scibiud* start, quivering; Bret. *skopein* to spit; O. C. *Scopilius* (spearman); *Scubuli* light-horse; *scubulum* nightshade (dizzy).

Sk. [*svap*, *çvap*] to whirl, dash round; *çaphas* horse's hoof; *çuptis* shoulder; *mukha·çaphas* reckless-mouthed, scurrilous; *çap* [*spargere voces*] to [utter voice, vow], swear, curse; *çabd* to shout, call, summon; *çabdas* din; *hvē* to call; [caus. *hvāpayāmi* to utter]; [*kvap*], *kup* to flash out, speak, be eager, angry; [*kvapis*], *kapis*, *kapilas* incense;

kupyas [overflow], base metal; *kĭbh* to boast, praise; *kshamp* to shine, be strong; *kamp* to eddy, whirl, quiver, yearn, pity; *kap* to whirl, tremble; *kapalas* veering.——Gk. κϝαπνός smoke (cf. *vapor*); Καπανεύς storm-cloud, thunder-bolt; κάπτω to be passionate, eager, voracious; κάπη manger (*Hāfer*); καπύω to pant, breathe; καπυρός wind-blown, dry, open-mouthed, clear-voiced; κέπφος sea-bird (cf. *gull, gellen*); κάπκαρις caper-berry (sprinkled, aromatic); κύπειρος, κύπρος aromatic herbs; κάπος, κάφος breath; καπράω to be in a heat; κάπρος boar; κόπρος dung (reeking, *fumus, fimus*); καπυρίζω to revel; ἐγκάπτω to snap at; κεκαφηώς giving up the ghost; κοπιάω to pant, toil, grow weary; κόμπος gnashing of boar's tusks, din, noise, bragging; κομπέω to brag, be noisy, ring; κεμμάς, κεμφάς young stag; κηφήν drone; Κηφ·ῖσός noisy water (*vish*); Κηφῆνες Persians; κάπ·ηλος [cryer], pedlar, huckster.——Lat. *capio, capto* to snatch at; [*cvapio*], *cupio* to be eager, desire; *cup·edia* gluttony; [*cupsis*], *cuspis* spear-point (thirsty)? *Cup·īdo* (αἴθω); *caupo, cōpa* wine-seller (boasting, calling); *caper* goat (greedy); *capanna* hut without smoke-vent, smoky; *vapor* heat, smoke, steam (It. *vampa* flame); *vapidus* exhaled, exhausted, scentless; [*svapor*], *sapor* taste, savor; *sapio* to have taste, be wise.——Goth. *af·hvapnan* to choke, throttle, to extinguish fire; *hvōpan* to boast, shout, whoop; *hiufan* to cry out, wail, lament; *haifstyan* to snap, quarrel; *hvoftuli* boasting, pride; O. N. *hafr* goat; *hafri* oats (hungry-food, lively); *hafna* to be exhausted, give up, lose; *hefna* to [pant after], avenge; *hōfgi* exhaustion, load; *hopaz* to hope; *hveifa* to utter, sound; *svefya* to steam; Goth. *svibls* sulphur; A. S. *hôf* hoof (*çapha*); *hoppan* to frisk, hop; O. H. G. *hopfo* hops; Ger. *hûften* to cough; Eng. *huff* insolence; to *gape* (*çabd*, [*habd*]).——Lith. *kvapas* breath, fragrance; evaporation; *kvēpti* to pant, snuff; *kvēpalai* perfume; *kvēpoyu* to cough; *kepu* to bake (stifle); Bohem. *kopet* smoke; R. *koptit* to smoke meat; *kapishke* heathen-temple, medicine-lodge; [*k*]*vepr* wild-boar (cf. *vapor*); *kop*[*v*]*ito* hoof, sabot (*çaphas*); *kob*[*v*]*ila* mare; *kobel, kobuz*, p. 222.——Ir. *ac·cobor* desire; *cobur* foam; [*cabor*], *gabor, gabur* horse (foaming, prancing = *caballus*); [*cabor*], *gabor* goat; *gablach* horned, peaked, pointed; *gabul* fork (*çva, hva* become *g* in these cases); W. *gabr, gafr*, Corn. *gavr*, Bret. *gabr, gavr* goat; W. *ceffyll*, Bret. *ceffyll, caual* horse; W. *chweffr* violence, rage; *chwapp, chawff* quick, instantly (*svap*); Bret. *huibanein* to whistle; O. C. *Gabro·magus, Gabrillus, Cabrillus*; *Gabali, Caballius, Caballodunum, Cabillonum*; *caballus* horse; *Caburus*.

Sk. *vap*, [*svap, çvap*], *çvabhr*, to whirl; *kamp* to whirl, tremble; *kamp, ghamb, gam, hamm* to move round; *samb, çamb* to move round, bind; *kam* to [embrace], love; *kapis* ape (prehensile); [*kvap*], *kup*

to circle, move slowly; *kapālam* skull, bowl; *kapilas* tawny (*rutilus*); *kapōlas* [puffed] cheek; *kapōtas* [plump] pigeon; *kambalas* wrap; *çambus*, *kambus* spiral shell; *kubǵas* humped; *kumb* to wrap, strew, cover; *kumbhas* jug; *kumbhilas* stripper, thief; *kūp* to be [bowed down], weak; *kūpas* hole, cave, well; *gup* to whirl, disturb; to encircle; guard, confine; *guph*, *gumph* to put together, hoop, bind; *ḱap* to whirl, tremble, grind; *ḱāpas* [quivering] bow; *ḱup* to make turns, delay; *ḱīb* to wrap, cover, grasp; *ḱhup* to touch; *ḱap*, *ḱam*, *ǵam*, *ǵham* to [grind], eat; *ǵam* wife (feeder); *ǵambhas* food, jaw; *gabhīras*, *gambhīras* [open jaw], gulf; *ǵabh*, *ǵambh* to yawn, bridle.

Sk. *kam* to [embrace], love; *kmar* to be curved, bent; *kumār*, *kumāl* to sport round; *kumāras* boy, heir, noble child; *kumārī* girl; *hmal* to whirl, shake; *kshmīl*, *çmīl*, *smīl* to glance round, flash the eyes; *kamp* to whirl, tremble; *ḱamp* to go round.——Zd. *kamara* [bent poles, interior of hut], vault; girdle; *kamerēdha* skull, head.——Gk. κάμπτω to bend; [χαμψος], γαμψός curved, bent; καμάρα covered wagon, boat; arch, vault; κάμμαρος [armored] lobster; κόμαρος arbute (globed fruit and tree; v. pp. 91, 138); κάμαξ [hut-pole], vine-prop, handle, tiller, ring; καμάσσω to brandish; κμέλεθρον beam; μέλαθρον interior of roof, timbers, roof-tree; καμπή river-bend, lap in race, turning-post, joint; κάμπη measuring-worm; κάμψα round basket, case; κημός eel-basket, muzzle.——Lat. *camurus* bent, crooked; *camera* vault; *camillus* acolyte, noble child; *Camilla* (circling breeze); *cumulus* round heap; *campus* [river-bend where floods prevent forest growth], plain, field.——O. N. *himinn* roof-tree, heaven; *hama* to swell with anger, assume magic body; *hamr* body, form (assumed); Goth. *himins* heaven; *hamfs* twisted, crippled; O. H. G. *ham* crooked, bent; *hamm* river-bend; *hamma* knee-joint, ham; A. S. *hemm* brim, hem.——Lith. *kampas* corner; R. *komel* end of beam; *kumir* idol (βρέτας, log); *komar* mosquito (hovering round); *khmeleit* to be merry, drunk (*çmīl*); *khmel* hops (Finn. *humala*, O. N. *humall*, Hung. *komló*; Mod. Gk. χουμέλη); *khmurit* to contract the brows, frown.——Ir. *cumal* girl, favorite young slave; *comul* circling crowd, assembly; *ur-chomal* horse-hobble; *camm* crooked, curved, oblique.——Bret. *kam* crooked; *kammein* to bend, be crippled; O. C. *Camulos* god of heaven; *Camarācus*; *Camulodunum*; *cambus* river-bend; *Cambo-dunum*, *Camboritum*; *cambā*, *gambā* knee-joint, leg, *jambe*; *gabata* dish.

Sk. *svap* to coil up; *çvabhr* to revolve, bore; *ḱup* to revolve, be dilatory; *kumb* to wrap, cover, strew round; *kumbhas* round earthen vessel; *kūpas* pit, well; *kūp* to be [bowed down], weak; *kumpas* crooked.

lame.——Gk. κύπτω to bow down; κυπτάζω to potter about, be slow; κύπη den, hut; κύπαρος earthen tub; κυφόω to curve; κῦφος hump; κύφων yoke, pillory; κύβη, κύμβη vessel, cup, head (*testa*); pigeon (plump, R. *golova* head; *golub* pigeon); κυβερνάω to steer (κύμβη skiff; ὄρνυμι to impel, scull); κυψέλη bee-hive, round box; Κυβέλη, Κυβέβη Nature (orbing, gendering; Phrygian goddess); κύβος die (*kumb* to strew about).——Lat. *cumbo* to [coil up], lie down; *cubitus* elbow-joint, fore-arm; *cupa* tub, cask; *cumulus* heap.——Goth. [*hiupan* to swell]; *hups* thigh; *hafyan* (O. N. *hefya*) to lift, heave; O. N. *hûfr* ship, cabin; *hâfi* high (*erhaben*); A.S. *hôp* hoop; *heáp* heap, crowd; Eng. *hump*, *hob*, *hub*.——R. *kub* round vessel; *kubok* cup; *kupat* to tub, bathe; *kopotliviy* pottering, slow; *kopit* to pile up; Lith. *kumpas* crooked.——Ir. *cú*[*p*]*ar* curved, crooked, worm, screw; *cú*[*p*]*ach* cup, curl; *cumman* currier (tan-pit); W. *cwm* round valley, combe; *cumman* tub; Bret. *komm* tub; *koumein* to tan; *kommein* to full; *koban* round hut, tent; O. C. *Cumba*, *Cumbae* dale; *Cubi* dalesmen.

Sk. same roots; *kamp* to whirl, turn, tremble, nod; *ḱapalas* whirling; *kapālas*, *kapālam* skull, bowl; *kambus*, *çambus* shell.——Gk. κεφαλή, κεβάλη, κεβλή head, round head, leek, poppy; κάπια onions. ——Lat. *caput* head; *capitālis*; *Capitōlium*; *caepe* onion; *cippus* round post.——Goth. *haubith*, O. N. *hōfudh*, A. S. *heáfod*, O. H. G. *houbit* head.——Bret. *kibel* tub.

Sk. *ḱap* to whirl, grind; *kapōlas* jaw, knee-pan; *kapaṭas* [trap], fraud; *ḱap* to whirl, [stroke, embrace], console; *kapis* ape (prehensile); *ḱhup* to [grip], touch; *ḱīb* to grasp, take, [wrap], cover; *kumb* to wrap; *çamb* to encircle, bind; *kamp*, *ḱhamp*, *khamb*, *ghamb*, *hamm* to go round; *gup* to whirl, disturb; to revile, scorn; to [encompass], guard, confine, conceal; *guph*, *gumph* to twine, bind, put together.——Gk. κάμπτω to bend; γαμψός curved, crooked; κύπη, γύπη den, nest; κυπάς, κυπασσίς girded tunic; κόφινος basket; κομβόω to gird, round, fashion, ensnare, deceive; κίβισις [grip], pouch, wallet; κίβος, κῑβ·ωτός (*vaṭ*), coffer, box; κιβ·ώριον seed-vessel (*vāras*); κῆβος, κῆπος long-tailed monkey; κῆπος enclosure, yard, orchard, garden; χαβός curved (*ghamb*); χάβος muzzle; ζαβός curved; ζάβη coat of mail; κάβαισος greedy; κωβιός (Lat. *gobius*) gudgeon; γῦψ (–πός) vulture (gripping); γύψος plaster of Paris, chalk (tenacious, concrete).——Lat. *capio* to grip, seize, take; *capulum* hilt; *capero* to contract, wrinkle; *capistrum* muzzle; *capillus* hair; *capys* hawk; *cibus* food; Osc. *Capua* ring-wall; Lat. *habeo* to have, hold (*ghambh*, χάβος); *hebes* [bent], weak, blunted; *hamus* hook (*hamm*).——O. N. *hafa* to grasp, hold, have; *hoefa* to

grasp, attain, win; *hōfn* possession, property; haven; fetus; *hof* [enclosure, τέμενος], temple, palace, court; *hôf* due measure, duty, honor; Goth. *haban* to grasp, have; *ga·haban* to hold fast, control, contain; *haftyan* to cling close, cleave to; A. S. *hôf* enclosure, court, farm; Goth. [*kaup* palm of hand, γαμψός]; *kaupatyan* to slap; *kaupon*; O. H G. *koufon* to [shake hands], do business, buy (cf. *tango*, *dingen*); A. S. *ceáp* business, purchase; *cepan* to grip, keep; O. N. *kippa* to drag, haul; *keypr* to exchange.——R. *kupit* to buy; *kupetz* merchant (from Goth.); *kuporit* to hoop, bottle; *kobura* case; *kibitka* covered wagon; *tzapatsya* to grip, climb; *tzeip* chain; *shkupat* to grasp, feel (*khup*); *shkipat* to pluck, pinch, prick (claws; *pango*, *pungo*); *shkiptzi* pincers; Lith. *gabenti* to bring home, fetch (*ghamb*).——Ir. *gabaim* to seize, hold (*habeo*); *gaimbin* usurers; *cimb*, *cimm* tribute, silver; *cimbid* prisoner (for ransom); Bret. *kampi* payment; *kemm* exchange; O. C. *cambium*, *con·cambium* exchange, business.

Sk. *hvē* [caus. *hvāpayāmi*] to shout, cry with open mouth; *çap* to swear; [*kvap*], *kup* to be eager, angry, passionate; *ǵap* to mumble; *ǵabh*, *ǵambh* to [pant after], yawn, [put bit in mouth], bridle, restrain; *ǵam* to eat; *ǵamanam* food; *ǵambhas* food, chin, jaw; *ǵambhyas* tooth; *ǵambus* the rose-apple; *ǵambukas* jackal (voracious); *ǵambālas* clay, (chewed, soft); *gabhas* yawning chasm; *gambhan* depth; *gambhīras* deep; *gabhastis* [gripping] arm.——Gk. ζαβοτός grasping, greedy; γαμφή, γαμφηλή jaw, beak (ἧλος nail); γόμφος spike, nail, stilus, peg, [stake]; γομφίος molar-tooth; Γόμφοι [palisade]; γέφυρα [piles], dam, bridge (jaw of river).——Lat. *Gabii* [palisade].——A. S. *camb*, O. N. *kambr* comb (toothed); O. N. *kiaptr* jaw; *kampr* moustache; *kapp* fight; Dan. *kappe*, Sw. *kappa* to chop; M. H. G. *kippe* sickle, chopper (μάχαιρα; teeth); A. S. *cempa* soldier; Eng. to *champ*, *chap*, *chip*; O. Ger. *Cimbri*; A. S. *cimbing* [mouth], crack, joint; *â·cumba* oakum. ——Lith. *gembeń* spike, hook; *zhopsnu* to yawn; *zhoplys* open mouth; O. R. *zańbu* tooth; R. *zub* tooth; *zubetz* fork; *zabota* [gnawing] anxiety; *zhaba* toad (great mouth); *guba* lip; gulf; *gubka* sponge (thirsty); *gubit* to [devour], destroy.——Ir. *gabaim* to grip, seize (melts with *habeo*); *gabaim* to sing (open mouth); *gob* mouth, snout, beak, grip of tongs; *gába*, *gábud* danger (of wild beast); *gabul* flesh-fork, fork of tree, prong, horn, bough, gallows; tongs; W. *gafl* forked bough; *gebel* tongs; Bret. *gavl* fork; *gavelod* harpoon (*javelin*); Ir. *goba*[*n*] smith (gripper, welder, riveter); W., Cor., Bret. *goff*, *gôf* smith, Bret. *govél* forge; Ir. [*gembel*], *gemel*, W. *gemyn*, *gefyn* fetter, gyve; Bret. *gaved* jaw, cheek, *joue*; *gabelle* tax; *jiber* game, *gibier*; *jabl* quarrel

(*gibber*, *gibe*, *jab*, *jib*; Ir. *gob*); O. C. *Gobannio* (*Aber·gavenny*); *gobed·bi* = "he has taken, [received, accepted]."

Sk. *ǩap*, *ǩamp* to revolve; *ǩap* to grind; *ǩam*, *ǵam*, *ǵham*, *ǵim* to eat; *ǵēmanam*, *ǵamanam* food (melting with *ǵambhas* jaw, food); *ǵam*, *ǵam·patī* wife (food-mate, cf. *mātri* food-divider); *ǵāmis* sister; *ǵāmis* of kin; *vi·ǵāman* kindred, related; *ǵāmātṛi*, *yāmatṛi* son-in-law; *ǵāmā* daughter-in-law.——Gk. γαμέω to marry; γάμος wedding; γαμέτης husband; γαμετή wife; [γαμρος], γαμβρός brother-in-law; γαμήλιος nuptial; γέμω to be [pregnant], full of food, full; γόμος cargo; [γόμμι], κόμμι Lat. *gummi* gum (exuding, overflowing); γυμνός [just born], naked (*mutternackt*).——Lat. *gemo* to [be full of wind, woe], to groan, sigh, roar; *gemma* bud of tree (exuding); *gemini* twins (wombful, βρέφος).——A. S. *cveman*, *ge·cveman* to please, satisfy; Ger. *bequem* comfortable (melts with Goth. *qiman* = *gam* to come); Germ. *keimen* to [swell], sprout; *kaum* with difficulty (γόμος); O. H. G. *chûmo*, Gothland. *kaum* howling (*gemo*).——R. *gam* noise, roar; *gumno* threshing-floor (full-food).——Ir. *géim* roar, shout.

Sk. *vap* to whirl; *svap* to [coil up], rest, sleep, die; *çvabhr* to revolve, bore; *çaphas* hoof; *samb*, *çamb* to go round, bind; *çam* (*çāntas*) to be [sleeping, stroked round], calmed, appeased; *çamas* tranquillity; *sām*, *sāntv*, *çāntv* to calm, console, flatter; *ksham* to [be firmly bound, to coil up, to stroke], to be patient, suffer, endure, indulge, pardon; *kshamas* enduring, useful; *kshamā* endurance; *kshamā*, *ksham* earth; *khamb* etc. to revolve; *kshamp* to be mighty, flash round, shine; *çam* to see; *kam* to [embrace, be impetuous], desire, love (cf. p. p. *kāntas* with *çāntv*); *sam* to be whirled, confused, troubled; *sam* with (*samb* to bind); [*samsam*], *samam* together with; *samā* [revolving] year; *samas* all [together], like, equal (the same lot); *sibh*, *simbh*, *subh*, *sumbh*, *çubh*, *çumbh* to [whirl, flash out], be bright, beautiful; *çubhas* beautiful, lucky; *çubhras* splendid, white; *sibh*, *simbh* to whirl, hurl, shoot, kill (cf. *kship*).

Sk. *sam* to be whirled; *samb*, *çamb* to encircle, bind; *sam* with (cf. *withe*, *with*); *samas* like, equal, level, all (round plain); *samam* altogether, with, at the same time; *samantas* on all sides; *sāmi* half (my side of the circle).——Zd. *hama* the like, the same.——Gk. ἅμα at the same time; ὁμός together, united; ὁμοῦ together (adv.); ὁμοῖος like, similar; ὁμαλός equal, level; Σεμέλη evener of day and night (cf. *Abend*); the dawn, slain by her lover the sun, leaving their child Διό·νῦσος [day and night], the morning-star.——Lat. *similis* alike; *simul* at once; *semel*

for once; *simulare* to [copy], pretend; *simultas* [opposing lines, interests], encounter, hostility; *post·quam* after; *un·quam* ever (*umbh*); *us·quam* anywhere (*ut* up, out; [*çamas*], *samas* all; or *kim* what).——Goth., O. H. G. *sama* the same; Goth. *samath*, O. H. G. *samet* together, at once; Goth. *samana*, O. H. G. *saman* together with, *zusammen*; Goth. *suman* once upon a time; *sums* some one; Eng. *seem* to be like; A. S. *symle*, *symble* always, continually; *symbel* gathering, banquet.——O. R. *samu* himself, alone; R. *sam* the same.——Ir. *-som* himself; *samail* likeness, image; *samlaim* to compare; *amal* like, as; *saim* a couple; *samud* congregation; *amin* even so; *ám* in sooth; *amser*, *amm* [circling] time; W. [*saṁal*], *aṁal* as; *hafal* like; Bret. *hañval*, *hevel*, *evel* like; *hum* himself; O. C. *Samalus* = image of his father (Τυδ·ϝειδης).

Sk. *sāmi* half; *a·sāmis* not-halved, perfect.——Gk. ἡμι-, ἥμισυς half (ἴσος).——Lat. *sēmi*, *semis* half; *sēm·issis* half assis; [*semis·tertius*], *sestertius* two and a half.——O. H. G. *sâmi* half.——W. (comparat.) *hanther*, Cor., Bret. *hanter* half (cf. *sāntv* for *sami*).

Sk. *sam* [forms *sāntv*, *çāntv*, *kshvan*, *çam*] with.——Gk. σύν, ξύν with; ξῦνός, κοινός shared; in common; of kin; ξένος guest-friend, sharer, partaker; [sacred wanderer], arriver, stranger, foreigner; πρό·ξενος public guest (*pari* intens.)——Lat. *cum* with; *con-*, *co-* together; *quam* as (comparison, together; cf. *similis*); *coena* [meeting of family,] evening meal.——R. *son·mishke* assembly; *semya*, *semeïstvo* family; *semeïniy* of the family.——Ir. *con- com* with; *comul* assembly; Bret. *ko-*; O. C. *con-*; *con·date* assembly, court of justice (W. *dail*).

Sk. *samb*, *çamb* to go round, [bathe, stroke]; to bind; [make firm, lay spell]; *sām*, *sāntv*, *çāntv* to calm, console, flatter; *çam* (*çāmyāmi*, p. p. *çāntas*, caus. *çamayāmi*) to be calmed, to calm, quiet, appease; *kam* (p.p. *kāntas*) to love; *çamas*, *çāntis* peace; *çāntvam sāntvam* consolation, flattery; *ksham* to be patient, indulge, pardon; to endure, be strong; *sibh*, *simbh*, *subh*, *sumbh*, *çubh*, *çumbh* to whirl, shoot; to flash round, be radiant; *çubhras* splendid, white.——Gk. σάμ·ψῡχον [sweet-breath], marjoram; σεμνός revered, holy, solemn, august; σέβομαι to be filled with awe, calmed; to revere, honor; σεβαστός august; ὕμνος hymn (placating, propitiating); σίμβλος bee-hive, bee-cave; treasure (*simbh* to flash round among flowers); Σίβυλλα sibyl (buzzing, muttering, storing wisdom, revered); σαφής clear, bright, distinct; σοφός wise (melts with p. 219); Σάμος (beautiful, peaceful); κομέω, κομίζω to [stroke], curry horse, care for animal or man; κόμη hair, foliage; κομψός well-groomed, dainty, delicate; κῶμος mirth, merriment,

carousal, village festival; κωμός sheaf (harvest-home), sacred laurel bough; κῶμα tranquil sleep; κώμη village (peaceful, joyful cf. R. *mir* peace, village); κάμῖνος [sweat-hut, shaman's tent, medicine-lodge]; furnace, forge, oven (*ἰαίνω* to melt, comfort, warm); κάμνω to toil, sweat, be sick, suffer (*ksham*).——Lat. *Sabini*, *Samnites* (holy bands, *ver sacrum*); *Simbruina* (holy; calm current; *rovīna*, ῥέω); *sobrius* self-controlled, prudent (*ebrius* p. 20); *semones* reverend gods; *Semo Sancus* deity; *comis* (*çam*) kind, considerate, gentle; *comes* comrade; *com·modus* kindly, serviceable; *ne·quam* malicious, vile.——Goth. *samyan* to please, act rightly, in seemly fashion; O. N. *sôma* to beseem; *semya* to make peace, moderate; *skemma* women's rooms; *skemta* to enjoy (*ksham*); Sw. *sämya* to reconcile; A. S. *sêman* to appease, judge; O. N. *seimr* honey, gold; *sumar* summer; Ger. *summen* to sing lullaby, murmur, A. S. *scimian* to shimmer; *sib* peace; Goth. *sibya* peace, kinship, adoption, friendship; *un·sibis* godless; *siponeis* disciple; O. H. G. *sippea* clan, sept; O. N. *sifi* friend, kinsman; *heimr*, A. S. *hâm* village, home; A. S. *hama*, *homa* garment (comfort; *çam*).——R. [*sum·mrak*], *sumrak* clear-dark, twilight; *kuma*, godmother; *komnata* bedchamber; *kumis* fermented milk; Lith. *keimas* village; *kaimynas* neighbor (κεῖμαι?). ——Ir. *sám sáme* rest, ease, comfort; *sam* summer; *sáim* pleasure, ease; gentle, mild; *soimm*, *somme* rich; *soinmech* happy; *cóem*, *cáem*, *céim* beautiful, gentle, mild; *cuma* yearning, sorrow; *cumnech* reflective, mindful; *Comyn*, *Cummins*; *cob* beautiful; victory; *cendsa* gentleness, calm (*çāntvam*); *céssad* suffering; [*svant*], *sant* (Bret. *hoant*, *koant*) longing, desire (*sāntvam*); Bret. *chomein* to be quiet, to rest, dwell; [*cum*], *cuff*, dear; Fr. *chomer* to pet; Eng. *chum*; O. C. *cama* straw, bed, rest; *camisia* night-gown; *camum* sweet-beer (hops are Slavonic); *Caemani*, [*Qaemani*] *Paemani*; *Quameros* favorite slave; *Commius*; *Como*; *Comagenae* (*agen* nimble); *Quemea*; *Soemus*; *Saemus*; *Sammius*; *Sam·ara* (summer-flow, Somme); *Sambis*; *Sambra*; *In·sombres*; *In·sembres* (the revered, august; Ir. *in–*, *ind–*, the); Corn. *hebren·chiat* [holy chief], priest (*cét* chief); O. C. [*s*]*Abrin·catui* holy warriors.

Sk. *ksham* to be patient, firm, strong; to endure, be gracious, pardon (form *kham*; cf. *kshur*, *khur* to split); *kshamp*, *sumbh*, *çumbh* to flash round, be radiant, beautiful, mighty; *kshamas* patient, enduring, capable, powerful, fit, useful; *ksham*, *kshamā*, [*kham*], *gam* (gen. *gamas*) the earth (cf. *khamb*, *ghamb*, *gam*); the form *kham* has been lost in the *kham* of the next paragraph.——Zd. *zem* (nom. *zâo*) the earth.——Gk. χαμαί, (loc. case) on the ground; χαμᾶζε, χαμάδις to the ground; χαμᾶθεν from the ground; χαμηλός, χθαμαλός on the ground, low; Χαμύνη epithet of Demeter (*van* beloved); χθών earth, ground,

surface, land, world (cf. exchange of *m* and *n* in the cognate *çam*, *çānivam*); ἐπιχθόνιος [earthly] man; αὐτό·χθων aboriginal.——Lat. *humus* earth, soil; *humum* to the ground; *humi* on the ground; *humo* to inter, bury; *humilis* low; *homo* (*-inis*; O. Lat. plu. *hemōnes*, *homōnes*, cf. Χαμύνη) man, mortal.——O. N. *gumi* (plu. *gumnar*), O. H. G. *gomo*, *komo* man; Goth. *guma* man, *gumeins* male; O. N. *gaman* merriment, game, love, sport (cf. kindred *çam*, *kam* to be happy, love); *gammr* desire; *gaman·ferdh* love-lane; *gaumr* attention, care; *gômr* palate, gums, finger-tips; A. S. *gôma*, O. H. G. *giumo* palate, gums; Goth. *gaumyan* (A. S. *gŷman*) to care for, watch, observe, provide for.—— O. R. *zemlya* earth (χθάμαλος, *humilis*); Bohem. *zemei*, Lith. *zhemē* earth, ground; Lith. *zhemai* on the ground (*humi*); *zhemas* low; *Zhemyna* earth-goddess (Χαμύνη); *zhmu* (plu. *zhmónes*) man; R. *zhimo·lost* [earth's joy] honeysuckle; *zemnoi* earthly; *zmeii* snake (crawler).

Sk. *su*, [*çu*, Zd. *hu*] to pour out, make libation (p. 203); *hu* (*ǵuhōmi*, p. p. *hutas*, caus. *hāvayāmi*) to [pour out], sacrifice, offer, worship; *huḍ*, *huṇḍ* to [pour], pile, heap, be overwhelmed with water; *hā* (*ǵahāmi*, *hāsyāmi*, *hitvā*, p.p. *hīnas*, caus. *hāpayāmi*) to [pour out], throw away, exhaust, leave a portion, desert, deprive, be lost, wanting; *hā* (*ǵihē*) to [flow], depart, go; *hāyanas* a year; *hay* to go, [flow], be weary; *hi* (*hinvāmi ǵighyē*) to [pour], flow, go, speed, send, fill, swell; *hiṅs*, *hikk* to [speed, hurl, shoot, pounce], harm; *hiṅsras* wild, fierce; *hvē* to utter, call, lure; *hāvas* murmur, lure; *ā·hvē* to shout, challenge (animal calls of affection, defiance); *hanus* jaw, mouth; *han* (*hanishyāmi*, *hatvas*, *ǵaghāna*, caus. *ghātayāmi*; desid. *ǵighāṅs* = γίγας) to kill, destroy; *hatis* slaughter; *haṭ* to flash out; *haṭh* to be violent; *haṅsas* [wide-mouth], goose; *hikk* to sob; *ghaggh* to laugh.

Sk. *hu* (*hutas*) to [pour out]; *ā·havas* libation, sacrifice; *ā·hāvas* trough; *kham* [pouring], wound, mouth, sky; *huḍ*, *huṇḍ* to pour, heap, be overwhelmed; *hā* (*ǵahāmi*, *hīnas*) to pour, exhaust, drain; *hi*, *hiṅs* to go, flow, speed, shoot; *hvē* to utter; *ghaṇ* to flash; *ghanas* full, swollen, dense; a cloud; *ghu*, *ghush* to utter; *ǵu* to speed; *ǵūsh* to shoot; *ǵish* to sprinkle; *ǵush* to seek, delight, desire; *gu*, *gū* cacare; *çk̆ut* to dash out; *ǵut*, *ǵyut* to flash out; *k̆yus* to leave [after pouring]; *k̆ut* to pour; *k̆yutas* rain.——Zd. *zaothra* holy water.——Gk. χέω (χεύω, χυθήσομαι) to pour, shed, stream, utter, gush, heap, crowd, cloud; χεῦμα stream, bowl, molten tin; χύμα liquid, flood, casting; χύσις flood, heap; χυμός juice, taste; χύτρα pot; χυτός, χῶμα, χῶσις heap, mound, embankment; χοῦς

soil; a liquid measure; χοῖνιξ measure; χόω to heap; ἰο·χέϝαιρα shooter of arrows, darter of light; χώομαι to flash out, be angry; χάος chaos; χαῦνος moist, spongy, cloud-like, vain (melts with χαίνω).——Lat. [*hutis*], *futis* water-pot; *futilis* poured out, wasted, in vain; *effutio* to be gushing, babble (cf. *hvē*, *hāvas*); *re·futo*, *con·futo* to dash back, hurl back [argument]; *in·choo* to begin; *hūmor* moisture; [*hvomer*], *vōmer* plowshare (χῶμα; cf. vapor); *fundo* to pour (*huṇḍ*; melting with p. 49); *gutta* drop; *gesso*, [*gesro*], *gero* to [dart, speed], be active, effect, heap earth (*congeries*, *suggestus*); *gerro* to talk, idly, fool; *gestio* to be eager, ardent; (*ghas* to be eager, devour); *gestus*, *gesticulor*; [*hausio*], *haurio* to drain, empty; *quatio*, *con·cutio* to shake, hurl (*çkut*); *scaturio* to dash.——Goth. *giutan*, O. H. G. *giozan* to pour; Goth. *guns* pus; *gansyan* to cause, fulfill, (*ganz*); O. N. *gustr* cold blast; *geysa* to be violent, gush out, boil up; A. S. *gifan* to give (*hāpayāmi* to pour out, lavish); *geofon*, *gyfen*, *gifen* flood, sea; O. N. *gîfr* violent, gigantic monster; A. S. *gâst* breath, spirit; *getan* to produce, beget; Goth. *us·geisnan* to be [driven by wind], maddened, made wild; A. S. *gaestan* to frighten, afflict, torment; Eng. *squid* cuttle-fish (squirter, *çkut*); Goth. *gavi* land, region, settlement (alluvial soil, χοῦς).——R. *gasit* to quench; *gusha* sediment, dregs, alluvium; *zhestokiĭ* violent, cruel; *zhest* tin (melted, cast); Lith. *zhuvis* fish (dashing).——Ir. *góith·lach* swamp; *gaethe·mail* swampy; *got* bleareyed, *lippus*; *gai*, *goth* javelin (*hi*, *ghi* to dash, speed, send); *gáeth* wind, storm; *gus* force, momentum, strength; *gúas* peril; *gúasim* to dash, risk; *gestul* exploit; *gessim* to entreat (utterance); *guth* voice, word (*ghu*); *got*, *guite* stammering (*effutio*); *geis* prophecy, ban; *Oen·gus* (Angus); *Fer·gus*; *gáes*, *gáeth* dashing, quick-witted; Bret. *goed* blood; O. C. *Clu·gasis*, *Su·gasis*; *gaison* spear; *Cuno·gussi*.

Sk. *hā* (*hitvā*) to dash out, empty, leave behind; *had* cacare; *khaṇḍ* to leave, relinquish, desert.——Zd. *zad* cacare.——Gk. σχάζω to let go, drop, cease, give up, betray; σχέτλιος wretched, forsaken; χάζομαι to give up, yield, fail; σκεδάννυμι to dash about, scatter around; σχεδιάζω to be careless; χέζω cacare; σκατός (gen. of σκῶρ) dung; χόδανος groin.——Lat. *cēdo* (*cessi*) to yield, concede; *cedo* (*cette*) I would fain; suffer me to ask.——A. S. *sceddan* to shed; *scîte*, O. H. G. *scizu* dung.——R. *khudo* [empty], poor, weak; *skudniy* wretched; *kudniy* strange, outlandish, queer.——Ir. *scíth* exhausted; *scís* exhaustion.

Sk. *hu* to pour out, dash out; *hā* (*hīnas*) to dash out, empty, exhaust; *vi·hā* to exhaust, dash out, set free; *vi·hāyas* air, bird; *hi* to dash, speed; *ghī* to spurn, exhilarate; *çyāi* to [speed], go, blow upon, parch;

for once; *simulare* to [copy], pretend; *simultas* [opposing lines, interests], encounter, hostility; *post·quam* after; *un·quam* ever (*umbh*); *us·quam* anywhere (*ut* up, out; [*çamas*], *samas* all; or *kím* what).——Goth., O. H. G. *sama* the same; Goth. *samath*, O. H. G. *samet* together, at once; Goth. *samana*, O. H. G. *saman* together with, *zusammen*; Goth. *suman* once upon a time; *sums* some one; Eng. *seem* to be like; A. S. *symle*, *symble* always, continually; *symbel* gathering, banquet.——O. R. *samu* himself, alone; R. *sam* the same.——Ir. *-som* himself; *samail* likeness, image; *samlaim* to compare; *amal* like, as; *saim* a couple; *samud* congregation; *amin* even so; *ám* in sooth; *amser*, *amm* [circling] time; W. [*saṁal*], *aṁal* as; *hafal* like; Bret. *haṅval*, *hevel*, *evel* like; *hum* himself; O. C. *Samalus* = image of his father (Τυδ·ϝειδης).

Sk. *sāmi* half; *a·sāmis* not-halved, perfect.——Gk. ἡμι-, ἥμισυς half (ἴσος).——Lat. *sēmi*, *semis* half; *sēm·issis* half assis; [*semis·tertius*], *sestertius* two and a half.——O. H. G. *sâmi* half.——W. (comparat.) *hanther*, Cor., Bret. *hanter* half (cf. *sāntv* for *samt*).

Sk. *sam* [forms *sāntv*, *çāntv*, *kshvan*, *çam*] with.——Gk. σύν, ξύν with; ξῦνός, κοινός shared; in common; of kin; ξένος guest-friend, sharer, partaker; [sacred wanderer], arriver, stranger, foreigner; πρό·ξενος public guest (*pari* intens.)——Lat. *cum* with; *con-*, *co-* together; *quam* as (comparison, together; cf. *similis*); *coena* [meeting of family,] evening meal.——R. *son·mishke* assembly; *semya*, *semeĭstvo* family; *semeĭniy* of the family.——Ir. *con- com* with; *comul* assembly; Bret. *ko-*; O. C. *con-*; *con·date* assembly, court of justice (W. *dail*).

Sk. *samb*, *çamb* to go round, [bathe, stroke]; to bind; [make firm, lay spell]; *sām*, *sāntv*, *çāntv* to calm, console, flatter; *çam* (*çāmyāmi*, p. p. *çāntas*, caus. *çamayāmi*) to be calmed, to calm, quiet, appease; *kam* (p.p. *kāntas*) to love; *çamas*, *çāntis* peace; *çāntvam sāntvam* consolation, flattery; *ksham* to be patient, indulge, pardon; to endure, be strong; *sibh*, *simbh*, *subh*, *sumbh*, *çubh*, *çumbh* to whirl, shoot; to flash round, be radiant; *çubhras* splendid, white.——Gk. σάμ·ψῡχον [sweet-breath], marjoram; σεμνός revered, holy, solemn, august; σέβομαι to be filled with awe, calmed; to revere, honor; σεβαστός august; ὕμνος hymn (placating, propitiating); σίμβλος bee-hive, bee-cave; treasure (*simbh* to flash round among flowers); Σίβυλλα sibyl (buzzing, muttering, storing wisdom, revered); σαφής clear, bright, distinct; σοφός wise (melts with p. 219); Σάμος (beautiful, peaceful); κομέω, κομίζω to [stroke], curry horse, care for animal or man; κόμη hair, foliage; κομψός well-groomed, dainty, delicate; κῶμος mirth, merriment,

carousal, village festival; κωμός sheaf (harvest-home), sacred laurel bough; κῶμα tranquil sleep; κώμη village (peaceful, joyful cf. R. *mir* peace, village); κάμῖνος [sweat-hut, shaman's tent, medicine-lodge]; furnace, forge, oven (*καίνω* to melt, comfort, warm); κάμνω to toil, sweat, be sick, suffer (*ksham*).——Lat. *Sabini*, *Samnites* (holy bands, *ver sacrum*); *Simbruina* (holy; calm current; *rovīna*, ῥέω); *sobrius* self-controlled, prudent (*ebrius* p. 20); *semones* reverend gods; *Semo Sancus* deity; *comis* (*çam*) kind, considerate, gentle; *comes* comrade; *com·modus* kindly, serviceable; *ne·quam* malicious, vile.——Goth. *samyan* to please, act rightly, in seemly fashion; O. N. *sôma* to beseem; *semya* to make peace, moderate; *skemma* women's rooms; *skemta* to enjoy (*ksham*); Sw. *sämya* to reconcile; A. S. *sêman* to appease, judge; O. N. *seimr* honey, gold; *sumar* summer; Ger. *summen* to sing lullaby, murmur, A.S. *scimian* to shimmer; *sib* peace; Goth. *sibya* peace, kinship, adoption, friendship; *un·sibis* godless; *siponeis* disciple; O. H. G. *sippea* clan, sept; O. N. *sifi* friend, kinsman; *heimr*, A. S. *hâm* village, home; A. S. *hama*, *homa* garment (comfort; *çam*).——R. [*sum·mrak*], *sumrak* clear-dark, twilight; *kuma*, godmother; *komnata* bedchamber; *kumis* fermented milk; Lith. *keimas* village; *kaimynas* neighbor (κείμαι?). ——Ir. *sám* *sáme* rest, ease, comfort; *sam* summer; *sáim* pleasure, ease; gentle, mild; *soimm*, *somme* rich; *soinmech* happy; *cóem*, *cáem*, *céim* beautiful, gentle, mild; *cuma* yearning, sorrow; *cumnech* reflective, mindful; *Comyn*, *Cummins*; *cob* beautiful; victory; *cendsa* gentleness, calm (*çāntvam*); *céssad* suffering; [*svant*], *sant* (Bret. *hoant*, *koant*) longing, desire (*sāntvam*); Bret. *chomein* to be quiet, to rest, dwell; [*cum*], *cuff*, dear; Fr. *chomer* to pet; Eng. *chum*; O. C. *cama* straw, bed, rest; *camisia* night-gown; *camum* sweet-beer (hops are Slavonic); *Caemani*, [*Qaemani*] *Paemani*; *Quameros* favorite slave; *Commius*; *Como*; *Comagenae* (*agen* nimble); *Quemea*; *Soemus*; *Saemus*; *Sammius*; *Sam·ara* (summer-flow, Somme); *Sambis*; *Sambra*; *In·sombres*; *In·sibres* (the revered, august; Ir. *in–*, *ind–*, the); Corn. *hebren·chiat* [holy chief], priest (*cét* chief); O. C. [*s*]*Abrin·catui* holy warriors.

Sk. *ksham* to be patient, firm, strong; to endure, be gracious, pardon (form *kham*; cf. *kshur*, *khur* to split); *kshamp*, *sumbh*, *çumbh* to flash round, be radiant, beautiful, mighty; *kshamas* patient, enduring, capable, powerful, fit, useful; *ksham*, *kshamā*, [*kham*], *gam* (gen. *gamas*) the earth (cf. *khamb*, *ghamb*, *gam*); the form *kham* has been lost in the *kham* of the next paragraph.——Zd. *zem* (nom. *zâo*) the earth.——Gk. χαμαί, (loc. case) on the ground; χαμᾶζε, χαμάδις to the ground; χαμᾶθεν from the ground; χαμηλός, χθαμαλός on the ground, low; Χαμύνη epithet of Demeter (*van* beloved); χθών earth, ground,

surface, land, world (cf. exchange of *m* and *n* in the cognate *çam*, *çānivam*); ἐπιχθόνιος [earthly] man; αὐτό·χθων aboriginal.——Lat. *humus* earth, soil; *humum* to the ground; *humi* on the ground; *humo* to inter, bury; *humilis* low; *homo* (*-inis*; O. Lat. plu. *hemōnes*, *homōnes*, cf. Χαμύνη) man, mortal.——O. N. *gumi* (plu. *gumnar*), O. H. G. *gomo*, *komo* man; Goth. *guma* man, *gumeins* male; O. N. *gaman* merriment, game, love, sport (cf. kindred *çam*, *kam* to be happy, love); *gammr* desire; *gaman·ferdh* love-lane; *gaumr* attention, care; *gômr* palate, gums, finger-tips; A. S. *gôma*, O. H. G. *giumo* palate, gums; Goth. *gaumyan* (A. S. *gŷman*) to care for, watch, observe, provide for.——O. R. *zemlya* earth (χθάμαλος, *humilis*); Bohem. *zemei*, Lith. *zhemē* earth, ground; Lith. *zhemai* on the ground (*humi*); *zhemas* low; *Zhemyna* earth-goddess (Χαμύνη); *zhmu* (plu. *zhmónes*) man; R. *zhimo·lost* [earth's joy] honeysuckle; *zemnoĭ* earthly; *zmeiĭ* snake (crawler).

Sk. *su*, [*çu*, Zd. *hu*] to pour out, make libation (p. 203); *hu* (*ǵuhōmi*, p. p. *hutas*, caus. *hāvayāmi*) to [pour out], sacrifice, offer, worship; *huḍ*, *huṇḍ* to [pour], pile, heap, be overwhelmed with water; *hā* (*ǵahāmi*, *hāsyāmi*, *hitvā*, p.p. *hīnas*, caus. *hāpayāmi*) to [pour out], throw away, exhaust, leave a portion, desert, deprive, be lost, wanting; *hā* (*ǵihē*) to [flow], depart, go; *hāyanas* a year; *hay* to go, [flow], be weary; *hi* (*hinvāmi ǵighyē*) to [pour], flow, go, speed, send, fill, swell; *hiṅs*, *hikk* to [speed, hurl, shoot, pounce], harm; *hiṅsras* wild, fierce; *hvē* to utter, call, lure; *hāvas* murmur, lure; *ā·hvē* to shout, challenge (animal calls of affection, defiance); *hanus* jaw, mouth; *han* (*hanishyāmi*, *hatvas*, *ǵaghāna*, caus. *ghātayāmi*; desid. *ǵighāṅs* = γίγας) to kill, destroy; *hatis* slaughter; *haṭ* to flash out; *haṭh* to be violent; *haṅsas* [wide-mouth], goose; *hikk* to sob; *ghaggh* to laugh.

Sk. *hu* (*hutas*) to [pour out]; *ā·havas* libation, sacrifice; *ā·hāvas* trough; *kham* [pouring], wound, mouth, sky; *huḍ*, *huṇḍ* to pour, heap, be overwhelmed; *hā* (*ǵahāmi*, *hīnas*) to pour, exhaust, drain; *hi*, *hiṅs* to go, flow, speed, shoot; *hvē* to utter; *ghaṇ* to flash; *ghanas* full, swollen, dense; a cloud; *ghu*, *ghush* to utter; *ǵu* to speed; *ǵūsh* to shoot; *ǵish* to sprinkle; *ǵush* to seek, delight, desire; *gu*, *gū* cacare; *çk̆ut* to dash out; *ǵut*, *ǵyut* to flash out; *k̆yus* to leave [after pouring]; *k̆ut* to pour; *k̆yutas* rain.——Zd. *zaothra* holy water.——Gk. χέω (χεύω, χυθήσομαι) to pour, shed, stream, utter, gush, heap, crowd, cloud; χεῦμα stream, bowl, molten tin; χύμα liquid, flood, casting; χύσις flood, heap; χυμός juice, taste; χύτρα pot; χυτός, χῶμα, χῶσις heap, mound, embankment; χοῦς

soil; a liquid measure; χοῖνιξ measure; χόω to heap; ἰο·χέϝαιρα shooter of arrows, darter of light; χώομαι to flash out, be angry; χάος chaos; χαῦνος moist, spongy, cloud-like, vain (melts with χαίνω).——Lat. [*hutis*], *futis* water-pot; *futilis* poured out, wasted, in vain; *effutio* to be gushing, babble (cf. *hvē*, *hāvas*); *re·futo*, *con·futo* to dash back, hurl back [argument]; *in·choo* to begin; *hūmor* moisture; [*hvomer*], *vōmer* plowshare (χῶμα; cf. vapor); *fundo* to pour (*huṇḍ*; melting with p. 49); *gutta* drop; *gesso*, [*gesro*], *gero* to [dart, speed], be active, effect, heap earth (*congeries*, *suggestus*); *gerro* to talk, idly, fool; *gestio* to be eager, ardent; (*ghas* to be eager, devour); *gestus*, *gesticulor*; [*hausio*], *haurio* to drain, empty; *quatio*, *con·cutio* to shake, hurl (*çkut*); *scaturio* to dash.——Goth. *giutan*, O. H. G. *giozan* to pour; Goth. *guns* pus; *gansyan* to cause, fulfill, (*ganz*); O. N. *gustr* cold blast; *geysa* to be violent, gush out, boil up; A. S. *gifan* to give (*hāpayāmi* to pour out, lavish); *geofon*, *gyfen*, *gifen* flood, sea; O. N. *gîfr* violent, gigantic monster; A. S. *gâst* breath, spirit; *getan* to produce, beget; Goth. *us·geisnan* to be [driven by wind], maddened, made wild; A. S. *gaestan* to frighten, afflict, torment; Eng. *squid* cuttle-fish (squirter, *çkut*); Goth. *gavi* land, region, settlement (alluvial soil, χοῦς).——R. *gasit* to quench; *gusha* sediment, dregs, alluvium; *zhestokii* violent, cruel; *zhest* tin (melted, cast); Lith. *zhuvis* fish (dashing).——Ir. *góith·lach* swamp; *gaethe·mail* swampy; *got* bleareyed, *lippus*; *gai*, *goth* javelin (*hi*, *ghi* to dash, speed, send); *gáeth* wind, storm; *gus* force, momentum, strength; *gúas* peril; *gúasim* to dash, risk; *gestul* exploit; *gessim* to entreat (utterance); *guth* voice, word (*ghu*); *got*, *guite* stammering (*effutio*); *geis* prophecy, ban; *Oen·gus* (Angus); *Fer·gus*; *gáes*, *gáeth* dashing, quick-witted; Bret. *goed* blood; O. C. *Clu·gasis*, *Su·gasis*; *gaison* spear; *Cuno·gussi*.

Sk. *hā* (*hitvā*) to dash out, empty, leave behind; *had* cacare; *khaṇḍ* to leave, relinquish, desert.——Zd. *zad* cacare.——Gk. σχάζω to let go, drop, cease, give up, betray; σχέτλιος wretched, forsaken; χάζομαι to give up, yield, fail; σκεδάννυμι to dash about, scatter around; σχεδιάζω to be careless; χέζω cacare; σκατός (gen. of σκῶρ) dung; χόδανος groin.——Lat. *cēdo* (*cessi*) to yield, concede; *cedo* (*cette*) I would fain; suffer me to ask.——A. S. *sceddan* to shed; *scîte*, O. H. G. *scizu* dung.——R. *khudo* [empty], poor, weak; *skudniy* wretched; *ḱudniy* strange, outlandish, queer.——Ir. *scúth* exhausted; *scís* exhaustion.

Sk. *hu* to pour out, dash out; *hā* (*hīnas*) to dash out, empty, exhaust; *vi·hā* to exhaust, dash out, set free; *vi·hāyas* air, bird; *hi* to dash, speed; *ghī* to spurn, exhilarate; *çyāi* to [speed], go, blow upon, parch;

çiçiras shivering, cold; *çītas* cold; *çyētas* white; *çīnas* frozen; *çyāmas* dark blue, (wind blown-sky); *çyāvas* livid; *himas* cold, frost; *himam* snow; *himā* cold, winter; *himānī* deep snow; *hēman* wintry; *hēmantas* winter; *Him·ā·laya* snow-home; *hēmam* gold (winter sunset).——Zd. *ziao* winter frost; *zima* winter.——Arm. *yiun* snow.——Gk. χιών snow; χεῖμα storm, winter rain; χειμάζω, χειμαίνω to storm; χίμετλον chilblain; χειμών winter; χίμαρος, χίμαιρα winterling kid, one season old; winter demon, winter thunder-storm, slain by Bellerophon (v. p. 190); Alban. *dimen* winter?——Lat. *hiems*, [*himn·verna*], *hiberna* winter (*vern*, *urna* rains of Italian winter; pp. 193, 216; *Aquarius*; *Capri·cornus* like χίμαιρα implies unfolding horn of winter, and pour of Saturn's rain); [*bi·himus*], *bimus* two winters old.——Norse *giō* fresh snow; O. N. *gé* tempest; *gymbr* winterling lamb; *gamall* [snowy, hoary], old; A. S. *gamol·feax* white-haired; *gamal* old; Ger. *Gems·bock* snow-buck, chamois.——O. R. *zima* winter, storm, cold; Lith. *zheima* winter; *zheiminis* wintry.——Ir. *gam*, *gem·red* winter (*rad* wheel, cycle); *gamuin* winterling calf; *gam·lías* winter stable; *gemen* [winter-coat], fur, hide; W. *gaem*, *gayaf*; Corn. *goyf*; Bret. *goañv*, *gouaff* winter; Bret. [*g*]*iein*, Cor. *yen* cold (cf. *givin* = *ivin*); Bret. *gam·lid* Holy Thursday, winter's end; O. C. *Gamatus*, *Giamatus*, *Gamianus* (young steer); *Gemmelaus*, *Gemblacus* winter-stables; *Gemme·ticum* winter-house (cf. *bou·tig*, *bothie*).

Sk. *hvē* to utter; *çvi* to [blow, inflate], swell; *çyāi* to blow, freeze; *çīnas* frozen; *çyētas* white; *çyāmas* [wind-blown sky], dark blue, black (cf. blow, blue); *çyāvas* [frozen], livid.——Gk. κυάνεος deep blue; steely blue (*çīnas*, *çyāmas*; cf. *hēmam* gold); κύανος steel, lacquer, lapis lazuli; κούαμα black (Laconian); καινός [cleared sky], fresh, new; καίνυμαι to be glorious, excel.——Lat. [*cyānus*], *cāneo* to be white (cf. κύων = *canis*).——Goth. *skeinan* to shine; *skauns* beautiful; O. N. *skiu* brightness; *skŷ* cloud, sky.——R. *siniĭ* blue; *siyanie* radiance; *seino* [wind-blown] hay.——Ir. *cáin* beautiful, [severe], a law; O. C. *Cainos*, *Caino*[*n*] = Chinon; *Cananius*, *Caenonius*, *Caenecaene*.

Sk. *hu*, *hā*, *hi* to dash out, empty, exhaust; *çyāi* to go, [pass like the wind]; *hyas* yesterday, adj. *hyastanas*.——Gk. χθές, ἐχθές yesterday; adj. χθεσινός, χθιζός.——Lat. [*hesi*], *heri*; adj. *hesternus*.——O. N. *ges*, *gār*, A. S. *gistran*; O. H. G. *gesteron*, *kēstre* yesterday.

Sk. *hi* to send, speed, hurl; *hētis* arrow, lightning; *çyāi* to speed, blow, freeze; *ḱay*, *ḱyu*, *ḱhyu*, *ǵyu*, *ǵu*, *ǵhu* to speed, go; *çḱut*, *çḱyut*, *ḱut*, *ḱyut* to dash out, pour out (*quatio*, *scateo*); *ḱyus* to leave over;

kshu to sneeze; *ḱyu* to slip, fall, excite, laugh; *ǵyut*, *ǵut* to flash out, shine; *çi*, *çō* to excite, incite, goad, sharpen; [*çō*], *sō* (*syāmi*) to hurl, aim, let fly, hunt down, destroy; *kshi*, *kshī*, *khāi*, *sāi* to destroy, to perish; *kshi* to destroy, cast down, lay low, [lay foundation, pounce into], occupy, dwell; *kshiv*, *kshīv* to dash out, drive out [foe]; to dwell; *çī* to lie down, sleep; *ḱi* to [lay foundation, toss together], make cairn, heap up, cover over; *ḱitis* cairn, heap; *khāi* to be firm; *kit*, *ḱit*, *ḱint* to [gather pebbles], calculate, count, think, reflect; *ḱitavas* dice-player; *ḱitras* quick fingered (for picking, tossing), nimble, active; *ḱīy* to pick, gather, cover; *kit* to glance, perceive, know; *ki* to know.

Sk. *hi*, *ghi* to dash, speed, send; *ḱay*, *ḱyu* to speed, go, slip; *çḱut* to dash out, pour, flow; *çyāi* to speed, blow; *çīnas*, *çyāmas* cold, [drifting, whirling, speeding]; *sō* (*syāmi*, *sitas*) to shoot, aim, plan, complete, appoint, limit; *çyēnas* falcon (pouncing); *çyālas* men whose wives are sisters (fellow-raiders); [form *syālas* Gk. ἀέλιοι brothers in-law]; *çi* (*çiçītē*) to speed, excite, goad, sharpen; *kit* to be keen, perceive; *khyā*, *kēt* to [speed], summon; *ḱit*, *ḱint* to think quick; *ḱitras* nimble, handy, clever.——Gk. καίνυμαι to [shoot beyond], surpass, excel; καινός [discovered, invented, well-aimed], new? κίω to move, go; κινέω to move, stir, start, assail, summon, rouse; κίνησις movement, revolution, stir, dance; κινητής agitator; κινάθισμα rustling; κίναδος, κίδαφος, σκίνδαφος fox, rogue; σκίναξ, κίνδαξ nimble, hare; σκίναρ foetus (Sk. *çiçus*); κίνδυνος [starting], risk, chance, danger; κίκω to send away, shake off; κῖκυς vigor; κίθαρα lyre (*ḱitras*); σκινδαψός lute; κονέω to speed; δια-κονέω to be nimble, serve; κόνις dust.——Lat. *cieo* to rouse, excite, speed, summon; *ciere nomen* to call by name; *civis* [summoned, member of folk-moot], citizen (cf. *hvē* to call); Osc. *kēvs* citizen (cf. *kshiv* to attain, occupy, dwell); *con-cio* assembly; *citus* swift; *excito*; *cin-cinnus* [shaking] curl; *quatio*, *quasso*, *con-cutio* to shake, dash (*çḱut*); *cutio* to dart, strike; *queo* to be vigorous; *ne-quitia* worthlessness, vileness; *citra* [swift start, starting point], this side; *scaturio* to well up; *scateo* to swarm; *situs* site, position (*sō*, *sitas*, to aim, end; p. 218).——Goth. *skevyan* to journey; A. S. *scîo* I go; Ger. *ge-schehen* to bring to an end, come to pass; O. N. *heita* to be named, called.——R. *s*[*v*]*inat* to pour out, shed; *siyanie* radiance, ray; *se*[*n*]*mennit* to speed.——Ir. *cinnim* to rush, sweep; *scinnim* to leap; *sceinm* a start, leap; *céimm* a stride; *ciim* to shed tears (*hu* to shed; *kshu* to sneeze); *cét-* first, beginning; *cétamus* in the first place; *centar* on this side (Lat. *citra*); *cían* [long-shot], far, long; *cennach* business (alacrity, thinking quick); W. *kennat* sending; *kenadyl* ambassador; [*kyntaṁ*], *kyntaf* first; Bret. *skoein* to rush against, dash,

strike; W. *cam*, Bret. *kam* stride, step; Cor. *cammen* road, *chemin*; *kynsa* first; Bret. *ketan*, first; *kent* ahead; *kentéh* immediately; *kentr*, spur; O. C. *Centrones* (drivers; associated with the *graig-céle*, *Graioceli*, herders); *Cantium* = nearest point to Gaul; *Cimia-cinus* speed-the-step, (god of travellers, with votive inscriptions); *Cemenelon*; *Cimenus*; *Cintu-tigernus*; *Kentigern* (cf. *ro-rig*).

Sk. same roots *çi* (*çiçīte*, *çitas*) to sharpen, excite; *çō* (*çyāmi*, *çitas cātas*) to sharpen; *çān* (*çīcāṇsāmi*), *kshṇu* to sharpen; *çāṇas* whetstone; *çōṇitas* blood; *çōṇas* red; *kan* to shine.——Gk. κῶνος point, cone, turning-post, helmet, top, pine-cone; κόνναρος thorn-tree; κοννέω to be keen, to know.——Lat *cōnor* to [thrust], make effort, attempt; *cōs* (*cōtis*) whetstone; *cautes* sharp rock, crag; *catus* keen-witted (*çātas*); *cānus* glittering, white; *ci-cōnia* stork (sharp-bill); *cuneus* wedge; thunderbolt (the whetstone of Naevius was a celt buried under a *fulgurale*; Thor's hammer; p. 8).——A. S. *hanan* to stone; *hunig* (O. N. *hunang*) honey (eagerness, desire); *hŷnan* to assail, injure; *hvêne* a little (worn, chip); O. N. *hein* hone; *hvetya*, *hvessa* to sharpen, incite; *hûn* point of mast; *Hoenir*; Goth. *hunyan* to seek eagerly; *hunsl* [devotion], sacrifice; [*hvatan* to whet]; *hvotyan* to [spur on], rebuke; *hvassei* sternness; O. H. G. *hûn* [fierce] giant.——R. *konetz* point, end; *konek* peak of roof; *kon* [swift] horse (*açvas*).——Ir. *cotud* whetstone; *cottud* mountain-peak; *cáith* point, needle; *cat*, *caith* keen, wise; *conar* way, track (*conari*); Bret. *kounar* rage.

Sk. *çō* (*çyāmi*), *çi* to sharpen, [use fire-drill].——Gk. καίω, κάω (fut. καύσω) to kindle, burn; καῦμα burning heat, fever; καῦσις burning, cautery.——Goth. *hais* torch.——R. *kovat* to forge iron (cf. *hein*, *hvetya* from *çō*).

Sk. *çi* to sharpen; *khāi* to cleave, hurt; *kshi*, *kshiṇ* to cut, hurt, destroy; *khiṭ*, *khēṭ* to hurt, scare; *kiṭis* boar (sharp tusk); *kiṇas* scar; *khō* (*khyāmi*) to cleave, cut off; *khivaras* ragged; Gipsy *chivo* knife.——Zd. *vi-ska* to decide.——Gk. κείω, κεάζω to cleave, split; κέαρνον axe; καιετός, καιάδας fissure in earth; κητώεις full of chasms (Cleve-land); κῆτος [maw], sea-monster; σκεθρός [carved], exact, accurate; [σ]κε-σκίον [carded] tow; [κτιεω], τετίημαι to grieve (cf. τίω). ——Lat. *scio* to saw; *descisco* to cleave open; *squatus*, *squatina* shark; *caementum* hewn stone; *cavillor* to vex, jeer; *squama* shaving, scale.——A. S. *heavan*, O. H. G. *houwan* to hew; Goth. *havi*, O. N. *hey* cut grass, hay; O. N. *hâ* hide; Ger. *Hai* shark.——R. *kit* whale; *seino* hay; *kinit* to cut.——Ir. *scían* knife; Gael. *sgath* to lop, prune;

W. *ysgīein* knife; Bret. *kizellat* to chisel; O. C. *Scianea* (mountain stream).

Sk. *çi* to sharpen, incite; intens. *çiksh* to learn eagerly; *çyāi* to be keen, cold, clear; *khyā* to declare, teach, inculcate; *ki* (*kikēmi*) to know; *çō* to sharpen; *ā·kū* to desire, purpose; *kav, kab* to [cause to see], describe, celebrate, paint, color; *kavis* poet, seer; *khavis* beauty, splendor; *kāy* to see, hear, honor; *kēv* to adore, look up to.——Gk. κοϝέω, κοννέω to observe; θυοσκόος watcher of sacrifices, omen taker; Λαο·κόϝων watchman of people; ἀ·κούω to [be intent], hear (v. p. 7); κήϋος omen taker, purifier; κάϝαξ, καύαξ, κήϋξ sea-bird (keen eye, good-omen).——Lat. *scio* to know; *scisco, sciscitor* to enquire (*çiksh*); *scitus* neat, exact, well-framed decree; *caveo* to be vigilant; *cautus* cautious; *causa* cause. ——A. S. *sceávian* to watch, shy; *scava* watchman; *sceávu* show; Goth. *us·skavs* watchful; *hivi* (A. S. *hiv, hio*) hue, appearance, color; [*skuvva*], *skuggva* mirror; O. N. *skyn* cause (αἰτία, p. 205).——R. *tzveit* color, flower? *kayat* to watch for, hope; *kayanie* hope; *kuyat* to perceive, smell; *kuvstvo* perception.——Ir. *ad·ciu* to see; *rem·caissiu* foresight; *fres·csiu* hope; *de·i·csiu* vision; *ceas, ces*, aware; *cét·baid* sense; *sciam* beauty, bloom; *scé* hawthorn; *scoth* blossom; Bret. *kined* beauty; *kun* beautiful; *skoarn* ear (p. 243); Ir. [*scetl*], *scél* story, news (*sciscito*; *scitus*), W. *chwedl*, Corn. *whethl*, Bret. [*ch'whethel*], *que·hezl*; story; W. *hoedel* life [story]; O. C. *Scitli·vissos* (*sciscitel·fiss*, news-knowing).

Sk. *hi* to speed, hurl; *çi* to goad, drive; *sō* (*syāmi*); *sāi, kshāi, kshī, kshi* to cast down, destroy, perish; *kshaṇ, kaṇ* to wound, kill; *khan* to stab, dig, melting with *han* to kill, *hanus* jaw, i. e. the whirl of the tempest and spear unites with the teeth and claws of the wild beast. ——Zd. *kaêna* avenger, vengeance.——Gk. [ξίνομαι], σίνομαι to harm, ravage, plunder; σίνος hurt, mischief, plague; σίντης tearing, ravenous; καίνω, κτείνω (κτάμεναι) to kill; καινίς knife; κτείς (κτενός) comb, rake, teeth; ξαίνω to scratch, comb wool; ξανάω to be [scraped down], worn out; ξέω, ξύω to scrape, plane, polish; ξουθός [color of planed wood], brown, glistening; thin, delicate.——O. N. *skeyna* scratched, wounded; [*skinna* to skin]; *skinn* skin.——R. *kesat* to card, comb; *kinit* to cut, mend.——Ir. *scían* knife.

Sk. *hu* to pour out, dash; *hi* to speed, hurl; *hiṅs* to pounce, harm; *ghvaṅs* to fall, fell; *kshī, kshi* to hurl down, destroy; *kshiv, kshīv* to dash out, cast down; *kshīv, kshīb* to be be dashing, drunk, proud; *kyu* to fall; *çī* (*çayēt, çiçyē, çēshyāmi*) to [cast one's self, pounce into den], lie down, sleep (cf. *jacio, jacēo*); caus. *çāyayāmi* to place; *çayanam, çayyā* bed; *çavas, çāvas* dead body (cf. cadaver); whelp (in den); *çēvas* generation,

joy; *çēvadhis* treasure; *kshīv*, *kshiv* to dwell; *khāi* to be firm, established; *kshayas* fall, destruction; abode, home; *kāyas* house; body (*çāvas*); *kētas* home; *kshēmas* habitable, comfortable, lucky; *kshi* (*kshiyāmi*) to dwell; [*kshyāmi*] to possess; *kshitis* dwelling; *kyu* to fall; *kyut* to dash; *kyus* to leave (after pouring).——Zd. *çaêtê* he rests, lies.——Gk. κεῖμαι to lie, rest, have a fall, lay up, deposit; κείω to go to bed; κοίτη bed, lair, box, marriage; κειμήλιον heir-loom, treasure; σκεύος possession, tool, goods (*çēvadhis*); κοιμάω to lie down, sleep, die; ἀμφι·κτίονες neighbors; κτίζω to colonize, people, found, build, create; κτίσις settlement, creature; κτάομαι to acquire; κτῆμα possession; κτῆνος tame animal.——Lat. *quies*, rest; *civis* (Osc. *kevs*) citizen; *cīmex* bedbug; *Caius* husband; *Caia* wife; "ubi tu Caius ibi ego Caia"; *Caia Cae·cilia* goddess of home; cf. *çaytas* = quietus.——Goth. *heiva-frauya* head of family; *haims* village (or *çām* p. 229); *hauith* quiet, rest; [*havis*], *hus* house; *huzd* property, treasure; *hauns* [lying] low; O. N. *hiû* (plu. *hiôn*) family, married people; O. H. G. *hîwo* husband.——R. *po·koi* rest; *po·kit* to rest, repose (*çi-gît*); *seini* door-way, home; *scot* cattle, possession; Lith. *keimas* village (p. 229).——Ir. *cáin* law? *scot* cattle; *cái* house, home; *cerd·chae* workshop; W. *cae*, Bret. *cae*, *kai* enclosure, place of safety, quay; O. C. *Ande·cavi*; Sir *Kay*; *Scotti*; Ir. *ciniud*, W. *cenethl*, Ir. *cenel* family, clan (household).

Sk. same roots; *ki* (*kinōmi*, *kinvē*) to hurl, toss together, make cairn (the Celts before battle let each man cast a stone into a cairn, and thus counted living and dead afterward); to cover, bury; *nis·ki* to collect, count, calculate, decide; *vi·ki* to count loss, investigate, examine; *pra·ki* to remake, recover; *apa·kitas* esteemed, honored; *kayas* heap, crowd; *kāityam* monument, altar; *kāy* to honor, observe; *kīy*, *kīv*, *kīb* to pick up, take; to [toss upon], cover; *khāi* to be solid, firm; *kiṭ* to [hurl], send; *kit*, *kint* to calculate, reason, reflect; *kētas* mind; *kūṭas* heap; *kēṭ*, *kūṭ* to take counsel.——Zd. *ki* to gather, seek; to [count out, pay], atone; *kitha* atonement.——Gk. κίων monument, support, pillar (*khāi*); κτίζω to found, build; Ἀμφι·κτύονες warders of landmark; [κτίω], τίω to count, value, honor, pay (cf. [κτίς], τίς = *quis*); τίνω to requite, atone, punish; τίσις *weregild*, vengeance; τίμημα estimation, census; τιμή value, honor; τιμάω to honor; στία, στῖον pebble.——Lat. *ciere* to summon, name (p. 233); *caementum* [building material], cement; *concinno* to construct.——O. H. G. *scâz* treasure (accumulated, counted); Ger. *schätzen* to estimate; A. S. *scot* assigned portion, tax; Goth. *skatts* coin.——Lith. *skaityti* to gather, pick, count; *skaitlius* number; O. R. *tzeina* price; *tzeinity* to estimate; *kinu* rank, honor; *kislo* number; R. *kestit* to honor; *kitat* to read (cf. *lesen*); *ktit*

to esteem; *ḱin* rank.——Ir. *cinnim* to appoint; *cin*, *cinta* guilt, crime (τίσις); *céte* market; *cét·baid* reason (*ḱētas*); *scoth* precious, treasure, flower; *cét·am* May; *cét* permission; chief; O. C. *Cinna*.

Sk. *ḱi* to toss; *ká* [there goes another], and.——Gk. καί and.——Lat. *-que*, *at·que* and; [καὶ ἕτεροι] *caeteri* all the rest; *caeterum* except, but.

Sk. *hi* (*hinvāmi*) to hurl; *hiṅs* (*hiṅsmi*) to strike, kill; *han* (*ǵaghāna*) to [hurl one's self, pounce], injure, kill; *ghnas* (fem. *ghnī*) slaying; *hanus* jaw; *hnu*, *kshṇu* to tear away, drag off; *kshṇu* to sharpen [teeth, claws]; *çnath*, *knath* to strike, kill; [*hnup* caus. form of *hnu*]; *ghiṇ*, *ghuṇ* to grip, seize; to prowl about, rove; *knu*, *knū* to roar, sound; *knūy* to roar, sound; to be [torn by beast, bloody], wet, rotten; *knaṅs* to flash out, shine; *kanakas* golden; *ḱan* to kill; to roar; *ǵnā* to [pounce, grip], apprehend, know; *ǵan* to [grip, beget, conceive], be born.——Gk. χναύω to nibble, [pick], gnaw; χναύμα slice, tidbit; χνόος [pickings], down, bloom; γνάθος jaw; greedy; narrow pass, pinch, point, edge; κνώδαλον wild beast, monster; κνώδων [tooth], sword-edge, barb; γνάπτω, κνάπτω to tear, mangle, card wool; κναφεύς, γναφεύς carder, fuller; κνάω, κνίζω, κνύω, κναδάλλω, κνύζόω to scratch, scrape, tickle; κνῦ minute particle; κνίδη, κνίφος nettle; κνυζάω to snarl, growl, whine (*knū*); κνῖσα melting fat, smell of [blood], roasting meat, sacrifice, smoke, steam (*knūy*); κνύζα, κόνυζα pennyroyal, flea-bane; κνιπός, γνίφων pinching, miserly; κνέφας, γνόφος, δνόφος (attracted by ζόφος) [coiling, gripping] darkness; κνίψ devouring insect.——Lat. [*g*]*nodus* [gripping] knot; *genista* broom (tight knot, tough root); [*c*]*nux* nut (hard-bite); [*g*]*novacula* razor (scraper).——O. N. *hnot* (O. H. G. *hnuz*) nut; *hnoss* jewel (gripped fast); [*h*]*nîsta* to fight; *hnefi* fist; *hnîta* to strike, wound; *hneypta* to nip, pluck; *hnîfr*, *knîfr* (nipper κνάπτω, γνάπτω) knife; *hnakki* neck (gripped, broken, ῥαχίς); *hnöggr* niggard; *knôdha*, *hnôdha* to [chew], knead (γνάθος; cf. μάσσω); *knýta* to lash, knot, knit; *knappr* nob, ball, [lad with Suevian topknot; *Knapp*, *Knabe*]; *snidha* to cut (*çnath*, *schneiden*); *snapa* to nibble, eat; *sneypa* to shame; *snôpa* to snap, snuff; *gnata* to dash, crash; *gnesta* to rage; *gnýa* rushing, raging; *gneisti* spark (*gneiss*); Goth. *hnutho* whip; *hniupan* to nip, pluck; O. H. G. *hnotôn* to strike, shake; A. S. *hnoppa* nap of cloth; *cnäp* a knob; [*hnāp*] nape of neck; *cnûcl* bone; *hnitu* nit; *hnesc* (Goth. *hnasqus*; *näschen*) picked, choice, nice; *cniht* lad, youth; *gnagan* to gnaw; [*gnista*] to gnash; *gnāt* gnat.——R. *knut* whip (tearer, μάσσω, μάστιξ); *knyaz* [topknot], peak, top, prince; *zhnetz* [plucker], harvester; *po·zhnut* to

reap; *zhnivo* straw, stubble; *sneidat* to gnaw; *gnida*, *nigva* louse, tick; *snop* sheaf; *gnoi* pus (*knūy*); *gnoit*, *gnit* to suppurate, rot; *gnusniy* disgusting, horrible; *gnat* to drip, evaporate, distil; to hunt down; *gneiv* hatred, anger; *znoī* melting heat (*knūy*; χναύω).——Ir. *cnoc* [gnawing] ulcer; [gnawed] rock, cliff (Bret. *knech* high Z. 578); Ir. *cned* wound; *cness* skin (scratched); *snaisse* torn; *snaidim* to cut; *snáidm* [gripping] knot; *sned* louse; *nenaid* nettles; *neóit* pinching, niggardly; *néit*, *neóit* [clawing], fight, battle (p. 26); *cnú* (W. *cneuen*, Bret. *knouen*, *kanouen*) nut; W. *nedden* louse; O. C. *Cnod·avus*, *Cnid-aus*.

Sk. same roots (action of wild beast); *hnu* to pounce, tear, [crouch for spring, lie in wait], hide one's self; *knas* to be [bowed down], bent; *knas* to flash out; *knu* to roar; *ghaṇ* to flash round; *ghiṅ*, *ghuṅ* to grip, prowl, whirl round; *ghaṇ*, *ghaṇṭ* to flash out, speak; *gaṇ* to [whirl], revolve in mind, [gather], count; *gaṇas* flock, crowd; *guṇas* [twisted] cord, rope, wreath; [revolution, recurrence, number of] times; characteristic; *ǵānu* [crouching] knee; *abhi·ǵnu* on the knees; *pra·ǵnus* bow-legged.——Zd. *zhnu* (plu. *zanva*) knee.——Gk. γόνυ knee; γουνόομαι to kneel; γνύξ, πρό·χνυ on the knees; ἰ·γνύα hamstring, thigh; γωνία corner, angle, joiner's square, buttress; γναμπτός bent, curved, supple (of legs); γνάμπτω, κνάμπτω to bend; χνόη, κνοῦς ankle, hub, squeak of wheel; κνήμη lower leg, shank, spoke of wheel; κνημίς greave, legging, spoke; κνώδαξ pivot, [ankle, joint]; κνώσσω to coil up, sleep.——Lat. *genu* knee; *geniculatus* knotty, muscular; [*g*]*nates* thighs, buttocks.——Goth. *kniu* knee; *kuna·veda* knee-fetter; *knuss·yan* to kneel; *hneivan* to bow down, sink (κνοῦς); *hnaivyan* to press down, humiliate; O. N. *knŷa* to throng, press together; *knê* knee.——R. *gnut* to twist, bend; *gneizdo* bunch, twist, nest (melts with *nīḍas*, p. 25).——Ir. *cnáim* [shin-bone], bone; *cnum* worm (coiling); *gnoe* beautiful (*ghan*).

Sk. *hnu* to lurk in ambush, pounce, seize, carry off; *kshnu* to sharpen [claws], carry off; *ghiṇ*, *ghuṇ* to grip, seize; *ghnas* slaying; *ǵnā* (*ǵānāmi* desid. *ǵiǵnāsē*, caus. *ǵnāpayāmi*, p. p. *ǵnaptas*) to [grip, handle, feel, test, try], perceive, apprehend, know, learn (cf. γνάπτω to claw = *ǵnaptas*); desid. to hunt, track, investigate, learn; caus. to announce, command; *anu·ǵna* to [grasp after, fail to catch], let go, permit; *ǵnāman* knowledge, intellect; *ǵnās*, *ǵnātis* acquaintance; *ǵnānin* wise; *-ǵnas* knowing, minded; *ǵnap* to instruct, direct.——Zd. *zan* to recognize.——Gk. (desid. form) γιγνώσκω (ἔγνων) to learn, discern, observe, judge, know, understand; γνῶσις knowledge; γνώμη

thought, will, opinion; γνώμων judge, rule, tariff; γνωρίζω to make known; γνώριμος known; [γ]νάρω to understand (Hesych.); νόος mind? ——Lat. *gnosco*, *nosco* to perceive, recognize; *nōvi* to know; *nōtio* idea, perception; *nōbilis* well known, noble; *gnārus* aware; [*g*]*narrare* (O. Lat. *gnārigare*) to make known, relate; *i·gnōro* to be ignorant; [*g*]*norma* rule; *gnavus* [laying hold], energetic; *navare* to be diligent; [*segniis*], *segnis* lazy (cf. Ir.); *beni·gnus* well-minded.——Goth. *kunnan* (*kann*) to recognize, know; *kunthi* knowledge; *kannyan* to make known; O. N. *kenna* to feel, taste; to perceive, know; *kanna* to explore, try; *knâr* skilful, brave; A. S. *cunnian* to track, explore; *cunnan* to know; be able.——O. R. *znati* to know; *znameniye* token, ensign; Lith. *zhinomas* known (R. *zhnetz* [grasper], harvester).——Ir. *gnîim* to make, do; *gnía* laborer; *as·aith·gnîim* to know, understand; *gnáth* known, accustomed; *gné* appearance, likeness; *gnúis* countenance; *nois* illustrious, noble; *gnás*, *nós* custom; O. C. *Su·gnutia* good-work (village of armorers); *Gnatonis officina*; *Gnoia*; *-gnatos*.

Sk. same roots; *gán* (*gánāmi*, *gáǵanmi* p.p. *ǵanitas*, *ǵātas* [kith]) to [grip, carry off, be eager], beget, conceive; *ǵan* (*ǵāyē*) to be born, become, exist, be; *ǵanás* (diminutive *ǵanakas*) man; *ǵanus* clan; *ǵanitṛi* father; *ǵanī* woman, mother; *ǵananī* mother; *ǵanyas* groomsman (assistant in carrying off); *ǵanyas* battle; *ǵātis* birth, race; Vedic. *ǵnā*, later *ǵāni*, *ǵnī* woman.——Zd. *zan* to beget; *ghêna* woman.——Gk. γεννάω, γείνομαι to beget, be born; γίγνομαι to be born; come into existence, become, be; γένος race; γενετήρ *genitor*; γενέτειρα *genetrix*; γένεσις birth, origin; γενναῖος well-born; γυνή (γυναικός dimin. gen.; Boeot. βανά, βανηκός) woman; γείτων clansman, neighbor, of kith and kin (*ǵātis*).——Lat. *gigno* (*genui*) to beget, create, effect; *genus*, *gens* clan; *genuinus* legitimate (*vinus* dear); *genius* attendant spirit (*ǵanyas*); *genialis* nuptial; *gener* son-in-law; [*g*]*nascor* to be born; *natus* born; *natūra* nature; *ingenuus* [born in the house; of legitimate wife], free-born (κασί·γνητος); *indi·gēs* (*-etis*) native-born (*ǵātis*); *Gnaeus*, *Cnaeus* (γενναῖος); [*g*]*naevus* birth-mark, mole; *Naevius* = noble.——Goth. *keinan* to sprout; *kuni*, *knods* race, kin; *qino* woman; A. S. *cennan* to beget, bear; *cydhdhu* family, home, kith (γείτων); O. H. G. *chind* offspring; *chnuat* nature; O. N. *kvân*, *kvaen* woman.——O. Pruss. *ganna*, O. R. *zhena* woman, wife; R. *zhenit* to marry; *zhenikh* husband, betrothed; Lith. *gentis* kinsman; *gentri* husband's brother's wife (cf. *yātṛi*).——Ir. *génar* to be born; *genemain* birth; *geneti* genius, fairy; *genmna* [marriageable], chaste; *gein* birth; *in·gen* [legitimate] daughter; [*gvan*], *ben* woman; W. [*banv*], *banw* swine (prolific); Bret. *ganñein* to give birth; O. C. [*Genavanni*], *Genauni* noble; *Gent·*[*v*]*onius*; *Matu·gentos*; *At·gennos*; *Seno·cenna*;

Cinto·gennus; *Cennius*; Ir. *cenél* (W. *cenethl*) family, race; *ciniud* descent; *cinim* to be descended; O, C. *Banvos*.

Sk. *han* (*ǵaghāna*) to [pant, pounce], attack, kill; *ghuṇ* to prowl, seize; *haṭh* to be violent, impetuous; *ghaṭ* to make an effort; attain, effect; *ghaṭas* active; *ghaṭṭ* to reach, touch, play lute; *hā* (*ǵihā*) to go, depart; *hi* (*ǵighyē*) to go, send; *hamm* to go; *ghuṭ* to return; *gā* (*agām*, *ǵigāmi*) to go; *gayas* [attainment], home; *ǵaǵ*, *ǵanǵ* to attack, fight; *gam* (*gamāmi*, *gakhāmi*) to go; *gatas* gone; *gatis* journey, refuge; *ǵaghanam* thigh, loin; intens. *gāh* to enter, plunge, dive; *gahanam* depth, chasm; *gah* to be dense (forest).——Gk. βαίνω to go (form *gav*, *gva*); ἄ·βατος inaccessible; βῆμα step; βωμός step, altar; βηλός threshold, height; βέβηλος trampled, profane; βάσις foot, pedestal; βάθρον step; βέβαιος firm.——Lat. *beto* (*adbito*, *rebito*) to go; [*ghuṇ*, *gvenio*], *venio* to come; Umbr. *venust* = *venerit*; Osc. *kim·bened* = *convēnit*.——Goth. *qiman* to come; (cf. *qithrs* = *venter*); *qums*, *qumths* arrival; O. H. G. *quëman*, *koman* to come; *bi·quâmi* comfortable (arrival home; p. 227); Goth. redup. *gaggan* to go; O. Sax. *gân*, *gangan* (cf. *han*, *ghuṇ*, *ǵihā*).——Lith. *zhengiu* to stride; *zhuvu* to come.

Sk. *hi* (*ǵighyē*) to dash, hurl, shoot, protect, [stretch one's self up], grow greater; *kshiv*, *kshīv* to drive out, take possession; *hvē* to call; *ghu*, *gāi* to roar, shout, sing; *gēyas* chant; *gēv* to worship; *ǵu*, *ǵēsh*, *ǵēh*, *ǵyu* to speed; *ǵyut* to flash; *ǵyā* bow-string; *ǵyā* to [tremble], be old; *ǵi* (*ǵayāmi*, *ǵigāya*) to triumph, conquer, win; *ǵyā* force, confidence; *ǵyāyas* better, best; *ǵayas* victory; *ǵinv* to exhilarate; *ǵētṛi* victor; *ǵit*, *ǵishṇus* victorious; [*gavas*], *gāus* ray of light, eye, heaven, earth.——Zd. *ǵya* bow-string; *ǵi* to control, master.——Gk. γαίω, γηθέω (γέγηθα) to rejoice, exult; ἀ·γαυός illustrious, glorious; γανάω, γάνυμαι; [γαϝιθέω], γηθέω to rejoice, smile, be glad, glitter; [γαϝρος], γαῦρος skittish, exultant, proud; γίγας giant (*ǵighyē*); γεῖσον high ornament, cornice, vizor; γαῖα earth (fruitful, rejoicing); χαῖος shepherd's staff (*hi*); χάϊος valiant, good; χαοί the good men of old; [γϝιος], βιός bow (flashing, twanging); βία force; βιάω to force, control; βιβάω to stride proudly; βιβάζω to whirl up, exalt, beget; βαιός [sprouting], infant, little.——Lat. *Gaius* ardent, joyful; *gavia* sea-mew; [*gavidheo*], *gaudeo* (*gavisus*) to rejoice; *gesso* to effect; *gesturio* to be eager (*ǵēsh*); *gesticulor* (*ǵishnus*; v. p. 231).——Goth. *us·kiyan* to sprout, grow; O. N. *kât*, *kâtr* joyful; *kynsl* marvel enchantment; *kvîdha* trembling, fear; A. S. *cêne* eager, bold; *cêndhu* boldness.——Lith *giyē* [bow]-string, snare; *zhuvu* to speed; *zhuvis* fish; R. *zhezl* sprout, rod, sceptre (*ǵighyē*); *zhuiko* with an effort; *gik!* war shout.——Ir. *gessim* to be eager, beg, entreat,

utter oracle (p. 231); *gas*, *gasne* sprout; *gasta* prancing, brisk; *gasced* weapon, valor; *gai* spear; W. *gei* foam; *geian* ardor, zeal; Bret. *goein* to ferment; O. C. *gaison* javelin; *Gaiso-rix*; *Gaius* mountain; *Gavius*, *Gavinius*; *Gawain* (swift, impetuous); *Gei-dumni*; *Goidheli* Irish (γηθέω cf. *gu* infra).

Sk. same roots; *ǵu*, *ǵyu* to speed, be eager; *ǵavas*, *ǵavanas*, *ǵuvas* speed; *ǵīv* (*ǵīvāmi*; caus. *ǵīvayāmi*, desid. *ǵiǵīvishāmi*), to live, revive, seek life; *ǵīvas* living; *ǵīvathas* life; *ǵīvātu* life, victuals; *ǵinv* to be lively, refresh.——Zd. *ǵî*, *ǵîv* to live; *ǵîvya* living.——Gk. βίος, βίοτος, βιοτή life, livelihood, way of life, victuals; βιόω (Epic fut. βείομαι) to live. ——Lat. *vīvo* (*vixi*) to live; *vīvidus* lively; *vivisco* to quicken, revive; *vīvus* living; *vīta*; *victus* manner of life, food; *victima* (*emo*) [ransom of life], atonement, sacrifice; *vitricus* [conceding life, supporting], step-father (cf. *spurius*).——Goth. *qius* living; *ga-qiuyan*, *ga-qiunan* to quicken, give life; O. H. G. *quēk* living; O. N. *kveikya* to enliven, kindle; *kvika* to move; *kvistr* sprout; Eng. *quick*, *quiver*, *quake*, *quaver*.——O. R. *zhivan* to live; *zhivu* alive; *zhivotu* life; R. *so-zhigat* to burn; Lith. *gyvenu* I live; *gyvas* living, *gyvata* life, support.——Ir. *bíu*, *béo* alive; *beothu*, *bethu* (gen, *bithad* = *bivatat*) life; *biad* (gen. *biƒith*) living, victuals; *gelt-both* provender; *bith* world, generation, age; ever, forever; *beos* until; W. *byw* living; *bywyt* life; *bwyd* victuals; Bret. *guiù* lively, gay; *givin*, *ivin* [quick], nail; *ivin* [long-lived] yew; [*vivinella*], *guignél* swallow; *buhez* life; *bet*, *bita* until; *bith-quez* [*bith-co-âes*] eternal; O. C. *bitu* world; *Bitu-riges*, *Bituitus*, *Bitullus*; *Bieius*, *Bienna*, *Bivonia*; *Vivenna*, *Vienna* (lovely life, spring; *Vivian* enchantress of *Merdhyn*, *Merlin* the dying winter).

Sk. *hu* to pour out; *hā* to dash out; pour, empty; *hvē* to utter, call; *hāvas* murmur, lure; *kham* [breath], mouth, nose, air; [pouring] wound; *ghu* to utter; *ghush* to proclaim; *khu* to sound; *kshu* to sneeze; *ku*, *kū*, *kāi* to sound, groan; *knu*, *kuṇ* to sound; *kōṇas* plectrum; *kuṅs* to flash out, speak; *kuk̆* to scream; *kuṅǵ* to sound; *kūǵ* to pipe, sing; *gu* (*ǵōgu*) to utter, praise; *guǵ* to pipe; *guṅǵ* to murmur; *Gāus* speech, goddess of eloquence.——Gk. βοάω to shout; βοή shout; γοάω to groan, lament; γόης ventriloquist, wizard; γοητής wailer; γογγύζω to murmur; κωκύω to wail; κοΐζω to squeak, grunt; κοάξ croaking of frogs.——Lat. *boere*, *bovare*, *reboare*, to shout; *bovīnāri* to hoot; [*kava*, *kva*] *in-quam* say; *coaxo* to croak.——Goth. *qithan* to speak; *qithlo* speech, saying; O. N. *kvêdha* to shout, ring out; *kvaedhi* poem; *kvedhya* to greet; *kvidha* song; *kvidhr* oath (cf. *svâran* p. 155); Eng. to *squeak*, *quack*.——O. R. *govoru* shout; R. *govorit* to speak; *goveit* to worship.——Ir. *guth* voice; *gó* false;

góach mendacious (cf. ψίθυρος, ψεῦδος); O. C. *Goidheli* Irishmen (*kvêdha*, *kvidha*; p. 241); *Gut·ruatros* mighty voice (*rúathar*).

Sk. *gu*, *ṇgu* to utter, [bellow]; *gāus*, *gō* bull, cow; voice, speech (cf. *vacca*, *vox*); *gavyas* bovine; *gavalas* buffalo.——Gk. [γϝαυς], βοῦς (βοϝός) bull, cow; γαῖος, γαιός ox (Hesych.); βούβαλος buffalo (ϝέλος swamp).——Lat. *bōs* (*bovis*); *bōvinus*, *boϝarius*.——A. S. *cû*, O. N. *kû*, O.H. G. *chuo* cow.——O.R. *goveńdo* = *bos*; R. *govyadina* beef.——Ir. *bó* (plu. *bû*), W. *buch* (plu. *bu*), Bret. *buoch* cow; O. C. *Bu·vinda* white cow.

Sk. *ǵū* to speed; *ǵush* to seek out, be eager, exhilarate, desire, love; *ǵushṭis* favor; *ǵōshas* content, enough; *ḱēshṭ* to seek for, strive; *ḱūsh* to suck; [*ghaṅs*], *ghas*, *ǵaksh* to eat.——Zd. *zusta* agreable, chosen; *zaosha* desire; *zush* dear.——Gk. γεύω to give a taste; γεύομαι to taste, enjoy, experience; γεῦσις sense, taste; γεῦμα flavor, food.——Lat. *de·gunere*, *gustare* to taste; *gustus* taste.——Goth. *kiusan* to try, choose; *kustus* trial, approval; O. N. *kostr* choice, lot, excellence; *koss* kiss; O. H. G. *kost* food; A. S. *ceósan* to choose, *ceóvan* to chew.——R. *zhevat* to chew; *zhvaḱka* cud.——Ir. [*do·gu*], *to·gu* to choose.

Sk. *hu* to pour out; *huḍ* to heap; *ḱi* (forms *ḱit*, *ḱiṅt*, *ḱitr*) to toss together, heap up, [cover with earth, leaves, boughs, straw, to thatch], to cover (in general); *ḱīy*, *ḱīv* to cover; *kūṭas* heap; *kuṭis* hut; *sku* to cover; *khaṭṭ*, *khuḍ* to cover; *ḱhuṭ* to heap; *ḱhad* to cover, shelter, shade, protect, bring up children, hide; *ḱhadas* leaf, wing; *ḱhadis* roof; *ḱhadman* hiding, metamorphosis; *ḱhatras* umbrella; *kuṭis* hut; *kuṭas* jug; *kuṭ*, *kuṭṭ* to [turn spit], broil, burn; *kuṭ* to be bent; *kuṇḍ* to guard, keep; *kuṇḍas* pot; *kuṇḍalam* ring; *kuṇṭ*, *kuṇḍ* to be whirled, wrenched; *kshvid* to let fly, twang, sound; *kīṭ* to wrap, bind; *kīṭas* worm; *kaṭ* to cover; *kaṭakas* ring-wall, camp, town; *kaṭhinas* round vessel, basket; concrete, packed down; *kaṭhinī* chalk; *kaṭ* to go [round, down]; *kaṭas* twist, wisp, side, loin, temple of head (κατά); *kaṭ·ākshas* looking sideways; *ḱūḍā* coiled hair, crest; *çaṭh* to [whirl, twist], vex, hurt, cheat; *çaṇḍ* to roll up, heap; to be sick; (melt with p. 213); *huḍ*, *huṇḍ* to heap.——Gk. σκιά shadow; σκιάω to shade; σκιάς arbor, canopy, rotunda; σκηνή tent; σκότος darkness, shade; σκῦτος, κύτος hide, skin; ἐπισκύνιον brow, forehead; σκυθρωπός gloomy, brooding; κατά down, parallel (*kaṭas*); κότινος wild-olive (shade-tree)? κεύθω to hide; κόθορνος high-shoe; κόθ·ουρος drone (hide-sting, p. 208); κανθήλια paniers; κάνθων donkey; κάνθαρος bowl; κεστός girdle; κάδος jar.——Lat. *ob·scūrus* shaded, dark; *scūtum* shield; *cutis* skin; *castra* camp (*kuṇḍ*, *kaṭakas*); *custos* guard; *costa* rib; *cista* chest; *castanea* chest-

nut; *caetra* round shield; *cantus* felloe; *cassis* hunting-net; helmet.——A. S. *scúa, scuva, scadu* shadow, darkness; *scûa* ghost; *scyttan* to shut, lock; *heodhu* hood, interior of hall; *hydan* to hide; *hydh* harbor; *hyd, hûd* hide, skin; O. N. *skŷ* cloud, heaven, sky (melts with p. 232); *skûti* projection, brim; *skyti* shelter; *hoddar* treasure; *höttr* roof, hat; Goth. *skauts* bosom, border; Eng. to *squint, askance* to glance obliquely; Ger. *Schanz* corner (*kaṭākshas*, κατά).——R. *shkĭt* shield; *shatĕr* tent; *kutat* to wrap; *kăst* [enclosure], portion, possession; *kăstokol* palisade; *kăstiy* crowded, dense, tufted; *kudri* curl; *kandali* chains.——Ir. *scíath* shield, wing; *scáth* shadow; *scathán* mirror (shadowing); *ceó* mist, cloud; *codal* hide; *cathir* (gen. *cathrach*) walled town; W. *scuit* shield; *cawat* dark tempest; *cantal* brim, circumference; *coed* forest; Corn. *couat* cloud; Bret. *kudennek* gloomy; *sked* shadow, ghost; *sko·farn* [shield], outer ear (*fern*, p. 193); *koed* forest; O. C. *Caturactonium*; *Codonius*.

Sk. same roots [to wrap, round, twist] κάνθαρος round cup, tumble-bug; κάνθος felloe; κώθων bowl; harbor; κώδιον sheep-skin; κώδεια poppy-head; κώδων bell; κυδωνιάω to globe, swell; κυδώνιον quince; κοττίς round head; κοτύλη hollow, cup, socket; κύτος hollow, hold, jar.——Lat. *cadus* jar; *codex* log, roll, scroll; *cauda* tail; *catīnus, catillus* bowl, plate; *catēna* chain.——Goth. *hethyo* inner room, closet; O. N. *haedh* [round] hill.——R. *kotel* pot; *kotelniy* vault; *katat* to roll; *katok* cylinder.——Ir. *cuthe* pit, den; *cud, cend* head (κυδώνιον; melts with [*çun, quen*], *cenn*; W. *penn* head); *Cond·la·cend* head of day (sun, *Bran*); O. C. *Cottios*; *cond* poll, citizen; *Condo, Condo·magus*.

Sk. *çath* to wreathe, adorn; *çaṇḍ* to heap, round up, pile; *çaṭam* [a heap of pebbles], a hundred.——Zd. *çatem*.——Gk. ἑκατόν hundred (ἑ=ἕν); δια·κόσιοι, Dor. δια·κατίοι two-hundred; τριά·κοντα thirty (three heaps of ten).——Lat. *centum*; *du·centi*; *cento* [heap], rag-bag, patch-work; [*tri·cinta*], *tri·ginta* thirty.——Goth. *hunda*; O. N. *hund·radh*=a round [pile of a] hundred.——O. R. [*çento, seńto*], *suto* hundred; Lith. *shimtas* (*m* irregularly for *anusvara*).——Ir. *cét*; W., Bret. *cant, kant* a hundred; O. C. *candetum* land-measure a hundred ells square.

Sk. *hu* to pour out; *huḍ* to pile up, heap; *ghaṭ* to [roll, wrap], bring ends together, join, unite, form, gather; *ghaṭa* amphora; *gādh* to frame, join; *ghanas* round, fat, dense; *khaṭṭ, khuḍ* to cover; *kĭhuṭ* to heap; *ǵhaṭ, ǵaṭ* to heap, twist; *ǵatā* twisted hair; *ǵatrus* collar-bone; *ǵaṭharas* intestines, belly; *ǵaḍas* [coiled up, hibernating], cold, dull; *guṇṭh, guṇḍ, gudh* to cover; *guḍ* to protect; *guḍas, guṭikā* globe; *ǵud* to bind; *kūḍ* to be solid.——Gk. χάζω to coil up, draw in, shrink, retire;

χανδάνω to contain, restrain, control; σχάζω to stop, stay; σχάδων larva (coiled); σχέδιος near; σχεδόν almost; γόδα (Maced.) entrails; ἀ·γαθίς ball of yarn; χόνδρος lump, grit, gristle; γϝαστήρ belly, hollow, womb, jar; χαίτη long hair, foliage; χιτών tunic, cuirass, shoe.——Lat. *gesto* to be pregnant, wear, carry; [*g*]*venter* belly.——A. S. *gadherian* to gather; *to·gādere* together; M.H.G. *gatteren* to summon, enclose; Goth. *gatvo* public place; street (*ghaṭ*); *qithus*, O. N. *kvidhr* belly, womb; Eng. *gut*; to *cuddle* (*ghaṭa*, *guḍ*); A. S. *cote*, O. N. *kot* cot, cote; A. S. *geatve* equipment.——R. *zhidkiy* flexible; [wrung out], liquid; *gad* reptile; *god* circling year; *gustoĭ* tufted, dense; *godniy* fitting, convenient.——Ir. *goiste* snare, trap; W. *gwistel* [bond], hostage; Bret. *gadoen* withe; *godein* to wrap, fold, tuck; *guentel* womb; O. C. *Con·geistlos*.

Sk. *hā* to dash out, empty; *vi·hā* to exhaust, yawn; *kham* mouth, air, sky; *gaṇḍas* jaw, cheek; *han* (*ǵaghan*) to pounce, kill; *hanus* jaws *ghiṇ*, *ghuṇ* to seize.——Gk. χαίνω, χάσκω to gape, yawn; χανδός yawning, roomy; χάσμα open mouth, chasm; χάος gulf, void, chaos (melts with χέω; *kham*); χήμη yawning; cockle-shell; χάννη wide-mouthed fish; χαῦνος gaping, empty, frivolous, foolish, porous; χώομαι to [pant after], be angry; χατέω to desire; χατίζω to need, lack; κιχέω, κιχάνω to [pant after], catch, overtake, hit.——Lat. *hio* to yawn; *inhio* to long for; *hiatus* yawning; *hisco* to gape; *fiscus* [hollow] rush; *fistula* pipe; *fatuus* [gaping] fool; *fatiscor* to [yawn], crack; *fessus* [yawning], weary; *af-fatim* [full-mouth], in abundance; *fastidium* (*taedium*) weariness, vanity, satiety (χανδός); *fastus* vanity, pride; *fames* [gaping] hunger; *famelicus* hungry; *hinnio* to whinny (eagerness); *hinnuleus* fawn (bleating).——O. H. G. *gîem*, *ginêm* to yawn; O. N. *gîna* to yawn; *ginnunga·gap* chaos; *gâ* to be eager [for prey], watch closely; (redup., cf. κιχάνω) *gagn* booty, gain, victory; *gegna* to aim at anything, intend; *gegn* opposite, mouth to mouth (*coram*); *giska* to guess (snap at, catch); Goth. *ga-* prefix of eagerness, action, seizing, accomplishment; *du·ginnan*, A. S. *bi·ginnan* to begin.——O. R. *ziyati*, *zeyati*, *zinaṅti*, R. *zeivat* to yawn; R. *khoteit* to desire (χατέω); Lith. *zhioyu* to open the mouth; *zhiotis* chasm.——Ir. *gin* open mouth; *gann*, *gand* [empty], scarce; *ganem* sand (χαῦνος).

Sk. *hanus*, *gaṇḍas* mouth, jaw.——Gk. γένυς jaw, cheek, [biting] axe-edge; γένειον jaw, cheek, chin, beard; γνάθος jaw, wedge; χόνδρος groat.——Lat. *gena* jaw, cheek; *ganeo* devourer, glutton.——Goth. *kinnus* jaw, chin.——R. *gon·ḱiĭ* hunting-dog; *gonka* chase; reprimand (biting, nagging); *gonenie* persecution.——Ir. *gin*, *giun* mouth; *gen* smile (showing

teeth); *genum* [edge of] sword; *geinn* wedge; *gonim* to wound; *guin* wound; W. *genou*, Corn. *genau*, Bret. *géneu* mouth; O. C. *Con·gonius*, *Con·gonnus* sword-mate; *Genava*, *Genavum*, *Genabum*, *Cenabum* jaw, [bridge] of river at Geneva, Orleans, cf. γέφυρα=jaw, bridge (the piles are teeth); *Cēno·mani* (also Γονομάνοι), good-swords.

Sk. *hanus*, *gaṇḍas* jaw; *ghiṇ*, *ghuṇ* to [bite, grip], grasp, seize (of wild animal); *hastas* hand, elephant's trunk; *haṭh* to be violent; *ghaṭṭ* to grasp, touch, shake, strike; *ghaṭ* to grasp, mold; *ghaṭas* jar; *gādh* to grasp, shape; to reach after, desire; *khad* to eat.——Gk. χανδάνω to grasp, hold, be strong; σχεδία frame-work, raft, scaffold; σχεδόν at hand, hard by, near, almost.——Lat. *pre·hendo* to grasp; [*prehendium*], *prandium* early-bit, handful, breakfast without table; *hedera* ivy (encircling); *hoedus* kid (browsing, devouring); *hasta* spear (firmly grasped); *hostia* sacrifice, victim (acceptable, received by divine hand, pledge of atonement); *hostis* public enemy, dedicated to gods of hell; [*ad*], *af·fatim* in plenty (handful).——O. N. *geta* to grasp, comprehend, think, be strong, [sieze, hold], beget; *geit* goat; *goti* husband; *geta* prey, food; *gâta* [hard-knot], riddle; *gâtt* gate; *gedh* courage, spirit; *gestr* guest (received, protected); *goedhi* [grasped, desired] goods, possessions, advantages; *gôdhr*, *gôtt* good; *godhi* [controller], officer; *godh* god, idol; *Gudh* God; Goth. *gods* good; *gudya* priest; O. H. G. *gunst* favor.——R. *zhadniy* eager, hungry; redup. *zhazhdat* to thirst; *gotovit* to arrange, prepare; *gadit* to soil [with hand]; *gadat* to guess, divine.——Ir. *géd* (W. *gwydd*) [open-mouthed] goose; *gáeth* comprehending, wise; *gataim* to snatch, steal; Bret. *gad* rabbit (begetting); O. C. *gadal* wanton; *Gedus*, *Gedhdhius*.

Sk. *han* to [pounce], harm; *hanus*, *gaṇḍas* jaw; *hastas* hand; *haṭ* to flash; *haṭh* to be violent; *ghuṇ*, *ghin*, to grasp, seize; *ghaṇ*, *ghaṇt* to flash out, be eager, speak; *gādh* to desire; *gāḍhas* violent; *gandhas* [breath], scent; *gādh* to desire; *ghas* to eat; *kshudh* to hunger; *gandh* to [bite], vex, hate; *khaṇḍ*, *kaṇḍ* to cleave, crush; *khāḍ* to devour; *kuṭṭ*, *khuṭ*, *khid*, to tear, split; *hiṇḍ* to speed, revile; *hēṭ* to hunt, assail; *heṭh* to [shoot], be lucky, strong; *hētis* arrow; *hētus* motive; *khōḍ* to hurl; *skand* to pounce, leap, be exhausted, beget; *skund* to leap, heave; *skhad* to tear, taste; *khand* to flash out, shine; *çad* to [leap down], fall, perish; to fell; *çaṭh* to vex, kill; *çaṭ* to [pounce into], sit down; *saṭṭ* to [hurl], shoot, be strong, dash out, give, [pounce into], dwell; *sad* to speed, go; *sad* to [plunge into], occupy, sit down; *ni·sad* to strive toward, make an effort; *pra·sad* to be desirous, propitious; *sadman* home; *san* to seek, desire, attain, love; *sanā* [attainment, old age], always; *sādh* to

attain, conquer, accomplish, acquire; *syand* to run, speed, flow; *sidh* to attain, succeed, be lucky, go; *Sindhus* the Indus; *sūd* to excite, incite, [hurl], kill.

Sk. *hanus*, *gaṇḍas* jaw; *gandh* to [bite], vex, hate; *khaḍ khāḍ* to devour; *khiṭ* to scare; *kaṇṭhas* maw; *çaṭh*, *ḱaṭ* to pounce, hurt; *kaṇḍ* to [bite], cleave; *ḱaṇḍ* to be angry; *hōḍ*, *hāuḍ*, *khuḍ* to [pounce], dive, butt, vex, revile; *hōḍṛi* robber.——Gk. σκάνδαλον [jaw], trap, trigger; σκύζομαι to be angry; σκυζάω to be in a heat, to bark.——Lat. *catulus* whelp (tearing).——O. N. *gandr* wolf, dragon; *gûdhr* war; *kōtr* wild-cat; Goth. *qistyan* to destroy.——Lith. *gandinu* to terrify; *kandu* to bite; R. *kot* cat.——Ir. *cáid* fierce, wild; *cat*, *caitin* cat, kitten.

Sk. *gaṇḍas* mouth; *gandhas* [panting], scent, odor; *gandharva* sylph, Muse; *gad* to speak out, thunder; *gadas* speech.——O. N. *kiōt* savory food, meat; *kâtr* eager, merry.——Lith. *gyedmi* to sing; *zhadas* speech, nod.——Ir. *gudim* (perf. *ro·gad*) to pray.

Sk. *skand* to pounce, fall; *çad* to fall; *khaṇḍ* to bite; *kaṇṭh* to be hurt; *ḱaṇḍ* to be angry; *ḱund* to sharpen [claws]; *ḱud* to drive, goad; *kuṭṭ* to claw, tear, scorn, scorch, burn; *ḱaṭ*, *ḱuṭ*, *ḱuṇ*, *ḱuṇṭ* to bite, break, grind; *ḱaṇ*, *ḱan* to harm; *kuṭ*, *kuṇḍ* to burn; *kuṇṭh* to be torn, mutilated; *ḱhuṭ* to cleave; *kshud* to crush, grind; *kshudras* small; *kshudh* to be hungry; *khuṇḍ*, *khōd* to be lame; *kaṇṭakas* thorn; *kunth* to strike, hurt, injure, kill; [*hētis* arrow]; *khiṭ*, *khēṭ* to scare; *kad* to be scared; *khid* to be hurt, vexed; *khōḍ* to shoot; *ḱaṭ* to kill; *çaṭh* to hurt, kill; *çatrus* enemy; *kshātras* warrior; Thracian Κότυς destroyer.——Gk. σκάζω to be lame; κέντρον goad, spur, sting, quill, spike; κεντέω to goad, stab, sting; Κέντ·αυρος sharp wind goading clouds; κανθαρίς stinging, blistering fly; κοτέω to hate, be angry; κόττος [wild-force]; σκύζομαι to be angry; κότινος wild-olive (grudging fruit); κήδω to hurt, distress; κῆδος trouble, care; κεδνός careful; κέστρα pick; κέστρος dart; κάστωρ beaver (tree-gnawer); ξουθός thin, delicate, polished, planed, yellow.——Lat. *cado* to fall; *caedo* to fell, cut; *castīgo* to scourge; *caterva* (*arv*, p. 117) squadron; *contus* pike, pole; *ci·cātrix* scar, weal; *cutio* to strike, hurl; *in·cudem* anvil (*kshud*).——Goth. *skathyan* to injure; *hatan*, *hatyan* to hate; O. N. [*s*]*kasta* to hurl, cast; [*s*]*kōtr* wild-cat (pouncer); *hiti* heat (*kuṇḍ*); *hitta* to hit with arrow, strike mark; A. S. *hettan*, *hetian*, *hentan*, *hendan*, *huntian* to shoot, goad, chase, hunt; O. H. G. *hezan* to chase, drive, *hetzen*; Goth. *us·hinthan* to seize, (claw), take prisoner; *hunths* capture; *handus* hand; *hansa* band, company; A. S. *hind*, *hindan*, Goth. *hindana*, O. H. G. *hintana*

[to chase, force; drive from] behind (cf. *post*, *spedists*, *spustya* p. 49); Goth. *heito* heat, fever; *haithi*; [burned, blasted], waste land; *haithns* desolate, ravaging, wild, heathen; O. N. *haedhinn* mocking; *hâdhr* slain; *haettr* threatening; *hödh* battle; *Hödhr* blind force; *heidhir* hawk; *skodha* to aim, scout; A. S. *scedhdhan* to scathe, harm; *sceôtan* to shoot.——R. *kidat*, *skidat* to pounce, snatch, hurl, rush; *kist* claw; *shkĕtka* [scratcher], brush; *kisten* slung-shot; *khvatat* to seize; *khvat* thief.——Ir. *cath* battle; *scath*, *scoth*, hero, shoot, sprout, bloom; *scothaim* to cut; W. *cat*, *cad*, Bret. *kad-* battle; Bret. *kentr* spur; *kaz* hate; O. C. *Cad·catis* wild-cat; *Cathu·bodua* battle-fury; *Cat·maglos*, *Catu·-maros*; *Scotti*.

Sk. *khaḍ* to tear, split; *kuṭṭ*, *khuṭ*, *khid*, *kaṭ* to split; *skhad* to tear; *kshud* to crush.——Zd. *çkid* to split, break.——Gk. σχάζω to slit; σχίζω to split, divide; σκινδάλαμος splinter, shingle; σχίζα lath, splinter, spear; σχέδη tablet; κένδυλα adze; κεδάννῡμι, σκεδάννῡμι, to burst, shiver, shed, scatter, disperse (transitive and intransitive); χῖδρα groats; σκῦτος hide; σκυτάλη club (crushing).——Lat. *scindo* to split, tear; *scandula* shingle; *scintilla* spark.——Goth. *skaidan* to rend, divide; O. N. *skati* shedding blood; A. S. *scateran* to split, burst, rattle, scatter; *scête* thin slice, sheet; Ger. *scheitern* to split, wreck; *Scheit* split wood; *schinden* to flay.——Lith. *skeidzhu* to divide; *skeidra* clapboard; R. *skitatsya* to prowl, rove.——Ir. *caithim* to devour (*co·ithim*?); *cáithigud* depreciation; *cáith* chaff; *scaithim*, *scothaim* to hew, lop off.

Sk. *skand* to pounce, leap, make an effort, generate, pour out, leave behind, be exhausted; *skund* to leap, heave; *çaṭh* to pounce, vex; lie in wait, cheat; *çad*, *çaṭ* to fall, perish.——Gk. σκεδάννυμι to rout, scatter; σχάζω to drop; σκινθός diving; χάζομαι (κεχάδοντο) to fall back, be exhausted.——Lat. *scando* to [make an effort], climb; *incedo* to march proudly; *cado* to fall.——O. N. *hêstr* race-horse; *hastr* haste; *skynda* to speed; A. S. *sceadd* shad (migrating); O. Ger. *Scandia* fish-land, Norway.——Lith. *skendu* to sink.——Ir. *scendim* to leap, start, burst out; *sceinm* a start; *Scandlan*; *scannrad* terror, confusion; O. C. *Scandio* [rushing] river.

Sk. *skand* to leap forth; *kand* to flash out, shine, delight; *kandras* moon; *kuṇḍ* to burn; *kad* to ask eagerly; *katth* to glorify, praise, boast; *kath* to speak; *kand* to call, cry; *kan* to shine; *khandas* desire; *çaṭ*, *çaṭh*, *çāḍ* to praise, wheedle.——Gk. κωτίλλω to wheedle, chatter; κάδαρος hot coal (Hesych.); ξανθός yellow, golden, blonde; Κάστωρ flash-

ing; the morning-star; Median κάνδυς, κανδύκη, Lydian σάνδυξ splendid robe; σάνδυξ, σανδαράκη vermilion, pink; κάνωπον [white-face], elder-blossom.——Lat. *candeo* to shine; *candidus* shining, white; *candela* candle; *incendo* to kindle; *per·contor* to question eagerly.——Goth. [*hatsyan*], *hazyan* to praise; O. N. *skati* dashing, generous.——R. *shatatsya* to flicker, whirl, waver, roam; *shkedrii* [dashing gifts around], liberal; *skazat* to say, rèport; *skazanie* legend, story.——Ir. *cennach* [eager] business, purchase; *ceide*, *céte* market; *condud*, W. *cynnud*, Bret. *queuneudenn* fire-wood; W. *cynneu* to kindle, light; *cant*, *cann* shining; Bret. *kann* full-moon; O. C. *Canto·rix*; *Cantara* bright current; *cantabrum* standard (*berim* to bear); *Cantabri*; *Canto·bennon* white peak; *Cantion* (cf. *Albion*).

Sk. *kshudh* to be hungry; *kuḍ*, *kūḍ* to eat eagerly, be childish.——Eng. *squid* bait; to [*s*]*quid* eat as animal, drop food; *quid* mouthful; *cud*; to *coddle* feed child; to *cuddle*.——Lith. *kūdikas* baby; *kūdek* boy; R. *kado* child; *shkadit* to coddle.

Sk. *kad*, *kat* to ask eagerly; *katuras* eager, brisk, pretty (adding *vṛi* to desire); *katur*, *katvaras* [outstretched hand, fingers], four; *katurthas* fourth; *katus*, *katur* four times; *katvaras* [outstretched] canopy, awning.——Zd. *kathware* four.——Gk. τέσσαρες; τέταρτος; τετράκις; Boeot. πέτταρας; Aeol. πέσσυρες four; Gk. [τε]τρά·πεζα [four-foot] table. ——Lat. *quatuor*; *quartus*; *quater*.——Goth. *fidvor*; A. S. *fydher*; O. N. *fyðrer* four.——O. Bulgar. *ketveru*; O. R. *ketyriye*; ordinal *ketvrutiy*; Lith. *kẽturi*; ord. *ketvirtas*.——Ir. *cethir*; W. *petguar*, *pedeir*; Bret. *peder*, *pevar*; O. C. *petor·ritum* four-wheel [wagon]; *Petru·corii* four hosts.

Sk. *çad* to [leap], fall, fell; *sad* (*sadāmi*, *sādayāmi*) to go; *ā·sad* to approach, attack, seize; *sadyas* immediately; *sadas* convention; *sadā* [forward motion], always.——Gk. ὁδός, οὐδός way; ὁδεύω to wander; ὁδός, οὐδός [attainment], threshold, limit, death; οὖδας, ἔδαφος earth, floor, pavement.——Lat. *super·sedeo* to pass by, omit; *so*[*d*]*lea* sandal, slipper; *so*[*d*]*lum* ground; *sēdulus* (*sādayāmi*) diligent, brisk; *sedum* [*thrifty*], live-forever.——O. N. *sedhr* at once, immediately.——O. R. *khoditi* to go; *khodu* advance; R. *khod* march, procession, road.——Ir. *sá*[*d*]*l*, *saltlae* heel; O. W. *sodleu* heels.

Sk. *sādh* to reach, succeed, effect, win, conquer; *sādhanas* wealth; *sādhus* profitable, good; a merchant, sage; *sādhyas* perfection; *syand* to run, flow; *syandanas* chariot; *Sindhus* swift, the Indus; *sidh*, *saṭṭ*

to go, succeed, shoot straight, hit the mark; to [make an effort, seize for one's self], drive out, repel; *siddhas* perfect, holy, lucky, happy; guiding genius; *sīdhus*, *çīdhus* rum; [*svad*], *sūd* to goad, drive, hurl, destroy; *sūdanas* slayer; *sūnas* slaughter; [*svan*], *san* to seek, attain, love, pray.——Gk. σανδάλιον [quick-step], sandal; σῖδη pomegranate (fortunate, emblem of fertility); [σ]ἴθῦς, εὐθύς straight, direct, well-aimed; ἰθύω to dash right forward, be impetuous; ἰθύνω, εὐθύνω to aim straight, steer, direct, rule; ἔθνος (*sādh*, [*sadh*]) bevy, flight of birds, swarm, drove, band of men, tribe, people; ἔθω to follow duty, habit; ἔθω, ἦθος natural bent, drift, disposition, habit; ἠθεῖος honored [leader]; ἡίθεος youth (direct, resolute, migrating).——Lat. *sīdus* [lucky] star, [lode star], constellation; *as·sīduus* pushing forward; *con·sīdero* to take aim, watch; *de·sīdero* to look at goal, long for; [*hētis*, *çētis*, *sētis*], *sēta*, *sentis* [arrow], thorn; *sentus* bristling, shaggy; *sōdes* rouse up! try! (*sūd*); *sūdes* [pike], sharp stake; *sentīna* fetid pool, bilge water (expelled); *sentio* to be keen, eager in pursuit, scent out, perceive (see p. 9; cf. *sagio*, *sagitta*; or Ir. *sant* yearning, p. 229).——Goth. *sandyan*, O. H. G. *sendan* to send; Goth. [*sinthan*, *sinnan* to go, travel, wander]; *thrim·sintham* three [trips], thrice; *ga·sinthya* companion, chief's company (*Gesinde*); *sinteins* daily [march]; *seithus* [end of march], late; *thana·seiths* further, more; [*seidan* to stretch out, reach after, extend], (side, *Seite*, *Saite*); *anda·sets* [bristling against], horrible, *entsetzlich*; *sidus* [wonted way], custom; *sundro* [his own course], apart; *suns* [quick step], at once; O. N. *sinna* to go, be eager, active; *sinn* auspicious moment; *sinni* comrades; course, way of thinking; *seidhr* enchantment; *seidh·kona* enchantress; *sýna* to point the way, forebode; *synaz* to appear; *synn*, *syndhr* manifest; *synda* to swim; *sund* pool, narrow water (water-way; cf. *fiördhr*); *synd* sin (one's own way, obstinacy, defiance); *sîdhir* at last; *sîdhr* long; *sidhr* custom (ἦθος); *sidh·venya* habit; A. S. *svadhu* track, way.——R. *sudno* boat (*syand*, *sūd*); *sudak* a fish; *sudba* fortune, destiny; *sudit* to plan, direct, judge; *sudar* [director], sir (ἠθεῖος); *sani* sledge.——Ir. *síde* fairy; *sith·brug* fairy mansion; *síth* [safe-road], peace; *sidh*, W. *hydd* stag, Bret. *heizez* doe (pursued; good luck); Ir. *sét*, W. *hint*, Bret. *hent* track, road; Ir. *sétig* [companion], wife; *sonn*, Bret. *sonn* stake (*sūdes*); Bret. *sind* prop; Ir. *óen·sist* once; *sínim* to stretch out, reach; *seta* long, tall; *sétim* to pant after, breathe; *sennim* to hunt, drive; *sain* desirable, one's own; *sét* treasure; *sethr*, W. *hydr*, Bret. *hedr*, *hezr* audacious, bold; Bret. *sidan* wren; *sidre* cider (*sīdhus*); Ir. *sith* a thrust; *síthfe* a pole; a leader (pushing on); Bret. *het* desire; *hentad* throng; *hantein* to haunt; *hentein* to lengthen; *hed* length; O. C. *Sidonius* fortunate; *Sido·loucos*; *Sedulius*, *Sedanus*; *Sentona*; *Santones* (yearning, world's end); *Setrius*, *Sentrius*, *Sentro*.

Sk. *sādh* to attain, reach end, win; *pra·sannas* propitious (p.p. of *sad*); *san* to attain, seek, love; worship, *sānus* mountain top; *sadā*, *sanā* always; *sanā·tanas* eternal (Lat. *tenus*); *santānas* posterity; *sanas* old; *sanakas* of old, old.——Zd. *hana* old man.——Arm. *hin* old.——Gk. ἕνεκα for the sake of [attainment]; ἔνος old, last year's; ἕνη last day of month.——Lat. *senium*, *senectus* old age; *senex* old man; *senior* older; *senātus*; *sānus* perfect, whole, sound (melts with p. 213); *sānitas* health; [*sen·per*], *semper* always (*parum·per* p. 66); [*semper-vonius*], *Sempronius*, ever-beloved; [*sen·sen*], *sensim* gradually (*sensim -aetas senescit*); *sannio* to flatter (*san*).——Goth. *sineigs* old; *sinista* elder; *sinteino* perpetually, always; *sainyan* to be late; Burgund. *sinistus* high-priest; Frank. *sinis·skalkus* eldest vassal; Goth. *seithus* late; Dutch *sints*, A. S. *siththan*, Scotch *syne* since.——Lith. *senas* old; *senis* old man; *senystē* old age; *senei* of old; R. *seino* [last year's grass], hay (cf. ἕνη); *san* dignity, high rank.——Ir. *sen* old; *siniu* older; *sinser* eldest; *sinit* old age; *sen·chas* old law; W., Cor., Bret. *hen* old; W., Cor. *hinhaṁ*, *hynaf*, Bret. *henaff* [oldest], noble; W. *hen-cassou* traditions, monuments; O. C. *Seno·rix*; *Sena* holy island; *Senamos*, *Senacos*, *Henacos*, *Seneca*, *Senones*; *Sena*, *Senona* = *Shannon* (v. p. 212); *Sinsatus*; *Senicco Senixsonis filius*.

Sk. *sādh* to reach, attain, acquire, effect; *syand* to run; *sad* (*sīdāmi*, p.p. *sannas*) [to seek one's place, pounce into lair, sink down, cf. *langh* p. 128], to sit down, sink down, be exhausted; caus. *sādayāmi* to set, place, hurl down, strike; *pra·sad* to yearn toward, be propitious; *pra·sannas* propitious (cf. *san*, *sehnen*, *sühnen*); caus. to seek favor, pray; *ni·sad*, *vi·sad* to sink down, perish; *sadas* seat; *sadman*, *sādanam*, *sadyam* abode, house, home; *sādas* fall, ruin, death.——Zd. *had* to sit; *hadhis* seat, dwelling.——Gk. ἕζομαι, ἵζομαι to sit down (cf. *sad*, [*syad*], *sīdāmi*); ἵζω, ἱδρύω to set, settle, place; ἕδος, ἕδρα seat, saddle, abode, foundation, shrine; ἐδραίωμα foundation; ἱζάνω to sink, settle (of soil); σέδας seat; [ἐδλα], ἐλλά chair, shrine (Hesych.); εὕδω, καθεύδω to lie down, rest, sleep (influenced by *svādus* sweet, p. 214).——Lat. *sedeo* to sit; *sīdo* to sink down; *sēdo* to calm, quiet; *sēdes*, *sedīle*, *sella* chair (*d* melts in *l* cf. *lacruma*); *sessio* sitting; *de·ses*, *re·ses* (*-idis*) lazy; *sedulus* diligent (*pra·sad*); *solium* magistrate's chair (cf. *solea*, *solum*); *prae·sul* official magistrate; *con·sul* twin-magistrate; *con·sulere* to debate in session; melt with p. 152).——Goth. *sitan*, A. S. *sittan*, O. H. G. *sizzu* to sit; Goth. *satyan* to set; *sitls*; O. H. G. *sēzal* chair, settle; A. S. *sadol* saddle.——Lith. *sēdmi*, *sēdzhu* to sit; *sodinu* to set, plant; O. R. [*sedti*], *seisti* to sit; *sedlo* saddle; *seńdań* to sit down; *saditi* to plant; R. [*sadyat*], *sazhat* to set, put, plant; *seidok* rider; *sad*

;arden.——Ir. *sudim*, *suidim* to sit; *saidim*, *sudigim* to set; *sude* seat; *ál·suide* court of justice; *iug·suide* judges' seat; [*svas·sad*], *sossad* dwelling, abode; *sad·aile* sloth (*áil* pleasant); *sésta* repose; *sostan* rest; *essom* standing in place; *sess* rower's bench, support, beam, prop; *air·sess*], *iress* [noble support, pillar], faith; [*sadu*, *sadv*], *sadb*, W. *addaf* dwelling; W. *seddu* to sit; *hedd* peace; *heddu* to calm; Bret. *ezaff* to rest; *hadto* nest-egg; O. C. *caneco·sedlon* golden throne; *Sedatus*; *Mello·sedum*, *Sedofialus*, *Sedulius* (sweet home); *Sedūni*; *Co·sedius*; *ss·[s]edum* [swift-seat]. chariot; Bret. *hadein* to plant, sow.

Sk. *han* (desid. *ǵighāṅs*) to pounce, slay; *hanus* jaw; *ǵaghanas* back gripped by tiger, cf. ῥάχις, p. 133)? *ǵaǵ*, *ǵanǵ* to fight; *ǵaksh* to devour; *ǵash*, *gás* to harm.——Gk. γάγγραινα [horrid gnawing], gangrene, cancer; γάγγλιον a tumor; γιγγλισμός [clawing], tickling; ζιγγίβερις toothsome] ginger; γόγγρος conger eel (dainty); γίγας giant.——Lat. *gingiva* [jaw], gum.——A. S. *ceac* jaw, cheek; Eng. to *chuck* the chin (gnash teeth); a *chuck* grip; *chunk* mouthful; *check-rein*; Ger. *keck*, *kuck* bold.——Lith. *zhinshkiu* to contend, threaten; R. *zhek* to burn, roast, stab; *zhzhenie* burning; *zhestokii* cruel; *zhazhda* thirst.

Sk. *hvē* (*hvayāmi*) to call; *hanus* mouth; [*çvan*], *svan* to sound, praise, honor], adorn; *svanas* sound; *çvan* [howler], dog; *kvaṇ* to sound, murmur; *kvaṇas* sound; *kuṇ* to sound, salute, hail, help (βοηθέω); *aṇ* to sound, groan; *kaṇth*, *kand* to mourn; *kand* to call; *kan* to sound; *ankaṇas* bell; *ghaṇṭ* to ring out, speak, flash out; *ghaṇṭā* bell; *guṇ* to hail, salute.——Gk. κανάσσω to gurgle, rattle; καναχέω to ring, clash; καναχή clank, clash, sound of pipe, lute; κάννα, κανών reed (murmuring, rustling, piping, p. 215).——Lat. *sono* to sound; *cano* to sound trumpet, ing; *canorus* resonant; *canto* to repeat notes, chant.——Goth. *hana* cock; O. N. *hvîna* roar (of wind), [*h*]*veina*, *kveina* to lament, *weinen*; A. S. *cvânian*, *cvânian* to mourn, howl; Goth. *qainon* to groan, lament *guṇ*); Eng. to whine, whinny; O. H. G. *huon* cock; *svan* to sound, ——Ir. *sfennim* to play the harp; *senim*, *seinm*, *sían* tone, music; *on* sound; [*svonn*], *fonn* tune; *sanas* whisper; *canim*, *canaim* (inf. *antain* pret. *ro·cháchain*) to sing; *for·chanim* to teach; [*do·ar*] *tairhanim* to prophesy; *cé*[*n*]*tol* song; Corn. *cheniat* singer; Bret. *kanvein* to sigh; *kanvus* mournful; *kentél* chant, preaching, lesson; *sañnein* to sound; *sañn* palate of mouth; *huañnein* to sigh; O. C. *Qaninio*; *Quenta·vic*; *cantalon* hymn? dedicated to Brigindo; *Canet·onnum*; *Suanus*; *Sonans*; *Sona* river.

Sk. *çvā* (stem *çvan*) [howler], dog; Vedic *çuan*, *çun*.——Old Pers. *çvaça*, *sbaka*], σπάκα; Zd. *çpâ*.——Gk. κύων (κυνός); κενέ·βρειος dog's meat

(βορά); κυνέω to kiss.——Lat. [*cϝanis, canvis*], *canis*, dog.——Goth. *hunds*. ——Lith. *sha* (stem *shun*); R. [*sovaka*], *sobaka*, dog; *suka* bitch.——Ir. *cú* (gen. *con*, dat. *coin*); W., Corn, *ki*, *ci*, *chi* dog; Ir. *cana* (gen. *canon*), W. *canaw*, *cenau*, Bret. *keneu* young dog, hound (metathesis of *v*; *canv* for *cvan* as Lat.); O. C. *Canavus*, *Canavilus*, [*Canvaricus*], *Canbaricus*; Bret. *couann*, *chavann* [hooter], owl; O. C. *Cavannus*; *Cuno·glassos*, *Glassi·cu* greyhound (greyhound of dawn; *Glasgow*); *Man·cunium* (hound of wealth, Ir. *máin*, p. 81); Hermes; *Manchester*; *Mungo*.

Sk. *hanus* jaw, mouth; *haṅsas* [open-mouth, hissing] gander; *haṅsī* goose; *çaṅs* to utter.——Gk. χάννη wide-mouthed fish; χάνος χανδός open-mouthed; χήν (χηνός) goose.——Lat. [*h*]*anser* goose (cf. *arista*, *arundo*).——O. H. G. *gans*, O. N. *gâs* goose; A. S. [*gansra*], *gandra*, Ger. *Ganser* gander.——Lith. *zhaṅsis*, O. R. *gaṅsi*, Boh. *hus* goose.——Ir. *géis* swan; *géd*, W. *gwydd*, Bret. *guaz* goose (χανδός); O. C. *Gessius*; *Gesa·henae* swan-maidens, nymphs (*sen*, *hen* venerable); *Geso·cribate* swift-swan, flying sun (near Finisterre; Ir. *grib* swift); *Gessoriācus* spring-swan (Boulogne; spring flight of white wings to Britain; Ir. *errach* spring).

Sk. *hvē* to utter, [breathe]; *hanus* open mouth; *çvā*, *çvi* (*çvayāmi*, *çūyē*, *çuçava*, p.p. *çūnas*) to [inflate], swell, enlarge, grow, [gender, be hollow]; *çūnas* swollen, round; *çūçuvas* great; *çūnyas* hollow; *çūnam* void; *sūnas* empty; the mumps; *çiçus* [pregnancy, fetus], cub, child; *çāvas*, *çavas* whelp, body; *ghu*, *gu*, *khu*, *ku*, *kū* to [breathe out], utter, groan.——Gk. κυέω, κύω, κυΐσκομαι to be with child; κύημα fetus; σκύμνος whelp; κῖκυς [natal] force, vigor; κηκίω to well up, gush; κῦμα rounded wave; κύιξ bulb; κύαμος testicle, swelling breast, bean (podded); κύστις bladder; κυνέη cap, helmet; κύτος, κύσθος hollow; κύαθος, κύλιξ cup; κύαλον eye-socket; κοῖλος hollow (p. 171); κοιλία belly; καυλός hollow stalk, quill, shaft; κόλον intestine, food; κόλαξ parasite, keen-belly; κολεός, κουλεόν envelope, scabbard, jug; κενός, κενεός hollow; κενεών hole, hollow; χαῦνος porous.——Lat. *in·ciens* pregnant; *cicur* [taken as cub], tame (cf. wether = lamb-like); *cic·onia* stork (kind to its young; Heb. *khasidah* the pious bird); *cavus* hollow; *causa* [pregnant] cause; *cav·erna* water-cave (limestone; *urna*; cf. *cist·erna*); *caulae* hollows; *caulis* stalk; broccoli; *cul·ex* gnat (κόλαξ); *cunabulum* cradle; *cunnus*, *cuniculus* hollow, shaft, mine, burrow, rabbit; *coenum* [hollow, puddle], mire; *inquinamentum* filth; *obs·coenus* filthy; *cicuta* hemlock (hollow-stalk); [*sune*], *sine* without (empty cf. *sūnas*); *coelum* heaven.——Goth. *us·hulôn* to hollow; *hulundi* cave; Germ. *Hol-*

lunder alder (*hulundi*; *caulis*); A. S. *heân* swamp.——Lett. *kauls* hollow stalk, bone; Lith *kaulas* bone; R. *kul* sack; [*çueta*], *sueta* emptiness, vanity.——W. *cwn* rounded top, head, summit; *cynu* to rise up; *er-chyniad* height; Bret. *kèu* hollow; *keùat* to dig; *keved* swelling, roll; *kov* belly, womb; *kovad* litter; *kuh* hiding-place; *kochon* cub, whelp, young pig; W., Bret. *penn* head; O. C. *Ari·conium*; *Cunotamos*, *Cuno·barrus*, *Conan*, *Kynan*; *Quen·vindos*, *Penno-vindos* white-head; *Penno·crucion* (κίρκος, *cruaich* round heap + *penno* head); *Penninus*; *Ap·pennini* (rainy mountains, contrasted with snowy Alps); W. *ysgawen*, Cor. *scauan*, Bret. *squauenn*, *skaù*, O. C. [*scavie*], σκοβιή elder-bush (*cavus*; or with *scé*, *scoth*, p. 235).

Sk. *cvi* (*çūçuvat*) to swell; *kū* to utter; *çuk̆* to groan, lament; *çuk̆* [to burst with fulness]; to flash out, shine; *sūk̆* to declare; *kuṅs* to flash out, speak; *kuç* to shine; *kuṅǵ* to sound; *kuk̆* to pipe, shriek; *çukas* parrot; *kukkuras* dog; *kukkuṭas* cock; *kōkilas* cuckoo.——Gk. κωκύω to wail, lament; κοκκύζω to crow, cry; κόκκυξ cuckoo; κοάξ croak of frogs.——Lat. *cucūlus* cuckoo; *cicōnia* stork?——Swed. *sqvāka* to croak, squeak, quack; *hvāsa* to hiss; O. N. *hvisla* to whistle.——Lith. *kaukti* to howl; *kukuti* to cry cuckoo; O. R. *kukavitza* cuckoo; R. *kvakat* to croak; Boh. *kviketi* to grunt.——Ir. *cúach* (W. *côg*) cuckoo; *cusle* bag-pipe (*kuṅs*); *cuslennach* piper; Ir. *cucht* color; W. *coch* red; Fr. *couche de couleur* (*kuç*); Bret. *kōhan* owl; O. C. *Cosla*, *Cuslanus*, *Coslumnus* (*Mc. Auslan*); *Cucillus*; *Cocco* (red); *cocco·lobis* red grape (*lub*).

Sk. *çvi* (*çūçuvat*) to swell, round out, [gender, coil in womb and nest]; *çiçus* cub, baby; *kukshis* womb, belly; *kuças* [swelling, bursting, growing], sacred grass; *kushṭas* fragrant herb, *costus*; *kōças* bud, sheath; *kuçūlas* storehouse; *kush* to draw out, tear out; *kuç*, *kus* to envelop, embrace; *kusumas* flower; *kuk̆* to coil, twist, wrap, hoop, curve; *kunk̆* to be curved, curled; *kunǵas* wrapped in vines; a bower; *kuk* to grasp; *kuç* to embrace; *kuçalas* right-handed, skilful, lucky; *kuh* to ensnare, cheat; *çvank*, *çvank̆*, *svang*, *svakk* to go round, crawl, entwine; *svaǵ*, *svanǵ* to embrace; *çākh* to embrace, fill; *çank̆* to move [round]; *çank* to [whirl, oscillate, tremble], doubt, fear, suspect; *çankhas* conch-shell (spiral); *çikhā* trembling flame, curl, crest, peacock; *çinǵ* to tinkle; *kiṅçarus* ears of grain; *kinkiṇī*, rattling ornament; *çankus* javelin (quivering); *kikuras* hair; *khak̆* to bind, twine, form; *khaǵ* to stir; *khaǵakas* stirring-stick, churn; *khanǵ* to limp; *k̆ank̆* to oscillate, tremble; *k̆ak* to terrify; *k̆ank̆alas* whirling, flickering; *kāç*, *kās* to flash; *kakshas* fire-wood; *k̆akshus* eye; *kakshas* arm-socket; *kakshā* hedge, enclosure,

house; *kak*, *kak̆* to whirl, glance, desire; *kak̆*, *kank̆*, to bind.——Pers. *cûcah* [curved neck], swan.——Gk. κόγχη, κόγχος shell, eye-socket, top of skull, boss; κοχώνη groin, hip-joint; κυσός, κύσθος groin; κυκάω to stir, mix; κύκνος swan (curving); κύκλος circle, orb, eyeball, (p. 172); κόκκος round grain, pill (*kōças*); κίγκλος wag tail; κίκκος cock; κίσσα blue-jay; κάγχαμος, κισσός ivy; κέγχρος millet (*kiṅçarus*); κάκτος [hedge], cactus; κάγκανος [fire-drill], fuel; [σϝιγγω], σφίγγω (cf. σφεῖς) to bind, twist, grip, squeeze; Σφίγξ winter; gripping, freezing; diminishing spiral of winter-sun (cf. Labyrinth); the narrowing of life in old age, physical failure, death; destroyed by Οἰδί·πους the sun; Οἰδίπους is exposed and re-born like dawn gods; the swollen foot is the distortion of the sun's disk at dawn; slays his father, the orbing, forsaken dawn, Λάϝιος; marries his mother the old moon, Io·kaste (*k̆andra* moon; Io wanderer); puts out his own light and sinks in woe like Herakles; protected by his daughters Antigone and Ismene, morning and evening stars; Antigone (ἀντί, ἀγών) strives against the coming day and is lost; σφόγγος, σπόγγος [squeezed] sponge; σφηκόω to bind tightly, pinch the waist; σφήξ wasp; σϝιγάω to [choke down], be silent; σιγή silence; σιάγων jaw-bone; [σϝυγγω], σφύζω to swell against pressure; σφυγμός pulsation, throbbing; [σφοξος], φοξός pinched, contracted.——Lat. *cancer* crab; *cingo* to bind; *cingulum* girdle; *congius* round measure; *coxa* thigh [socket]; *cunctor* to vacillate, delay (*çaṅk*); [*svigleo*], *sileo* to be silent; *cincinnus* curl; *cocles* [empty socket], one-eyed; *caecus* blind; [*cosylus*], *corylus* hazel (*kōças*). ——Goth. *hahan* (O. N. *hanga*) to hang; *ga·hahyo* [hanging on], continously; *hakuls* cloak; *haihs* with one eye; *hugyan* to revolve in mind, reflect slowly, think; *hugs* mind; *hugs* enclosed field (hedge, hug); *huggryan* to hunger (pinched belly); *huhrus* hunger; *háuhs* [rounded, swollen, grown] high (*kuças*); [*sviggvan* to swing, brandish]; *svignyan* to exult; [*sveigan* to twist, choke]; *sviglyon* to pipe; O. N. *hânki* cord; *hûs* house (*kuçūlas*, *kakshā*); *hosa* leg-bands, hose, boots (*kus*); *haugr* rounded hill (*kōças*); *hoegr* [fashioning], skilful, right hand, comfortable (melts with *hugyan*); *hugna* to [embrace], please; *skôgr* tufted foliage, shag; *svig* bend, curve; *svikya* to ensnare; cheat; *svangr* hunger, emptiness; A. S. *hegyan* to enclose; hedge; *hāges* [binding, hypnotizing] hag, *Hexe*; *hôk* hook; *hvaeg* whey (pressed out); *svingan* to swing, beat (*svang*); *svencan* to press hard, make effort; *svîgan* to pinch, choke down; be silent (*sileo*); Eng. *swinging* = choking; *swig*; A. S. *hāsl* hazel; [*scäg*], *cāg* binder, bar, key; O. N. [*s*]*kaggi* keg; Ger. *Kugel* ball; *Kunkel* spindle.——R. *kok̆an* cabbage, lettuce (*kōças*); *kosoi* twisted, oblique; *kosa* twist of hair; *kosar* sickle (*kuk̆*, *kuç*); *kushak* girdle; *kogot* claw, bolt (*clavis*); *kosnutsya*, *kasatsya* to grasp, touch; *kok̆evat* to wander;

kuka heap; *skukivat* to roll, heap up; *kozha* hide; *kozni* snares; *suk* sprout, knot in wood (*çōkas* for *kōças*); *sukno* cloth (rolled); *suzhivat* to tighten; *sveizhevat* to wrench off, peel; *sveizhii* fresh; *vyazkiy* binding, glutinous.——Ir. *cúach* cup; curl; *cuicel* spindle; *cacht* bonds; a slave; *cenglaim* to bind; *cengal* frame; *coss* foot (turning on ankle); W. *coes* thigh; Bret. *kuign* twist, tart, loaf; *chauchér* dyke (heaped; *chaussée*; *chausser* with *coss*); *kouesin* [groin], saddle, cushion (κυσός); O. C. *cucullus* hood, cloak; *Cucalus*; *Cosa·lōtōs* swift-foot; *Cusonius*, *Quossa*.

Sk. *hańsas* [wide-mouthed] goose; *çańs* to utter; *has* to laugh; *hēsh* to whinny; *ghaggh*, *gaggh*, *khakkh*, *kakh*, *kakkh*, *kakk* to laugh; *kaǵ*, *hikk* to sob; *gaǵ* to hiccough; be drunk; *hińs* to [gape upon], pounce, slay; *çingh* to snuff; *sińhas* lion; *kākas* crow; *kākus* stammering; *kākudas* palate of mouth; *çaktus* [sputtered, popped], parched corn.——Gk. καχάζω, καγχάζω, καγχαλάω to laugh; καχλάζω to plash, ripple; κάχληξ gravel; κακκαβίζω to cackle, bubble; κακκάβη pot; partridge; γίγγρας fife; γιγγλισμός tickling.——Lat. *cachinnor* to laugh.——A. S. *cincung* violent laughter; Eng. *hiccough*, *cackle*; *hank* the note of the wild-goose; to *cough*; Ger. *keuchen* to cough; *kichern* to laugh (*gaggh*); A. S. *hysian* to hiss (*çans*).——R. *khokhotat*, *khikhikat* to laugh; *shikat* to whistle; *shkekotat* to tickle; *shkeka* [jaw], cheek; *kakhotka* consumption. ——Bret. *hakein* to stammer; *hak* death-rattle; *hinsein* to hiss.

Sk. *hanus* jaw; *hańsas* [open-mouthed] goose; *çańs* to speak, praise, [pant after], desire, hope, pray, invoke blessing, announce; *sāntv*, *çāntv* to [pant, long for] console, cherish; *çās* to command, teach, bless; *çvas* to pant, breathe, refresh; *çvas* to-morrow (hope); *çak* to speak plainly; [*çaç*], *çap* to curse, swear; *çabd* to call? *çańst*, *sańst*, *ças*, *sas* to [breathe deeply], to sleep; *sah* to [be long winded], endure, be patient; *kaç* to utter.——Gk. Κάσσ·ανδρα, Κασσι·έπεια prophetess (blessing, banning); κάσσα passionate; κάσις, κασί·γηντος born with nuptial blessing, legitimate brother or sister; Hom. [*seç*, σεπ] to say (cf. *çap*); ἔ·σπ·ετε declare, relate (O Muses!)——Lat. *casa* [sleep], house, home; It. *casare* to marry; Lat. *cassus* [breath], in vain, only words; empty; *cēnseo* to bless, ratify, judge, decide; *Casmenae*, *Camenae* goddesses of prophecy, poetry; *sancio* to bless, sanction (form *sańh*, *sah* to pant, utter); *prae·sagium* prophecy; *sacer* sacred, blessed, cursed; *sacerdos* priest (*dhā* to establish); *sanguis*, *sanies* blood (bubbling, impetuous, cf. *kvas* and αἷμα); O. Lat. *in·sece* tell! *in·sectiones* narratives; *quaeso*, *quaero* to desire, seek (*çvas* to pant after).——Goth. *hazyan* to praise; *hunsl*. A. S. *hûsl* sacrifice (*çvańs*; but v. p. 234); Goth. *siggvan* to sing; *saggus*

song; O. N. *saga*, *sögn* narrative, poem; *segya* to say; *seggyandi* commander; Ger. *segnen* to bless.——R. *khvastat* to speak loudly, boast; *kvasit* to [breathe, bubble], ferment; *kvas* beer; *kvasha* yeast; Lith. *sakyti* to say (*çak̆*; form *sak̆* has been lost in *saçk̆* to pant after, follow); *pa·saka* narrative; O.R. *soku* accuser; *sok̆iti* to bear witness.——Ir. *sen·chass* old law (*censeo*); *ces*, *ceas* wonted, well-known; *sant* yearning (*sāntv*, p. 229); *céssaim* to [pant, be weary], suffer; *cessacht* [eagerness], avarice; *sechim* to say; *co·scaim* to speak severely, reprove; *sagim* to speak; *insce* speech; *aith·esc* reply; W. *hep* he says; *at·ep* reply; *co·sp* to reprove; Bret. *kouskein* to breathe deeply, sleep; *hoant* desire; *koanten* lovely; O. C. *Sancius*, *Sacro·maina*, *Sacro·viros*; *Netta·sagru*.

Sk. same roots. Sk. *sinhaṅas* mucus; *çingh* to scent; *siṅhas* lion; *çiksh* to be eager, learn; *çvank̆* to go; *kānksh* to long for.——Gk. [σ]ἰχνεύω to hunt by scent, track out, follow (v. p. 216); ἴχνιον, ἴχνος track, foot-step.——Lat. *signum* foot-step, mark, seal, image, ensign, glory; *singulus* one by one (foot-steps); *singultio* to [pant] sob.——Goth. *sokyan*, A. S. *sêcan*, O. H. G. *suohhan* to hunt after, seek; Goth. *siggqan* to [be sucked down, swallowed], to sink.——Ir. *sigemnach* puffing of bellows; *séig* vulture; *séig* milk (sucked); *sige* wind; *sigach* wolf (eager); O. C. *Sigina*, *Singi·dunum*.

Sk. *sah* (*sahāmi*, *sahyāmi*, *sahē*) to [keep one's wind], control one's self, be patient, wait, forgive, be favorable; to endure, be strong, chase down, seize; *pra·sah* to assault; *sāhasam* perseverance, speed; *sahanas* patient, strong; *sahas* force, victory; *sahasā* quickly; *sahuris* mighty; *saǵǵ*, *saṅǵ* to hold fast, cleave to, be devoted to, adhere, be sticky; *saǵ*, *saṅǵ* to go; *sagh* to attack, kill; *suh* to be strong, glad; *sag* to [grip, pack, wrap], cover.——Zd. *hazaṅh* force, robbery.——Gk. [σεχ], ἔχω (ἔσχον, σχήσω) to control one's self, be unmoved, take one's part, exist, hold in, stay, suffer; to [overtake], seize, have, hold, possess, have power, control, guard; σχέσις, σχῆμα one's bearing, posture, figure, appearance; ἐχυρός, ὀχυρός firm, well fortified, secure, strong; ἕχμα, ὄχμα a hold, stay, band, defence; συχνός crowded, many, much; [long-enduring], long (form *suh*); σχέτλιος unflinching, daring, wicked; [exhausted], wretched; σχοῖνός [tough, gripping] rush, rush-rope; ἴσχω to check, restrain, possess; ἰσχυρός strong; ἰσχανάω to cling to, hold in, hold back; to long for; ἰσχύς strength; σαγήνη hunting-net, drag-net (strong-grip); σαγή load, pack; σάγμα pack-saddle, cloak; σάττω (σάξω) to pack, load; σηκός pen, fold.——Lat. *sagio* to [chase down], scent, be keen; *sagax* keen scented, of good judgment; *sagitta* arrow (keen pursuer, diminutive termination); *sagina* [prey], food, plenty; *seges* harvest

(won by toil).——O. N. *sigla* mast (holding firm); *segl* sail; Goth. *sigis* victory; *sakan* to fight, contend (*sagh*, [*sag*]); *sokyan* to seek (*saǵǵ*); A. S. *sacan* to fight; *sâcu* feud, contention, demand (for the sake).——R. *khozyan* owner, proprietor; *sazhen* fathom (embrace, spread arms).——Ir. *ségda*, *ségunda* stately (σχῆμα); *ség* stag; *saiget* arrow; *saignén* lightning, tempest; *sagim* to seek, strive toward; Bret. *seah* thunderbolt, prodigy; *seahein* to fulminate, curse; O.C. *sagos* mantle; *Saguntum* strong-town (*ventum* market); *Sagϝonna* stronghold; *segusius* hunting hound; *Segontius* (stately); *Sego·maros*; *Seg·omo* = Mars (*omum* terror).

Sk. *sah* to [be long winded, chase down, catch]; *sank*, *sēk* to go; *saçk*, [*saç*], *sap* (*sapāmi*), *sak* (*sakatē*, *sishakti*) to follow, obey, favor, choose; *sakivas* comrade, fellow; *sakhis* friend.——Zd. *haka* [straggling behind], alone, without (Lat. *secus*).——Gk. ἕπω, ἕσπομαι, (ἑσπόμην) to follow, attend, obey, pursue, draw near; ἑπέτης follower; ὁπάων comrade; ὁπάζω to send with, pursue; ὁπαδός following; ἑξῆς one after another, in line, in consequence; Ἕκτωρ faithful comrade (*sakivas*), protector (σάκος); the sun; following his brother Πάρις the day star, who shoots his swift rays and flies. Hector's son Astyanax is the evening star, shrinking from his father s helmet (bright sky, cf. Ἀθήνη). Achilles is thunderbolt, thundercloud, darkening day. Hector has been forced by chance among the hosts of night; σάκος [close comrade, hard-grip], shield; ὅπλον weapon (cf. *sagitta*).——Lat. *sequor* to follow; *secundus* following, favoring, succeeding, second; *sector*, *ad·secla*, *pedi·sequa* attendant, favorer, client; *socius* fellow; comrade; *secus* [following at an interval]; apart; *sequestro* to seize derelict goods; *sequester* hanger on, agent, commissioner; *sexus* sex (companion; distinct).——O. N. *sögn* followers; a band; *sagna hroeri* leader of the bands; Goth, *fri·sahts* [following, emulation], pattern, example, likeness.——Lith. *seku* to follow.——Ir. *sechur* to follow; *sochaide* company, troop; *sechem* pursuit; *sechte* [imitation of leader], hypocrisy; *sechaigim* to imitate, pretend; *sechm·allaim* to leave behind; omit; *sechma·dachte* (*tiagaim* to go) past; *sech* apart, alone, without; W., Corn., Bret. *hep* without; O. C. *Saqua*; *Sequani*? *Saccius*, *Sacco*[*n*], *Sacconius*; *Sappius*; *Secco*.

Sk. *hanus* jaw; *çaṅs* to [pant for (wild beast)]; *sak* to pursue, overtake; *sagh* to slay; *çaç* to leap; *kaç*, [*saç*] to flash out, strike, kill.——Gk. σάγαρις short, one-edged sword of Persians and Scythians.——Lat. *seco* to cut; *segmentum* slice; *securis* axe; (*kshur*, p. 161) *saxum* rock, cliff (cleft; rent; *rupes*).——O. H. G. *sahs*, A. S. *seax* short-sword, bill-hook; *Saxones* contrasted with broad-sworded *Suardones*;

A. S. *sage* saw; O. N. *sigdhr*, A. S. *sicol* sickle.——O. R. *seka*, R. *seik* to hack, lash, cut; R. *seikira* axe; *seika* carnage; *kekanit* to chisel.——Ir. *seche* hide; Bret. *héchen*, *hesken* a saw; *hosk* notch, cleft; O. C. *Saeconius*, *Saxio*, *Saxsamus*, *Sassius*.

Sk. *sagh* to [grip], kill; *çaç* to pounce; *çākh* to grip, embrace, fill; *çakṛit*, *çakan* dung (squeezed out).——Gk. σαχεύω to squeeze out, strain; σάκκος strainer, coarse cloth (melts with Phoenician *saq* hair-cloth, sack); κάκκη dung; κακκάω; κακός evil, mean, bad; κακία malice. ——Lat. *cacare*.——Lith. *shiku* cacare.——Ir. *cacc*, Bret. *kaoh* dung.

Sk. *çvas* to breathe, [pant after]; *caṅs*, [*ças*] to desire; *kānksh* to long for; *kās* to flash out, [utter]; *kaksh* to utter; Lat. *quaeso* I would fain know; Sk. *kas* who? *kva*, *kuha* where? *kathā* how? *kataras* (p. 15) which? intensified forms *kim* what? *na·kis*, no one; *mā·kis* that no one; *kiç·kin* any one.——Zd. *kô* who? *katâra* which? *çvañt* how large? (preserves original root); *kinem* any one (accus.); *kiska* = quisquis; *mâ·kis* that no one.——Gk. πόθι? ποῦ? κοῦ? where? πόθεν? whence? πῶς? how? πότε when? πότερος? which? [κ]τίς? who? (cf. [κτίω], τίω p. 236).——Lat. *quo*? whither; [*q*]*ubi*? (ablat.) where? [*q*]*uter*? whether; *quam*? how? as (answering question); *qui* the one who; *quot*? how many? *quantus* how large (Latin preserves the *çv* form); *quis*? who? *quidquid* anything; Umbr. *pufe*? = ubi? Osc *pis*? quis? *pitpit* quidquid.——Goth. *hvas*? who? *hvan*? when? *hvar*? where? whither? *hvathar*? whether?——Lith. *kas*? who? *kur*? whither? *kai*? how? *katras* whether; O. R. *kuto*? who? *kiy*? qualis? *kotoryi* who.——Ir. *ca·te*? what is it? *can*? whence? *cach* each, quisquis; *cechtar* whether; *cia*? who? W. *pa*? who? *pop* each; *pui*? who? Bret. *pe*? who, *pep* each.

Sk. same roots; [*çshvash*], *shash* [desire for one more than five; out-flashing finger], six; *shashṭas* sixth.——Zd. *kshvas*.——Gk. [ϝέξ; inscriptions]; ἕξ six; ἕκτος sixth.——Lat. *sex*; *sextus*; *sexus* natural desire, sex.——Goth. *saíhs*; *saíhsta*.——O. R. *shesti*; *shestyi* (ord.); Lith. *sheshi*; *shishtas* (ord.); O. Pr. *ushts* six; R. *shestok* hearth, stove (ardent, desired).——Ir. *sé*; *sessed*; W. *chwech*; *chwechet*; Bret. *huech*.

Sk. same roots; *han*, *hiṅs* to kill, injure; *sagh* to [pounce], kill; *çash*, *ças*, *kaç*, *kash*, *kishk*, *khash*, *kash*, *khash*, *ǵash*, *ǵhash* to hurt, kill; *çaç* to pounce, leap; *çaças* hare; *çak*, *khak* to be strong; *kaṅs*, *kaṅç* to rush, destroy; *kak*, *kank*, *kuç* to flash out; *kāṅsyam* brass; *kānkanas* golden; *kas* to go; *kshaǵ*, *kshanǵ* to go, [flash out], give; *khaǵ* to stir; *khanǵ* to hop, limp; *khagas* goat; *çankus* javelin; *kaksh* to flash out, speak; [*çashças*], *çashpas* fresh cut grass.——Gk. σκάζω to halt, limp; σκίγγος

lizard (flashing); κνηκός yellow.——Lat. *caespes* fresh turf; *cuspis*, spear-point (cf. Ir.); *caesius* with flashing eyes; *Caesar*; *Casca*.——Goth. *hoha* plow (tearing); *hauhs* high [leap] (p. 254); A. S. *haccan* to hack; hash; *scacan* to shake; O. S. *scacan* to flee; O. N. *skenkya* to dash out, pour; *skeha* to come to pass; *haka* beak, hook; Goth. *skohs* shoe (tramper); *skohsl* demon (pouncer); O. H. G. *haso* hare (*çaças*); Germ. *schichten* to cleave; *schicken* to hurl, send; *Hecht* pike (leaper); A. S. *hôh* heel, ham-string, hough; *scanc* shank; O. H. G. *heigir* heron (axe-bill); *hehera* woodpecker (hacker).——Lith. *kenkti* to injure; *kankinti* to torment; R. *shagat* to stride; *shestvie* march; *shkegolyat* to strut; *skakat* to leap.——Ir. *cúach* spear (*cuspis*); *cingim* to stride; *cing* warrior; [*cig* clawed flesh]; *cichurda* ravenous; *cích* nipple; Bret. *sak* shaking; *skignan* [jumping] frog; *skejein* to cut; *kig* raw meat, gum of mouth; *kignein* to claw, tear, skin; *kigen* muscle; O. C. *Cinges*, *Cingeto·rix*, *Vercingetorix*; *Quigo*, *Quigonius*; *Cicinus*, *Cicolluis* Mars delighting in carnage; *caneco·sedlon* golden throne (Sk. *kānkanas*, *kanakas*); Ir. *coscraim* to destroy.

Sk. *vā* to blow (p. 204); *vā* to pant after, love, seek, enjoy; *vānksh*, *vānkh* to desire, wish (cf. development of *mā*, p. 77); *vaç* to desire, wish; *vaças* will, power, rule; *uçī* desire; [*vaṅs*], *van* to desire, seek; *van* to love, adore; *van* to trust, believe; *svan* to adorn; *vāh*, *bāh*, [*vyāh*], *vēh* to [seek eagerly], make an effort, strive for, seize; *bāhus* fore-arm; *vāhas* horse, chariot (impetuous); *vah* to drive a horse, ride, carry; *vangh* to speed, begin; *vak* to [be impetuous], utter, speak; *vāç* to cry, shout, howl; *vakas* crane (cf. *gṛi*, γέρανος); *vangh* to scold; *vākyatā* scolding, abuse; *vāng·mayas* vocal; *vāk* voice; *vikh* to speak; *vaṅças* [vocal, piping, hollow, luxuriant] reed; *vaṅh*, *baṅh* to be puffed up, swell, grow (cf. *çvā*); *bahus* great, much; *vaksh* to swell, round out, grow; *vakshas* breast; *ukkas* high; *ugras* swelling, awful; [*vaṅs* to blow fire]; *vaṅh* to shine; *ush* to burn; *ūsh* to be fevered; [*vaṅç*, *vaṅs*], *vash*, *vas*, *vast*, *van* to dart, hurl, kill; *vask*, *vashk*, *vakh*, *vankh*, *vikh*, *vēs*, *ukh*, *unkh*, *svakk*, *svang* to go, move; *vish* to visit; *viç* to approach, enter, seek eagerly, [seek refuge, do homage], occupy, settle, marry; *viç*, *vāiçyas* inhabitant; *viças* mankind; *viçvas* all; *vēças* home, house; *vas* to dwell, marry, love, settle, make firm, [eternal]; *ukh* to dwell; *ōkas* house; *vasatis* lodging, nest, home; *vāsas* home, cage; *vasantas* nesting-time, spring; *vasus* home-goods, possession, wealth; *vastu* existence, property; *vastas* goat; *vasnas* price; *vasnam* pay, hire; *vasā* marrow, fatness; *vāsay* to anoint, perfume; *vank* [of wind] to veer, dash round, wheel, move round, vacillate (cf. *vyay*, *vyap* p. 218);

vankas river-bend; *vankris* rib; *vakras* curved; *vangh* to [whirl, hurl], hasten; *vēgas* speed; *vaǵras* thunderbolt; *ōǵas* strength, force, splendor; *vaṅh* to shine; *vaṅças* [force, growth], bamboo, generation, clan; *ōghas* throng, crowd, river; *vaǵ* to move round, [wreathe], adorn, go (*vagor*); *viǵ* to whirl, tremble, quiver, fear; *vēhl*, *vēl* to vacillate, move, count [circling] time; *ϝēǵ* to quiver, flash; *vikh* to whirl, flash, shine; *vang*, *vank* to totter, hobble, limp; *vank* to go, approach, [encircle, snare], cheat; *svaǵ*, *svanǵ* to encircle, embrace; *vēshṭ* to wrap, clothe; *vēshas* robe, ornament; *vas* to wrap, clothe (*vas* to live); *vik*, *viǵ*, *vish* to wring, [twist off], separate, [turn aside], avoid, leave, desert (cf. *fugio*, *bhug*; *vi*, *vē*, *vito*); *viç* to bring ends together, compare, match, be equal, resemble, meet, encounter (*vicis*, *vicissim*; occasion, opportunity, *hac vice*, *fecht*); *uk* to meet, gather, agree; *ukitas* fitting, suitable; *ukh* to bind, limit, dwell, turn aside, pass by, desert; *unkh* to bind sheaves; *unǵh* to desert; *ukhā* round jug; *ūh* to gather, conclude, reflect; *uṅh* to vex, twist; *ukh* to [wreathe], adorn, [wring out], dry (αὐχμός); *uksh*, *vish* to [wring out], drip, drop, sprinkle, water; *ōsha-dhis* medicinal herb; *vish*, *vishṭas* dung; *vāshpas*, *vāspas* tear, dew, vapor, medicinal herb; *visham* poison; *visam* water-lily; *Vishnus* the monsoon; *ōshṭas* [drainer], lip.

Sk. *vā*, [*vaṅh*, *vaṅs*], *vānksh*, *vānkh* to pant after, long for, desire, seek, enjoy; *vangh* to seek, speed, begin, blame; *vāghant* praying. ——Gk. εὔχομαι to long for, wish, pray, vow; redup. εὐωχέω to fare sumptuously, feast; ϝόχθέω to be indignant, passionate, angry.—— Lat. *vagio* to cry passionately, wail.——Goth. *vaggs* paradise; O. N. *vaegdh* mercy; O. H. G. *wunscan*, A. S. *vyscan*, O. N. *ôska* to wish; Ger. [*vang*], *bang* yearning (cf. *vāh*, *bāh*); A. S. *svincan* to toil hard, be eager; *vicg* race horse; It. (Lombard) *vago* lovely.——Bret. [*svaṅh*], *huéhein* to blow, puff, kindle; *vaganñein* to languish, faint.

Sk. same roots; *vaç* to wish; *vaças* will, power, rule; *a-vacás* unwilling; *uçī* desire; *uçant* willing; *vaçyas* subject; *vaçā* [desired] bride, woman.——Zd. *an-uçant* unwilling.——Gk. ϝέκών willing; ἀϝέκων, ἄκων unwilling; ἀεκάζω to struggle against; γεκαθά = ἔκουσα (Hesych.); [ϝεϝεκηλος], εὔκηλος at ease; ἕκητι for the sake of; ϝῆκα gently; ἀκαλός peaceful.——Lat. [*voxor*], *uxor* wife; *uxorius* devoted, indulgent to wife.——A. S. *vyscan*, O. H. G. *wunscan*, O. N. *ôska* to wish.——Ir. *ϝécen* necessity, fate; *éc* death; form [*svaç*]; W. *chweg*, Cor. *whek*, Bret. *huec* sweet; O. C. *Suecconius*.

Sk. *vā* to breathe, desire; [*vaṅs*, *van* to pant, yearn, sob, sigh]; *van* (*vanōmi*, *vanvan*) to desire, seek, worship; *van* (*vanē*, *vanitas*)

to love, be devoted, worship, [be gracious], bestow, accept; *van* (*vanāmi*, *vānayāmi*) to help, trust; to [pant after, hunt], vex, kill; to [sigh, utter], sound; *s·van* to sound; *vēṇ* to yearn, dream, reflect, listen intently, play lute; *vēṇis* [mourning], widow's hair; *vīṇā* lute; *vanitā* wife, woman; *vanam* [hunting-ground], forest.——Gk. εὔνις (–ιδος) wife; εὔνις (–ις) widowed, bereft; εὐνητήρ husband; εὐνή marriage bed; [ϝίνέω], βινέω to beget; ϝίϝαίνω to take delight, warm, cheer, heal (v. p. 111); οἶνος wine; οἴνη vine; ἵνα [yearning]; in order that; αἰνέω to be gracious, accept, be content, praise [gift]; αἶνος praise; [accepted, wonted, favorite], myth, saying, proverb; αἰνίσσομαι to speak in proverbs; αἴν·ιγμα hard saying, riddle (*svang* to choke, be silent); αἰνός [eagerly listened for, taking away breath], dire, terrible (*vanāmi*); αἴνυμαι to accept, take, enjoy; ϝάνία [yearning], grief, sorrow; ἀνιάω to grieve; ϝόνημι, ὀνίνημι to delight, benefit (p. 25); ὄνησις delight, luck, advantage; ὀνήσιμος beneficial, profitable; ὠνέομαι to [desire, acquire], buy (cf. *prī*, πρίαμαι); (as termination) ὑι·ωνός [dear child], grandson; ἡδ·ϝονή pleasure; Ἡσι·όνη (p. 214); ——Lat. *Venus*, *venustas* charm, beauty; *venia* grace, indulgence, pardon; *venor* to chase after, hunt; *veneror* to adore, honor; *veneo* to [be desirable, salable], be sold; *venum* for sale; *ven·do* to sell; (with reduplication) *venϝēnum* poison (αἰνός); termination *Fav·ϝōnius* sweet-southwest; [*dvi·ϝonus*], *duonus*, *bonus* [twice desirable, very desirable], good; *ann·ōna*; *Ant·ōnius*; [*ver·venna*], *verbēna* sacred herb (p. 195); Samnite *Vene·ventum*, *Beneventum* good-market (the Samnite pronunciation resembled *vanum eventum*).——Goth. *vinnan* to yearn, grieve; *vinno* passion, desire; *vens* hope; *venyan* to hope; *vainei* would that! A. S. *vinnan* to toil, win; *vyn* rapture; *vunian* to be wont, to dwell (αἶνος; sweet home); *venian* to accustom, train, wean; *vine* friend, [chosen] commander; *vaenan* to hope, ween, expect; O. N. *ϝönn* desire, care; *vandi* custom, care, kinship; *vinna* to toil, fight.——O. R. *veino* dowry; *veiniti* to sell; R. *vina* [blood-ransom], guilt, wrong.——Ir. *fine* kinship, clan; *fían* [chosen], leader, hero, Fenian; *fiann* army; *Féne* the ancient people of Ireland (cf. *Ven·icnii*, *Ven·icontes*; *ícaim* to heal, ransom, v. p. 109); *finnaim* to [hunt, seek], find; [*ven·vellus*], *fanall* [dear little friend], swallow; *fonn* anxious, desirous; *oin*, *úain* [kindness, grace], loan; *úain* chance, opportunity, luck; W. [*veni·venna*], *guianuin* spring; Bret. *guénel* swallow; [*veri·venna*, *venni·venna*], *guéṛénen*, *guinénen* bee; O. C. [*Vonvonia*], *Bononia*, *Viϝenna*, *Benevenna*; [*Vonna*], *Bonna*; *Augustobona*; *Ep·ona*; *Div·ona*; *Aro·enis* very dear (aroon); *Venta* market; *Veneti* merchants; *Co·ventus* merchant; *Venelli* swallows, birds of passage; with *f* for *v* *Fannonius*, *Fonnius*, *Fonio*, *Fanula*; Fr. *faon*; Lat. *Fannius*.

Sk. *svan*, [*çvan*], *kvan* to sound (p. 251); *van* to pant, breathe out, [empty], sound; *vanam* forest, water; *vēṇ* to yearn, [be lonely]; *vēṇis* [widowhood]; *vīṇā* lute; *vinā* without; *vinā·kṛitas* desolate; *ūnas* small, weak.——Gk. *ϝίνέω*, *ἰνάω* to empty, evacuate; (reduplic.) Οἰνώνη waning moon, fading nature, destroying her own works; her son, reviving summer (Μελέαγρος the hunter), conquers the winter solstice typified by the boar of Calydon, but is doomed to perish with the quenched Yule brand of the next year; he prefers Atalanta, the full-moon to his uncles, the morning and evening stars. Another old-moon Oenone pines for the day-star Paris, when he deserts her for Helen, the new-moon in the west; *ϝ*'Ινώ crescent moon (wasted, *flebilis*) clasps her son, the evening star, to her bosom, and plunges over the western steep; like Daphne she flees her husband, the sun; through Phoenician influence her child becomes Μελικέρτης, Melkarth; ὄναρ, ὄνειρος [fleeting] dream.——Lat. *vanus*, [*vinvanus*], *inanis* empty; *vanitas* emptiness; *e·vanesco* to vanish; *vena* vein, pipe; *ϝinula* elecampane (purgative); Goth. *van* lack, want; *vans* empty, needy; *vanains* defect; *vainags* wretched, needy; *vinya* pasture ground (cf. *wide*, *weiden*); Ger. *wenig* scanty, little; A. S. *svânian* to faint, swoon; O. N. *vanr*, *vōn*, *vant* needy; *vanta* to want; *vana* to diminish, wane; *van* lack, fault; *van·trû* error.——Ir. *fáen*, *faon* void, empty, feeble.

Sk. *vāh*, *vēh*, *bāh* to [pant for], seek eagerly, make an effort, strive, [grasp, brandish, thrust]; *viha-* [breath], air; *vahis*, *bahis* in the air, out-doors; *bahus* much; *bāhus*, *bāhas* fore-arm (outstretched, grasping); *vangh* to speed, grasp, rebuke; *vakh*, *vask*, *vakk* to speed, go; *vang*, *vank* to eddy, circle, totter; *vaǵ* to speed, trim an arrow, be strong; *vaǵras* thunderbolt; *ugras* mighty, vehement, fierce; *viǵ*, *vikh* to veer, eddy, quiver, be radiant; *vēhl* to whirl, tell time.——Zd. *bâzu* fore-arm. ——Gk. *ϝ*'Ιϝαχχος, Ἴαχχος, Βάχχος natural force, excitement, wine; rushing, trampling, reeling, brandishing (melts with *ἰάχω* to shout; p. 109); βαχχεύω to rave, dance; βασκαίνω to revile, use ill-words or spells, drive mad, bewitch (melts with Lat. *fascinor* to bind by hypnotism); βάσκε speed! βαστάζω to grasp, whirl up, brandish, whirl away, rob, bear on head; βασσάρα trampling shoe; wanton, bacchante, vixen; *ϝ*ασκέρα raw-hide shoe; βῆσσα, βᾶσσα [torrent], mountain-pass, glen; βήσσω to [pant], cough; *ϝ*ά*ϝ*ισσω (ἀΐξω) to be eager, dart, shoot; ὀχλεύς lever (thrusting, lifting; *bāhus*).——Lat. *vehe·mens* vehement; *vexo* to harass, vex; *vexillum* standard (borne proudly, waved); *vasto* to ravage (*vast* to vex); *vastus* waste, open; *basium* [passionate] kiss; *bestia* wild beast (p. 46); *baculus* staff (*bāhus*); *vehes*, *vectis* lever, crowbar; (*vēh*); *ob·ex* bar; *vix* with effort, difficulty; [*bagulo*], *baiuḷ*

to bear burden; *vigeo* to be eager, active; *vegeo* to be lively, wide-awake, watchful, full of life; *vigilo* to watch; *vagor* to roam round (*vang*); *vacillo* to oscillate (*vank*).——A. S. *vecg*, O. N. *veggr* wedge (*vehes*); Goth. *vaíhsta* edge, corner (*vectis*); *svegnyan* to exult, rejoice; *vagyan* to sway, impel; *vakan* to wake, watch; *viko* week (watch, quarter, of moon); *ga-vigan* to brandish, shake; *vigans* war (*vēh*); A. S. *vîg* warrior; *vŷscan* to wish for; *vaesma* heroic force; *vegan* to brandish, wag; *vaege* scale (oscillating); O. N. *vagga* scales; *vaegir* sword; *vîg* death-blow, battle; O. H. G. *wēhsal* [whirl], exchange.——R. *bashmak*, *bakhila* shoe (βασσάρα); *bashmak* crow-bar; *bakhvalit* to boast; *veishkiy* prophetic (shaman); *bez*, without, lacking [*bahis?*], *beisit* to enrage; *beis* devil; *veisit* to [brandish, poise], weigh, be heavy; *vakhlyat* to speed; *veslo* oar (vacillo); *veselit* to rejoice; *veikha* crowbar, stake.——Ir. *bach* madness; *báes* lust, folly; *bass*, *boss* claw, fist (*bāhus*) (cf. p. 41); *bás* death [stroke]; *bossán* [grip], pouch; *bus* [pursed] lip; *bacc*, *bachal* shepherd's crook (long-arm); *bacc* sickle; *fúasnaim* to rage; *fuasmad* stroke; *fuachtain* injury; [*f*]*tachtaim* to yell; *figim* to [move to and fro], weave; *féig* sharp (*vehes*); *fége* edge; *fec* tooth; spade; *fégaim*, *féccim* to see (*vegetus*); *feochair* (*Eochair*, *Fiacre*) fierce; *augra* battle (*ugras*); W. *guichr* fierce; *bys*, Cor. *bis*, Bret. *biz* [gripping] finger; Cor. *bas*, *bax* fist (to box); Bret. *bahellat* to pant after; [*vichein*], *fichein* to whirl, brandish, defy (*ficher*); O. C. *Bassus*, *Bascus*; *bacuceus* demon; *Bacausus*, *Bussumarus* great fist; *Viagrius*.

Sk. same roots; *vaṅh* to shine, grow; *vangh*, *vaǵ* to eddy, speed, whirl (dashing water, flashing light); *viǵ*, *vikh* to veer, eddy, quiver, be radiant; *vikh* to flash out; utter; *vīǵ* to blow; *vīǵam* semen; *ugras* mighty; *ōǵ* to be strong, to shine; *ōǵas* strength, splendor, genital force; *ōghas* river, crowd.——Gk. ὑγρός water-washed, wet, moist ground, lush, luxuriant, tender, pliant, liquid (of eyes), languishing; ὑγιής, ὑγιηρός hearty, sound, healthy, wholesome; ὑγίεια health; Ὠγύγης (*ōǵ* redup.) the deluge, the beginning of things, ancient king; αὐγή splendor, radiance, sun; αὐγάζω to illumine, see; ἔγχος (*vangh*) [brandished], spear, weapon, sword; ὄχλος crowd; ὀχεύω to beget; ὀχλέω to whirl, disturb, sweep along; ὄχθη river-bank, mound.——Lat. *augustus* glorious; *augeo* to grow.——Goth. *augo* eye (*vaṅh* to flash, *vakh* to whirl, quiver); *augyan* to show; O. N. *egg* egg, (quickening, vital); A. S. *svancor* beautiful; *svegel* clear sky.——R. *vazhniy* august, dignified; Lith. *augu* to grow.——Ir. *óg*, *úag* healthy, sound, youth, maid; *óac*, *óc*, *ócal* young, impetuous (affected by *āçus*); *óge* virginity; *og* egg; *faga* spear; Bret. *oujen* marriage-agent; *ui*[*g*] (Corn. *uy*) egg; O. C. *Ogius*, *Ogiomus*; *Ogmios* Hercules, god

of eloquence; *Aucius* (*óac*); *Vago·ritum*; Ir. *ogum* ogam, rune, Druidic letter; O. C. *Ogroniu* November (rain).

Sk. same roots; *vāh*, *bāh*, *vēh* to make an effort, strive for; caus. to use, employ; *vah* (*vahāmi*, caus. *vāhayāmi*) to pull chariot, ride, drive, carry, bear, carry off, marry, sail, flow, blow, make road, fetch; *vāhinī* march, army; *vāhas*, *vāhanam* horse, chariot; *vāhakas* driver; *vahas* wave; *vahnis* fire; *vēhl*, *vēll*, *vēl* to whirl, quiver.——Gk. *ϝόχος* chariot, wagon; ὄχημα vehicle, ship; ὀχετός channel, canal; ὀχέω to carry, bear, support; ὀχέομαι to ride, drive, sail; οἴχομαι to be gone.——Lat. *veho* to carry; *vehor* to ride, drive; *vehiculum*; [*veha*], O. Lat. *vea*, Osc. *viu*, Lat. *via* road; Osc. *veia* wagon; Lat. *vēlum* sail? [*vectum·aequale*], *vectīgal* tax, proportionate offering.——Goth. *vagyan* to move; *vegs* motion, wave; *vigs* road; A. S. *vegan* to carry, bear; *vāgen* O. H. G. *wagan* wagon; O. N. *vâgr*, *vôgr* sea (cf. *fiördhr*); *svegn*, *sveinn* cattle-driver, boatman, swain.——O. R. *vezaṅ* to carry; *vozu* chariot; R. *vesti* to ride, drive, carry, use, effect; *vozhak* guide, leader; *vozhzha* rein; *voz* cart-load; *voz* [borne] up; *voiti* to go, enter (cf. *via*); Lith. *vezhu* to drive; *vezhimas* wagon.——Ir. *fecht* course, journey; *fén* wagon? (p. 212); Bret. *béh* load, effort, difficulty.

Sk. *vēh* to make an effort toward; *vikh* to spring forward, speak, flash; *viç* (*viçāmi* caus. *vēçayāmi*) to enter, approach [eagerly, in hope, as suppliant; for homage, refuge, safety; to meet, cause to meet; to match, coincide, be opportune, take turn; to hoop, bind, unite; to face, encounter, battle—these are the meanings implied in the different languages]; *ni·viç* to seek, strive for, make effort, seek wife, settle, place, unite, bind; *viças* laborer, settler, low-caste; men, the human race; *viçvas* all [one meets], the world; (cf. A. S. *viht* any one); *vish* to visit, eat together, meet in battle; *uk* to come together, meet; *ukitas* congruous, meet, suitable.——Zd. *vîc* to come, do homage, adore.——Gk. *ϝίκω*, ἱκάνω, ἱκνέομαι to come, approach, reach, enter house; to come upon, visit, fall upon (of suffering; melt with *yaç*, *īç* p. 108); ἱκνέομαι to approach as suppliant, implore; to fit, meet, be suitable; ἐφικνέομαι to reach, aim at, hit mark, succeed; ἱκέτης refugee; ἱκέσιος suppliant; ἱκανός attaining, sufficient, becoming, competent; ἴκελος, εἴκελος [face to face], similar, like; εἰκός likely, probable, reasonable; εἰκών reflection in water, mirror; likeness, image, similitude; εἴκω (ἔοικα) to resemble; Ἴκαρος (*vicarius*); morning star, exchanging places with evening star; his wings are melted by the rays of his father, the sun, and he is lost; προ·ίξ a gift beforehand (to appease, propitiate); a free-will offering, dowry; προΐσσομαι to seek a gift, beg.——Lat.

vicis meeting, ocurrence, opportunity, turn; *vicarius* replacing, acting for another; *vicissim* by turns; *victima* propitiation, offering, atonement; *vinco* to [face, encounter], conquer (melts with *vik* to wrench); *visito*, to visit; *per·vicax* intrusive, importunate, persistent.——Goth. *veihan* to encounter, fight; *vaíhyo* fight; *vaihts* (εἰκών) likeness, appearance; anything; [for the] sake; *veihan*, *veihnan* to offer to the gods, consecrate; *veihs* holy; A. S. *viht* anything, any one (*wight*; *viças*); demon (adversary); Goth. *uhteigo* at fit time, opportune; *uhtvo* dawn (recurring; *Ikaros*); *aíhtron* to entreat; A. S. *uhte* twilight; *uhta* dawn.——R. *veike* popular assembly, meeting; *keloveik* [*kelo*=*voltus*; any face you meet], man; *veiko* eyelid (*vicis*); *veik* [circling] age; *veikniy* eternal; *ves*, *vsya*, *vsē* all (*viçvas*); Lith. [*visvas*], *vissas* all.——Ir. *fecht* (W. *weith*, Corn. *wyth*, Bret. *guez*)turn, time, occasion, opportunity; *óen·fecht* once; *fecht* journey; [*do·fecht*], *techt* messenger; *Techtmar* opportune, welcome; *fechtnach* lucky; *fecht* encounter, battle; *fích* war, feud (*simultas*); *festa* immediately; *fíach* debt (favor, ἱκέσιος)], [*do·fechte*], *téchte* suitable, just, lawful possession; *techtaim* to possess; *techtaire* embassador; [*do·icaid*], *dechad* I have arrived; [*ar·an·icim*], *airnigim* to pray; *fo·igde* begging; *iar·f·aigim* I ask; *ficaim* to recompense, pay, count; *icim* to arrive; W. *gwyth*, Bret. *guith* hostility; O. C. *Vectis*, *Victis* Isle of Wight, harbor of refuge; *Con·victo·litavis* sheltering, protecting afar; Ir. *air·igim* to feel some one approaching.

Sk. same roots; *viṅçati* twenty (attainment, completion, full complement of fingers and toes; cf. Ir. *ficaim* to count); *viṅças* twentieth. ——Zd. *vîçaiti*.——Gk. ϝεῖκοσι (Hom. ϝέϝεικοσι, Boeot. ϝῖκατι, Lacon. βεῖκατι, Hesych. ἴκαντιν) twenty; εἰκοστός twentieth; εἰκάς score, twentieth day of month.——Lat. *viginti*; *vicesimus*; *vicies*.——Ir. *fiche* (gen. [*vicentas*], *fichet*); W. *uceint*, *ygeint*; Bret. *uigent*.

Sk. *vaṅh* to flash out; *vask*, *vashk*, *vēs* to speed; *vēh* to make an effort; *vikh* to flash, speak, speed; *viç* to seek eagerly, [pounce into], sit down, take possession, settle, marry, dwell; *viças*, *vāiçyas* [householder], man of third caste; *viçpatis* lord, head of clan; *vēças*, *vēçyam* house; *ōkas* house, home; *ukh* to dwell; *vas* (*uvāsa*, *ushitas*, caus. *vāsayāmi*) to dwell; *vas* to make firm.——Zd. *vaṅh* to dwell, tarry; *vîç* house, village, clan; *vîçpaiti* head of clan, chief.——Gk. οἶκος, οἰκία house, home, family; οἴκημα dwelling; οἰκέω to colonize, inhabit, dwell; οἰκεῖος domestic; of the family; fit, proper; οἰκέτης domestic slave; οἰκονόμος majordomo; Lacon. αἶκνον, αἶκλον [home-coming], supper; ἧκα calmly, gently.——Lat. *vīcus* village; street; *vīcīnus* neighbor, neighboring; [*vicilla*], *villa* farm-house.——Goth. *veihs* village, posses-

sion, estate; O. H. G. *wîch* dwelling-place, hamlet.——O. R. *visi* farm, estate; R. *ves* village; Pol. *vies* village; O. Pruss. *vais·pattin* house-mother; Lith. *veish·pats*, *ūkininkas* father of family, master (*ōkas*); *ūkis* farm-house.——Ir. *ficht* clan (Zd. *vîç*); *os*, *oc*, *ocus* at the house of, at, near, *chez*; *os·car* [house-friend], guest; Bret. *oh* present, face to face; *oheh* master of house; O. C. *Oc·casus*, *Oc·usius*.

Sk. same roots; *vaṅh* to flash, speed; *vaṅh* to grow; *vaṅças* family, clan; *vas* (*vāsayāmi*, *ushya*) to dwell, love, marry; *vasatis*, *vāstu* dwelling, lodging, nest, home; *vāsas* dwelling, cage; *vasus* home goods, possessions; household gods; *vastu* possession; *vastas* goat; *vasnam* pay, hire, evening-bread; *vasu·dhā* (wealth-giver), *vasu·matī* (wealth-meter) earth, land, soil; *vasā* marrow, fat, (life-giving, warming); *vāsay* to anoint; *vastis* belly; *vas* (*vasē*) to [warm one's self], dress; *vasman* wrap, covering; *vasānas* clothing; *vasanam*, *vastram*, *vāsas* garment; *vēshṭ* to wrap, clothe; *vēças*, *vēshas* robe, ornament.——Zd. *vaṅh* to shine; *vaṅh* to dwell; *vaṅh* to clothe; *vaṅhana*, *vaçtra* garment.——Gk. ϝἄστυ [village], town, city, capital; ἀστός citizen; ἀστικός, ἀστεῖος urban, agreeable, beautiful; ἑστία hearth, home, household, altar, sanctuary; Ἑστία, Ἱστίη goddess of home and state; ἑστιάω to welcome, entertain, feast; [ϝοιση], οἴη village (cf. *vas*, *ushya*); οἰήτης villager; [ϝἕσνυμι], ἕννῡμι (ἕεστο, εἱμένος) to clothe, wrap; εἷμα, ἷμα, ἱμάτιον, εἰανός wrap, garment, cloak (Dor. γέστρα, Aeol. γέμμα, Lacon. βέστον, Cypr. ὕεσις); ϝἕσθος, ἐσθής attire; ἐανός, εἰανός beautiful [raiment]; ϝἄσις river-drift, fertile soil (*vasu–*, *vasā*); ἄσιος fertile; Ἀσία; εἰαμενή meadow, riverland.——Lat. *vestis*, garment; *vestio* to robe; *Vesta*; *ϝostium* house-door, *vestibulum*; *vasa* household goods; [*vesna*], *verna* domestic slave; *vescor* to live, eat; *Su·essa* good soil, settlement; *Sin·uessa* old home; [*con·vessatio*], *commissatio* feasting; *vasum* river-drift, mire.——Goth. *visan* (O. H. G. *wēsan*) to dwell, tarry, exist, be; *vis* calm, peace; *vists* existence, nature; *vasyan* to clothe; *vasti* garment; A. S. *vist* fortune, abundance, food; *svaes* homelike, dear; *vase* mire; *vîse* habit, custom; *vîsa* leader (of clan); O. H. G. *wist* dwelling; O. Ger. *Ario·vistus* noble fortune.——R. *ves* village; *veshki* household goods; *veshk̆* thing; *vishnya* cherry-tree; *ne·veista* bride (*noviy* new)? *veseliy* joyful.——Ir. *feiss* night's lodging, sleep; *feiss*, *feiste* entertainment, hospitality, supper; *fess*, *feiss* gathering of clan, feast of Tara; *foss*, *fos·sad* rest, abiding, tarrying; *fostad* securing, pacifying; *foss* (W. *gwas*, Bret. *gwiz*) servant, vassal; *bés* (Bret. *boéz*) manner, custom; firm, sure; W. *gwistel* hostage (taken as member of clan); Bret. *guskein* to clothe; *goskor* servant; *guiz* vassal; O. C. *Su·essiones* (Οὐέσσονες in Ptolemy, cf. *fess*); *Novio·vaston* = Newtown; *Vasates*; *Basilea*.

Sk. *vaṅh*, [*vaṅs*], *vas* to shine, grow; *van*, *vas* to love, nest, warm; *vasantas* spring; *vāsaras* morning, day; *vasus* a genius.——Zd. *vaṅh* to shine; *vaṅhra* spring.——Gk. [ϝεσαρ], ἔαρ, ἦρ spring; εἰαρινός, ἐαρινός vernal; ἠράνθεμον, βηράνθεμον narcissus; γίαρες spring (Hesych.). ——Lat. [*vesar*], *vēr* spring; *vernus*, *vernalis* vernal.——O. N. *var* spring. ——O. R. *vesna* spring; Lith. *vasara* summer; *vasarinis* summer (adj.). ——Ir. *errach* spring; *eruchor* spring-pipe (bark peels in spring); O. C. *basium* kiss (p. 262).

Sk. *vā* to blow; *vaṅh* to flash; *vank* to veer, dash round, wheel, move round; *vankas* river-bend; *vankris* rib; *vaǵ*, *vank̆* to go round; *vank̆* to ensnare, cheat; *viǵ* to whirl, tremble; *vish*, *viǵ*, *vik̆* (*vinak̆mi*, *viviktas*) to twist, wrench away, abandon, desert; *vish*, *vik̆* to whirl, scatter; *uǵgh* to abandon; *uṅh* to twist, vex; *ukh*, *ōkh* to go round, to wring dry, adorn; *ukhā* round pot; *viç* to make ends meet; *uk̆* to meet; *uk̆h*, *unk̆h* to bind, gather.——Gk. ϝᾰγνῡμι (ϝέϝάγην) to wrench away, break; ἀγμός, ᾰξος breach, fracture; ἀᾱγής unbreakable; ϝάγοστός palm of hand, elbow (curved); ὀγμός orbit; ὀκνέω to draw back, shrink, hesitate; ὀκλάζω to crouch; ϝεῖκω (ϝέϝειξα) to curve, yield, give way, retreat, permit; ἐπιεικής gentle; εἰκῇ at random (*vik̆*); γέγκαλον gentle (Hesych.); ἧκα gently, softly; αἰκάλλω to manage, coax, flatter (p. 108); οἰκτείρω to pity (but cf. p. 271); βῖκος, βίκίον round bowl; ὄγκος coiled hair, roll, mass; termination -ιγξ, -υγξ of choking, pressure; μήν-ιγξ, λάρμγξ, φάρυγξ (p. 4); βῖκία (Lat. *vicia*) beans (plucked; *legumina*).——Lat. *vagor* to roam; *vexo*; *uncus* bent, hook; *incus* anvil; red. [*vivex*], *vibex* [whirl], stripe, weal; *uncia* [handful], ounce; *cād-ūcus* bent to fall; *vincio* to bind; *vinco* to force to yield, conquer.——O. H. G. *wîchu* to yield, give way, be weak; O. N. *vîk* bay; *vîking* roving, piracy; A. S. *vecce* wick; *vince*, winch; *vicce* witch (binding, hypnotizing; cf. *spūlen*, spell); Ger. *wickeln* to twist; *Winkel* corner.——R. *vyazat* to bind; *veizhliviy* obliging, courteous; *svikhnut* to twist; *sveizhevat* to strip; *sveizhiĭ* fresh-plucked; *vyazhushk̆iĭ* astringent; *vyazkiĭ* [binding], sticky, miry; *vzyat* to seize; *visnut* to hold fast; *vitza* osier; *uzh* adder; *uzhas* horror; *uznik* prisoner; *uzel* knot; *uzkiĭ* narrow, choking; *ugar* stove-fume; *ugol* coals (p.p. 4, 183); Lith. *vingis* river bend; *ugrus* stove.——Ir. *figim* to [wattle], weave; *fastaim*, *astaim* to grasp; *fuach* a verse; *fuachimm* to vex; *fuascur* horror; *úacht* [gripping] cold; W. *gwascaru* = to be separated, Z. 322; Bret. *goaskein* to press, twist, choke, crush; [*vangus*], *fangus* miry; O. C. *Bingium* river-bend.

Sk. *uṅh* to twist, vex; *ukh*, *ōkh* to [wreathe], adorn, [wring out], dry; *uksh* to [wring out, milk], drip, sprinkle, wet, beget; *ukshan* bull,

stallion; *vish* to wrench off, wring out, sprinkle; *vish*, *vishṭā* dung (squeezed out); [*vashças*], *vāshpas* tear; *visham* poison (wrung out, dripping sap); *visha·pushpam* blue lotus; *visam* lotus stalk, water-lily (coiling); *vishus* much, abundant, brimming, on both sides, equal; *vishuvant* keeping in the middle; *vishuvam* equinox; *Vishṇus* the monsoon; dripping, life-giving rain; contrasted with *Çivas* the gendering, impetuous, tropic sun, creator and destroyer.——Zd. *visha*, *vis* poison.——Gk. ὀχεύω to beget; [ϝισος], ἰός rust, venom; [ϝία], γία flowers (Hesych.); ἴον violet, snow-drop, iris; ἴονθος pimple; down; ἰσάτις woad; [ἰσασιωνη], ἰασιώνη bind-weed (twisting); ἰάομαι to [use herbs], heal; ἴασις healing; Ἰασώ goddess of healing; Ἰάσων the healing sun (p. 107; connected with Medea and her herbs p. 81); ἰατρός physician; [ϝεϝισος] ἐΐση (fem. Hom.), [ϝισϝος], ἴσος, ἴσος, (γισγός Hesych.) level, even, equal, fair, even-balanced (*vishus*); ἴσως perchance; ἥμ·ισυς, equal half; half; ϝίξός, Aeol. βισκός mistletoe, mistletoe juice, bird-lime (squeezed-out, sticky, tenacious; cf. *Mist*; *mistletoe* = sticky toe, catch-claw); ἰβ·ίσκος mallow (εἴβω); ἰξύς loins (squeezing, belted); ἰσχίον hip-joint, haunch; ἰσχνός slender; ἰσχύς strength; (Hesych. γίσχυς, βίσχυς strength; γίς thong); ἐπ·εἴσιον groin; ἰχθύς fish (slimy, wriggling).——Lat. *viscus* bird-lime; *viscera* entrails; *visio* = *peditus*; [*visus*], *virus* venom; *cere·visia* beer (p. 166); *vīs* (plu. [*vīses*], *vīres*) force, strength; [*uṅhva*, *ugva*], *ūva* grapes (squeezed, pressed); *ungo* to squeeze down, anoint; *ūvor*, *ūmor* moisture; *ūvidus*, *ūmidus* moist; *ūmecto* to moisten; *bit·ūmen* (p. 35); *alūmen* (p. 117); *lact·ūca* milk-juice, lettuce; *legūmen* pulse (wrapped, podded); *sub·ūcula* tight under-garment, tunic; *aer·ūgo* verdigris; *ferrūgo* iron-rust; [*vixidus*], *hispidus* dense, tangled, shaggy; *biso* [splasher, marsh-ox], bison; *ϝocco* to crush clods, harrow (*ōkh*)? *ocreae* leg-bands?——Goth. *auhsa*, O. H. G. *ohso* bull, ox; O. Sax. *vahs*, A. S. *veax* wax (tenacious, sticky); O. H. G. *wiskian* to squeeze, rub, brush off; *waskan*, A. S. *vascan* to scrub, wash; A. S. *vos* juice, broth; O. N. *vâs*, *vôs* moisture; *ausa* to draw water, sprinkle; a bucket; *austr* bilge-water; *veisa* ditch; O. Ger. *Idisia·viso* nymph-meadow (p. 11); O. H. G. *weisunt* aorta, arteries (pipes, lily-stem, *visam*); M. H. G. *veisen*, A. S. *vaesend* wind-pipe; A. S. *vesle* weasel; M. H. G. *visellin*.——R. *vosk*, Lith. *vashkas* wax; Lith. *ūkana* rain-storm (*ukh*); R. *vyazkiĭ* glutinous.——Ir. [*vis*], *fí* poison, evil; [*visu*], *fíu* equal, worthy; *ochradh* leg-bands, leggings; [*fo·fiscim*], *faiscim* to squeeze; Bret. [*vis*], *gui* mistletoe; Ir. *ósaic* washing; *esca* water; *ess* waterfall; *ess* ox; *usce*, O. W. *uisc* water (*uksh*); W. *wysg* stream; O. C. *Isca* (Exe, Usk, Axe); *Esca* (Isch); *Escia* (Isse); *Isc·ara* water-current (Ischer); *Isci·ona* (Essonnes); *Isis*, *Isontio*; *Is·ara* (Isère, Isar); *Esio* (Oise); *Sal·uxsia* (Selzbach); *Tam·esis*, *Ath·esis*, *Pad·ūsa*

Aus·ava (Oose); *Aus·oba*; *Aux·onna*, *Axona*; *Sal·assi* (leaping torrents, mountaineers); *Mori·mar·usa* big-sea-water; *Axs·ingin·ehae* nymphs (*ingen* daughter); *Osca* fountain; *Nem·ausus* (p. 32).

Sk. *vā* to blow; [*vaṅh*, *vaṅs* to puff, inflate, swell]; *vaṅças* reed; *vakshas* [swollen] breast; *vaṅh*, *baṅh* to swell, grow; *vahus*, *bahus*, *bahuças*, *bahulas* much; *baṅhishṭas* most; *bahulas* [wind-cloud], black, gloomy; *ūh* to [roll up], argue, produce, exceed; *ōǵas* strength (p. 263); *vaksh* (*ukshāmi*, *vavaksha*, *ukshitas*) to grow, gain strength; caus. *vakshayāmi* to increase.——Zd. *vohu·mad* very wise; *ucs* to grow. ——Gk. αὔξω (Hom. ϝάϝέξω), αὐξάνω (ἠύξησα) to grow up, increase, bring up, exalt, honor; αὔξησις growth, amplification, augment; ὄσχος young branch; opening of womb; scrotum; ϝᾶσκος [puffed] wine-skin, bladder; Πελ·ασγοί = black-skins; ἀσκέω to build up muscle, increase strength; to twine, shape, work, fashion (*ukh*; *ukhā* pot); αὐχέω to [be puffed up], boast; αὐχήν neck (*vaṅças* reed; *uṅh*); ὀγκόω to distend, swell, puff up, heap up, rear, honor; ὄχθος height, hill, bank; ὄγκος swelling, bulk, pride; ὄγχνη pear.——Lat. *augeo* to grow (p. 263), increase; *auxilium* help [to growth, power]; [*vahstus*], *vastus* swollen, immense; *con·vexus* swollen, turgid; [*ob·vexus*], *obēsus* fat (cf. *axtu*, *astu*); [*vanças* swollen, empty, cf. *çūnyas*], *vacuus* empty; *vaco* to have leisure; *vastus* desolate, vast; *bucca* [distended] cheek, mouth (p. 46); *buccina* trumpet.——Goth. *vahsyan* to wax, grow; *vahstus* stature, size; *us·vahsans* adult; *aúhuma* higher; *aúhumists* highest; *aukan* to increase; *auk* also (*ōǵ*); *auhns* oven (*ukhā*; Heb. *tannûr*); O. N. *auka* to increase; *auksla* increase; *auki* heaping; *ausa* to cast up earth; *vōxtr* growth; O. H. G. *wango* cheek (puffed); Goth. *vaggari* pillow (*guanciale*).——Lith. *aukshtas* high, tall; *augu* to grow; R. *voz*, *vos*, upward. ——Ir. *fásaim*, *ásaim* to grow; *asait* parturition; *ás* growth, size; *ésca* moon (waxing); *fás* further, also; *fás* [puffed], empty; *fásach* wilderness (wild growth); *fesog* beard; *ucht* breast (*vakshas*); *ucht·ard* swollen; *úachtar* the upper part (comp.); *úassal* high; *ós*, *úas* above; *oss* stag; *os·sad* high-peace, treaty; *os·car* guest; W. *uch* over, higher; Bret. *ihuél* high; *iohein* to heap; O. C. *Uxello·dunum*; *Uxantis* (*Wissant*, *Ushant*); *Vesontio*; *Uxellius*, *Oxello*, *Oxso*; *Oxubii* mountaineers; *Oxi·carus* = *os·car* (honored friend); *Oxo·garus*; *Osso·rigion*; *Uxama*, *Ossismii*, *Auximum*; *Vosegus* (*fesog*, shaggy, forest); *Vascones* (*fásach*).

Sk. *uṅh* to twist, vex; *ōkh* to wreathe, adorn, wring out; *ūh* to [roll up, roll together], begin; *ōǵas* force, generation; *ōǵhas* multitude, flood. ——Gk. Ὠκεανός, Ὤγενος encircling ocean (Ὠγήν Hesych.); ὠγένιος ancient (p. 239); Ὠγυγία island of Calypso; ancient name of Egypt;

of Athens; ὠγύγιος primeval ('Ωκεανός is attracted by ὠκύς; the whirl of space); 'Ωγύγης (p. 263); Δευκ·αλίων is Phoenician *Dūk·elyōn* the stroke of God; cf. Πυγμ·αλίων = *Pangam·elyōn* stroke of God; Πύρρᾱ = red blood, human (p. 50).

Sk. *vā* to blow; *vaṅças* reed; *vaṅh*, *vas*, *vikh* to [be blown, burn], flash, shine; *vāsaras* day, [summer]; *vasantas* spring; *ush* (*ōshāmi*, *āusāmi*) to shine, burn; *ushas* dawn; *ushṇas* hot, summer; *ushaṇa* pepper; *ūshas* salt-desert; *ūsh* to be fevered; *ōshas* burning; *ōshṭas* upper lip (thirsty); *ushṭras* camel; *usar* dawn; *usras*, *usriyā* ray of light, [morning milking], cow.——Zd. *vaṅh*, *ush* to shine, burn. ——Gk. [αὔσω], αὔω, αὔω to kindle; εὔω, εὔω to singe; εὔστρα cauldron; parched barley; ἔναυσμα embers, spark of life; βαῦνος forge, furnace (*vaṅh*); βάν·αυσος smith, mechanic; βάσανος [*vaṅs*] [crucible], test-stone (v. p. 46); αὐχμέω to be dry, parched, withered, sunburned, harsh; αὐαλέος, αὐχμηρός, αὐσταλέος, αὐστηρός sunburned, rough, harsh; αὔως, ἠώς [kindling] dawn; αὐχμός drought; ὕσσαξ, ὕσσακος fire-drill; ὑσσός dart; ὕσσ·ωπος [thirsty-mouth], hyssop; εὖρος east wind (ἀπηλιώτης); εὑρίσκω to [see clearly], find.——Lat. *uro* (*ussi*, *ustus*) to burn; *ustio* burning, singeing; *Ustica* sunny-valley; *urtica* nettle; (Etrusc. (=Umbr.) *Usil*, Sabine *Ausel* sun-god); *Aurelius*; [*ausosa*], *aurora*; *Osci* [sunburned] lowlanders; *ostium* mouth of river (eager for sea); door of home (*ōs* p. 9); [*ausrum*], *aurum* gold.——O. H. G. *usilvar* yellow; M. H. G. *ūsel* embers; O. H. G. *ostan* east; *Ôstara* goddess of light; O. N. *austr* east; *usli* fire.——Lith. *aushra* dawn; *aushta* it dawns; R. *usta* mouth; *ûs* moustache (*ōshṭas*); *ustavat* to [pant], be weary; *ustav* word of mouth, command.——Ir. *fichim* to boil, spring up, (*vikh*); [*fasn*], *án* flashing, brilliant, *ánius* splendor.

Sk. *vā* to blow; *vaṅh*, *baṅh* to inflate; *vaç* to desire; *vāç* to [utter], shout, howl; *vikh* to cry, flash out, speak (cf. *vas*, *vēshṭ*); *vak* (*vakmi*, *vaktas*, *uvāka*) to speak, call; caus. *vākayāmi* to employ priest, invoke, read; desid. *vivaksh*; *vakas* speech, word, song; *vakanam* command; *vaktram* mouth, face; *vāk* voice; *vākyatā* imprecation, abuse; *vangh* to scold; *vāgmin* eloquent (melt with *vānksh* p. 260); *vakas* crane; *uktam* sentence.——Zd. *vak*, *vakaṅh* word.——Gk. [ϝιϝαχω], ἰάχω to shout (p. 109); βάζω (βάξω) to speak, prophesy, rebuke; βάγμα, βάξις saying, rumor, oracle; ἀβακής speechless; ἄβαξ [private secretary, clerk], counting-board, draught-board, square tablet, side-board; βασκαίνω to revile (p. 262); βαῦζω (βαύξω) to snarl, yell, shriek; ἠχέω to ring out, peal, echo; κατηχέω to repeat, call to those below, instruct; ϝόγκάομαι to bray; [*vaçya*] ὄσσα voice, rumor, oracle; ϝέπος (*vāç*) word,

oracle, poetry; [ϝεϝεπον], ἔειπον, εἶπον I said; ἐν·οπή bird-cry, war-shout; ὄψ voice; redup. ἔποψ hoopoe; οἶκτος wailing (*vikh*; affected by οἴ alas?); οἶκτος pity; οἰκτρός pitiful; οἰκτείρω to pity; κῆ·ϝῦξ gull; κῆρ·υξ [fatal voice], herald (p. 161).——Lat. *voco* to call; *vōx* voice; *con·vīcium* imprecation; [*praevicae*], *praeficae* wailers (*vikh*); *prae*[*vī*]*co* crier, herald; *per·vicax* importunate; *in·vī*[*cī*]*to* to invite; *vacca* cow (cf. ὀγκάομαι; *gāus*); *Vacuna* (oracle); *buccina* (βαΰζω).——Goth. *auhyon* to shout, be tumultuous; *svegnyan* to shout; *uf·svogyan* to sigh, groan; A. S. *svogan* to roar, rustle, buzz (*vangh*); O. H. G. *wahan* (*gawuog*), *ga·wahanyan* to mention; *gi·waht* rumor; Ger. *wiehern* to whinny.——O. Pruss. *en·wakêmai* we invoke; Serv. *vikati* to shout; O. R. *vykaniye* clamor; R. *vizzhat* to yell, yelp; (*vikh*, *vangh*); *veishkii* prophetic (p. 265).——Ir. *do·fac·thar*], *duacthar* he speaks; *fo·*[*f*]*egim* to shout, warn; *faech·óg* [voice-force], conch-shell? *ochsad*, *ochnad* a groan; O. C. *Vocontii*, *Vacontii*; *Voccio*; *Focunates*; *Bello·vaci*; *Cat·occonos* (βοήν ἀγαθός, Cadogan).

Sk. *vaç* to long for; *vāç* to cry, weep; [*vāçças*], *vāshpas* tear; vapor; [*vāçaras*, *vaskaras*, *vasparas* calling cattle home; farewell to-day; last sad note; nightingale; the evening; cf. p. 141].——Gk. ἑσπέρα evening; adj. forms ἕσπερος, εσπέριος, ἑσπερινός.——Lat. *vesper*, *vespera*; adj. *vespertinus*; *vespertilio* bat.——Lith. *vakaras* evening; O. R. *vekeru* evening, adj. *vekerini*.——Ir. *fescor* evening; W. *ucher*; Corn. *gurth·uher* (*gurth* = *frith*, towards). The thought blends with *tear* = *dew*, and *vashk*, *vask* to go [round]; to [gleam], see.

Dental formations from *vā* follow the lines of the labials (pp. 220–223); in many of the series the initial *v* becomes *b* and remains unchanged in the cognate languages.

Sk. *vā* to blow [eddy, circle]; *vādh*, *bādh* to whirl round, beat back; vex, confuse; *vādhā* torture; *badhiras* [dizzy, confused], deaf, dumb, *vyath* to be whirled, agitated, confused; *ōdanas* [stirred], boiled rice; *āudanikas* cook; *vyadh*, *vidh* to whirl, hurl, wound [with dart]; to shoot; *vidhus* [circling, orbing] moon; *vidhas* [recurring, constant] nature, disposition; *vēdhas* creator; Brahma and Çivas; *vadh*, *badh*, *van*, *ban* to [brandish, hurl], strike, beat, pound, kill, ruin; *vadhar* thunderbolt, dart; *vēdhas*, *vēdhanam* wounding, wound; *vēdanā* pain; *viṇṭ* to perish; *vāṇas*, *bāṇas* arrow; *vadhas* slaughter; *uṭh* to wound, strike; *ōtus* [pouncer], cat; *buṭ* to hurt, kill; *buḍ* to hurl, send; *vaṭ*, *vaṇṭ*, *baṇṭ*, *vaṇḍ* to [toss round], distribute, be generous; *vadānyas* generous, liberal, noble, eloquent (winged words); *vaṭ*, *vad*, *baṭ* to speak, call,

shout, revile, flatter; *vand* to praise, celebrate; *badh* to revile; *van*, *vaṇ*, *baṇ*, *viṭ*, *biṭ* to sound; *viḍ* to shout; [*vyad*], *vid* to glance round, perceive (cf. *akshan*, *spaç*, ὄψ); to find, discover, think, reflect (*volvere animo*); to dwell (*versari*); *budh* to know, perceive; *bundh*, *bund*, *bud* to [be attentive, listen], hear; *udāudakam* [eddying] water (cf. *ambhas*); *udan* wave; *ud*, *und* (p.p. *uttas*) to wet; *udras* water-creature; *ūdhas* udder; *vāḍ*, *bāḍ* to bathe; *vaṭh*, *baṭh* to be round, fat, large; *vaṭas* circle, banyan-tree; *vadaras*, *badaras* jujube, cotton-boll; forest; *vanam* water, forest; *vaḍavā* [pregnant, swelling] mare; *vadhū* female animal, woman, daughter-in-law; *vidhavā* widow (cf. *postumus* = *post* + *tumeo*); *vatsas* [embryo], cub, calf, child, darling (cf. γέμω, *gemini*, *keimen*); *vatsakas* little calf; *vatsas*, *vatsaras* year (circling, generating, reviving); *vatsataras* yearling bull; *vaṭ* to surround, hedge, enclose, bind, tie, join, wrap, robe; *vētas* reed, σχοῖνος; *vaṇḍ* to surround, robe; *vēshṭ* to robe (attracted by *vas*); *buḍ* to cover; *badh*, *bandh* to bind, tie, fasten, make firm, grasp, cling to, adhere; *vandis*, *vandī* captive, slave; *bandhus* kinsman, relation (roots melt with *sphand*, p. 51); *vaḍabis* hut-poles, tie-beams, rafters; [*vat*], *ut* [swelling] out, up (cf. *sub*, *super*, p. 221).

Sk. *vādh*, *bādh* to whirl round, confuse, twist, vex; *vādhā* torture; *badhiras* [dizzy], confused, dumb; *vyath* to be whirled, agitated, confused, hunted; *ōdanas* [stirred], boiled rice (cf. *ud* to wet); *āudanikas* [stirrer], cook; *vyadh*, *vidh* to whirl, hurl, hunt, drive, shoot, wound; *vēdhas* wound; *vēdanā* pain; *vadh* (*vadhishyāmi*), *badh* to brandish, whirl, pound, wound, kill; *apa·vadh* to thrust back; *vadhas* slaughter; *vadhar*, *vadhatram* thunderbolt, dart; *vaṇḍ* to [wrench off], cut off, divide; *buḍ* to leave behind; *badh* to vex, spurn; *van* to vex, strike; *vast* to vex, kill; *uṭh* to strike, wound; *buṭ* to hurt, kill; *buḍ* to hurl, send; *vuṇṭ*, *viṇṭ* to kill, perish; *vindus* drop (whirled, scattered); *Vindhyas* mountains of rain.——Zd. *vad* to strike; *vâdhay* to beat back, thrust away, ward off; *vadare* missile.——Gk. ὠθέω (ϝέϝωσα) to thrust, drive, hurl back; ὠθίζω, ὠστίζω to rush, thrust, jostle; νωθής, νωθρός sluggish (νη- negative); βοώτης, Βοιωτός ox-goader, plowman; ὠδίνω to be [twisted], in labor-pangs; ὠδίς throe, birth, rope; ὄθομαι to [shove back], dread, be on one's guard; ὀδύνη pain; ὠθισμός effort, rush, battle; ὀδελός spit; ὀθνεῖος [driven, banished], afar, foreign; Ὀδυσσεύς (*vadh* + *vish*) the sun, striding through bloody clouds, wading the ocean-stream, destroyer of night and winter, slayer of suitor stars, conqueror of Hades, husband of old moon (Penelope), love of new-moon (Circe), father of morning and evening stars (Telemachus, Telegonus); βαδίζω to stride, go; βάδος a walk; ὄζος sprout (thrusting, shooting); Ὄθρυς wild-wood? οἶστρος goad, gad-fly, madness (*vast*);

[ϝοϝιζυς], οἴζύς woe, hardship, misery (*vyadh*, *vidh*); ἰδνόω to writhe, double with pain, twist a ball; βωθέω, βοηθέω (*bādh*, [*byādh*]) to come to the rescue, help; ὀσσητήρ, ἀϝοσσητήρ (ἀ synth.) [thrusting back foe], helper; εἰν·οσί·φυλλος leaf-shaking; ἐν·οσί·χθων earth-shaking; οὐτάω to wound; Ὦτος brother of Ephi·altes, pouncing storm (*ōtus* cat); ἀθλεύω, ϝἀϝεθλεύω to wrestle, strive in games, race; ἄεθλος, ἄθλος contest.——Lat. *vado* to stride, push forward, rush, advance, march, wade; *di·vido* to cut in two (*vidh*, *vēdhas*); *ōdi* (*ōsus*) to [thrust away], hate (*odi- et arceo*); *vind·emia* vintage (*vindus* drop; *emo* p. 21); *vindicor* to [hunt], avenge; *audeo* (*ausus* cf. ὀσσητήρ) to push forward, venture, dare; *vasto* to ravage (*vast*); *bestia* wild beast; *veto* (*uṭh*, *buṭ*) to [beat back], forbid; O. Lat. *buttu* fool (*badhiras*, *buṭ*).——O. N. *audhn* [pushing on, venturing], wilderness; *audhr* wide-world, far, empty; *audhna* luck; *ϝaudhr* wealth; *ϝôdhr*, *ôtt* violent, capricious; *oddr* spear-point; *oedha* to rage, rush; *Ôdhinn* storm-wind, Wôdan; *ötull*, *atalt* cruel, terrible; *ödhlaz* to attain, win; *ôdhal* hereditary possession; *veidha* to hunt; *vâdhi*, *vôdhi* peril; *Vêϝodhr* defender, Thor; *vîdha* [shooting], far, wide; *vidhr* wild-wood, tree; *vidhra* to rage, storm (Sk. *vadhar*); *vestr* [empty land], west; *vôndr* angry, bad; *vandi* danger; *bôdha* to venture, roam; *bödh* battle (*badh*, *buṭ*; hardened *v* remains unchanged); *bedhr* [pounced into; lair], bed (λέχος, p. 128); *bîdha* to settle in chosen home, abide, remain; *bîdh* delay; *bauta* to strike, beat; *bauta·steinn* monument of the dead; *beita* to make an effort; *beina* to stretch out, strengthen; *beinn* able, vigorous; *bein* leg, bone; A. S. *vadan* to trample, push forward, wade; *vôd* wild, furious; *vudu* wood; *baedan* to impel, cheer; *beadu* battle; *beâtan* to thrust, strike; Goth. *voths* mad; *vithon* to hurl; *auths* desert (O. H. G. *ôdi*; *öde*); *beidan* to wait; *bauths* dumb, mad (*badhiras*).——R. *vodit*, *vesti* to lead (caus. of *vado*); *bodat* to gore, butt; *bodetz* cock's spur; *bodrost* courage; *bit* to break, fight, carry off; *beidoviy* hot-headed, turbulent; *po·beida* victory; *beida* (Lith. id.) woe, misery (p. 51).——Ir. *feidm* an effort; *feidhlimin* enduring, resisting (Phelim); *fedaim* to drive, lead; *fóidim* to send; *ude* journey; [*vodu*, *vodv*], *fodb* weapons; *fod·brond*, *adbrond* fist, knuckle; *fot*, *fota*, *fada* long [shot]; *fáth*, *fád* [impulse], cause; *fúath* hate (W. *gwyth*, Bret. *guith* anger); *fúasnaim* to whirl, rage; *fúat* death-bier; *úath* terror, terrible; [*do·úath*], *túath* north, left-hand; *fúataigim* to plunder; *ϝidnae* weapon (*vidh*); *idu* pain (*vēdanā*); *fíadach* hunting; *fíad* wild, wild-deer; *fid* (W. *gwidenn*, Bret. *guezen* cf. O. N. *vidhr*) tree; *othar* labor, effort, exhaustion, sickness; *úaithne* childbirth (ὠδίς); *úatne* hinge; [*badu*, *badv*], *badb* battle-fury; crow; *búadraim* to whirl, vex, disturb; *búadartha* eddying, impetuous; *buden* war-band; *búadach* victorious; *baithes* whirlpool; *báidim* to whelm,

drown; *bádud* shipwreck; *báeth* rough, turbulent, fierce; *for·báeth* confused, stupid; *bodar* deaf; [*banu*, *banv*], *banb*, (W. *banw*, Bret. *bano*) swine; W. *baedd* wild-boar; Bret. *boutein* to thrust; O. C. *Vidu·casses* forest-warriors; *Vod·goriacum*; *Autus* (*úath*); *Auta·ritos* whirling charioteer; *Aut·rig·ones* terrible chiefs; *Aut*[*s*]*essio·durum* abode of terror; *Audasius* (*fodb*); *Otho* (*ōtus*); *Odarus*, *Odiates*; *Baedarus* wild boar; *Baetis* eddying? *Boud·icca* victorious helper; *Budicius*; *Boduo-gnatus* son of war (*badb*); *Baudio*; *ando·batta* blindfold fencer (Ir. *andhas* blind); *Badu·henna* (*senna*) Bellona's shrine (or *beadu*+*Hain*).

Sk. *vyadh*, *vadh* to hunt, shoot; *vyath* to be hunted.——Gk. ὄζω (ὄδωδα) to [be hunted, leave scent], smell (intrans.); ὀδμή, ὀσμή scent; δυσ·ώδης ill-smelling.——Lat. *odorari* to snuff, scent; *odor* scent.——Lith. *udzhu* (inf. *usti*) to track, detect, scent; *udimas* snuffing, scent.

Sk. *vaṇṭ*, *baṇṭ*, *vaṇḍ* to [toss round], distribute, be generous; *vadanyas*, *vadānyas* [dashing, impetuous], generous, liberal, noble, eloquent; *vaṭ*, *baṭ* to talk freely.——Gk. βατάνιον libation-bowl; βάταλος, Βάθυλλος wanton; βαττολογέω, ὐθλέω to be talkative; βατύλη [child], dwarf; ϝδτοβος din, tumult; ὀττεύομαι to divine by chance sounds; βάτος berry-bush (whorl); ϝέτός random, in vain; ϝδστλιγξ, βόστρυχος [whirling], curl, tendril, flash of lightning; βότρυς cluster (*baṭh*); βάτραχος [speckle-back], frog.——Lat. *ventus* veering wind (cf. p. 209); *batillum* shovel of coals, censer; *vetillum* trifle.——Goth. *vandyan*, *vindan* to turn around, revolve, wend, wind; *us·vandi* leading astray; *bandvyan* to wave hand, beckon, give signal; *bansts* granary (bounty); O. N. *vanda* to be active, zealous; *vândr* [thrown away], lacking (*ver-schwenden*; *schwinden*); *veita* to turn to, be gracious, hospitable, pass round, wait upon; *venda* to turn; *vinda* to wind; *vandi* [recurring] custom; kinship; *ϝandra* to wander; *biodha* to hand round, offer; *biodh* dish, round table, circuit, earth, sky; A. S. *vandrian* to wander; *vundrian* to wonder; Ger. *wandeln*; *Vandali*.——Ir. *ϝonn*, *ond* (gen. *uinde*) [hurling] stone; *faíndel* wandering, roving; *faindelach* rover, simpleton; *fotha* handful of corn for quern; a portion; [*f*]*ada* portion, share; *bann*, *band* a ball; *banna* a drop (dashed); *band*, *bann* an exploit, feat; Bret. *baneh* drop; *bann* somersault; [turning] shutter; ball of thread; *bannein* to totter, upset; *banúez* banquet (*fecht*); *bannein* to curse, ban; *bandein* to [shoot], prime gun; *guintal* to whirl down, wind up (quintal); O. C. *Vindel·ici* wanderers; *Bandus*, *Band-ritum*; *Band·usia* dashing water?

Sk. same roots; *vadānyas* dashing, eloquent; *vad* (*vadāmi*) to speak, shout, call, chant, revile, flatter; caus. *vādayāmi* to make music;

vad to speak, command; *abhi·vad* to greet, salute; *vand* to praise bow down; *vāditras* musician; musical instrument; *vādas* speech, music; *vandanam*, *vadanam* speech, mouth, face; *vaṭ*, *baṭ* to speak; *vaṇ*, *baṇ* to sound; *viṭ*, *biṭ*, *viḍ* to sound, call, yell; *viḍālas* cat; *badh* to revile (melts with *bhaṇḍ* to mock, p. 53).——Gk. ὑδέω to praise, celebrate, name; ὕδης poet; αὐδάω to cry out, utter, speak, address, chant, utter oracle; αὐδή voice, note, sound, oracle, song; [ϝάϝεῖδω], ἀείδω to utter, sing, praise, sound; ἀοιδός singer, bard, enchanter; ἀοιδή song; ἀηδών, ἀβηδών nightingale, flute; Ἡσί·οδος sweet song (p. 214); ἀϋτέω to shout; ἀμφισ·βητέω to argue; discuss (*baṭ*).——Lat. *vates* poet, prophet (*vaṭ*); *vaticinium* prophecy (*cano*, p. 251); *Vaticanus*; *fac·undus* eloquent (p. 45); *veto* to forbid (*vaṭ*).——O. H. G. *far·wazu* to curse, contradict; Goth. *veit·vodyan* to [utter] testimony, testify (form [*vadh*], *badh*); O. N. *bêdha*, *beidha* (*biṭ*) to challenge, demand, request (*bitten*); *bidhya* to issue orders, command, be impetuous, desire, summon, invite, offer (*bid*, *gebieten*); *bidhill* wooer; *bôdha* to announce, bear tidings, bode; A. S. *beádan* to proclaim; *beót* promise; *for·beódan* to forbid; Goth. *bidyan* to ask.——Lith. *vadinu* to call, summon, lure; O. R. *vaditi* to accuse.——Ir. *fáed*, *fáeth* cry, warning; *fed* a whistle; *fedán* pipe; *Finn-Faidhech* clear-voiced; *fáith* prophet, poet; *bindius* melody; W. *gwaedd* a cry; *gwawd* poem; *Gwydion* prophet; Bret. *udein* to roar, howl; French *fade* prophetess, fairy; O. C. οὐατεῖς prophets; *Fadius*, *Faedius*, *Fadiliacus*, *Fatiliacus*, *Fato*; *Fata Morgana* (*Mori·gena* sea-born).

Sk. *vādh*, *vyadh* to whirl; [*vid* to glance round; cf. *akshan*, p. 1]; *vid* (*vēdmi*, *viditas*) to perceive, know, reflect, judge; to find, attain, obtain settlement, dwell; caus. *vēdayāmi* to proclaim; *vid* (*vindāmi*) to discover; (*vidyē*) to discover one's self, be conscious, exist; *vēdas* scripture; *viditas* discovered, gained; *vāidyas* philosopher, physician, Veda scholar; *vidyā* knowledge, learning.——Gk. ϝεῖδον (aorist) to see, become acquainted, observe, investigate; ϝοῖδα (perfect) to know; εἴδομαι to appear, resemble; εἶδος, ἰδέα appearance, face, beauty; εἴδωλον image; Πηλε·ΐδης, Πηλείδης [image], own son of Peleus; ὑϊδεύς grandson; ἰνδάλλομαι to resemble, seem; Ἀ·ΐδης unseen world, Hades; ὕδνης, ὕδης knowing, experienced; ἴδρις experienced, prudent; ἵστωρ skilled, prud'homme, judge; ἱστορέω to investigate, learn, write history; βίδεος overseer, Spartan magistrate.——Lat. *video* to see; *videor* to appear; *vīsio* sight; *vīso* to observe, take aim; *vide·licet* one can see; to wit; *ϝideo* with this aim, therefore; *ϝidoneus* [skilled], suitable, fit.——Goth. *veit·vods* witness; *fair·veitl* theatre; *vitan* to watch, guard, learn, know; to be wary, shun; *vissa* I knew; *vitoth*

law; A. S. *vit* reason; *vita* counsellor; *vîs* wise; *vîsian* to show, guide; *vîse* way, manner; *vîtan* to take cognisance.——O. R. *videiti* to see; *veideiti* to know; R. *vid* appearance; *veid* to wit, therefore; Lith. *veidas* face; *vyzdis* apple of eye; *veizdmi* I see; O. Pruss. *waidimai* we know.——Ir. *fetar* I know; *fétaim* I can (know how); *fiss* knowledge; *fís* sight, vision; *finnaim* to discover, find, bring to light; *finn*, *find* (W. *gwynn*, Bret. *guen*) white; O. W. *Guend·elin* white doe; Ir. *Bu·binda*, *Bo·finde* white cow; Ir. *fíad* evident, present, watcher; *fíad* honor, rank (presence); *Fiadu* God; *óid* care, heed, watchfulness; *idón* = *videlicet*, to wit; Cor. *guidthial* guardian; Bret. *gwezen*, *gwythen* to watch, guard; O. C. *Vindo·bona*; *Vindo·nissa* (p. 26); *Vindara*.

Sk. *vadh*, *vyadh* to [whirl, eddy]; *vādh* to [twist, wring out]; *uda–*, *udakam* water (cf. *ambhas* p. 19; *usce* p. 268); *und* (p.p. *unnas*) to be wet; *ud* (*unadmi*, *undāmi*, p.p. *uttas*) to gush, wet; *udan* wave; *udyas*, *uddhyas* river; *an·udras* waterless; *ud·anyā* thirst; *ūdhar*, *ūdhas* udder (wrung, squeezed); *ùdaram* belly; *utsas* fountain; *udras* water-animal, otter; *vāḍ*, *bāḍ* to bathe; *ōdmas* flooding, wetting.——Zd. *udra* water-creature. ——Gk. ὕδωρ (Boeot. οὔδωρ) water; ὑδρία water-pot; ὑδραίνω to water; ἄν·υδρος waterless; ὑδαρής watery; ὕδρ·ωψ dropsy; ὕδρα water-snake; οὖθαρ udder; fertile land; ὑδνέω to nourish; ὄνθος dung; [βαδανεῖον], βαλανεῖον bath (cf. *vaḍabhis* *valabhis* rafters; infra); Phryg. βέδυ water, atmosphere.——Lat. *ūdus* wet; *unda* wave; *pal·ūdem* marsh; *har·undo* reed; *vadum* water, water-surface; [*ūdher*, *ūfer*], *ūber* udder (cf. *rudh*, *rufus*, *ruber*, p. 149); *ūbertas* plenty.——Goth. *vatô*, O. H. G. *wazar*, O. N. *vatn*, Swed. *vand* water; O. H. G. *unda* wave; A. S. *vād* sea; *ýdh* wave; *vāt* wet; *ûder* udder; *oter* otter; *baeth* (O. N. *bad*) bath (*bāḍ*); Goth. *vunds*, O. N. *undr* bleeding, wounded; O. N. *vedhr* air, weather (βέδυ).——O. R. *voda* (Lith. *vandu*) water; *vydra* otter; R. *vēdro* clear air, fair weather; *bedro* thigh (generating); *bedrenetz* pimpernel.——Ir. *fand* tear; *Fand* water-goddess; *fithnaise* poison, sorcery (wrung out); *báidim* to dive, sink; *bádud* wreck; *fond* bottom; Bret. *goed* blood; *bédél* water-pot; *béaden* drowning; O. C. *Cori·ondi* lords of the wave; *Vedra* river; *Tar·vedum* cross-water, promontory, Tarbet; *baditis* water-lily.

Sk. *vyath* to whirl about; *vaṇṭ*, *vaṇḍ* to toss round, surround, wrap; *vaṭh*, *baṭh* to be round, fat; *vaṭ* to wrap, hedge, clothe, make ends meet, join, unite; *tad·vat* [this circle], as great as; *vaḍabhis*, *valabhis* hut-poles, rafters; *ut*, *ud* [tossing] up; [dashing] out [of the circle]; *uttaras*, *uttamas* farther, farthest [from ring-wall]; *utas* as (hoop ends); *utavā* or (bending aside); *badh*, *bandh* (*badhnāmi*) to bind, make firm, [pull

tight], prolong; *vaṇḍ* to cover; *vaṇṭharas* rope, sheath of bamboo; *vēshṭ* to wrap, clothe (p. 266); *vaṇḍ* to [wrench off], cut off, halve, divide; *vaṭas* circle, equality, banyan; *vadaras*, *badaras* [entangling] forest, pod, jujube; *vaḍavā* mare (swelling, pregnant); *vadhū*, *badhū* female animal, woman, daughter-in-law (cf. Fr. *bru* daughter-in-law, Ir. *brú* womb); *udaram* belly; [*vyadhavā*], *vidhavā* widow (Lat. *post·tumeo*, *postumus*); *vidhus* [waxing, orbing] moon; *vidhas*, *vidhā* [gendering] nature, kind, species, disposition (cf. p. 271); *vidh*, *vindh* to be [swollen], empty (cf. κυέω); *vat·sas*, *vatsaras* [circling, orbing] year; *sam·vat* of the same year; *vatsas* [foetus], calf, cub, child, darling, friend (p. 272).——Zd. *band* to bind.——Gk. ὑστέρα womb; ὑστερο·γενής late-born; ὑστερέω to be late, too late; to lack, need, fail; ὕστερος, ὕστατος latest, last (form *vats* but developed from *ud*, *ut* farther, farthest); ϝέτος year; ἐτήσιος yearly; τ·ῆτες, σ·ῆτες this year; νέ·ωτα next year [νεο·ϝατ]; ϝίταλός calf; Ἴτυλος fledgeling bird, spring's return; ἧτρον (*vēsht*), abdomen; tangled guts; round jug; ἧτορ solar plexus, animal soul; ἅττομαι, δι·άζομαι to set the warp (*vaṭ*); ἥτριον warp; ϝῖδιος one's own, personal character, private (*vidhas*; cf. p. 210); μοιρῖδιος personal destiny; ἀΐδιος eternal (*ἀεί* + *vidhas*); οἰδέω to swell; Οἰδίπους swollen disk of rising sun (v. Σφίγξ p. 254); βούτομος rush (binder); ϝόθόνη wrap, sheet, sail; βεῦθος, βεῦδος robe (*vaṭh*, *badh*); βατέω to gender; δθομαι [to hedge], heed; ὀδνέω to feed (stuff; p. 214); ὀνθυλεύω to stuff. ——Lat. *uterus* womb, belly; *uter* bladder, wine-skin; *venter* belly; *vetus* [last year's], old (cf. A. S. *gamal* p. 232); *vitellus* white of egg (genital); *vitulus* calf; Oscan *Viteliu* cattle-land, Italy; *Vitellius* Italian; *ϝidus* the full-moon; the ides, fourteen days after Calends; (with term. ϝωνη) *idoneus* suitable, adapted (*vidhas*)? *consuet·ūdo*; *solϝidus* round, solid; *vidua* widow; *viduus* [swollen], empty, void; [*uds*], *uls* (*ultra*, *ultimus*) far; *usque*; *usquam*; *ϝotium* [coiling up], indolence, ease; *aut*, *autem* or, however (*utavā*); *ϝiterum* [recurring], again (p. 15); *t·ot* so often (*tad·vat*); *Vadimo* [rounding, bellying] lake (*vadavā* cf. *Fucinus*, *Bauch*); *betula* birch (bellying, cf. *boka* p. 47); *beta* beet; *vas* (*vadis*) bondsman, bail; *vadimonium* bail (p. 80); *praes* (plu. *praedes*, *prae·vides*) bondsman; *praedium* legal estate; *ger·ϝendus*, cf. *vidhas*, *vindh*; *ūtor* to [use withe, tool], employ, use (cf. *withe*; with = union, instrument; *implicare*; *employer*); *ut*, *uti* as, in like manner; *pal·udamentum* cloak; *rot·undus* round.——Goth. *vadi* pledge, bail; *ga·vadyon* to give security, wed; *vaddyus* ring-wall; *bansts* granary; *ga·vidan*, *bindan* to bind; *vithra* [walled] against; *vithrus* yearling ram; O. H. G. *widar* again, anew (completed circle, *iterum*); *widamo* payment for wife; *bast* string; Ger. *weiden* to pasture (ὀδνέω, *vidh*); O. N. *vitya* to meet; *vîta* to [bind], control; *vidh* with, against, again; *vîdha* wide

[circuit; but cf. p. 273]; *vaedha* to clothe; *vôdh* cloth, sail, net; *vedhya* to pledge, bet; *thrê·vetr* three years; *budh* hut, tent (*vaḍabis*); *badhmr* tree (*vaṭas*); *biodh* circuit (p. 274); A. S. *vaed* garment, armor; *vîd* far-circling, wide; *viduve* widow; *vedher* wether (lamblike); *vathol* full moon; *bydin* tub; *bodig* [hooped, ribbed] body; *vidhdhe* withe. ——O. R. *vetukhu* [last year's], old; *vidova* widow (O. Pruss. *widdewu*); R. *boteit* to grow fat (*vaṭh*); *butuz* fat; *budka* hut; *budra* ivy (ringing); *utroba* belly; *vot* yonder! lo! *ƒot* from, after, upon; Lith. *vadoyu* to redeem a pledge; *buda* hut, hut-heap, circular foundation.——Ir. *ƒid* wreath, collar, chain, hobble; *ƒothnoe* [round] hut; *both* hut, tent; *fotha* foundation; *fót* clod; *fodb*, *odb* knob; *udnacht* hut-poles, rafters, palisade; *udmad* enclosure; *udim* bolt, socket; *úad* hole, cave; W. *bedw*, Bret. *bezo* birch; Bret. *botel* bundle, wine-skin; *bot* boot; O. C. *ƒAd·vatuca* ring-wall (*vaṭ*); *Betullus*, *Betona* (birch); *Bod·ōtria* outer gulf (p. 50); *Bottus*, *Bottio* (stout).

Sk. *vaṭ*, *vaṭh*, *vaṇḍ* to toss, round, robe, heap up, swell; *ud* up, out; *uttaras* upper, further, at the end, up side down; *uttamas* highest, uttermost; *ut* up.——Gk. ὕστερος, ὕστατος later, last; ὑστέρα womb (*vaṭh*). ——Goth. *und* unto; *unte* until; *undar* [up side down], under (cf. *sub*, *super*); *ut*, *us* O. H. G. *uz* out [of the end; of the circle].——R. *ot*, from, since; *vot* yonder.——Ir. *ó*[*d*]–, *úad* out; *út* yonder; *fotha*, *fond*, *fonn* end, bottom (cf. ὑστέρα); W. *odyma* hence; *odyma* thence.

Dental roots seem to centre around a form *stha*; losing the initial *s* they become *dha*, *da*, *ḍa*, *ta*, *ṭa*, melting constantly into each other. Hence the two sets of dentals in Sanskrit and frequent anomalies in Greek. For instance Sk. *dvāram* = Gk. θύρα; Sk. *duhiṭṛi* = Gk. θυγάτηρ; Sk. *dih* = Gk. θιγγάνω; Sk. *dhē* develops in στῆθος, Τηθύς, τήθη, τιθασός, τέττα, τέττιξ by the side of θάω, θεία, θηλή; *dhinv*, *dinv* to cheer; *dēv*, *tēv* to sport; *dhurv*, *durv*, *thurv*, *turv* to strike, harm; *dhṛi* melts with *dṛi*, *dhā* with *dā*, *drus* with *tarus*.——In. Gk. τρέφω, produces θρέπτω; θρίξ, τριχός; στιγμή, θήγω imply a root *sthiǵ* beside *tiǵ*. In Sk. the correspondences affect most roots; *dh* becomes initial for *th*, which in Sanskrit is usually a later form for *t*.

Sk. *sthā* (*tishṭāmi*, *sthitas*) to stand, be still, firm, to remain, exist; caus. *sthāpayāmi* to place, found; *sthal* to stand; *sthalam* place, region; *dhā*, *dhi* to place, put, carry, bear, hold, support, bestow, give; *dā*, *dāy*, *dās*, *dad* to bestow, give, put, cause, effect, permit; [*stat*], *tat* this (standing here); [*sthavana*], *sthūṇā* [firm] tree-trunk, stake; [hence]

tuṇ, *tuṇḍ* to be swollen, curved; *tundam* belly; *tūṇas* quiver; *tūṇ* to curve, fill; *tu* to round out, swell, grow; *sthāṇus* firm, immovable, solid; *stanas* [firm, solid, tense] woman's breast; *stan* [tense breast, chest], to sigh, groan, thunder (from swollen cloud, "bottle of heaven"); *tan* to [bind tight], stretch out [tent-cord], make firm, create, make, twist, vex; *tanus* body (cf. *bodig* p. 278); *tanutras* armor (cf. θώραξ); *tantus* thread; *tantras* thread, weaver; *dhanus*, *dhanvan* [tense] bow; *daṇḍ* to brandish, shake, strike with stick; *daṇḍas* stick; *tund* to whirl, brandish, make an effort; *taṭ*, *taḍ*, *taṇḍ*, *tuḍ* to strike, brandish, quiver [with tension, desire, *stan*]; *tuḍḍ* to kick, scorn; *tuṇḍam* beak; *dat*, *dantas* tooth; *tuṭ* to quarrel; *tund* to make an effort, speed; *sthuḍ*, *thuḍ* to [make tense], wrap, cover; *stāi*, *stāiny* to wrap tight, robe; *tay*, *tāy*, *day*, *dāy* to [pitch camp], encircle, guard, make the rounds, move, [be shepherd], love, give, [protect], slay [wolf]; *stēn* to rove, rob.

Sk. *sthā* to be firm; *tu* to round out, swell, grow; *stu*, *stōm* to [heave breast, magnify, breathe out], chant, praise; *dham*, *dhmā* to [pant]; inflate, blow, blow fire, Zd. *tav* to be strong, able; Sk. *tumras* swollen, strong; *tūtumas* abundantly; *tuvi–*, [*tivi*] mighty, strong; *tīv* to be swollen; *tīvras* great, violent, fierce; *dhī*, *dhē* (*dhayāmi*, *dadha*) to [pant for, sigh, be eager] suck, drink; *dhī* to seek eagerly, delight, worship, adore; *dhinv*, *dinv* to speed, delight, love; *dāy* to [be gracious], give.

Sk. *stāi* to stretch tight, wrap; *styāi* to heap, [swell, burst], sound; *tay*, *tāy*, *day*, *dē* to encircle, guard sheep, love, defend, shoot; *dāy*, *dā* to give, compel, cause; *dā* (*dyāmi*) to encircle, bind; *dhī*, *dhinv*, *dinv* to be eager, speed, delight; *div*, *dēv*, *dyu*, *dyut*, *dyō*, *dīdhī* to flash round, shine, be bright; *div* to hurl round, shoot, wound; *dhī* to hurl away, spurn; *dī* to [be hurled away], vanish; *div* to flash round; *div*, *dēv*, *tēv* to dance round, sport, play; *div* to [flash, burn], torment, be wretched; *dī*, *ḍī* to whirl round, eddy; *dīnas* flight; *dīnas* [hunted], wretched; *dhyāi* to revolve in mind, meditate; *ava-dhyāi* to hurl away, spurn; *apa-dhyāi* to execrate, curse; *dhū* (*dōdhūyē*) to whirl, be confused, dizzy, to tremble, eddy, smoke; caus. *dhūp* to smoke; *du* to dizzy, confuse, vex, grieve; to [whirl, blaze, burn]; *davas* fire, conflagration, fuel; *dvish* to hate; *dhiksh* to blaze; *dō*, *dā*, *dal* to [wrench, twist], cut off; *du* to go [round]; *dāi* to [eddy], purify; *dhāv* to run round, flow round, wash; *danv* to go round; *dhan* to [curve, be tumid; to be taut, twisted], to gender, bring forth; *dhanvan* bow.

Sk. *dhanus*, *dhanvan* [bent, tense] bow; *dhanyas* [hitting mark],

lucky; *dhanam* [attainment], wealth; *dhvānksh* to twang, be strident, screech; *dhvānga* crow; *dhvan*, *dhvaṇ*, *dhan*, *dhaṇ* to sound; *dhvaṅs* to be [shot away], hurled, fall down, perish; *dhvaǵ* to whirl, brandish, swing.

Sk. *du*, *danv* to go round; *duh* to [squeeze, wrench, twist, draw, lead out], to milk; *duhitṛi* [milkmaid], daughter; *dugdhas* milk; *dih* to [handle, rub, knead], smear; *dōs* forearm (turning on elbow); *dvi* [twist, fold], two; *dvish*, *dush* to [wring, wrong], hate, sin; *-dus* evil.

Sk. guttural derivatives; *tay*, *day* to encircle, guard, enfold; *stāi* to wrap tight, robe; *taṅs*, *tvish* to [wreathe], adorn; *tvaḱ*, *sthag* to wrap, cover, roof; *tvaḱ* skin, bark; *tvaksh*, *taksh* to wrench off, split off, bark, smooth, round, shape, [hew into shape, carpenter; mold into shape, potter]; to [thatch, cover]; *takshan*, *tashṭri*, *tvashṭri* carpenter; *tvashṭri* artist, creator; *tōkas* [molded, embryo], offspring; *ṭankas* [flint flayer], scraper, knife; *stōkas* [scraped down], small; *tunǵ* to wrap, clothe.

Sk. *sthag* to wrap; *tvaḱ* bark; *tushas* pod; *tu* to swell; *tungas* swollen, [tumid, luxuriant], tall; *tuh* to [bind, choke], vex; *tūshṇīkas* [choked], silent; *tuḱḱhas* [squeezed out], empty; *tushāras* snow, frost (binding, silencing, πάγος); *tank* to be [coiled round, oppressed], in misery; *ṭank* to bind; *tanḱ* to curve, bend; *tak* to [pant, choke], endure; *tak* to [burst out], laugh; [*tyaǵ*], *tiǵ* to [pant], endure, [pursue, scent], be fragrant, [be keen, eager, gnash], sharpen; *tikshas*, *tigmas* sharp, bitter, burning; *stuḱ* to [pant, love], be propitious; *stigh* to make an effort, climb; *tik*, *tig*, *ṭik*, *ṭīk* to advance, speed, assail, kill; *tuǵ*, *tunǵ* to stab, kill.

Sk. *ṭank* to bind; *tanḱ*, *tanǵ* to curve, bend; *tvanḱ*, *tank*, *tang*, *tanḱ* to go round, wheel, whirl, fly round, tremble, speed; *tyaǵ* to [hurl away, turn away], desert, abandon, leave; *tas*, *das* to hurl, toss away, lighten, lose, lack; *tvish* to flash round; shine; *tush*, *tūsh* to rejoice; *tustas* [whirling] dust; *tus* to rattle, sound.

Sk. *tanḱ*, *tvanḱ* to [speed round]; *tvish* to flash round; [form *sthush*, *sthuṅs*]; *dhūç dhūsh*, *dhūs* to make splendid, beautiful; *dhūsharas* white; *dhvaṅs* to be hurled, fall; *daṅç*, *daṅh*, *daṅs* to flash round, shine, flash out words, speak, [to be brilliant, clever, wise]; *dās* to [whirl round, dash round], be bountiful; *das*, *tas* to whirl round, toss, be nimble; *dās* to hurl, wound, kill; *dasyu* foe, robber; *daṅh*, *dah*, *daggh*, *dhiksh*, *dhuksh* to flash, blaze, burn; *dakshiṇas* noonday, southern; *dhish* to ring round, sound; *daksh* to whirl, move, swell, grow; *daksh*,

dāç, *dās*, *dhakk* to whirl, brandish, smite, kill; *ḍhakkā* great drum; *dukh* to hurt; *dhvaǵ*, *dhvanǵ* to whirl, wave; *daṅç* to flash out; *daksh*, *dāç* to [pounce], hurl, shoot, wound; *dakshiṇas* [claw], right-hand, [handy, neat, exact]; *dakshas* snug-fitting, fitting, seemly, decent, honest; *daçan* [clasped hands], ten; *daṅças* [snug-fit, clasped links], armor; *daçā* [seemly, fitting] condition, state, age; *dāças* [catcher], fisherman; *daṅç*, *daṅs* to [pounce, grip], bite; *daṅças* bite, wasp; *daṅshṭrā* tusk; *daṅshṭrin* wild-boar; *daçanas* tooth; [*dyaç*], *diç* (*dēshṭāsmi*, *dēkshyē*) to [pounce, hurl, aim], point, show, teach, command, name, [flash round, be generous], give; *ā·diç* to aim, drive back; *diças*, *dhishṇya* direction, point of compass; *dishṭam* [directing power], fate; *dishṭis* luck; *dīksh* to [question fate], take auguries, sacrifice.

Sk. causative roots; *sthā* to stand; *sthāpayāmi* to cause to stand, make firm, [set stake, heap mound]; *tu* to swell; *stu*, *stōm*, *stubh* to magnify, praise; *stōma* hymn; *stabh*, *stambh*, *stumbh* to [set stake], fix, make motionless, obstruct, stop, prop, thrust against; *stambhas* stake, prop, pillar, [pestle]; *stubh* to be motionless; *stūp* to pile up; *stūpā*, *stambas* heap; [*sthamb*, *dhamb* to heap, knead, roll, whirl]; *ḍap*, *ḍamp*, *ḍambh*, *ḍip*, *ḍimp*, *ḍimbh*, *ḍumbh* to heap, [knead, whirl]; *ḍimbhas* whelp [molded in womb, cuddled]; *ṭip*, *ḍip*, *ḍimb* to [roll, use pestle], whirl, shoot, strike; *stam* to revolve, be whirled, vexed, dizzy; *tumb* to whirl, vex; *tup*, *tump*, *tumph*, *tuph*, *tubh* to [use pestle, sharpened stake], to hurl, thrust, strike, wound; *tumulas* whirled, confused; *tōmaras* javelin; *tamb* to revolve; *tamas* [coiling, encircling] darkness (wolves and evil around the camp-fire circle); *dambh* to encircle, ensnare, deceive, harm, kill; *tāmaram* [eddying] water (*ṛi* to move); *tāmarasam* lotus; *tāmbūlam* betel (enfolding vine); *tap*, *dīp* to [whirl, blaze], burn, torment (cf. *cremo* p. 170); *tāpas* heat, suffering, summer; *tam* to melt away, suffer; *tip*, *stip* to drop, drip; *tim*, *stim*, *stīm* to wet, be wet; *tēmas* moisture, vapor; [*dhū*, *dū* to whirl]; *dhūp* to smoke, sparkle, flash out, speak; *dhāv* to [whirl], run round, eddy, wash; *dhvāntas* [encircling] darkness.

Sk. *sthā*, *sthal*, to stand; *dhā* to put [the hammer, stone], send to its place; *sthalam* place, region, direction; *tal* to place, found; *talas* soil, surface, foundation, sole of foot, palm of hand, surface of roof; *tālas* clapping hands; fan-palm; *tālu* [curved cover for smoke-vent, cf. *palatum* p. 70], palate of mouth; [*tval* to lift on palm]; *tul* to whirl up, bear up, lift, support; *ṭal*, *ṭval* to be [tossed], whirled, vexed; *tulay* to lift on hand, poise, weigh, be even, similar; *tulā* pound; likeness; *dul* to lift, throw, toss, play dice; *dōlas* swing, hammock; *ḍhōlas* great drum;

dal to be [twisted off], rent, split; *sthūl* to round, swell; *sthūlas* round, swelling, turgid; *tūlam* cotton [swelling boll]; mulberry tree; *sthulal-akshas* [bountiful-eyed], generous; *til*, *till* to [be quick with the hand, strip, touch], move round, rub round, stroke, [anoint], be oily; *tāila* oil.

Sk. *sthā* to stand, set (+*ṛi*, *ar*, *yar*, *īr* to whirl, speed, be active agent); *sthiras*, *sthaviras* firm, immovable, hard; *starī* strength, hardness; *dhīras* firm, deep-set; *dhṛi* (*dhriyē*, caus. *dhāryē*) to hold up, bear, endure, make firm, preserve; *dhṛitis* constancy; *dhras* to lift, bind sheaves; *dhṛish* to endure, resist, shove back, thrust, dare, be violent, injure, conquer; *dhṛī* to grow [steady], old; *dhru* to be fixed, firm, to push forward, go; *dhruvas* fixed, firm, solid, sure; *dhṛiǵ*, *dhṛinǵ*, *dhraǵ*, *dhranǵ* to push forward, *dringen*; *dhrāgh* to be strong; *drāgh*, *drēk* to thrust, make an effort, be strong, long (of spear); to extend, lengthen, increase; *dīrghas* long; *dṛiṅh* to be solid, firm, make firm; *dṛih*, [*dṛinh*], *tṛinh* to [thrust, sprout, lengthen], grow; *drus*, *drumas*, *tarus* [firm] tree, wood; *dārus* spruce, fir tree (*Sprotzbaum*; sprouting, widening, rounding); *dāruṇas* gigantic; *dar·duru* [rounding, swelling] cloud, frog; *dṛih*, *triṅh*, to grow; *tarus* [sprouting] tree; *tāruṇyas*, *taluṇas* youth; *talunī* girl; *tarṇas* calf; *ṭriṇam* grass; *tṛiṇ* to browse; *truṭ* to [bud], split; *trand*, *tard* to thrust, make an effort, wound; *druḍ* to be thrust down, sink; *dru* to press forward, run, flow; *drā* to flee; *dram* to go; *dṛī* to [pounce], tear; causat. *dṛip*, *dṛiph*, *dṛimph* to tear, worry, harm; *dṛī* to [watch for pounce], fear; *dṛi* to be in awe, respect; *dru* to repent; *dṛiç* to watch keenly, see; *drū* to [gather one's self for pounce, pounce], kill; *druṇ* to coil, be curved, kill; *drāi*, *drā* to [coil up], sleep; *dhvṛi* to [crouch], curve, [draw blood], color (φθείρω, R. *zveir*, θήρ; Zd. *dvar* to pounce); *dhūr* to rush, kill; *dhōr* to speed, be active, skilful; *dhrānksh*, *drānksh*, *drēk* to yell like wild beast; *dvār*, *dvāram* door [of den]; *durv*, *thurv*, *turv* to [pounce], hurt, kill (metathesis of *v*); *dūras* [long leap], afar (cf. *longus* p. 127).

Sk. *sthiras* firm; *stṛi*, *stṛī* to lay foundation, make bed, strew rushes, spread out, whirl around, [whirl to circumference]; *tṛī* to [hurl beyond circumference], leap beyond, cross over, pass, carry beyond; *tīr* to reach the end; *tīram* [farther] bank; *tri* (gen. *trayas* [further; a couple and one more], three; *trā*, *trāi* to [whirl, wrap, shield], guard, protect; *trāṇa* protection, armor, helmet; *tvar*, *tur*, *tūr* to [whirl, circle, round, shape], speed; *tvarā* speed; *tōraṇas* arch, gateway; (developments of *tṛi* melt with last paragraph—connected by root [*sthṛinh*, *strangh* to twist, tighten, choke], unused in Sk. but common to the other families

of speech); *tras* to whirl, tremble; *stṛiksh*, *tṛiksh*, *trakh*, *trank*, *trankh*, *trang*, *trāuk*, *dhraǵ*, *dhranǵ* to go [round], speed; *tṛish* to [wring out, dry], thirst; *drākshā* grapes; *drākh* to be dry; *stṛih*, *stṛīh*, *tṛih*, *tṛiṅh* to [leap across, pounce], hurt, kill; *tarǵ* to brandish, threaten; *tṛip*, *tṛimp*, *tṛiph*, *tṛimph* to [dance round], be merry, [wanton, well-fed], to satiate, delight [τέρπω, τρέφω); *dṛip*, *dṛimph* to glance round, shine, be merry; *trup*, *truph*, *trump*, *trumph*; *dṛip*, *dṛiph* to twist, tear, kill (θρύπτω); *trap* to shame.

Sk. *sthā* (*tishṭāmi*, p. p. *sthitas*, caus. *sthāpayāmi*; observe similar reduplication in the derivatives [*thā*], *dhā*, *dā*) to stand, be firm, still; to endure, exist, remain, be; caus. to set, establish, found, create; *sthānam* place, condition; *sthitis* firmness, residence; *sthavis* weaver (warp setter, woof fixer in perpendicular loom); [*s*]*tithis* a lunar day (complete orb); *tātas* [firm, true] friend; *tatvam*, *tattvam* the truth; *tathyas* true (cf. *satyas*, *sattvam* p. 9); *tathā* in truth; *tat* [he who stands here], this one.——Zd. *hiçtâmi* I stand; Pers. *hestem* I am.——Gk. ἵστημι (στήσω, ἑστώς) to stand, set, set up, rouse, appoint, weigh, settle, restrain; στάσις standing, station, condition, uprising, sedition; σταμίν rib of ship; ἱστός upright, beam, mast, beam of loom; στήμων warp; στατήρ weight (deciding, establishing payment); στάθμη rule, line, plummet; σταθμός upright, beam, station, limit, lodging, day's march; στάδιον race-course, furlong.——Lat. *sto* (*steti*) to stand; *sisto* to set; *ex·sisto* to be established, exist; *statuo* to place, appoint; *stāmen* warp; *Stātor* establisher, appointer of boundaries; [*stivla*], *tēla* weaver's beam; *stiva* bar, handle; *sta*[*v*]*bulum* [standing place], stable; *stabilis* firm; [*s*]*tabula* plank, sign-board.——O. H. G. *stân* to stand; *stat* place; Goth. *standan* to stand; *staua* judge, judgment; *stoma*= ὑπόστασις, substance; *stiviti* endurance; A. S. *stov* place; *bi·stovan* to place, bestow; O. N. *stedhya* to set, steady; Sw. *stå* to stand.——O. R. *stati* to stand; R. *stat* to stop, suffice, set about, begin; *stanovit*, *stavit* to put, place; *stantziya* post-station; *stan* stature, camp; Lith. *stoti* to stand; *status* steep (ἱστός); *statyti* to place; *sta·kles* loom.——Ir. [*sistav*, *stav*], *a·táu*, *táim* to exist, be; [*s*]*tamon* trunk of tree; *támaim* to rest, repose (σταθμός); *túaimm* position, place, village (*stov*); Bret. *sted* row; *steñùein*, *stéùein* to set the warp.

Sk. *dhā* (*dadhāmi*, *dhātum*, p.p. *hitas*) to set, put, place, carry, bear, effect, do (cf. *stal*); to hold, support; to bestow, give; *çrad·dhā* [setting one's heart], belief; *dhi* (*dhiyāmi*) to carry, bear; *dhāman* [established] dwelling, body, law, manner, condition; *dhātṛi* creator;

dhātus material, metal, root of word; *dhavas* [supporting] husband; *dhan* to produce, bear fruit; to bear child; *dhānyas* corn.——Zd. *dâ* to set, make, do; *dâtam* decree, law; *dâman* creature; *dâmi* creation.——Gk. τί·θη·μι to put, place, establish, grant, offer, make; θέμα deposit, postulate, axiom, root of word; θεός god (creating, supporting; *dhavas*); θεσπέσιος, θέσπις inspired (ἔσπετε, p. 255; cf. *praesagium*); θέμις law, right; θεσμός, τεθμός law, custom; θέσις arrangement, adoption, position; θεμέλιον, θέμεθλον foundation; θήκη [deposit], box, tomb; θᾶκος seat; θᾶκέω, θωκέω to sit; θής (fem. θῆσσα) [settler], *colonus*, laborer, peasant; Θησσάλια, Θάσος; θάσσω to sit idle, be wretched; θήν [firm], assuredly, surely; θωή [imposed] fine (θωὴν ἐπιθήσομεν); ἀ·θῷος unpunished, implies form θαϝ; θημών, θωμός heap; θωμεύω to heap; θῶμιγξ cord; θησαυρός.——Lat. *crē·do* to trust, believe (early subj. *crēduam*); *ad·do*, *in·do*, *ē·do* to add to, put upon, forth; *ab·do* to set away, hide; *con·do* to stow; *condus* steward; in *fio* to become *dhā*, *dhi* melt with *bhū* p. 38; Osc. *faϝama* [founded] house; *faamat* he dwells; *famel* [possession], slave; Lat. *famulus* slave; *familia* household; *fānum* shrine (θήν); *fetialis* [devoted] priest; *fas* established custom, law (θεσμός); *facio* to make (θάσσω, θακέω; "*facio fidem*"; melts with p. 46); *femur*, *femen* thigh (support, foundation, force); *vin·dēmia* vintage (θέμα).——Goth. *af·doyan* to strip, tear off; *ga·dêds* making, confirming; adoption; [*ga·davan*], *ga·daban* to come to pass; *daúhts* feast [at table; θᾶκος]; *ga·dauka* household; *dômyan* to decree, doom, judge; O. H. G. *tuôn* to do; *tât* deed; O. N. *doemi* [set] pattern, example, instruction; *dys* mound; A. S. *dôn* to do; *dôm* condition, intention, custom, choice, force, honor; *vîs·dôm* wisdom.——O. R. *deiyaṅ*, [*dedya*], *dezhdaṅ* to do; *deilo* deed, work; R. *deilat* to make, cause; reflex, to become; *na·deiyatsya* to rest upon, trust, hope; *deivat* to put, place; *o·deivat* to clothe; *o·dezhda* clothes; Lith. *deimi*, *dedu* to put, place, do.——O. C. *Con·date* meeting of clan, assembly, place of judgment; confluence; *Con·dat·isco* confluence of rivers (*uisce*); *Con·datis* Mars (joiner of battle); W. *datl*, Bret. *dadl*, Ir. [*datl*], *dál* assembly, court of justice; Ir. *dálaim* to assemble, make appointment; *dal* appointed time, respite; *dais* a heap (θέσις, *dys*); *damna* material, substance (*dhāman*); *damin* to grant, concede; *deimne* firmness; *demin* sure; *dé*[*ṁ*]*nim* to make, do, cause; [*doṁn*], *donn* judge, king; W. [*deṁnyd*], *deffnyd*, Bret. *daffnez*, *danvez*, *dañné* material, accumulation, wealth; Ir. *dán* art, trade, gift; *dána* firm, bold; *din* consequently, therefore; O. C. *Damnonii* (wealthy, melts with *dubnos*, deep, sun-set, world's end); *Demetae*, *Dementia*, *Demo*[*n*]; *Dannius*, *Dānius*, *Danno·rix*; *Dan·uvius* strong-water, trading stream.

Sk. same roots; *dhā*, *dā*, *dāy*, *day*, *dās*, *dad* to [set, put], cause, give;

(*dhā* melts with *dā* in Greek and Teutonic); *dā* (*dadāmi*, *dātum*; desid. *dits*); to bestow, give, cause, command, grant, permit; caus. *dāpayāmi* to cause to give; *dātṛi* giver; *dānam* gift.——Zd. *dâ* to give; *dâtar*, *dâta* giver; *dâna* giving; *dâthra* gift.——Gk. δίδωμι (ἔδων, δόμεναι), to give; δῶς, δόσις, δωτίνη gift; δῶρον present, offering; δωτήρ giver; δάνος, δάνειον gift, loan; δή, δῆθεν [firmly, surely], of a truth, indeed (hardened forms of θήν); δήν, δηναιός [firm set], long enduring, ancient (Dor. δοϝάν corresponds with *dhava*); δήνεα counsels, plans, arts (cf. Celtic forms of *dhā*).——Lat. *do* (*dare*, *dedi*) to give; (Old Lat. *duint* corresponds to *dhava*); *dator* giver; *dōs* dower; *dōnum* gift; Umbr, *pur·dovitu* to bestow.——O. N. *tŷia*, *tiâ* to help; Goth. *tauyan* to do, act (*dhā*); *taui* fulfilment, deed; *teva* order, arrangement; *ga·tevyan* to ordain, appoint; A. S. *teón* to do; *teóh* material.——O. R. *dami* I give; *daru* present; *dani* donation, tribute; R. *dat*, *davat* to give; Lith. [*davamī*], *dumi* I give; *dudu* give; *dutis*, *dunis* gift.——Ir. *dán* gift; Bret. *dan·bonér* (*band* dashing) liberal, *débonnaire*; O. C. *dede* = he gave, dedicated, set (inscriptions).

Sk. *sthā* to stand, set, place; *dhā* to set, carry, bear, bestow, support; *dhi* to carry, bear; *dhan* to bear fruit; a child; *dhanyas* rich, fortunate; *dhānyas* corn, wealth; *dhātṛi* creator; *dhātrī* nurse, mother (cf. *bhṛi* to bear; *bhrātṛi* [bearer], brother); *dhē*, [*dhā*], (*dhayāmi*, *dhyātva*) to [cause to suck, drink]; to suck, drink (cf. trans. and intrans. use of *to nurse*); *dhēnus* milch-cow; *dadhi* curds; *dhītis* thirst; *dhinv* to exhilarate.——Zd. *daênu* little woman.——Gk. [θάω] (θῆσθαι), to nurse, suckle, suck; θηλή teat, nipple; θηλάζω to suckle, suck; θηλέω, θᾱλέω, θάλλω to be full, abound; θαλέθω to be exuberant, bloom; θῆλυς female; θηλώ nurse; θήνιον milk (Hesych.); τήθη, τιθήνη, τίτθη nurse; τιτθός teat, breast; τιθασός [taken as cub], tamed (cf. *çiçus* whelp; Lat. *cicur* tame); τιθύμᾱλος spurge (milk-juice); δόδρα pap, gruel; Τιθ·ωνός (dear nursling) the morning-star, fading in the arms of Aurora; he is changed into a grasshopper (τέττιξ grandpa); he is brother of Priam the twilight (p. 66); father of Memnon (p. 80); στήτη woman; στῆθος swelling breast (of man or woman); τήθη grandmother; τηθίς aunt; τυτθός a sip, a little, baby, cub; Τηθύς mother ocean; Θέτις sea, mother of storm-cloud (Achilles, p. 3); θεῖος uncle (bearing, petting); ἠθεῖος (*ā* intens.) elder brother (p. 249); τέττα grandpa; τέττιξ grasshopper; Στήνια [gendering, fruitful]; festival of the return of Demeter from Hades; τιθαι·βώσσω to store honey, to feed children, larvae (βόσκω).——Lat. *fēlo* to suck; *fīlius* (Umbr. *feliu*) child, son; *fīlia* daughter; *fēmina* woman; *felis* cat (licking itself, cf. *mārǵ* to smooth; *mārǵāras* cat; Eng. *puss* = *pūtz dich*!); *Tettius*, *Tatius*; *obs·tetrix* [putting to breast], midwife.——Goth.

daddyan, O. H. G. *taû* to suckle; O. H. G. *tila* breast; Eng. *dad*, *daddy*; to *dandle*; to *daddle* (walk as child); to *diddle*, coax a child, cheat; Ger. *tändeln* to use baby talk, reprove child; O. Eng. *day*, *dey* milk; Late Lat. *dayeria* dairy; A. S. [*s*]*titt*, Ger. *Zitze* teat; Ger. *Stute* broodmare.——O. R. *doyaṅ* to suckle; *doilitza* nurse; *deiteṅ* child; *deidu* grandfather; R. *doit* to milk; *doiniy* milch-cow; *doinik* milk-pail; *dyadya* uncle; *tëtka* aunt; *tyatya* (Pol. *tatis*, Lith. *tetis*) father; Lith. *deidas* uncle, old man; *deide* uncle, grandma; *deidenas* cousin; *deile* nursling; *deilē* leech; Lettish *dels* son.——Ir. *dinim* (3[d] s. *dith*) to suck, drink; *dínu* lamb; *dídnad* consolation, refreshment; *delech* milch-cow; *del* teat; *datan* foster-father; Corn. *tat* father (see next paragraph).

Sk. *sthā* to stand; [*s*]*tātas*, [firm] friend, father; *tat* this one [who stands here, who exists]; *sas*, *sā*, *tat* he, she, it (uniting with *asa*, *sa*, *sat* p. 9); *tat* [from his standpoint, allowing for this fact], therefore; *tatas* thence, thus; *tathā* so, so much (influenced by *tan* to stretch, create, p.p. *tatas*); *tathā* indeed, really, truly, thus; *tathyas* true; *tattvam* truth; *tātas* friend, relation (cf. ἕτης p. 9); *tad* he, she, it; *tadā* at that time; *tadīyas* that one's; *tatra* there; *tattvam* the reality, the truth, nature; *tattvatas* according to the fact, accurately; *tasmāt* (abl. of *tat*) therefore; *tadvat*, *tā·vat* (*vat* = Lat. *ut* p. 277) as great as, so great, so long, now; *tā·dṛic* [such-sight], like, such.——Gk. ὁ, ἡ, τὸ article (*sas*, *sā*, *tat*); τ·ῆτες this year (p. 277); τ·ηλίκος so old, so tall (p. 131); τ·ῆμος to-day, then (p. 109); [*ava* + *tas*] αὐτός this very one, himself; [*ta* + αὐτό], τοῦτο this thing (p. 208).——Lat. *is·te* that person; *tam* so much; *tantus* so large; *talis* such; *tot* so often (compounded with *sam*, *vaṇt*, λίξ, *vat*).——Goth. *this* (gen.) of the, of this; *thai* (plural) the, they; *th·adei* [there], where [*adhi*, *ad*); *thammei* that, so; *thanuh* then; *thana·seiths* that side, beyond; *that·ain* that one; *thau* as (*tavas*); *the* the more; *thei* in order that.——R. *tot* this, that; *to est* that is [to say]; *to·gda* then; *to·zhe* the same; *tak* thus, so.——Ir. [*si·te*], *side*, *so·din*, *a·de* this.

Sk. [*s*]*tva*, *tvam*, Zd. *tûm* = thou [standing there; *ta·ava*]; Sk. *tavas*; Zd. *thwa* thy.——Gk. [τϝε, τέ]; Dor. τύ; Boeot. τού, τούν; Attic σύ thou; Dor. τεϝός; Att. σός thy.——Lat. *tū*, *tute* thou; *tuus* thy.——Goth. *thu* thou; *theins* thy.——O. R. *ti*[*v*]*i* thou; *tvoy* thy; Lith. *tu* thou; *tavas·is* that of thine.——Ir. *tú* thou; *do* thy; *du·t·menmain* to thy mind; W. *ti*, *titi*, *titheu* thou; *dy* thy; Bret. *te* thou; *da* thy (*thwa*).

Sk. *sthā* to stand, be firm, [bind]; *stāi* to wrap, robe, [roll together]; *styāi* to heap up, [heave breast, sigh], sound; *stu*, *stubh*, *stōm* to [heave

chest, utter voice; to magnify, exalt]; to praise, chant; *stōmas* hymn; *stam* to be whirled round; *tu* (*tavīmi*, *tāumi*) to swell, grow; *tuvi*– mighty, great; [*tavyam*], *tōyam* water; *tīv* to be swollen, large, stout; *tīvras* [swelling thunder-cloud], dark, flashing, great, strong, violent, fierce; *tumras* swollen, stuffed, solid; *tumalas* crowded, tumultuous, noisy; *tūtumas* abundant; *tūṇ* to curve, fill; *tūṇas* a quiver; *sthūṇā* a tree-trunk, column.——Zd. *tu* to be able; *tuvan* strong; *çtûi* swollen, large; *çtûna* pillar; *çtaman* mouth; Pers. *tavus* peacock (swelling, dilating tail).——Gk. ταῦς great, abundant; ταῦω to magnify; Ταῦ·γετον mountain (*tuvi·ǵaṭas*, mighty heap); Τιτυός (intens. redup.) swollen storm-cloud, torn by vulture winds (cf. Prometheus); [Τιτιϝρας], Τίτυρος [puffing, piping, breeze], satyr; τηΰσιος [inflated], empty, idle; ταϝῶς peacock; [*tuvras*], τῦρός cheese (rounded, swollen); βού·τυρον [cow-cheese], butter of kine (goat-milk has little cream); τύλη, τύλος swelling, lump, bolster; τυλίσσω to roll up, curve; στῦλος [trunk], pillar; ἐντύνω to swell, raise; to deck, prepare, equip; στύω to swell up; στοά [high] warehouse, portico; στεύμαι to boast, undertake; στόμα mouth; τευμάομαι to construct, effect, bring to pass (κυέω, *causa*); Τμῶλος, Τμᾶρος round top.——Lat. [*tūver*], *tūber* swelling; *tuba*; [*tīvras* impetuous] *Tiber*, *Tiberius*, *Tibur*, *Teverone* (p. 13); *tumeo* to swell; *tumor*; *tumidus*; *tumulus*; *tomentum* stuffing, tow; *tomex* rush rope; *toma·culum* sausage; [*amb·tōmēn*], *abdōmen* (swelling round, p. 19); *ti·tulus* (intens. red.) [boast, praise], inscription; *tūn·ica* tunic (*tūṇ*); *tibia* pipe.——A. S. *theón* to grow, thrive; *theáv* grip, force, custom (compressing the tumid); *thećvan* to restrain, control.——O. R. *t*[*v*]*iti* (redup.) to be fat; *tulu* quiver (cf. *tūṇas*); R. *t*[*v*]*il* back, rump; *tulovishkĕ* trunk of body; *tulya* turban; *tovar* [energy, zeal], merchandise; *tovarishkĕ* [helper], comrade.——Ir. [*tóev*], *tóeb* [swollen], side; [*tovur*], *tibur*, *topur* fountain, spring; W. *twf* force, vigor; Bret. *tiù*, *teù* fat; *teùen* embankment; *tu* side, place; O. C. river names (swelling, mighty) *Tavus*, *Tavia*, *Tavio*, *Tovios*, *Tobius*, *Tuϝer·obius*, *Tu·esis* (swelling water); [*Tiv·iscus*], *Tibiscus*; *Teverius*, *Teveristus*, *Te·urnia*, *Tib·urnia*, *Tummo*, *Tumelius*, *Tomianus*; *Tov·issacus*, W. *tywysog*, Ir. *tossach* chief.

Sk. *sthā* to stand, be firm; *sthāṇus* firm, immovable, solid; *stanas* woman's breast; [*s*]*tan* to be [firm], tense; to create, effect, trust.——Gk. σθένος force, strength; σθεναρός, Σθένελος, Στείνω strong; [σ]θήν, δῆθεν certainly, surely (p. 285); δηθύνω to hold back, delay; στήνιον breast; στενός [packed, crushed together], narrow, close, pinched, small; [σ]θέναρ sole of foot, palm of hand, surface; στενόω to be in straits, difficulty; στείνω to straighten, pack, crowd; στόνυξ claw, point (ὄνυξ).——Lat. [*s*]*teneo* to hold firm.——O. N. *stedhya* to

set, make firm, steady; *stedhi*, *stedhyastein* anvil.——A. S. *stede* a place; *stân* stone; *staena* hardened clay, pottery.——R. *stanovit* to set, place; *stan* encampment, [back-bone], stature; *stanok* establishment; lathe; press; *st[v]inut* to be [rigid], cold.——Ir. *tend* firm, stiff, strong.

Sk. *stanas* [firm, swollen] breast; *stan* to sigh, groan, thunder [from tense breast, cloud]; *tan* to stretch out, expand (tent, water-skin), to round, shape, create; *tanyatus* roar, thunder; *tanyus* roaring. ——Gk. στενός tense, narrow; στένω, to groan, sigh, lament; στόνος, στοναχή groan; [σ]τόνος sound.——Lat. *tono* to thunder; *tonitru* thunder.——O. N. *thunyan* to thunder; *thundr* bow; *dunr* roar, rattle; *dyne* thunder, din; *stûnian* to [strike with sling-stone], stun; O. H. G. *donar* thunder.——R. *stenat*, *stonat* to groan; *ston* a groan.—— Ir. *tennad* singing; *tonn* surge; *tond·gar* thunder of surge; O. C. *Tanaros* Juppiter Tonans.

Sk. same roots; *tan* (*tanōmi*, *tanvē*, *tanyē*, *tāye*; p.p. *tatas*) to stretch out, expand (tent, water-skin); to round, create, vex, twist; *tan* to trust firmly; *tanus* [rib-bound] body; *tanutras* coat of mail (θώραξ); *tantr* to [fill skin-bottle], feed, nourish; *dandh* to [belly-out], feed; *tanayas* son; *tantram* bringing up children; *tānas* string, chord, tone; *tanus* [stretched], thin, tender; *tantis*, *tantras* thread, weaver; *tandrā* tension, weariness.——Zd. *tan* to stretch, to lead [by tense rope]; *tanya* outspread.——Gk. τανύω to stretch, string, strain; τείνω, τιταίνω to stretch [bow], stretch out, make an effort, flash round, aim; τινάσσω to [aim, dart], brandish, shake; Τῖτᾶνες creators, natural forces; Τῖτάν flashing sun; τίτανος white chalk; [Τενετος], Τένεδος beacon; τετανός rigid; τέτανος lock-jaw; ἀ·τενής (ἀ intens.) intent, keen glancing, unyielding; τένων tendon; ταινία fillet, spit of land; Ταίναρος (end of promontory); ὦ τᾶν! good friend (tried, trusted; *tan* to trust); τανυ–, τανάός outstretched, thin; τένδω, τενθεύω to gnaw, stuff, devour (of animals).——Lat. *teneo* to hold, [pull]; *tendo* to stretch; *tentorium* tent; *tento* to try; caus. *tempto* to try; *tempus* [extended] time (cf. Ir. and Lith.); *tenuis* thin; *tener* tender; *tenus* [stretched to], as far as; *tenus*, *tendicula* string; *os·tendo* to [aim at], point out; *tenor* continuity; *Titinius*, *Titus*, *Tatius* flashing, eager (Sk. *tatas*); *tinnio* to vibrate, twang, tinkle; [θες·τείνω], *destīno* to [set arrow on string], aim; *festīno* to speed; *tinea* [spark], moth; *titio* fire-brand; *taeda* [greasewood, resin], torch (τενθεύω); *taedium* repletion, weariness.——Goth. *thanyan* to stretch out, thin; *at·thinsan* to pull, draw; [*s*]*tains* withe, osier; *tainyo* basket; O. N. *thunnr* thin; *thundr* bow; *thinull* withe, rope; A. S. *theón* to swell, inflate, grow; to bind, control; *thŷstru* flickering

(cf. τιταίνω; δείελος); Ger. *düster* twilight, dark; O. H. G. *dona* string; *dienen* to be eager, serve.——O. R. *teńtiva* bow-string; *teneto* snare; *tiniku* thin; R. *steisnyat* to tighten; *tyanut* to stretch, draw, weigh; Lith. (caus.) *tempyu* to stretch; *timpa* sinew; *temptyva* bow-string. ——Ir. *tennaim* to strain, press, urge; *tenne* tension; *tend* stretched, firm; *tennim* to sparkle, burn; *ten*, *tene* fire; *ten·dál* fire-brand; *tan* time; *tana* (W. *teneu*, Bret. *tenaù*), thin; *tét* (W. *tant*) harp-string; W. *tan* until; Bret. *tennein* to draw, snatch; *tennad* extended, wide; *tan* fire; *tañnein* to scorch, sunburn, tan (skin; leather; melting with *tan* oak [bark]); *ten* [*bow*]-shot; *tañouiz* [tight, thin], sieve; *tan* [long-lived, trusty] oak; Cor., Bret. *glas·tanen* [green], live oak; O. C. *Tenedo*; *Tinos*, *Tina*, *Tisa* [flashing river, *tison*]; *Tisonius*, *Titthi*, *Tettonius*; *Tann·etus* oak-forest (Lat. *querc·etum* p. 11); *Tanetos*; *Tano·talus* brow of oak.

Sk. same roots; [*sthan* to make tense, quiver, stuff tense, round out, bend]; *tandram* [tension], weariness, languor; *tantr*, *dandh* to [stuff skin-bag, belly], to feed; *dhan* to [be swollen, pregnant], bring forth, bear fruit; *dhānyas* harvest; corn; *dhanam* wealth; *dhanin*, *dhanyas* rich, prosperous; *dhanvan*, *dhanvam*, *dhanus* bow (curving, tense); [curving] plain, shore (brim, dipping bank); *dhvaṅs* to hurl down; *dhanv* to go [around, eddy], flow; *danv* to go [round], wander (=*vraǵē*); *dhinv*, *dinv* to exhilarate, love (stuff with food); *tundas* [stuffed] belly; *tūṇ* to fill; *tūṇas* quiver; *tūṇ* to curve; *tuṇ*, *tuṇḍ* to be curved.——Gk. δένδρον fruit-tree, tree (*dandh*); θοινάω to feast (*dhan*, *dhānyas*); δονέω to whirl (*danv*); δήν, δᾶν, δοϝάν wide circumference, far around, far away, long ago; δηναιός long-lived, ancient; δᾶ, δᾶν the earth (wide, fruitful); Δανάη gendering nature, confined under earth by winter; quickened by golden light of sun; giving birth to spring; speeding over sea in sacred vessel; Δαναοί circlers, roamers (cf. Αἰολεῖς, Ἴονες); Δάναος (circling year) is father of the Danaids (lengthening nights) who slay their southern husbands (shortening days); Hyper·mnestra (cf. Ἀγα·μέμνων) is winter's turn, yule; Σκείρων (*kshur*, day-shortener) is a similar myth; θῖς, θῖν, (θῖνος [form *dhinv*]) [rounding] heap, pile, sand-bank; [*dhvanv*, θϝαν, ϝθαν], φθάνω (φθῆναι) to [run around predecessor and] come in first; to anticipate; [θϝίνω], φθίνω to [be bent down, sunk, crushed; to], waste away, perish; φθίσις, φθόη decay; φθίμενοι the dead; φθοῖς (cf. θῖς) round [mass of dough], cake; Φθία (*dhinv*); [θϝονέω], φθονέω to [bend the bow, aim, watch with ill eye], envy, grudge; φθόνος malice; [δϝεν], δεννάζω to [shoot at], revile; δονέω to shake, whirl, drive, sound; δόναξ arrow, reed.——Lat. *Dauni* men of the shore; *Daunia*; [*davnum*], *damnum* shipwreck, total loss, ruin; [*dhanv*, metath. *dhvan*,

dhan to feed, be bountiful]; *duonus, bonus* good; *bene* well; [*davan, davam*], *dum* until; *demum* at last; *dudum* long ago; *dūmus* thicket (*davas*, p. 296; cf. *con = cum*); *done-c* until (*ka*); *deni-que* at last; *damma* roaming chamois.——O. H. G. *tanne* fir-tree (cf. *abies*); A. S. *dûn* a dune; *a-dûn* sloping downward, down; *denn, dene* valley, den; A. S. *dvînan*, O. N. *dvîna* to perish, dwindle; O. N. *dûn* coiling place, den, bed; *duni* [whirling] fire; *Danir* [roving] Danes.——R. *zveno* ring, chain; *dontze* bottom of vessel; *Dvina* deep current; *d[v]inya* [round, hollow], melon; *davno* long ago (δοϝάν).——Ir. *dana, dan* [circumference, beyond it], far, furthermore; *tuatha dé danaϝan* the tribes of the gods of [the horizon, sunset], Hades; *duine* (Bret. *dén*) [mortal, perishing] man; *dind, din, dún* [swelling] hill, mound, fort; *din, dind* delightful (*dhinv*); O. C. *Dinius, Dindius*; *Dinia* (*Digne, Dinant*); *Uxellodunum* high fort; *Danus* the Don (winding).

Sk. *dhanvan* bow; *dhvānksh, dhvāksh* to twang, snarl, yell, buzz; *dhvan, dhvaṇ, dhan, dhaṇ* to sound; *dhvaǵ, dhvanǵ*, Ved. *dhan* to whirl, speed, wave; *dhvaṅs* to hurl down, destroy (φθίσις); *dhanv, danv* to speed, go.——Gk. [θϝέγγω, θφέγγω], φθέγγομαι to sound (lyre, thunder, shout); φθέγμα voice of bird, bull, man; φθόγγος clear sound, utterance, vowel; δονέω to sound; δοῖδυξ pestle (*dhvaǵ*). ——Lat. *donec* until? *denique* at last [target, goal, *Zweck*]? [*dingua*], *lingua* tongue, language (cf. δάκρυ, *lacryma*).——A. S. *tunge* tongue; Eng. *twang* [sound of bow; form *dvānksh*]; *tang* [sound of metal]; *twitch, twinge*; to *tuck*; Ger. *zucken* to quiver; *zwingen* to bend, force, control (as bow); *Zweck* target, goal, aim, intention; *zanken* to quarrel. ——R. *zvonit* to sound; *zvonkii* sonorous; *zvuk* sound; *zvukat* to sound, resound; *zveizda* [twinkling] star; *duga, duzhka* bow; *dvigat* to whirl, revolve.——Ir. *dingim* to [bend], force, suppress, subdue; *daingen* [bound], firm; *dúan* lay, song; Bret. *dinsein* to rattle, ring; *dinseu* dice.

Sk. *dhanvan* bow; *dhanv, danv* to go, speed (arrow); to run, flow; *daṇḍ* to brandish, strike; *dhinv* to go, speed, cheer; *dhyāi, dhī* to [aim], purpose, meditate, be eager; *dhī* intellect; *dhī* to seek eagerly; love; to [hurl], spurn; *dīdhī* to flash out; *dīnas* terrified.——Gk. θείνω to strike, dash, wreck; θνήσκω (*dhvaṅs*) to fall, perish, die; θνητός mortal; θάνατος death.——Lat. *fendo, offendo* to dash, strike against, stumble; *in-fensus, in-festus* hostile; *fanaticus* reeling, rushing, raving. ——O. N. *dynta* to shake; *dynt* stroke, blow; Eng. *dent, dint*; A. S. *dyttan* to close, shut.——Ir. *díith, dith* [bow-shot], death, limit, end.

Sk. [*sthan*], *tan* to make tense, quiver, shoot (p. 288); *dhanvan* bow;

[*tvan*], *tuṇ*, *tuṇḍ* to be circular, curved; *tund* to make an effort, revolve; *tud*, *tuḍ*, *taḍ*, *taṇḍ*, *taṭ*, *daṇḍ* to [whirl, brandish], strike, pound, [bray in mortar], bore, pierce, wound, [use fire-drill]; *daṇḍas* club, staff, rod of punishment; *dundubhis*, *ḍiṇḍimas* drum; *tuṇḍam* beak; *tōtram* goad; *tōdas* sting; *dat*, *dantas* tooth; *tuḍḍ* to kick, scorn; *tuṭ* to quarrel (strike, peck, stab); *ṭiṭṭibhas* daw; *tutth* to whirl about, strew around, cover; *Tudas* proper name.——Gk. Τυδεύς smiter, thunderbolt; Τύδας; Τυνδάρεος revolution; husband of Leda (p. 144); Δινδυμένη Cybele, force of nature; worshipped with cymbals; Τένεδος beacon; τωθάζω to mock.——Lat. *tundo* (*tutūdi*) to strike, bray, chop; *per-tundo* to drill, bore; *studeo* to be zealous, eager, push forward, clap hands, applaud; *tondeo* (*totondi*) to [chop off, peck off], shear.——Goth. *stautan* to strike, push, hew, *stossen*; *us·daudyan* to make an effort, be zealous; *tundnan* to [use fire-drill], be kindled; *aihva·tundi* [swift-spark, first-bloom], hawthorn; O. N. *stunda* to make an effort; *stunda* [revolving] hour; A. S. *thoden* thud, noise; *tyndre* tinder; *stôd* stallion; *studu* in-set beam, stud; *tîd* [revolving] time, [swelling] tide (*ḍiṇḍimas*); *styntan* to [hammer down], stunt, blunt; O. N. *theyta*, *thiota* to hurl, rage, howl; *tindr* point, [fire-drill], peak, tine, *Zinne*.——R. *tuzit* to strike with fist, beat; *st*[*v*]*idu* [goaded] from behind, behind (κεντέω, *hindana*, p. 246); *st*[*v*]*id* shame.——Ir. *tind* wounded, painful; *tind*, *tend* cutting, slaughter; *tene*, *tine* (gen. *tened*) fire; *teidm* pestilence; *tethna*, *teadnas* passion, lust; *tonnad* poison, death.——O. C. *Tenedo*; *Tedhdhius*, *Tessius* fiery, impetuous; *Tenes·tina* spark; *Ted·usia* sparkling-water; *Caraco·tinum*, p. 180.

Sk. *dantas*, *dat* tooth.——Zd. *dañtan* tooth, point.——Gk. ὀδούς (ὀδόντος, ὁ=*sa*, tooth meeting tooth).——Lat. *dens* (*dentis*).——Goth. *tunthus*; O. H. G. *zand*.——Lith. *dantis*.——Ir. *dét*; W., Bret. *dant*; O. C. *Tri·dentum* (cf. *Tri·gaboli* fork of Po).

Sk. *tuṇ*, *tuṇḍ* to be circular; *tund* to go round, whirl; *tutth* to whirl about, strew, wrap, cover; *sthuḍ*, *thuḍ* to wrap, cover; *daṇḍ* to brandish; *dandh* to [round out], feed.——Gk. τυντλάζω to splash with mud, wallow, grub, [sputter], prattle; τυτθός, τυννός babyish, little, [scarce a drop], scarcely; τευτάζω to [spin round], be brisk, busy; τευθίς cuttlefish (whirling tentacles); τεῦτλον [whorl], beet.——Umbr., Osc. *tauta*, *touta*, *tota* [ring-wall], town; Osc. *tuvtiks* urban; Samn. *Equus Tuticus* hill town (*aç* peak; *Aequi* p. 2); Lat. *totus* all-embracing, all, the whole.——Goth. *thiuda*, O. H. G. *diot* people; Norse *thvait* village; Goth. *thiutheigs* [public spirited], generous, good, popular; *thiuthyan* to bless; *thut·haurn* trumpet [for gathering troops); O. H. G.

diozan to eddy; O. N. *thâttr* twist, thread; *thveiti* small change.——Lith. *tauta* land; R. *tutoviy* medlar (round pip).——Ir. *túath* people; *túithlae* hump, swelling; *tóud* to [swell], gender, bear; *tonn, tond* billow, surface, skin; *tón* buttocks; W., Cor., Bret. *tynell, tonnel, tonel* [rounded bark], skin, surface, barrel; Bret. *tonnen* turf; *tud* people; O. C. *Teuto-* people; *Touto·bodiaci* victorious people; *Toutio·rix*; W. *Tut·gual*, Ir. *Tuath·ƒal* rampart of people (*Tuthill, Tuttle, Toodle, O'Toole*); *Tuda, Tueda* [swelling] rivers; *Tonneius, Tontius* potters; *Tunn·ocelum* high mound.

Sk. *sthā* to stand, be firm; *styāi* to heap up, round out, pack together, bind, encircle, crush, burst, flash, ring out, spread round; *stāi* to wrap, clothe; *tay, tāy, day, dē* to encircle, guard [sheep, camp], watch, glance round, make rounds, love, shoot [wolf]; *tāyus* prowler, roamer, thief; *stēn* to [wander round, prowl], steal; *stēyam* theft; *tēv, dēv, div* to sport round, shoot; *dyu* to assail; *dyut* to prowl round, flash round, shine; *dâi* to rub, scour; caus. form *dīp* to flash.——Gk. τάω, τάζω to grasp, seize; σταῖς, σταίς (σταιτός) dough [heaped, handled, rolled]; στέαρ (στέατος) dough; tallow, fat (tousled, rubbed into buckskin; [τητάω to snatch, steal]; τη·μελέω to guard, care for (μέλω p. 97); τητάομαι to be stripped, deprived; τήτη want; τηύσιος empty, vain; δήω to [prowl], discover, seek; δίζημαι (red.) to seek; Δηώ [wanderer, protector] = Δη·μήτηρ.——Lat. *tueor* to watch, guard, glance round; *con·tueor, in·tueor, circum·tueor*; *Ta·tius* reever; *tenebrae* darkness (*stēn*).——Goth. *thius, thivi, thevis* (O. H. G. *dio, diu*) household servant (brisk); *thiubs* (A. S. *theóf*) thief (prowler; causal, or developed *ƒ*); *ga·thivan* to enslave; O. N. *thy* maid-servant; A. S. *ge·tvaeman, ge·tvaefan* to rob, snatch, drive off (*day, div, dīp*).——R. *tait* to [whirl away], conceal, hide; *taikom* stealthily, mysteriously; *taina* mystery, secret; *tein* shadow, darkness, ghost; *steina* [encircling, protecting] wall; *t[v]in* palisade; *dyatel* woodpecker (*dyut*); *staya* marauding band. ——Ir. *táin* cattle-reeving, foray; *táid* thief; *taiscim* to hide away; *taisse* the dead, relics, ghosts; *dítiu* protection; O. C. *Taius, Taietio, Taetania*; *Tasinemetum*.

Sk. *day* (*dayē*) to toss round, be lavish, give; middle voice to claim one's share, enjoy, eat; *dayā* grace, mercy; *dāy* to give; *dāyas* share, inheritance; *dā* to give; *dō, dā* (*dāmi, dyāmi*) to cut, carve game, share; *dātis* division; *dātram* portion.——Gk. δαΐζω to cleave, divide; δαίω (δάσσομαι) to divide, distribute, feast; δαιτρεύω to carve; δαιτρός carver; δαίς food, feast; δαιτύς, δαίτη portion, a meal; [δγαιτα], δίαιτα [appointed, destined] manner of life, diet, dwelling; legal arbitra-

tion; δαίνυμι to feast; δαιτυμών guest; δατέομαι to divide, cut in two, share; δασμός division, share, tribute; δεσ-πότης portion-master, head of household; δῆ-μος assignment of land, commune, folk-moot, people (*dā* to carve; *mas* to measure?); δαί-μων good luck, genius; ἀ-δημονέω to have bad luck, be wretched; Δηώ, Δημήτηρ [portion giver], Demeter; δημός portion of fat, added to meat-portion.——Lat. *con-dīo* to add fixed proportion, season, fry; *con-dīmentum* seasoning, seasoned dish; *di-v-ido* (δαϝίζω); *di-*, *de* [divided] from, [a part] of (p. 16).——R. *davat* to grant.——Ir., W. *di*, Corn. *dhe*, Bret. *di-* from, of.

Sk. same root *day* to distribute; *dā* to divide; *dā* to give; caus. *dāpayāmi* to cause to give, distribute; desid. [*dips*], *dits* to desire portion.——Gk. δάπτω to cut, tear to pieces, devour (melts with *dańç*, *daç* to bite); δαπανάω to spend, use up, exhaust; δαπάνη expense, extravagance; δέπας banquet-bowl, beaker; δαψιλής bountiful; διψάω to thirst; δεῖπνον banquet, dinner, food.——Lat. *daps* meal of flesh, sacrificial banquet; *dapīnare* to serve a meal; [*ad-deps*], *adeps* fat, drippings (added to the portion of meat).——A. S. *tifer*, *tiber*, O. H. G. *zēbar*, O. N. *tafn* sacrifice; distributing horse-flesh for meal; O. N. *tafn* the prey of wild animals; M. H. G. *un-ge-zibele* unhallowed; Ger. *Ungeziefer*; *Zauber*.

Sk. *stāi* to wrap, robe; *day*, *dē* to encircle, guard; *dā* (*dyāmi*) to bind; *dāman*, *dāmā* bond, cord, fillet.——Gk. δέω, δίδημι to bind, tie, shoe; δεῖ it is obligatory, duty, right; δέσις knot, plot; δεσμός bond (*das* to whirl round); δεσμεύω to chain, confine; δετή fagot; δύω, δύνω [form *dyu*, *dyut* to move round] to put on clothes; διά-δημα, κρή-δεμνον head-fillet, tiara.——Lat. *in-duo* to put on, dress; *dūmus*, *dūm-etum* thicket; [*davrum*, *dōrum*], *lōrum* thong; *lorica* mail; *dum* while, until (during revolution); *demum* at last.——Goth. *ga-timan*, O. H. G. *zēman* to [encircle, clothe], fit, beseem; O. N. *taumr* bond, fetter, rein (*Zaum*); A. S. *tîma* [limited] time; *team* a team, pair; *ge-tvaeman* to hinder; Ger. *zāumen* to delay.——R. *davit* to hang, strangle, press.——Ir. *dúiu* wrap, blanket, protection; *dám* a crowd, band, company.

Sk. same roots; *dāman* bond, withe; *dam*, *damas* [bound poles; hut], house; *dam-patis* house-master, husband.——Zd. *dema* dwelling.——Gk. δέμω, δομέω to [twist, wattle]; build, make; δέμας framework, structure, body, person; δέμνιον [coiling place], bed; δομή, δόμος building, room, temple, tier of bricks; δῶ, δῶμα house, hall, temple, family; δί-δυμος [double body (δέμας); or δίδημι *supra*], a twin.——Lat. *domus* house, family; *domī* at home; *domesticus*; *domicilium* (*colo*

to inhabit p. 160).——Dan. *tömmer*, O. Sax. *timbar*, O. H. G. *zimbar* building, building-wood, timber; Goth. *timryan* to build.——O. R. *domu* house; R. *dom* house, family; *doma* at home.——Ir. [*ar-*, *air-*], *er-dam* front hall, πρό-δομος; *damna* material (cf. p. 284); O. C. *Dommius*.

Same roots; Sk. *dam* (*dāmyāmi*, *damayāmi*, *damanyāmi* p.p. *dāntas*) to [bind, lasso, yoke, hobble, tether], tame, be tamed; *-damas* taming; *damanas* tamer; *damyas* young steer; *damas* self-command; a fine; punishment.——Gk. δάμνημι, δαμάω, δαμάζω to control, tame, defeat, kill; δαμάλης steer; δαμαλίς heifer; δάμαρ (-αρτος) wife; -δαμος controlling; δμώς slave; ἄ-δμητος unbroken; ἀδμής unwedded.——Lat. *domo* to tame; *domitus* tamed; *dominus* master; *damnum* fine; *condemno* to punish (cf. p. 289).——Goth. *ga-tamyan*, O. H. G. *zamôn* to tame; O. H. G. *zam* tame.——Ir. *damim* to yield, suffer, concede; *dam* a steer, ox; *an-dam* uncultivated, wilderness; W. *dometic* tame; [*dom*], *dof* tame; *dofi* to tame; *dauf* son-in-law (young steer); Bret. *damen* slave, prisoner; O. C. *Demetae*, *Devetae* tamers, shepherds; *Davidius*, *David*, *Davies* wild steer (*dam-fiad*); *Damus*, *Damōnus*.

Sk. *day* to circle, defend, glance, aim, flash out; *dī* (*dīdī*, *dīdyati*), *div*, *dēv*, *dyu*, *dyut*, *dyō*, *dīdhī* to flash round, shine round, be bright; *dhinv*, *dhī*, *dinv* to delight, exhilarate; *dinas* day; *a-dya* to-day; *div* to glitter, sport; *div* brightness, sky; *dyō*, *dyāus* heaven; god of heaven; day; *divyas* heavenly; *divam*, *divasas* day; *dēvas* god.——Zd. *div* to shine; *daêva* spirit.——Gk. [forms δι-, διϝ]; δήω to [be bright eyed], search, find; δέατο, δοάσσετο it [appeared], seemed to me; δίϝαλος, δέελος, δῆλος [shining], clear, manifest; εὐδείελος distinct, far seen, sunny; εὐδία clear sky; ἔνδιος at noon; δέλετρον lantern, torch; δείελος [glimmer, see-your-way], dusk; [*div*, *dyaus*, *din*], Ζεύς, Ζής Ζάς, Ζήν, Δίς; gen. Διός, Ζηνός; Boeot. Δεύς, Δήν (ζ = δy) god of heaven, light, evolution, order; destroyer of chaotic force; father of the existent world and its forces; Διϝώνη (*van* to love) fair light, clear sky, mother of Aphrodite the summer cloud; Δύαλος [*divalis*] the Pannonian Apollo; Διό-νῦσος day-star (*dies* + νύξ) son of Ζεύς by Σεμέλη (ὁμαλός, *evening* of light and dark, morning-dusk); she is consumed by the glory of her husband when he appears; he hides the day-star in his thigh, and it is born again as evening-star (cf. *Aūrvas* p. 117); Dionysus is nursed by the Hyades or nymphs of Nyssa (νύξ) in their cave, and wrapped in a dappled fawn-skin, said by Diodorus Siculus to typify the starry heaven; he reappears in the far east to begin conquest of earth; as representative of gladness he is confused with Βάκχος; marries Ariadne the pole-star, who has drawn Theseus the

sun from the winter labyrinth and has been deserted when he turns southward again; δία day (Cretan); ὀγδό·διον watch of moon, week, festival of Theseus (p. 53).——Lat. *dies* (gen. *diϝēi*) day; [*dvi·divum*], *bi·duum* two days; *inter·diu* by day; *diu* [all day] long (working-day); [*Diunius*], *Junius* long-days; [*nunc·divis*], *nu·dius* the present day; [*nom·dinae*], *nundinae* holy-days (p. 32); *sub dio* under the sky, *à la belle étoile*; *dīvus* divine; *deus* god; [*Dyus·pater*], *Juppiter* (*Jōvis*); *Diāna* bright moon, crescent-bow, huntress, cold-beam; cycle of nature, survival of fittest, Diana of Nemi; melts with *Janus*, *Jana* (p. 10); *dives* [brilliant, flashing round, generous; cf. *day*] rich.——A.S. *Tives·dag* Tuesday; O. H. G. *Zio* day god; O. N. [*tîvos*], *tîvor*, *tîr* god (dat. *tîfi*, plu. *tîvar*); *Týr* god of war; his right hand (*dakshiṇas*, noon) is devoured by wolf of winter; *týr* [flashing, whirling] sword; fir-tree (*Sprotzbaum*, shooting out, round); decoration, glory; *tiôa* to succeed, proceed; A.S. *tyr* splendor, brightness; *tîr* glory; *tiér* decoration (*at·tire*, *Zier*); round heap, foundation, row, *tier*; *tire* of wheel; O. N. *tiâ*, [*tia·se*], *tiâir* it [revolves], turns out, succeeds; with demonst. term. *tiâ*, *tiâdhi* (cf. *divitis*) it is manifest, appears; caus. to show, prove, convince, announce; to chance; *tîdhendi* tidings; *tîdhr* (A. S. *tîd*) [glance], chance, opportunity, tide; time, hour of day, festival; Norse *Tyin* divine.——Lith. *deivas* god; *deina* day; O. R. *dini* day (*dinv*); *dini·si* to-day; R. *dennitza* dawn, day-star.——Ir. *dia* day; [*sin·diu*], *in·diu* to-day; *denus* space of time; *tré·denus* three days; *día* god; *díada* divine; W. *dyw*, *diw*, *dydd* day (cf. *tîdh*, *dīdhī*); [*se·diw*], *he·diw* to-day; *duw* god; *duiutit* divinity; Cor. *det* day; Bret. [*didez*], *deiz*, *dez*, *deùeh* day; *déiad*, *déad* circle of day, *journée*; *doué*, *doé* god; Ir. *déad*, *déod* sunset, end; *Fer·déad* hero of sunset, slain by Cuchullin the sun; O. C. *Divius*; *Divio*[*n*], *Div·ona* divinely fair; *Diva*, *Dēvius*, *Deius*, *Dēvognata*; *Dev·ϝillius*, *Dēv·ona*; *Dii·ona* (nymph); *Dīv·ico*, *Dīv·ixta* divine help (*ícaim*); *Divitia*, *Divitiācos* rich; *In·dutio·marus* great in wealth.

Same roots; *div*, *dēv*, to flash out, shoot, wound; *dyu* to assail.——Gk. δάϊος, δήϊος hostile, destructive, terrible, woful; δηϊόω to claw, tear, hew, slaughter (melts with δαίω p. 292).——Ir. *díth* injury, end, death; O. C. [*Deio·tarvus*], *Deio·tārus* destroying bull.

Sk. same roots; *dinv* to delight; *div*, *dēv*, *tēv* to sport round, play; *dyut* to flash; *dyutas* sport; *dēvanas* sport, game, dice; *dēvaras*, *dēvṛi* [playmate], husband's younger brother (cf. *na·nandṛi* sister-in-law; *nand* to be merry; implies early marriage).——Arm. [*tavr*], *tagr* brother-in-law.——Gk. δᾶήρ husband's brother.——Lat. *lēvir* husband's brother; (cf. δάκρυ, *lacryma*).——A.S. *tâcor*, O. H. G. *zeihhur* brother-in-law (cf. Arm.).

——Lith. *deiveris* husband's brother; O. R. *deiveri* brother-in-law; R. *deiva*, *deivka* unmarried girl; [*dvyat*], *zyat* brother-in-law? *deiviknik* wedding evening.——Bret. *deouiein* to be swift, eager.

Sk. same roots; *day*, *div* to circle, shoot, flash; *dī* (*dīyāmi*) to whirl, eddy, speed, fly round; caus. *vi·dīp* to flash; *pari·dī* to flow round, fly round; *ḍī* (*ḍīyē*, *ḍayē*) to soar; *dīnas* flight; *dīnas* confused, wretched; *dī* to [fly away], vanish; *dīdhī* to flash round; *dhanv*, *danv* to revolve (p. 289); *du* (*dunōmi*) to be dizzy, confused; *du* to roam round; *davas* [pathless] forest; *dū* to be whirled, tormented, grieved; *dhū*, *dō·dhū* to eddy, whirl, blow, be confused, tremble.——Gk. δίω, δίεσθαι to run, drive, flee, be afraid, routed; δῖνη, δῖνος whirl, whirlpool, creative force, waltz, lathe, goblet; δῖνεύω to whirl, eddy, dance, bore; δεινός vehement, terrible, splendid, keen, clever; δεῖνα a certain person [aimed at]; δύναμαι to be [impetuous], strong; δύναμις force; διαίνω to sprinkle, wet, weep; δέω to be [poured out, empty], in need; δέομαι to tell one's need, beg, entreat; ἐνδέω to [be empty within, hungry], needy, poor; δύω, δύνω to whirl down, roll down, plunge into, set [of sun]; δεύω to [cast away], miss, lack; to sprinkle, wet; to roll, knead; δύη woe; δυερός unlucky; δυάω to plunge in woe; [δύμα sunset]; Ἐν·δυμ·ίων evening-star; his sleep (setting) is watched by the new-moon (Λάτμος, p. 144); caus. δύπτω to dive; δουπέω to fall with a [splash], crash; [*davas*] δέος [confusion], fear; δείδω to fear [*dīdhī*]; [*dū*, *dav*, *davṛi* circler]; Δωριεύς rover, Dorian; Δωρίς sea-nymph (circling horizon, cf. Τρίτων); Ἐπίδαυρος on the seashore; δεῦρο, δεῦτε [turn] hither! [with *l* for *ṛi*] δείλη [rolling down], descent of sun, afternoon; δειλός [turning, flying, cf. φεύγω] cowardly; δοῦλος slave (confused, captured); δάϊος [roaming], wretched; [δαϝαλός], δαυλός dense [forest]; Δαυλίς forest; nightingale; διά [boring] through; [aiming at], for the sake of; [shooting] beyond? δοιή confusion, perplexity, doubt; δοάζω, δοιάζω to hesitate.——Lat. [*duvius*], *dubius* [confused], doubtful (cf. *sandigdhas*).——O. N. *titra* to tremble; Eng. to titter; Germ. *zittern* (δείδω); O. N. *tîna* to [revolve], count, tell, report; *tŷna* to hurl away, lose; [*tŷna·se*], *tŷnaz* to perish; A. S. *stûnian* to whirl, confuse, stun.——Ir. *dían* swift; *déne* speed; *dúiu* [ring-wall], protection (melts with *day* to guard, p. 279); *dúh* circle, boundary, end; *doe* ring-wall; *doe* [confused], slow; [*duva*], *duba* confusion, perplexity, sorrow, [darkness; cf. *davas* forest]; *dub* dark, black; *dobur* evil, foul [stagnant]; *dobur* [eddying, deep], water (cf. δύπτω); *dobor·chu* [water-dog], otter, beaver; *dobrán* beaver; W. *dauu* [roaming, landless], subject, serf; W. *dwbr*, *dwfr*, Corn. *dowr*, *dour*, Bret. *dubr*, *dour* water; Bret. *dovein*, *doùein* to [roll down, plump down], lay eggs; Bret.

davein to [turn round], delay; *daufeu* idle tales; W. *davat*, Bret. *davad* [wandering] sheep; Ir. *diuit* scatterbrained, simple; O. C. *Dubra*, *Dubris* [deep bank], water, Dover (5 in France); *Davus* serf; *Davius Daverius*; *Davilus*; *Dolus*; Bret. *Dedeu* the Wandering Jew.

Sk. *div*, [*du*] to wheel, revolve, [bend double]; *dvi–*, *dvāu*, *dva* two; *dvis* twice; *dvi·tīyas* second (*tay* to circle); *dva·yas* twofold; [*d*]*vi* in two, apart, asunder, around, outside [circle]; *dvi·dhas* in two.——Zd. *dva* two; [*dvi*, *dbi*], *bi–* two (in composition); [*dvitīyas*], *bitya* the second. ——Gk. δύω, δύο, δοιοί two; δι– in compos.; δϝίς twice; [*dvit·aras*], δεύτερος second; [*dvityos*], δισσός double; δίχα, διχθά asunder, apart (*vik*, *vish* to separate, p. 267); διχο·στασία variance; δια– apart; δια–, ζα– doubly, exceedingly (Ζά·λευκος very white; ζ·άγκλη curved double). ——Lat. *duo*, *bi–* two; *bis* twice; *dis–* apart; *bīni* in pairs; Umbr. [*dus*], *dur* two.——Goth. *tvai*; fem. *tvôs*; neut. *tva* (gen. *tvaddye* = *dvidhas*); *tvis·stass* = διχο·στασία; Ger. *zwischen* betwixt.——Lith. *du*; fem. *dvi*; O. R. *dva*, *duva*; R. *dvukh–* in compos.——Ir. [*dva*], *dá*; fem. *dí*; *dé–* in compos.; W., Cor., Bret. *dou*; fem. *dui*, *diu*.

Sk. *div*, [*du*] to turn, wheel; *dvi* [repetition, doubling, direction toward].——Zd. *da* toward; *vaeçmen·da* homeward.——Gk. οἰκόν·δε, οἴκα·δε, οἴκα·δις homeward; θύρα·ζε to the door, out of the door, out of doors; δέ (repetition), and, however, but; δά·πεδον, ζά·πεδον [to the] ground, floor, plain; ζα–, δια– [doubly], intensive prefix; διά [whirling, boring] through, [turning toward], for the sake of.——Lat. [*do·dico*] *dedico*, to dedicate.——A. S. *tô*, O. H. G. *zuo*, *za*, *ze*, *zi* to, unto.——O. R. *do*, *do–* unto, until near.——Ir. *do*, *du* to, unto.

Sk. *dī*, *du* to whirl; *dū* to be dizzy; *davas* [bewildering] forest, [whirling] fire; *du* (*dunōmi*); to be whirled, vexed; causal *dīp* to whirl, blaze, kindle, burn; *davas*, *dāvas*, *davathus* blaze, conflagration, heat.——Gk. δαίω (δέδηα, δεδαυμένος) to kindle, burn, devastate; δαΐς (δαΐδος), δᾳδίον, [δαϝαλος], δαβελός, δᾶλός fire-brand, torch.—— R. *davka* [whirling] crowd.——Ir. *ten·dál*, *dáil·teinid* fire-brand; [*davathus*], *dódha*, *dód* conflagration; *dóim*, *dóthim* to burn, singe; Bret. *devi* to burn.

Sk. same roots; *du*, *dhu*, *dhū* to whirl; [*davas* circling]; [*davalas* tangling, twisting, rolling, brandishing, flashing]; *ḍval* to stir, mix; *dul* to toss round, play dice (v. p. 281); *dhūlis* [whirling] dust.——Gk. δέλλω, ζέλλω to throw (Hesych.); δελλίς [whirling] wasp; ζάλη surge, spray; δηλέομαι to [whirl, shoot; to bewilder, bewitch]; to harm, do mischief; δηλήμων baneful; δηλητήριος noxious, poisonous; [δελ·δίλλω],

δεν·δίλλω to glance around, flash the eyes (*dhanus* bow, aim); δήλεσθαι, δείλεσθαι to [aim at], desire; ἐθέλω to desire (*ā·dhval*); δέλεαρ, δεῖλαρ (-ατος) bait, attraction; δαιδάλλω to [wreathe, embroider, turn, shape, mold, variegate], work gold, ivory, shape statues; δαιδάλεος beautifully made, variegated; Δαίδαλος the circling, creative, flashing sun; he constructs a χορός, dancing place (cycling sky) for Ariadne the pole-star, and the Labyrinth for Minos (p. 85); he is imprisoned in it and escapes with his son Icarus the day-star (p. 264) who is lost in his father's rays; δενδαλίς cake; δόλος trick; δόλων top-sail.——Lat. [*delu* image]; *delu·brum* shrine; *dolo* to shape, round, hew; *dola·bra* axe; *dōlium* earthen jar (molded); *doleo* to [be whirled, troubled], suffer; *dolus* [confusing] snare, deceit.——Goth. *til* [glance, aim], chance, opportunity; *ga·tilon* to attain; *talsyan* to [relate], teach; A. S. *tilian* (O. H. G. *zilôn*) to aim at, strive toward goal, direct plow, boat (to till; tiller); *telian*, *tellan* (O. H. G. *zellan*) to [glance from one object to another], count, tell; *teltian* to whirl, shake, dash round, tilt; O. N. *tiald* tent, tapestry; *tal* computation, narrative; *tal* fraud; O. H. G. *zâla* ambuscade.——R. *deilat* to shape, round, make, do; reflex. *deilat·sya* to turn out, become; [*dolvit*], *dolbit* to hew, carve, hollow; O. R. *deluva* jar; Lith. *dailus* beautiful, *dailinti* to adorn.——Ir. *dedól* [returning, gleaming], twilight; *dell·rad* glory, light, dawn; *dula* roaming; *dollod* I went; [*delu*, *delv*], *delb* figure, form, image (W. *delu*; cf. *delu·brum*); *delbaim*, *dolbim* to shape, form, fashion; *dolbud* a fiction; *dolbthach* enchanter; *dúleman*, *dúlem* [rounder, shaper], creator; *dúil* creature, creation; *dúalaige* painter; *dóel*, *dáel* cockchafer (δελλίς); *deilm* uproar, confused din; *díllat* [wrapped] garment (W. *id*); Bret. *delin* [fire-drill], flint and steel; *dilhad* garments; *dulé* germ, navel; *delu* form; *dolien* envelope, husk.

Sk. *day* to [toss round, hand to guests], give, distribute, be generous, merciful; *dā* (p.p. *dātas*) to give; *dō* (*dyāmi*) to [twist off, tear prey], cut up, distribute (p. 292); *dal* (*dalāmi*, *dadāla*) to burst; caus. *dālayāmi* to divide.——Gk. δαιδάλλω to carve, engrave; δηλέομαι to slay, harm (melting with p. 297).——Lat. *dolo* to hew.——A. S. *taele* torn; *be·daelan* to tear away, expose, reveal; *daelan* to divide, share (implies Sk. form *dhal* as *dā* melts with *dhā* p. 285; v. p. 278); Goth. *dailyan* (O. H. G. *tailyan*) to distribute, share; *dails* a share, portion; *ga·daila* sharer, companion.——Lith. *daliyu* to divide; *dalis* part, share; R. *deilit* to divide, distribute, share; *dolya* share, portion; *doloto* chisel.——Ir. *dálim* to divide, distribute; *dáil* share, portion; *dailem* butler; *díl* one's own; lawful share; *díles* property, possession; *dílmain* lawful (p. 81); *de·dail* parting, severance, cutting; *dál* farther shore; *Dal*

Riada Ulster coast; O. Bret. *Dal·itoc* generous; O. Ir. *Dal·agnos* cheerfully generous.

Sk. *day*, *dē* to move round, [glance, aim round, observe], to protect, [consider, be gracious], (p. 279); *dī*, *div*, *dinv*, *dhī*, *dhinv* to whirl, flash, glance, exhilarate, delight; *dhyāi* to observe, reflect, think; *du*, *dhu*, *dhū*, *dhanv* to go round, revolve, whirl.——Gk. [δαείω, δαέω], δαῆναι to observe, learn, know; δαήμων experienced, wise; δαί, δή, δέ how now? for sure; θάομαι, θεάομαι, θηέομαι, Dor. θᾱέομαι to gaze, view, reconnoitre, reflect; θέα view; [θεατύς], θᾱτύς=θεωρία (Hesych.); θέατρον theatre; θέᾱμα, θαῦμα marvellous sight, wonder; θε·ωρία (ὁράω) view, point of view, *Weltanschauung*, theory; θοός swift, active; θεός god (swift, all-seeing; cf. p. 284); θεοείκελος, θέ[ο]σκελος godlike (p. 160); θεσπέσιος divinely uttered.——Goth. [*ga·davan*], *ga·daban* to [hit mark], chance, happen, be suitable; *dius* (plu. *diuzis*) wild beast (watchful, lurking).——O. R. *diviti seṅ* to wonder; *divesa* marvel; R. *divniy* wonderful; *divo* prodigy; Bohem. *divadlo* theatre. ——Ir. *dath* color (θᾱτύς); *data* agreeable, O. C. *Datto·vir*.

Sk. *day*, *div*, *dēv* to glance, aim, dart, wound; to utter cry, lament; *dhī* to hurl out, spurn; *ava·dhyāi* to spurn; *apa·dhyāi* to curse; *shṭiv*, *shṭīv* to spit.——Gk. θεῖον brimstone? θείνω to strike; δεννάζω to curse.——Lat. *fīnis* [mark, target], goal, end, boundary, (melts with p. 51; the same circle of roots implies shepherding, folding, loving, walling, defending, watching, aiming, shooting, ejecting foe).

Sk. *dī* to whirl, eddy; *ḍī* to fly (cf. *volvo*, *vōlo*); *du*, *dū* to be whirled, confused, vexed; *du* to blaze; *davas* fire; *dhu* (*dhunvān*); *dhū* (*dhūnōmi*, *dhūnvē*, p. p. *dhūtas*, *dhūnas* [melt with *dhanvan* p. 289]; caus. *dhāvayāmi*; intens. *dōdhūyē*) to whirl, hurl, shake, dash out, cast away; *dhāv* (*dhāvāmi*, p. p. *dhāutas*) to run [round], run to, eddy, *spūlen*, wash, bathe; *dudh* to be impatient, fierce, wild; *dhūmas* smoke; *dhūlis* [eddying] dust; *dul* to toss round, cast dice; *dōlay* to whirl; caus. *dhūp* (*dhūpāyāmi*) to smoke, cause to smoke, offer incense; to sparkle, flash out, speak eagerly; *dhmā* (*dhamyamānas*, p. p. *dhmātas*) to blow, inflate, use bellows, kindle fire; *dhamas* panting, [throbbing]; *dhamanis* vein; intens. *dhmānksh* to pant for, long for, scream, crow; *dhuksh* to blaze; *dhūç*, *dhūs* to irradiate; *dhush* to be inflamed with passion.——Zd. *dun·man* [whirling] vapor, mist.——Gk. θέω, θείω (θεύσομαι) to run [round the track], speed, fly round (rolling stone, potter's wheel, quoit); to encircle (rim of shield); θοός swift; θυάω to be wild, in a heat; θυάζω to celebrate orgy; θοάζω to whirl, speed, be brisk,

[plunge into one's place], sit down (cf. *sad*); θοόω to [rub round, grind], bring to a point, sharpen, exasperate; θυία [pointed] savin, African cypress; θυεία, δοῖδυξ a mortar (grinding); θύω to whirl, rage (of wind and water), steam, rush, desire; θύω to sacrifice, θῦμα, θυσία, θύος smoking sacrifice, incense; θυμέλη altar; Θαύμας storm-cloud, father of Iris the rainbow; θύμον [earth's incense], thyme; θυηείς fragrant; θύμβρα savory; [*dhva*, *vdha*], βδέω to break wind, stink (cf. βδάλλω); θεῖον brimstone; θύνω to rush, speed, rage; θύννος tunny fish; θύελλα whirlwind, tempest (*dul*); θέσσασθαι to [pant for, be ardent], pray (*dhūs*); θῦμός passion, spirit, mind; θωύσσω to [pant with open mouth], bark, bay, yell; θώς wolf, jackal; caus. θωπεύω to wheedle, fawn, flatter (*encenser?*); θώψ flatterer.——Lat. *fumus* smoke; *fumo* to smoke; *suf·fio* to offer incense; *suf·fīmen* incense; *fimus* [reeking] dung; *foeteo* to stink; *foedus* rotten, carrion (*dōdhūyē* to cast away; but see p. 50); *faveo*, *foveo* to bathe (*dhāv*), [care for baby], cherish, favor; *fōmentum* warm bath, caress; *Favonius*, *Faunus* southwest wind (warm and dewy cf. Africus, p. 20); Zephyrus, Pan; *favus* honeycomb (dewy, fragrant; θύος); *fovea* animal's lair (cuddling cubs; θοάζω); *fomes* hot coals, banked fire, kindling wood (*dhmā*); *fomento* to kindle; *favilla* embers, ashes (*dhūlis*; cf. σποδός).——Goth. *divan* to [pant out, expire], die; [*davathus*], *dauthus* death; *us·daudyan* to [pant after], be eager, zealous; *dauns* odor (steaming pot); A. S. *dust* dust; Dutch *doest*, *doenst* flour; Ger. *Dunst* vapor; O. H. G. *tunst* storm; *toum* vapor, smoke; Goth. *daubs*, O. N. *daufr* [whirled, confused], deaf (*dhūp*); O. N. *doell* [whirling], light (*dhūlis*); A. S. *dol*, O. H. G. *tol* mad, desperate; Goth. *dumbs*, O. N. *dumbi* [confused], dumb (form *dhūp*); A. S. *deáv*, O. H. G. *tau* dew; (O. N. *dōgg* with hardened digamma); A. S. *duva*, Goth. *dubo*, O. H. G. *duba*, *tuba* dove (circling, diving, cf. Heb. *tûr*; περιστερά; *columba*).——Lith. *dumai* smoke; O. R. *dunaṅti* to breathe; *d[v]imu* smoke; *dukhu* spirit; *dusha* soul; R. *dukhota* choking heat; *dushit* to perfume, choke; *dut* to blow, swell, round out; *dulo* gun-barrel.——Ir. *donn* smoke-colored, brown, dun; *dub* dark, black; *dobur* dark, evil (p. 296); W., Cor., Bret. *dub*, *duv*, *du* dark; Bret. *dumed* [light as air], down, *duvet*; O. C. *Dubis* [dark river; Doubs, Dove]; *Donnius*; *Donno·taurus* (the dun cow of Warwick; cloud, tempest).

Same roots; *dū*, *dhū* to whirl; *dhūlis* dust; *ḍhōlas* drum; *dul* to toss round; *dhāv* to eddy, wash; *dhavalas* pure, white.——Gk. δαιδάλλω to [wreathe, mold]; θύελλα whirlwind; θάλλω to be fresh, happy; to [swell, round out, wave in breeze, be bathed with dew], be vigorous, luxuriant, abundant (v. *dhē* p. 285; *tṛinh*); θαλλός sprout, bough; θάλος scion, child; θαλέθω to bloom, be fat, wanton; θαλία, abundance,

good cheer, mirth; θάλασσα the sea (fresh, joyous; affected by ταράσσω, wind-tossed); [θάϝαλα], θύλλα leaves, garlands, feast of Aphrodite; θύλημα wave-offering; θυλλίς, θύλακος [bud], seed-capsule, swelling bag; θόλος [sweat-hut, smoke-house], vaulted kitchen, rotunda; θολία round hat, umbrella, trunk; θολός, θολερός whirling, turbid, foul; sepia (*dhūlis*).——Lat. *follis*, *folliculus* skin-bottle, bladder, wind-bag, fool; *ful·īgo* soot (θολός); *fullo* washerman (*dhavalas*); *fulīca* heron (lone washerman in swamp).——A. S. *dil*, O. H. G. *tille* [fresh, luxuriant] dill; Eng. *deal* fir-wood, *Sprotzbaum*; Goth. *dulthan* (O. H. G. *tuldan*) to celebrate a festival; *dulths* festival, feast; *dvalmon* to be [dizzy], mad; O. N. *doelskr* foolish; *dylya* to confuse, darken, hide; Eng. to *dally*; a doll.——R. *d[v]ilda* sprout, pole, tall, gawky.——Bret. *delez* to sprout, be green; Bret., Cor. *délé*, *dilé* [sprout], flagstaff, spar; Ir. *deil*, *deland* staff; *cor·deled* the hurling of Cuchullin's spear (rays of sun; *Cuchullin* is the sun but melts with Achilles the lightning, p. 3); *duillén* [sprout], javelin; *duille* leaf; *Inis Dowyll* isle of shade; Bret. *del*, *delyen*, W. *delen* [*del·venna*] leaf; Bret. *deliaù* ivy; *dulé* navel; *dulad* mushroom; Ir. *dúal* wreath, twisted hair; O. C. πεμπέ·δουλα five-leaf, *Dioscor.* 4:42; *Dullovius* forest-god.

Sk. *stāi* to encircle, wrap; *tay*, *day* to fold, encircle, enclose; intens. forms *tańs* to [wreathe], adorn; *ṭank* to bind; *tanḱ* to squeeze, curdle; *tank* to be [bound], crushed; *tvaḱ* to wrap, cover; *tvaḱ*, skin, bark; *tushas* pod; *tuḱḱhas* empty; *tushāras* [binding] frost (πάγος p. 40); *tvanḱ*, *tanḱ*, *tank*, *tang* to go round; *tungas* round, swollen, high; *tunǵ* to wrap, robe; *tunǵ*, *tuǵ* to whirl, hurl, shoot; *tuh* to [twist], vex [wring, mold, shape]; *tōkas* embryo, child; *stōkas* small; *stuḱ* to protect; be propitious; *sthag* to wrap, cover, conceal; *sthaganam* envelope, concealment; *stak* to [guard ring-wall], repel, drive out, thrust.——Zd. *tuḱ* to beget.——Gk. στέγω to cover closely, shelter, hide, keep out water, repel, endure, support; στέγος, στέγη, τέγος roof; στέγας, στέγη, στεγνός dwelling, shelter, room, deck; στεγάζω to cover, wrap, embrace; Τεγέα walled town; τεῖχος, τοῖχος ring-wall, fortification, palisade, side of ship; τεύχω to round, shape, wattle, mold, stir, cook, produce, prepare, bring to pass; τεῦχος tool, instrument, round vessel, barrel, jar, household furniture, armor (fencing body), arms (repelling violence); τέκνον child (wrought, fashioned in womb); τίκτω (τέξω, τέτοκα) to beget, generate, bear child, lay egg; τόκος childbirth, child, interest on money; τέχνη trade, craft, art, system; τεχνάζω to devise, contrive, be subtle.——Lat. *tego* to cover, clothe, shelter; *tectum* roof; *tegimen* covering; *tignum* beam (affected by *tiǵ* to sharpen, thrust; hut-pole); *prae·textus* pretence, [shield]; *tug·urium* hut (*avara* under);

teges wrap, blanket; *toga* robe; *stega* shed.——Goth. *theihan* (τόκος) to grow, thrive, swell, be strong; A. S. *theóh* thigh; *thyhtig* strong, firm; *thiggyu*, O. H. G. *digyu* to attain (v. p. 304); A. S. *thicce*, O. N. *thykkr* well-rounded, thick, close (*tungas*); A. S. *theccan*, *decan* O. N. *thekya*, *thakti*, O. H. G. *dekyan*, *decchen*, to cover, thatch, deck (A. S. *decan* = *sthag*, [*dhag*]).——Lith. *stēgiu* to cover; *stogas* roof; *tinku* to be strong, capable; *tikras* firm, suitable; *tinkas* it comes to pass; *tenku* to belong; *tekys* [begetter], ram; O. Pruss, *tikint* to make; *teikusna* creation; Lith. *tukai*, O. R. *tuku* fat; O. R. *tuknaṅti* to make firm; R. *tugoi* firm, strong.——Ir. *teg*, *tech* house; [*teg·fern*], *tigerna* [house-shield, head of family], lord; *tuga* cover, roof; *tugim* to cover; *cu·m·taigim* to build, construct; *tucht* form, shape; *tugen* robe; *imm·thuge* clothing; *tuig*, *tiget*, *tige* thickness; *stúag* [rounding] arch; W., Bret. *bou·tig* cattle-house; Bret. *ti* house; *tieg* householder; *to*, *tou* roof; *touein* to thatch; *tok* hat; *tiù* stout, thick; O. C. *Tig·ernus*, *Tigurini*, *Tigerno·maglus*; *Tog·onius*, *Tog·orix*, *Tugia*; *Tocco* (stout).

Sk. same roots; *tvaḱ* skin, bark; *tvaḱ*, *taksh* to bark, peel, wrench, hew, cover, form; *takshan*, *tashṭri* carpenter, builder; *taṅs*, [*taṅh*] to [wreathe], adorn, [wattle, weave, thatch, round clay, potter]; *tuḱḱhas* [stripped bark], empty, hollow, [bamboo]; (the hut was covered with skin or bark); *takshanam* construction, axe; *ṭankas* [flint skinning-tool], scraper, knife.——Zd. *tash* to hew, build, cut; *tasha* axe; *tasta* cup, bowl.——Gk. τάσσω (τάξω, ταχθήσομαι) to [thatch, wattle, set reeds, osiers, straws in order]; to arrange, set in order, appoint, station; τάξις, τάγμα row, order, system; ταγή army, province; τέκτων carpenter; τύκος chisel (*tvaḱ*); τυκίζω to chisel, scrape, polish; σταῖς [clay], dough (p. 292).——Lat. *taxo* to set in order, assign equal tasks, estimate dues, tax; *texo* to wattle, weave; [*tecla*] *tēla* web; weaver's beam; *tē·mo* wagon-pole; *testa* cup, earthen bowl.——Goth. *ga·thvastyan* to establish, lay foundation, set in order, appoint, establish; O. H. G. *dēhsa* hatchet, chopper, stirring-ladle; M. H. G. *dēhsen* to hackle flax; *dîhsel* pole.——O. R. *tukati* to weave; *is·tuknaṅti* to hew out; *tesati* to hew; *tesla* axe; Bohem. *tesarzh* carpenter; R. *stukat*, *stuḱat* to hew, strike; *t[v]iḱok* stroke; *tokar* wood-turner; *toḱit* to turn, sharpen; *toḱnost* precision, accuracy; *toska* keenness, anguish; *teisto* dough (*testa*); *tshḱeta* emptiness, vanity (*tuḱḱhas*); Lith. *tashyti* to carpenter, hew; *taisyti* to prepare; *tinku* to fit neatly; *stokōyu* to lack (*tuḱḱhas*); *tushtzias* empty.——Ir. *tescaim* to lop, hew; *tócht* a piece, fragment; *táes*, *tóes* dough, mixed potter's clay; *taiss* soft; *tóiss·renn* material, kneaded clay; *tús*, *tossach* origin, beginning (good clay); *tucht* form, shape; *tuchtach* beautiful; *taog* churn (*tuh*); W. *twca* knife;

twc slice; Bret. *takonein* to fit, adapt, patch; *toéz* dough; *tak* bargain; O. C. *tasconium* potter's clay, Plin. N. H. 33: 69: *Con·texlus*; *Tucca*.

Sk. same roots; *tańs*, *tvish* to whirl, shake, flash, [wreathe], adorn; *tvaksh*, *tvak̆*, *tuńǵ* to wrap, cover; *tank̆*, *tvank̆* to go round, compress; *tuh* to [twist, sling], vex (cf. *duh* to twist, wrench, vex); *tuǵ*, *tuńǵ* to [twist, sling], speed, quiver, live, speak, strike, kill, be strong; *ṭāuk*, *ḍhāuk* to speed, attain, approach, bestow, perform; *tyaǵ* to hurl away, leave behind, desert (cf. *rik̆* p. 134); *tvish* to [shoot], flash out, glance, shine; *tush* to be merry, glad; *tus* to [twang, whistle], sound; *tustas* [whirling] dust; *tushāra* snow, frost; *tas*, [*sthas*, *dhas*], *das* to toss, whirl, sweep away, lighten, scorn; *tas·karas* thief; *dasyus* robber, demon; *dasras* scout, day-star.——Gk. τυγχάνω, (τεύξομαι, ἔτυχον) to hit the mark, be lucky, to chance, happen, meet; τύχη (Boeot. τούχα) chance, luck; τεῦξις attainment, acquisition; ἔντευξις entreaty (*tuńǵ* to speak); τόξον bow, archery, bow and arrows; τοξεύω to shoot; στοχάζομαι to aim, shoot, endeavor; στάχυς [whorl, bristling, nodding], ear of grain; σταχάνη (circular, vibrating) pan of balance; ταχύς (comp. θάσσων) swift, nimble, fleeting; θώσσω to gird armor (*tvak̆*); τιτύσκομαι to take aim, glance; to equip, harness (τεύχω = twist in, bind).——Lat. *tesqua*, *tesca* tangled thicket; *Tusculum* (now *Frascati* = *frasche* brush-wood); *Vicus Tuscus* (cf. *Viminalis*); *taxo* badger (*taskaras*); *taxus* yew (p. 20); *in·toxicor* to [whirl, make giddy], intoxicate; [*textis*], *testis* [quick glance], eye-witness; *testiculus* (against excess); *tussio* to wheeze, cough (*tus*).——Goth. *thus·undi*, O. H. G. *dûs·unta* [bunch of hundreds], thousand; A. S. *thistel*, O. H. G. *distil* [bristling] thistle; A. S. *theóstor* [dizzying, bewildering], twilight, *dûster*; O. N. *thoka* to rush at; *thoka* gloom; *thysya* to rush; *thys* a din; *Thiassi* scout of dawn, eloquence, Hermes (*Biarkamâl*, 20); with gold in mouth (Mercury); steals *Idhunn* (dawn), her apples (stars); is slain by sun.——R. *t*[*v*]*isyaka* (Lith. *tukstantis*) a thousand; *teishit* to amuse, delight; *tasovat* to shuffle cards; *tusknut* to be whirled, troubled; *taskat* to rob, prowl.——Ir. *ticsaim* to snatch away, strip, whirl, let loose; *ticsal* whirling up, lifting up; *tasc* [whirling] rumor, report; *taiscim* to whirl together, heap up; *taiscid* heap, wealth; *taisse* treasures, relics (p. 292); *con·tóisim* to listen (*tus*); *taissech*, *tóissech*, *tússech* [brilliant, dashing], chieftain; W. *tywysog* chieftain; Bret. *tesein* to heap; *teskad* sheaf; *teskañnein* to glean; *téz* [full arms, spread arms], *toise*, fathom; *tuézen* head of grain; *stuhen* ray of light; bunch, coil of hair; O. C. *Taixali*, *Taizali* marauders; *Tas·ili·ăcus*, *Taxi·magulus* rich; *tossia* mantle; *Tovissacos* (*tuv*+ἐσσήν, p. 287?).

Sk. same roots; *tanḱ*, *tanǵ* to bend, curve, squeeze, curdle, press out; *tanḱ*, *tang*, *tank*, *tvanḱ*, *ṭik*, *ṭīk* to go [round, whirl, eddy, speed, go eagerly, rush, flow]; *tak* to start, burst out, laugh; *takus*, *takvas* swift.——Zd. *tak̆* to run, flow; *vi·takhti* melting, thawing; Pers. *takhtan* to gallop.——Gk. τήκω to melt; τήγανον frying-pan; τηκεδών thaw, pining; ταχύς swift.——Goth. *thvahan*, O. H. G. *duahan* to wash (*tvanḱ* = *spūlen*). ——O. R. *tekaṅ* to run, flow; *teku* running, course; *toku* stream; R. *tekenie* current, course; *tekukii* flowing, fluid; *stekat* to flow, melt; *steklo* glass. ——Ir. *techim* to speed, flee; Bret. *tehein* to flee, arrive; *tignol* swift boat; *techet* [current], inclination, disposition; O. C. *Tecus*, *Ticinus* rivers; *Tincius*, *Tacanius*, *Teccunius*, *Tacilius*, *Tacinus* swift.

Sk. same roots; *ṭik*, *ṭīk* to go; *ṭāuk* to approach; *tik*, *tīk*, *tig* to go eagerly, rush, attack; *stigh* to [make an effort], assail, ascend, climb. ——Gk. στείχω, στιχάομαι, στοιχέω to stride, tramp; march in platoon, line, order; keep step; (cf. *taṅs* to [set in order]); στίχος, στίξ row, rank of soldiers; line of [ordered, advancing] verse; στοιχεῖον sun-dial with degrees; child's first steps; alphabet; elements of nature (cf. *elementum*, L. M. N. = A. B. C.)——Lat. [*vetus·stigium*], *vestigium* [old step], footstep, track.——Goth. *steigan* to mount, climb; *staiga* ascent; *stiggqan* to march, thrust; *theihan* to advance, grow; *theihs* [quick] chance, opportunity, time (*tik*); O. H. G. *stēga* ascent, mountain-path; M. H. G. *steigel* steep, *steil*; A. S. *staeger* stair; *stigel* stile, ladder; O. Dutch *staggeren* to stagger (lift foot high).——O. R. *stignaṅti* to come; *stiza* track, path; Lith. *staigus* hasty; *staiginis* steep.——Ir. *tiagaim* to go, stride, approach; *imm·thicim*, *imm·thigim* to wander round; Bret. *tihein* to attain, succeed, suffice; O. C. *Tecto·sages* = seeking achievement, or *teg·tossach* noble house.

Sk. same roots; *stak* to repel, thrust out; *tyaǵ* to hurl away, abandon, desert; *tik*, *tīk*, *tig* to rush against, assault, wound, kill; [*tvaǵ*], *tuǵ* to speed, quiver, wound; *tunǵ* to wound, kill, [quiver], live; to [flash out], speak; *tiǵ* (*tēǵāmi*) to sharpen, goad, suffer, endure; *tiktas* bitter, pungent, fragrant (smoke; incense); *tigmas* keen, burning; heat; *tēǵas* sunlight, splendor, force, semen; *tīkshṇas* keen, clever.——Pers. *tigris* an arrow; the *Tigris*, swift; τίγρις tiger (fierce, impetuous). ——Gk. στίζω to prick, tattoo; στίγμα tattooing, brand (*tiǵ* to be sharp; to burn); στιγμή point, moment; [σ]θήγω to sharpen, goad, incite; θηγάνη whetstone.——Lat. *di·stinguo* to distinguish [sheep, slaves] by marks; *sti*[*g*]*mulus* goad, incitement; *in·stigare*; *in·stinctus* natural impulse; *prae·stigiae* magic arts (goading, maddening).—— Goth. *stikls* [drinking] horn; *stiggan* to sting, goad; *stiggqan* to en-

counter, thrust; [*s*]*tuggl* star, constellation (*tēǵas*); O. N. *steik* [spit], steak; *steikari* cook; *stiaki* stake; *stînga* to wound; *stōkkva* to leap, speed, drive out; *tîngl* wood-carving; *tûngl* moon; A. S. *tungel* constellation; Eng. *stickle*, *tingle*, *tickle*; O. H. G. *stihhil* goad; *stahal*, A. S. *staehel*, *stēl* steel; A. S. *stincan* to stink (*tiktas*); Ger. *ersticken*.——R. *tokit* to sharpen; *tokilo* whetstone; *t*[*v*]*ikat* to thrust, strike, fix, plant; *stēzhka* sewing; Lith. *tekinu* to whet.——Ir. *ti*[*g*]*bre* dimple; *tiachair* keen, clever; W. *tigom* marks, moles; Bret. *stok* thrust; W. *têg* clear weather, beautiful (*tēǵas*); *Tec·med* fair neck; Ir. *su·thig* pleasant.

Sk. same roots; *sthag* to envelop, cover; *tank*, *tanǵ* to bend, curve; *tańs* to [wreathe], adorn; *ṭank* to bind, cover, load, compress; *tank* to be [crushed, choked], wretched; *tak* to endure [pressure]; *tank*, *tanǵ* to squeeze, curdle; to [grip], shake; *tvank* to contract; *tunǵ* to wrap, robe; *tuh* to [wring, twist], vex, [to knead, soften, mash, wring out, dye] (cf. *duh* to wring, vex, milk); [*tōhyam*], *tōyam* water; *tuhinas* mist, dew, snow (cf. τάγος, p. 40); *tushāras* mist, rain, hoar-frost, snow; *tush* to be repressed, silent, calm; *tushnīkas* silent.——Gk. τάω, τάζω to grasp; τεταγών grasping; ταγγή dripping abscess; ταγγός foul, rancid; τάγηνον, τήγανον frying-pan; τέγγω to wet, rain, soak, soften, dye; στάζω (στάξω) to drip, trickle; σταγών drop; στέγω to endure pressure, contain, use self-control; στεγανός water-proof, self-controlled; στυγέω to be [crushed, wretched], loathe, abhor; στυγνάζω to be gloomy, lower; Στύξ (Geog.) snow-water, cold; (Mythol.) ocean-stream of Hades, bonds of death; strong as death; oath, curse; in Hesiod silver pillar supporting earth (ocean); constricting monster; deadly cold (*tuhinas*).——Lat. *tango* to grasp, touch; *tagax* eager; *tingo* to dye (cf. *dye* = *dough*); *exstinguo* to extinguish; *stagnum* dammed water, pond, tank (στέγω); molten metal [wrung out, dripping]; dross, slack; tin; [*tagveo*, *taveo*], *tabeo* to melt, thaw; *tab·erna* drip-water, shed (*urna*, p. 193); *Taburnus* limestone ridge; *taceo* to endure, be self-controlled, silent (*tak*).——Goth. *thagkyan* (O. H. G. *denchan*) to grasp, examine, think silently; *thugkyan* to seem [on examination]; *thuhtus* thought; *thagks* [hand-clasp], thanks; *thaho* [molded] clay; *thahan* to be silent; O. N. *thiggya* to grasp, receive; *thînga* to bargain, counsel (hand-clasp); *thōkk* acceptance, pleasure, thanks; *thûngi* pressure, weight; *thvengr* thong; *thagna* to be silent; A. S. *thing* a thing (grasped); *thingan* to be heavy; *thegu* acceptance; *thegn* mercenary officer, thane; *sticcian* to be adhesive, sticky; *stinkan* to stink; *thavan* to melt, thaw (guttural lost as in *tabeo*); O. H. G. *dauyan* to melt, digest; *thuncôn*, *duncôn* to dip, dye; Ger. *ersticken* to choke, smother.——R. *tugoi* pressed, compact; *tyagotit* to press down, load, burden; *styagivat* to squeeze; *tuzhit*

to be vexed, grieved; *teisnit*, *steisnit* to press, oppress, choke; *tushit* to extinguish (*tush*); *tukhnut* to spoil, rot; *toshniy* nauseating; *toshkĭi* lean; *tikhii* repressed, calm, silent, peaceful, dull; *tishina* calm, silence; *tayat*, *stayat* to thaw, melt; *taïga* swamp; *tonkii* slender, fine-spun; Lith. *ty·lu* silence.——Ir. *tachtaim* to choke; *tachtae* narrow; *tacha* scarcity; *tiachair* sick, weary; *tongim* to swear, bind by oath (Στύξ); *tocad* fate (τυγχάνω, p. 303); *tóaim* to be silent (cf. *tabeo*); *túa*, *tó* silent; W. *tang·neued* [oath], peace; *Tangwystel* pledge of peace; *tynghed* fate; *tau* to be silent, calm; Bret. *stank* compressed, crowded, thick; *stankein* to bar, dam, staunch; *stang* palate of mouth; *tañoad* sense of taste; *stag* bond, harness; *tagein* to choke; *tagus* choking, bitter; *tagn* running sore, itch (*teigne*); *tonkadur* fate; *touiein* to swear; *taùein* to be silent, calm; to appease; O. C. *Tunccetace* (fortunate); *Tangonae* (nymphs); *Tongius*; *Tanco·rix*.

Sk. [*du* to whirl, blaze, burn]; *davas* conflagration; *dańs*, *dańç*, *dańh*, *dah* (*dhakshyāmi*, *dahishyāmi*, *dagghum*) to burn, flash, speak; *dhu*, *dhū* to whirl, eddy, smoke; [*dhuńs*], *dhūs*, *dhūç* to irradiate (p. 280); *dhūsh* to be in a heat; *dhūsharas* white; *dhuksh*, *dhiksh* to flash, blaze, live, [burn out], pine; *dhish* to ring out; *dīksh* to sacrifice; *dakshiṇas* noonday, southern.——Gk. [Δαχνη], Δάφνη, (δαύχνη) blushing dawn (pink laurel); chased by sun and caught at sunset, she appeals to new moon and is saved; θύσθλα torches waved by bacchanals; θύσανος whirling tassels (of aegis, golden fleece); θυΐσκος, θύκος censer; Δάσιος June; [δίγδος], λίγδος fire; λιγνύς smoke, soot; δᾶγύς wax-doll, melted in magic rites.——Lat. *focus* [altar-shaped] hearth; *fuscus* sunburned; *fuscīna* pitch-fork (hay-maker); [*dignum*], *lignum* fire-wood; *fax* torch (*dhakshyāmi*); *fusus* [whirling] spindle; *fustis* [brandished] club. ——Goth. [*dagan* to shine, dawn] (*dańh*, [*dhańh*]; cf. forms assigned to *dah*); *dags* day; A. S. *dagian* to dawn, gleam; *dâ*[*g*] [bright-eyed] doe, [glossy] daw; *dvaes*, *dysig* dazed, dazzled by excess of light; Eng. *dusk*; O. N. *Dîsir* the fates; *dys* grave-mound (pyre).——R. *dukhota* heat; *dukhi* incense, perfume; *dushit* to perfume, choke; *dukh*, *dusha*, Lith. *dvaese* spirit (v. p. 300).——Ir. *daig* fire; *daigerde* fiery, furious; *doss* poet; *dusi* hero; *dess*, *tess* southern; *des·red*, *des·lem* sunbeam (wheel, hand of sun); *descad* leaven; *discir* sudden, fierce, nimble (of demon); Bret. *dosein* to pulsate, throb; O. C *Deuso*, *Deusus* (glorious); *Deusoniensis Heracles*; *Dusios* genius of love; incubus; the deuce (*dhūsh*); *Dessobriga* (southern); θέξιμον southernwood (Dioscor. 3, 4; lucky, promoting birth, ἀριστο·λόχεια); Corn. *dehou·les* (Ir. *luss* herb).

Sk. *dańs*, *dańç*, *dańh* to flash round, [brandish]; *daksh* to be quick, clever; to strike; *dhakk* to brandish, strike; *dhvańs*, to fall, perish;

dhvaǵ, *dhvanǵ* to brandish, wave; *dhvagás* banner; *das* to [whirl away, toss away].——Gk. Δασύλλιος Bacchus (frenzied).——Lat. *facinus* violent crime; *inter·ficio* to slay (p. 14); *facio* to make an effort, accomplish, do (pp. 46, 284).——O. N. *dûkr*, O. H. G. *tuoh* cloth, sail-cloth (furled, flapping; *dhvaǵas*); O. N. *diskr* round board, trencher? Eng. to toss; Ger. *tosen* to rage, roar; Dutch *duiken*; O. H. G. *tûhhan* to dip, duck (*dhvaṅs*).——R. *dvigat* to whirl, stir, move round; Lith. *dashyti* to dip.——Ir. *dásacht* madness; O. C. *Dassus*, *Dassuvius*.

Sk. *danv*, *du* to go round; *dhanus* [bent, snapping] bow; *daṅç* to bite, [grip]; *daṅçitas* protected, crowded, close; *du*, *duh*, *dukh* to wring, twist out, tease, vex; *dush* to [twist], sin.——Gk. δοχμός, δόχμιος slanting, oblique (rush of wild-boar); δοχμόομαι to twist one's self, whirl round; δασύς [twisted], tangled, dense, shaggy; δασύνω to make hair grow; to cloud; δάσος thicket; δάσκιος, [δασιος], λάσιος shaggy, bushy, thicketed; λαχμός hairiness, wool; λάχνη fur, down, leafiness; Aeol. δαύχνη laurel.——Lat. *densus* tangled, thicketed, compressed; *condenso* to wind tight, pack, condense; *dusmus*, *dūmus* thicket.——Goth. *tagl* [tangled] hair; A. S. *taegl* tail; *têgean* to tie; Eng. to tangle, tag; A. S. *taesan*, O. H. G. *zeisan* to wring, twist, tease, touzle, tussle.——R. *duga* bow (*duh*).——Ir. *descad* dregs; *doss* bush; *días* spike of grain; *duis* tall; O. C. *Dossonius*, *Disinius*.

Sk. *du*, [*duṅs*, *duṅh*], *duh* to twist, vex, distort; *dush*, *dūsh* to sin, corrupt, harm; *dvish* (*dvēshmi*) to hate; *dviṭ* (oblique cases *dvish*) hatred, foe; *dvēshas* hate; *dus–*, *dur–* perverse, evil, bad, difficult; *dur-manās* of hostile mind; *dūras* [hurled] afar.——Zd. *dush–* evil; *dus-manaṅh* hostile.——Gk. ὁ·δύσσομαι (ὀδ·ώδυσται) to hate, be hostile (ὁ mutual, p. 207); δύρομαι, ὀδύρομαι to lament? (cf. μισέω, *misereor*; but see *dhvṛi*); δυς– hard, bad, unlucky; δυς·μενής hostile; Ὀδυσσεύς the sun, following the oblique ecliptic; cf. Λοξίας, p. 131.——Lat. *dis·cors* hostile; *dis·crimen* fight (melts with *dis–* apart, p. 297).——O. N. *tor-boen* hard to entreat; *tor·tîma* to destroy life; O. H. G. *zur*; M. H. G. *zer*; Goth. *tus–*, *tuz–*; *tuz·veryan* to doubt.——Ir. *du–*, *do–* evil; *do·chor* harm; *do·chruth* ugly, shameful; Bret. [*do·mant*, *di·mat*], *di·vat* hostile.

Sk. *dhu*, *dhū* to whirl; *du* to twist, hurt; *dū* to be whirled, confused, troubled, pained; *dukh* to hurt; *duh* to vex; *duh* (*duhāmi*) to [wring out], milk; *dōhas* milk; *dōhanam* a milking, milk-pail; *dōhadas* [pressure of milk in breast], pregnancy, longing; *dōgdhrī* milch-cow; *duhiṭṛi* [milk-maid], daughter; *dāuhitras* grandson, descendant; *dhvaǵ* to wave, whirl.——Zd. *dughdhar* daughter.——Gk. θυγάτηρ daughter; δευχής

sweet; δεῦκος sweetness [squeezed out; fresh must; cf. *dulcis*]; ἀ·δευκής [twisting, torturing], cruel, violent [death] (ἀ intens.); δαῦκος fierce, bold; δαῦκος carrot (wrenched from soil); δα·δύσσεσθαι, δαι·δύσσεσθαι to be wrenched, convulsed, dragged (Hesych.); δοῖδυξ pestle (whirling, crushing cf. *manduco*); Πολυ·δεύκης the evening-star ([dragger], leader of the host of stars).——Lat. *e·dūco* (O. Lat. *douco*) to [wring out], extract, derive, draw forth; *dūco* to draw, lead; *dŭx* leader; [*mand·duco*], *manduco* to [grind], chew (p. 87).——Goth. *daúhtar* daughter; *tiuhan*, O. H. G. *ziohan* to draw, tug; A. S. *tyhtan* to draw; *tyht* tight; *on·tyhtan* to lead on, cheer, incite; *teoh* band, company; *toga* leader; O. N. *toga* to draw; *taug* rope; *teygya* to draw, allure; Ger. *er·zeugen* to [wring-out], beget; *Ziege* goat, O. H. G. *zehôm* to wet, dye. ——O. R. *dushter* (nom. *dushti*); Lith. *dukter* (nom. *duktĕ*) daughter; R. *dok* daughter; *dozhd* [milk of clouds], rain (cf. *sūmam*, *sōmas*, p. 212); Lith. *dazhau* to dye (press juice of berries).——Ir. *du·dichim* to induce, deduce, spend life (*ducere vitam*); *deoch* draught, drink; Bret. *dougein* to induce, incite; *doug* inclination, disposition; O. C. *Duccius*, *Duccونius*, *Doci·rix*; *ducone*, herb.

Sk. *dū*, *dī* to be whirled, confused; *dāi* to [rub round], wash; *duh* to wring out, milk; *dhu* to whirl; *dih* (*dēhmi*, p. p. *dighdhas*) to rub round, smear, pollute; *san·dighdhas* polluted, choked; dizzy, doubtful (p. 296); *dēhas* body (molded, fashioned); *dēhī* earth-work, dyke, wall.——Zd. *diz* to make an earth-work, heap, mound.——Gk. θιγγάνω (θιγεῖν) to grasp, touch, seize, handle, fondle, [knead]; to touch, reach, attack, hit, attain; θίγμα, θίξις touching, touch, stain; δεῖσα moisture, filth; δηγόω to fill (Hesych.).——Lat. *fingo* to mold, knead, fashion, twist; *figulus* potter; *figūra* shape; *figmentum* fancy; *figo* to set stake; [*per* intens. + θιγγ], [*pol·ding*], *pollingo* to pollute; *pol·linctor* grave-digger (*dēhī*); [*infigio*], *inficio* to dye.——Goth. *deigan* to mold; *digans* pottery; *daigs* potter's clay, dough; *ga·dikis* shape; Goth., A. S. *dugan* to be [well-knit], strong, capable, effective; A. S. *dohtig*, *dyhtyg* strong, valiant, capable; O. N. *dygdh* virtue (good clay; good stuff; *dēhas* body) Goth. *dauhts* [batch, bread-baking], meal, feast; *ga·dauka* household; Ger. *Docht* [twisted] wick; O. N. *deigr* wet, soft; A. S. *dah*, *dag* dough; *hlaef·dige* [loaf-kneader], lady; *deágan* to dye; *digan*, *dican* to dig, ditch, dyke; *deágan* to [bury], hide; Eng. *dug* teat (touzled); *dog* (worrying, touzling).——R. *dēgot* birch-gum; Lith. *dazhau* to dye. ——Ir. *dingim* (*dedaig*) to grip, force, control.

Sk. *dhanus* bow; *dhanv* to speed; *dańç* to [shoot, pounce], speed, flash, [grip], bite; *daksh* to [shoot, shoot up], grow, speed, aim, be

accurate, be right, kill (p. 95); *dakshas* accurate, right-handed, seemly, fit, right; *daças* honor, esteem, reputation; *dacā* condition in life, rank, age; *dāças* [grasper, taker], fisherman; *tuh*, *duh* to wring, twist.——Gk. δοχμόω to twist, bend (p. 307); δοχός [embracing], holding, containing; δοχμή palm, hand-breadth; δέχομαι, δέκομαι (δέδεγμαι) to take in the hand, accept, receive, greet, contain; (the same hand grips firmly and hurls accurately; the roots blend) δοχή reception, entertainment; δοχεῖον receptacle; δᾱγύς ice (gripping; Hesych.); δοκός spear-handle, beam, girder, truss; δοκάνη holder, prop; δάκτυλος finger, claw, toe; δίκτυον net (gripper); δόκιμος fitting, seemly, well-tried; δοκιμάζω to try, test, examine; δοκεύω to [aim], watch closely, observe, spy; δοκέω to estimate, calculate, approve, think; δόξα good-repute, glory.——Lat. *decet* it is becoming, seemly; *decus* honor; [*dicnus*], *dignus* worthy; *digitus* (O. Lat. *decetos*) finger, toe; *Decius*; [*ind·dago*], *indāgo* to grope after, seek; a search; hunting net; wall.——A.S.*tacan* (O.N.*taka*) to grasp, receive, take (*dańç*, [*dag*], δᾱγύς); O. H. G. *zuchôn* to snatch at, be eager, quiver, tuck; Ger. *zechen* to carouse; Goth. *têkan* to touch; O. N. *taeki* tool; *taekr* acceptable, fair; *tign* dignity; *tiggi* king; *töngr* tongs; A. S. *tâh*, O. H. G *zêha* toe.——R. *doka* a man of good judgment, connoisseur; [*dakon*], *zakon* law; (cf. *zorkiy*, *dṛiç*).——Ir. *dag*, *deg* good, esteemed; *dech* best; [*dogit*], *dóit* hand; *dáig*, *déig* [grasping at], for the sake of; *daingen* firm, strong; Bret. *dougein* to carry, gain, win; to respect, seek for; Fr. *donjon* stronghold, dungeon; O. C. *Dugiava* active, industrious; *dugiontiio* work; *Dugius*; *Daganus*, *Degontium*, *Decantae*, *Decetia*, *Daccius*, *Daci*.

Sk. *dańs*, *dańh*, *dańç* to flash out, aim, [shoot]; *dańç* to [pounce grip], bite; *dangh*, *dagh*, *daksh*, *dāç*, *dās* to shoot, kill; *daksh* to be quick, handy, strong; *dakshas* [a good shot], skilful, dextrous, right-handed, right, good, [successful, lucky]; *dakshiṇas* right-handed, dextrous, kind, gracious; *Dasras* day-star (gracious); *dāç*, *dās* to hand, give; *dāsas* servant; *dakshiṇas* the south (p. 305).——Zd. *dashina* right-hand.——Gk. δεξιά, δέξιτερά right-hand (cf. *sinister*, p. 15); δεξιός on the right, right-handed, lucky, dextrous, gracious; δεξιόλαβος javelin-man (cf. δοκός).——Lat. *dexter* right-handed, dextrous, lucky; *dextra* right-hand.——Goth. *taíhsva*, *taíhsvô*=*dexter*; O. H. G. *zêsawâ* dextra; *zêso* (gen. *zêswes*) on the right.——O. R. *desinu* dexter; Lith. *deshinē* dextra; R. *desnitza* right-hand, right-arm; *deshēviy* cheap, a bargain, [lucky].——Ir. *dess* to the right; south; [*dess·fillim*], *dessel* turned to the right; W., Bret. *deheu* to the right, south; O. C. *Dessios*, *Dessica*, *Dexiva*, *Dexonius*; θέξιμον lucky, southernwood (p. 306).

Sk. *day*, *dhyāi* to glance round, observe, aim, reflect; *ava-dhyāi* to hurl away; *dyu* to flash, shoot; *daṅh*, *daṅç*, *dāç*, *dās*, *daksh*, to flash out, speak, aim; to shoot, kill, be skilful; *das* to [be cast away], diminished; *tas* to throw; to wane; *dasyus* marauder, thief; [*dyaç*], *diç* (*diçāmi*, *dēshṭāsmi*) to aim, point, show, direct, command, teach, name, [toss round, be generous], give (cf. *day* p. 292); *ā-diç* to aim, teach, give in marriage, shoot beyond, surpass, [send voice after], recall, hurl back; *diças*, aim, direction, point of compass; *dishṭis* luck; *dishṭam* fate; *dīksh* to [take auguries], sacrifice.——Zd. *dahksh* to teach [to shoot]; *didaṅhē* I am instructed; *daṅhista* wisest.——Gk. δικεῖν to throw, cast, strike; δίσκος quoit; δίκτυον [casting] net; δίκησις [pursuing dart], vengeance; δίκη vengeance, justice; δίκαιος [avenger of blood], just, lawful, right (cf. *jus*); δείκνυμι to point out, show; δεῖξις evidence, proof; δεῖγμα example, sample; δι-δάσκω to teach. ——Lat. *in-dico* to point out; *indicium* information; *ju-dex* [teaching law], judge; *dīco* to name, speak; [*do-dico*], *de-dico* to dedicate; *pro-digium* [pointing beforehand], omen, miracle; *pro-digus* [hurling away], wasting; *con-dicio* agreement, bargain (word meeting word; melts with *con-ditio* establishing together); *doceo* to teach (*danç*, *dāç*); *disco* (*di-dici*) to [aim, practice], learn; *discipulus*, pupil (*capio*, taking instruction, cf. *mus-cipula*).——Goth. *teihan*, *ga-teihan* to announce, tell, speak; *taiknyan* to point out, show; *taikns* token, proof, prodigy; A. S. *taecan*, *teohian* to show, teach; *tîhan* to accuse; O. H. G *zeigôn* to point out, show; Ger. *zeichnen* to make evident, delineate, draw; *ver-zeihen* to [accept atonement], pardon (δίκη).——R. *dik*, *dikina* [shot-meat], game, venison; *dikat* to be wild.——Ir. *do-decha* to declare; *descaid* token; *desim-recht* example; *díxnigur* to be conspicuous, appear; *díxa* lofty, noble; *Dechtire* (*diças*, *dishṭis*) mother of Cuchullin the sun by Lúg (p. 132); a Celtic Alcmena; Cuchullin is first named *Set*[*s*]*anta* (path seeker); then *Cu Culad* hound of Κέφαλος, Hermes, light.

Sk. *daṅças* [tight grip], coat of mail; *daksh* to grasp, [clasp hands], be dextrous; *daçan* [clasped hands, ten fingers], ten; *daçamas* tenth. ——Zd. *daçan*.——Gk. δέκα; δέκατος; δεκάς (-άδος) a decad.——Lat. *decem*; *decimus*; *dec-ūria* (cf. *centuria* p. 192); *deci-mānus* (p. 80). ——Goth. *taihun* ten; *taihunda* tenth; *tigus* decad (*nç*=*ṅh*); *tvai*[*n*]-*tigyus* twenty; *taihun-tehund* a hundred; O. H. G. *zēhan* ten.——O. R. *deseṅti*; Lith. *deshimtis* ten; R. *desyatina* tithe.——Ir. *déc*; *dech-mad* tenth (p. 81); W. *deg*; [*deg-med*], *degfed*; Bret. *dek*; *dekved*; O. C. *Decomo*; *Dectunines*; *Decu-mates* the tithed lands (*mat* hand, measure).

Sk. same roots; [*daç-sru* squeezed flow].——Gk. δάκρυ, δάκρυον tear; δακρύω to weep; δάκαρ gum.——O. Lat. *dacruma*, Lat. *lacruma*

tear; *lacrumo* to weep.——A. S. *taeher*, O. H. G. *zahar*; Goth. *tagr* tear. ——Ir. [*decr*], *dér*, O. W. *dacr* tear; Bret. *dakr*, *dazrou*, *dazlou*, *dareu*, *dar* tear; *darein* to weep.

Sk. *dańs*, *dańç* to flash at, shoot, [pounce]; *daksh*, *dāç*, *dās* to harm, kill; *dańs*, *dańç* (*daçāmi*) to bite; *sam·dańç* to gnash, compress lips, press together, grip, crush, bind; *dançman* bite; *dańças* bite; wasp; coat of mail; *dańshtras* tusk; *dańshtrin* boar; *daçanas* tooth.——Gk. δάκνω (δήξομαι) to bite, bite one's lips, sting, be pungent; δακνάζομαι to be sad; δήκτης biter; δῆγμα bite, sting; δάκος wild beast; ἀδάξομαι, ὀδάξομα: to feel stinging pain, be flea-bitten, mangy, itchy (*sva*); ἀ·δαχέω to scratch; δαξασμός itching.——Goth. *tahyan* to tear, rend; O. H. G. *zâhi*, A. S. *tôh* tough; A. S. [*tuhs*], *tux*, *tusc* boar's tusk; Eng. *tang* prong.——O. R. *desna* gum of mouth.

Sk. *sthā* to stand; caus. *sthāpayāmi* to set, cause to stand, make firm; [to set stake, thrust, use pestle, whirl; to make solid mound, to round out]; *stabh*, *stambh*, *stubh*, *stumbh* to fix, make motionless, hem in, stop, harden, bind, stupefy, prop, thrust against, resist; *sam·stabh* to hurl; *stam* to whirl, confuse; *tamb* to go [round], revolve; *tumulas* whirling, tumultuous; *stambhas* stake, prop, pillar, [pestle], stiffness, lameness; *stabdhas* stiff, motionless; *stubh* to be motionless, firm; *stūp* to pile up; *stūpas*, *stambas* heap, clump, bush, stake, stupidity; *stu*, *stōm*, *stubh*, to [round up, swell, inflate], magnify, praise; *stam* to [use pestle], be whirled, confused; *stibhis* cluster of grapes (crushable); *stip* to drip; *stim* to be wet; *stibhis* ocean.——Gk. στείβω to stamp, trample, tread, walk; στέμβω, ἀ·τέμβω to [use pestle], whirl, shake, batter, abuse; στοβέω to abuse, revile (cf. στόμα p. 287); στοιβάζω to pile, heap, pack; στοιβή pack, heap, padding, dense bush; στέμφυλον olive or grape pomace; σταφίς, ἀ·σταφίς (ἀ euphon.) raisins (juiceless, pressed); σταφυλή bunch of grapes (squashable, cf. *uva*); [pendent] plummet, plumb-line; στάμνος wine-jar (brimming); [σ]ταμίας storer, cellarer of wine and oil, steward (cf. *condus* from *condo*, p. 284); στιβαρός firm on legs, sturdy, stout; στιβάς [trampled] litter for animals; lair; bed; στιβάζω to make bed, tramp, follow track; στίβος footstep, path; [σ]τιβήν tripod (firm-foot); στίβη [hardening] frost; στῖφος compact array; column, mass of men; στιπτός tough, enduring; στυππεῖον packing, tow; στύφω to harden, contract, be astringent; στυφελός hard, rough, puckering; στιφρός dense, solid, stubborn; στύπος stump, block; στυφελίζω to smite with [pestle], spear; to thrust, dispel, scatter; [σ]τυφλός [whirled, confused], blind; στέφω, στεφανόω to

whirl round, encircle, garland, brim (*stam*); στέφανος, wreath; στέμμα garland, wreathed staff, fillet; στεφάνη brim, edge; [σ]θάμβος dizziness, confusion, amazement; θάμνος [whorl], bush, shrub (cf. *rubus*); [σ]θαμά [oft recurring], often; θαμέες crowded, dense, frequent; θαμίζω to frequent; θάμνα [trodden] pomace, wine-dregs; [σ]τάφος [strewing rushes, making bed], laying to rest, burial; resting place, grave, tomb; θάπτω (ἐτάφην) to bury (influenced by *ni·dhāpayē* caus. of *dhā*, to lay down, bury); Τάφιοι people of the dead; sunset land; τάφρος ditch, pit; τύμβος mound, tomb (*stambas* heap; *stumbh* to honor).——Lat. *stīpo* to hammer down, pack, harden, [encircle]; *stīpa*, *stūpa* tow; *stīpātor* guardsman (propping, encircling); *stips* [bargain-binder], earnest, coin; *stipulari* to bargain; *stapia* stirrup; *stipula* chaff, broken straw (trampled; whirling); *stupeo* to be dull, heavy; confused; *stipes* stump; *tumulus* mound.——O. H. G. *stamph* pestle; *stamphôn* to pound, stamp, trample; *staph* step; *stiupan* to pulverize, whirl; *stam* tree-trunk; *stift* prop; *stifulên* to prop; A. S. *staep* step; *steâp* steep (cf. *steigel*, *steil*); *stybb*, *stapol* tree-trunk; *stîf* stiff; *stefn* bow of ship; *stāf* staff; O. N. *steypa* to wrap round; hurl down; *stefna* to advance; A. S. *stûpian* to stoop forward; Goth. *stamms* [whirling, confused], stammering; *stabs* [mound], foundation, element, stuff; *stoma* substance, origin, cause; O. H. G. *un·gi·stuomi* restless; Ger. *Buchstab* = *elementum*, letter; Goth. *faur·dammyan*, A. S. *demman* to fence, [enclose], dam (θαμέες).——Lith. *stēbas* pillar; *stebius* to be amazed; R. *stebel* stalk; *stopa* sole of foot, pestle; *stupa* mortar; *stupat* to step, walk; *toptat* to trample; *topat* to kick; *tabun* drove of horses (*tamb*); *tupoĭ* blunt, dull, stupid.——Ir. *tamon* tree-trunk; *támaim* to rest, repose; *tám* repose; *stab* chained cup at a spring; Bret. *tam* stout, sturdy; *in·tanv* [stump], widower; *stefein* to plug, calk; O.C. *Rato·stabios* road-station; *Stabatio*; *Stampae*; *Stambon*.

Sk. *tu* to swell (p. 287); *stu*, *stubh*, *stōm* to [heap up, inflate breast, utter], magnify, praise, [be puffed out, hollow]; *pra·stu* to relate, announce; *stōmas* hymn.——Zd. *çtaman* mouth.——Gk. στόμα mouth, voice, face; στόμαχος maw, gullet; στωμύλλω to talk, chatter; στόμφος, στόβος bombast, bragging, violent talk; στομόω to gag; στόμιον cave. ——Lat. [*s*]*tuba* trumpet; *tibia* pipe.——Goth. *stibna*, O. H. G. *stimna*, A. S. *stefn* voice, outcry; Ger. *stumm* gagged, dumb; A. S. *thûma* thumb (gag; child's thumb in mouth); Cheruscan *Thumelicus*, Daümelchen, Hop-o'-my-thumb.——Ir. *tibim* to laugh; [*co·aith·tibiud*], *cuitbiud* mockery; W. *tauaut*, *tafod* tongue (*stu*); Bret. *teaut*, *tead*, O. C. *tebato* tongue; *Tubantes*, *Tebavii* shouters; *Tōu·geni* (*gen* mouth).

Sk. same roots; *stu*, *stōm*, *stubh* to puff up, magnify, inflate, praise; *dhmā* to blow the fire; *dhamas* blowing; *stūp* to pile, set up; [*sthamb*, *dhamb*], *ḍap*, *ḍamp*, *ḍamb*, *ḍambh*, *ḍip*, *ḍimp*, *ḍimbh*, *ḍumbh* to heap, roll together, [knead, touzle, curry]; *ḍimbas* ball, egg, embryo; *ḍimbhas* whelp (cuddled; rounded in womb); [*stambh* to use pestle]; *stam* (*stamāmi*, *stamayāmi* to whirl, revolve; *vi·ḍamb* to [knead, round, *fingere*], imitate; *dambh* to [whirl, swindle], deceive; *dambhas* deception; pride (rounded, swelled up); *dambh*, *ḍamb*, *ḍimb*, *ḍip*, *ṭip* to whirl, hurl, hurt, scorn; *tamb* to revolve; *tumb* to hurl; *tumbas* gourd; *tap* to [whirl], blaze; *tam*, *tim*, *tip* to melt, be wet.——Gk. δέφω, δέψω to knead, shape, soften, curry; δέψα curried hide; δάφνη laurel [anointed leaf, cf. μύρτος, p. 99; melts with [Δάχνη] 321; with δαύχνη 322]; ἔδαφος (pref. *sa*) hut-mound, floor, [hardened earth, cement]; διφάω to [roam, hunt], seek; [δοφος], ζόφος; [δονφος], δνόφος [circling, bewildering] darkness; Ζέφυρος west wind (whirling, cloud-heaping); τέφρα [whirling] ashes (cf. *dhūlis*, σπόδος, *cinis*); θιβρός roasted in ashes, delicate (*dhūp* to smoke, steam); θύμβρα; [σ]τυφόω to puff up, wrap in cloud; τῦφος vapor, vanity; τύφω to smoke, smolder, brood; Τυφωεύς giant under Aetna; Τῦφῶν whirlwind, conflagration; τῦφώδης smoldering fever; τῖφος, Στύμφᾱλος brooding, miasmatic swamp; τῖφυς choking nightmare; [κατα·τηφής], κατηφής gloomy, dark, brooding, sad (cf. κασσύω); τεάφη sulphur; τίφη spelt (whorl of awns; *ṭip*); τίφυον spike-lavender; Τῖφυς pilot of Argo (pole-star, centre of revolving heaven); θάμβος [whirling], amazement.——Lat. *depso* to knead; *damnum* [hurling down], ruin; *stuprum* [tousling, stewing], licentiousness.——Goth. *daupyan* to whirl down, dip [*sṭhub*, *dhub*]; *diups* deep (θάπτω, τάφος); Low Ger. *dobbe*, *dōbel* lowland, swamp; O. N. *dōpr*, *daufr* [whirling, dizzy], fierce, confused, gloomy, deaf; *deyfr* to deafen, stupefy, lame; *Dofri* a giant; *dimmr* dim; *tōfr* an enchanted ball (*ḍip*); *steypa* to whirl, wrap, hurl down; *steypir* precipice; *styfla* to [wrap], stifle, stive; Ger. *Stiefel* leg-wrap, boot; O. N. [*s*]*tôft*, *tômt* enclosure, house-yard; *tôm* delay, indolence (coiled up; *ḍumbh*); A. S. *stofe*, O. N. *stofa*, O. H. G. *stuba*, *stupa* sweat-hut; warm bath, warmed room, stove; Lomb. *stufare* to stew; A. S. *topp*, Ger. *Zopf* topknot, twisted hair (δέφω); A. S. *tumbian*, O. H. G. *tûmilôn* to fall headlong; Ger. *toben* to whirl; *Staub* dust; O. H. G. *tobel* [bewildering] forest.——O. R. *dibri* gulf, chasm; Lith. *dubus* hollow, deep; *dube* pit; *dumblas* sediment, river mud; Lett. *dibli* mud; *dibens*, *dubens* bottom, ground; R. *d*[*v*]*ibi* prancing round; *d*[*v*]*ibom* with touzled hair; *dubit* to curry, tan; *debr* forest (bewildering); *po·dobie* likeness, resemblance (*ḍamb* to imitate).——O. C. *dubno* [deep, circling, sunset], west, world's end, world; *Dubno·rix*, *Dumnorix* king of the world; *Dumnonii*, *Dam-*

nonii westerners (Devon and Cornwall); *Dumno·tonus* even to the sunset; point at mouth of Gironde; *Dumna* isle of Lewis; *Dubno-vellaunus* lord of the world (p. 193); W. *Dyfnwal*, Ir. *Domnall*, *Donnell*, *Donald*; Ir. *Eirros·Domno* sunset-point, p. 198; [*Aedh·domnan*], *Adamnan* (p. 12); Ir. *domain*, *fu·domain* deep; *fu·domnu* deeper; *domun* world; W. *dwfn*, Corn., Bret. *doun* deep; Bret. *doñnein* to deepen, dig, sink.

Sk. *stam* to revolve, whirl; *tamb* to move [round]; *tumb* to [twist], torment, [whirl], vanish; *tamālas* [whirling] sword; *tumulas* whirling, riotous, tumultuous; *tōmaras* war-club; *tāmaram* [eddying] water; *tāmarasam* [rounding] lotus; *tāmras* copper (ductile); *tāmb·ūlas* betel [vine]; *tamas* [circling, bewildering], dark; *tamasas* swarthy; *tamisram* darkness (cf. *dhāv* to whirl; *dhvanta* darkness).——Zd. *temaṅh* darkness; *temaṅha* dark.——Gk. τάμισος rennet (curdling, lumping); Τόμαρος, Τμάρος, Τύμωλος, Τμῶλος [swelling, rounded] mountains.——Lat. *tumultus* tumult; *temp·estas* gathering storm (*aestuo*); *temulentus* giddy, drunk; *tmetum* strong drink (cf. Τμάρος); *temere* whirling, dashing, at random; *temeritas*; *temero* to assault, profane; *con·tamino* to splash, defile; *con·temno* to scorn; [*temnebrae*], *tenebrae* darkness; *timeo* to fear [the dark] (cf. Ir); [*temelum*], *templum* [circle], augur's meridian line; enclosure; temple (cf. R.); *tempus* (*temporis* = *tamsaras*) circling time; *extemplo* immediately; *tempora* temples of head; *con-templor* to roll the eyes, glance round.——O. Sax. *thim* gloomy, dim; O. H. G. *demar* twilight, *Dämmerung*.——Lith. *tamsa* darkness; *tamsus* dark; O. R. *tima* darkness; R. *temneit*, *stemneit* to grow dark; *tuman* fog; *tumba* limit, boundary ([*tamva*], *templum*); *temya* crown of head.——Ir. *teim*, *deim* dark; *temel* darkness, eclipse; *teme* death; *temen* dark gray; *tiamda* dark, timid; [*temara*], *temair* round hill, watch-post (full horizon); Cor. [*timul·gou*], *tivul·gou* darkness; Bret, *tihoél*, *tioél* dark; *temallein* to blame, scold, grumble (*tumulas*); O. C. *Tamaros* (*tāmaram*; *Tamar* in Devon); *Tamaris* (Tambre in Spain); *Themera* (Demer in Belgium); *Tamaras* (Tamaro in Samnium); *Tam·ēsis* circling, tidal water (*uisce*); *Tamina* dark gorge of upper Rhine.

Sk. *stambh*, *stam*, *tamb* to [bray in mortar], revolve, whirl; *tumb* to whirl, vex; *tap* to whirl, blaze, burn; to vex, torment, grieve; *tapas*, *tāpas* heat, summer, self-torture, asceticism; *tāpasas* ascetic, devotee; *tam* (*tāmyāmi*) to melt away; be vexed, grieved; *tāmaram* water; *stibhis* bunch of grapes (squeezed out, p. 281); *stibhis* ocean; *tip*, *stip* to drip, drop; *tim*, *tīm*, *stim*, *stīm* to be wet; *timitas* wet;

timis fabulous fish, [cloud]; *tēmas* moisture, steam.——Old Pers. *tafedhra* melting; *tafnu* heat.——Gk. ταπεινός humble, sad-minded, ascetic; τάπης, τάπις, δάπις rug, wrap, sweater; στίμμι, στίβιον eye-paint (melting, languishing); τῖφος swamp (p. 313).——Lat. *tepeo* to be warm, moist; *tepidus*; *tabeo* to melt, thaw (p. 305); *tabes* consumption, pestilence; *tempero* to add hot water, temper draught; to sweat hot iron, temper; *temperare sibi* to control one's self, be ascetic; *abs·temius* ascetic, temperate.——A. S. *stofe* sweat-hut, hot bath (p. 313); *thefyan* to boil; *thafyan* to submit, endure (sweat-bath, medicine-lodge); *steám* steam; [*s*]*teámian* to brood, teem; O. N. *stofna* to stew, cook; O. H. G. *damf* steam; M. H. G. *dimpfen* to smoke, steam; O. N. *dampi* vapor, fog, smoke.——O. R. *toplu* warm; R. *tepliy* warm, moist; *teplitza* hot-house; *step* southern prairie, steppe (vernal, warm); *topit* to warm, dip, drown; *tomitsya* to languish, suffer; *tomlenie* languor, anguish.——Ir. *topor*, *tipra* spring, fountain, well (Tipper·ary); *teprennim* to flow; *tepresiu* dripping; *tiprum* beer-jug; *te*[*p*]*e*, *te*[*p*]*ss* boiling, hot, passionate, luxurious; *tám* wasting pestilence; *taimne* torpor; *taimthiu* pining, death-bed; Bret. *tapen* a drop; *té*[*p*]*ein* to melt; *téadur* melting; *toupek* cloudy, gloomy; *tuemmeim* to be hot, to heat; [*tuṁek*], *tufek* sultry; O. C. *Tipurinius*; *Teponia*; *Tem·usio* nymph (bubbling spring); *Tim·avus* (hot springs; Plin. N. H. 2, 151).

Sk. *stambh*, *stumbh* to set stake, thrust, drive out; [*stambh* to use mortar, stamp, grind, whirl]; *stam* to revolve; *tumb* to whirl, vex; *ṭip*, *ḍip*, *ḍimb* to whirl, shoot, wound; *tup*, *tump* (*tupāmi*, *tōpāmi*), *tuph*, *tumph*, *tubh* to thrust, strike, hurl, wound; *tōmaras* war-club; *tumb* to vex, twist [off].——Gk. τύπτω to strike, pound; τυπή, τύμμα stroke, wound; τύπος stroke, dent, mark, sign, image; τύπανον, τύμπανον club, kettle-drum; τυπάς hammer; στυπάζω to strike, beat, thunder; ἀ·τέμβω (*tumb*) to maltreat, bereave, cheat, blame (ἀ intens.); τέμνω to chop, cleave, cut; κερ·τομέω to cut the heart, revile; Τέμπεα, Τέμπη cleft in mountains, gorge, valley; τομεύς knife; τομός sharp, keen; τομή, τμῆμα section, portion; τμήγω to cut; τέμαχος slice; τέτμεν he hit upon, found; τόπος place.——Lat. *temno*, *contemno* to scorn; *contumelia*; *tab·ānus* [goad-behind], gad-fly; *tēmo* chariot-pole (thrusting)?——O. H. G. *stumbalôn* to pound; *stumpf* maimed, stubbed; Eng. to *stab*, *stub*, *stumble*, *thump*.——O. R. *tanpu* blunt; *tepan* I strike; *tuputu* sound, din; R. *tupoi* blunt, stupid; *topor* axe; *tumak* tap, stroke, knock.——Ir. *tepor* vengeance; Bret. *tapein* to strike; *toupen* flock, fleece (*tumb*); *tam* slice, piece, bit; O. C. *Tapponius*, *Tappius*.

Sk. *sthā*, *sthal* to stand; [forms *sthal*, *dhal*, *dhval*, *dal*, *dul*, *tal*,

tval, *tul* in the senses: cause to stand, set, put, place, put hammer, toss to place, send, hurl, shoot far, hurl round, strew, make bed, spread round, whirl up, roll up, rise, lift, poise, weigh, support weight, endure, suffer]; *sthalam*, *sthalī* place, ground, hut-mound, site, tent, earth; *tal* to place, found, put, [lay in another's hand]; *talas* foundation, ground, sole of foot, palm of hand, surface of earth; *nabhas·talam* cloud-space, atmosphere, *Luftraum*; *tālu* palate of mouth (curved, vaulted; cf. *palatum* p. 70); *ṭal*, *ṭval* to be tossed, whirled, dizzied, terrified; *ḍval* to stir, mix; caus. *talpas* [strewed rushes], bed; *tūlam* cotton (rounding boll); mulberry tree; *tul* (*tulayāmi*, *tōlayāmi*) to whirl up, lift, poise, weigh; *tulā* scale of balance; likeness; pound; *tulyas* equal; *tōlanam* lifting, weighing; *dul* to lift, swing, toss, play dice; *dōlā* swing, hammock, fluctuation; *dhūlis* whirling dust (p. 299); *til*, *till* to move [round, whirl]; *sthūl* to round, swell; *sthūlas* round, swollen, turgid.——Gk. στηλίς [set] stake; στῦλίς mast; στήλη, στάλλα pedestal, block of stone, buttress, pillar; στῦλος stake, pale, column; στάλιξ stake, prop; στέλεχος stock, root, trunk; στελεόν, στειλειόν axe-handle (whirler); στέλλω to set, place, send, undertake; to wrap; fold, contract, furl, shrink; στόλος, στολή expedition, march, army, fleet; στολίς sail; στολή [wrapped] robe, equipment; στελμονία belt; στόλος lump, prow; τύλος boss, hump; τύλη hump, bolster; τῦλίττω to wrap, twist, bend; τηλία a round board, table, sieve; τάλαρος round basket; ταλάσειος (adj.) spinning-work; τελλίς [round], whole, complete (Hesych.); Τέλλος complete, perfect; τελέω to [bring to its place, to round], complete, perfect, effect; to [toss round], put in circulation, spend; τέλλω to bring to pass, create, effect, become; ἐντέλλω to assign work, duty; τέλος completion, fulfilment, end, death; duty, quota, tax; τελετή perfection, accomplishment (*vaṭ* to circle); τελευτάω to complete, die; τέλσον circumference, frontier; τῆλε [long-shot], afar (cf. *dūras*); Τηλε·φᾶσσα far-shining moon; [Τηλέ·φαος], Τήλεφος evening-star, child of Hercules (nursed by doe as Dionysus is wrapped in fawn-skin [p. 294]; he is born again in the east); Τηλέ·γονος far-born; evening-star (p. 172); Τηλέ·μαχος far-darting day-star; Τηλέ·βοαι far-cattle of setting sun; clouds brought back by Indra and Hercules after summer drought (*sōmas*, *sūmam* p. 212; *dozhd* p. 308); ἀνα·τέλλω to shoot up, spring up (of corn, water, sun, moon); ἀνατολή day-spring, east; [ταλάω], τλάω, τλῆμι to [whirl up], lift up, bear, endure, [poise, weigh, hurl], venture; ὀτλέω to suffer, endure (*sa–*); [ανά] ἀν·τλέω to draw water; τάλαντον scale, weight, a man's load (60 pounds); ἀ·τάλαντος of equal weight; in counterpoise (σα synth.); Ἀταλάντη full-orbed moon in east, counterpoising setting sun; she races with the sun, but stops to pick up golden-apple

(day-star) and he wins her; a huntress, like Artemis, she joins Meleager in his contest with winter; as sun he prefers her to his uncles (day and evening stars) and loses his life; Ἄτλας (Ἄτλαντος) sun, counterpoise of full moon, setting in crimson like Hercules; he is crushed between heaven and earth, but controls the star-fruit of the Hesperides (*Cuchullin*, sun-god of Ireland, rolls golden apple across sky); the dragon of the Hesperides is the circling ocean; the abyss of darkness; [Ταλταλος], Τάνταλος setting sun; consumed by heat; cannot reach ocean-stream beneath him nor star-fruit above him; τάλᾶς, ταλαός, τλημών heavy-laden, distressed, wretched; τελαμών supporter, shield-strap; colossal male figure employed for column like caryatides; [ταλα·ϝρινος], ταλαύρῖνος shield-bearing, tough-hided (p. 191); τολμάω to [poise, shoot], dare.——Lat. *tollo* to whirl up, lift (*tuli*, *sus·tuli*, [*tlatus*], *latus*, *sub·latus*); *tolleno* well-sweep; *stlataria* ship of burden, canal-boat; *tolero* to support, endure; *Tullus*, *Tullius* swelling, mighty (*tōlanam*, *tūlam*); *stolo* stump (*sthūlas*); *stolidus*, *stultus* heavy, stupid; *tēlum* javelin (hurled afar); *stellio* [nimble] lizard [popping round stump], spy, informer; [*sa·stelles*], *satelles* henchman; *talpa* mole (hibernating; *talpas*); *stlis*, *lis* (*stellen*, *bestellen*) [appointment, rendezvous], court-day, law-case; [*st*]*lātus* spread out, broad (*sthalam*); *St·latie*, *Latium* the plain; *stlocus*, *locus* place; *talus* heel, sole (*talas*); *tellus* earth (circular disk); *tali* jackstones, dice (*ṭval*, *dul*); *Dellius*. ——Goth. *thulan*, O. N. *thola*, O. H. G. *dôlem*, *dultu* to thole, support, endure; O. N. *thel* frost (hardening, fixing); *thylya* to [toss, flash round], speak, be eloquent, poetical (*ṭval*); *thollr*, *thöll*, *thellr* fir (Sprotzbaum, even-growth, rounding; *tūlam*); *thella* tree; *thil*, *thilya* round board, platter, board (τηλία); A. S. *thele*, Dutch *deele* board; Ger. *Teller* round trencher; A. S. *thile* [sprout], pole, thill; O. H. G. *stellan*, A. S. *staelan* to send to a place, appoint, give warning; O. H. G. *stîl* handle (στελεόν); *stal* place, stall; *stuol* chair, stool; A. S. *staelc* high, steep, a stalk (στέλεχος); *staelcan* to walk proudly, softly, stalk; O. N. *Thule*, *Thyle* = circumference, world's end.——R. *stlat* to spread out, round out, cover, place, make bed, lay floor; *po·stilat* to put, place, spread; *po·stel* bed; *stalkivat*, *tolkat* to [send], speed, hurl (*tark* to aim); *tolkovat* to [be messenger], explain, interpret, argue (borrowed by O. N. *tulka* to interpret; Low Ger. *talken* to speak like a foreigner, talk); R. *teleiga* [driven] chariot, car; *stelka* insole of shoe (*talas*); *stol* [round] table; *stol*, *stolko* like, as, as much (*tulyas*); *tulya* crown of hat, cheese-mold; *t*[*v*]*il* buttock, back; *teilo*, *tulovishke* trunk of body; *tolstii* round, fat; *stolb* pillar; *tolok* to bray, grind; O. R. *tulu* [round, full] quiver; Lith. *stelluti*, *stellvyu* to place, appoint; *telyka* heel.——Ir. *tailce* strength; *stalc* obstinacy; *tall* in that place,

yonder; *tallaim* to take one's place, find room, be fitting, suitable; *tallaim* to [swing axe, scythe], cut off, lop, sweep away, rob; *tellaim* to steal; *teól* thief; *tál* axe (στελεόν); *tailm* a sling; *talmaide* suddenly [swinging]; *tul* quick, sudden; *tollaim* to [whirl], bore, hollow; *tul* round, boss, knob, forehead (τύλος); *tul·chube* pail; *tul* naked (*t*[*v*]*il*); *stiall* girdle; *tlacht* apparel; *talam* [round] world (*tellus*); Bret. *tal* forehead, front; *toulein* to bore, hollow, explore; *taladur* auger; *taulein* to whirl, hurl, dash out, be radiant; *taul* blow of fist, shoot of tree (*thöll*), swarm, whirlwind; *talm* sling; *tailhein* to cut; *tell* slice; *taul* table; *talpein* to [coil up], die (of animal); *tolpein* to heap, collect; *tolp* a troop; O. C. *Tullus* round hill, mound; *Tol·osa* high mound (*oss* high); [*Tul·lingi*], *Tulingi* hill-hoppers, mountaineers; *Tal·assus* high-browed; *Tal·iesin* flashing brow; *Tal·org* wrathful brow; *Talavus*; *Tala·bara* (*barr* head, peak); [*Tolpiācum*], *Tolbiācum*.

Sk. same roots *ṭal*, *ṭval* to be whirled, confused; *til*, *till* to move round; *tul* to whirl up; *til* (*tilāmi*, *tēlayāmi*) to be [*bespūlt*, wet], oily; *tilas* sesame (round seed, drop, oily); *tāilam* sesame oil; *tilas*, *tilakas* oil-spot, stain, paint, caste-mark.——Gk. στελίς [bird-lime], mistletoe; τελμίς, τέλμα slime, mud, mortar, swamp; τῖλος diarrhoea; [στιλβω], στίλβω to glitter; στιλπνός glittering; στίλη a drop, moment, little; τιλή a flock, mote; τίλλω to pluck, shred, twitch; τίλμα shreds, lint.——Lat. *stillo* to drop; *stilla* a drop; *titillo* to pluck, scratch; *tilia* linden (pluck-bark, bast).——Goth. *stilan* to [pluck], steal; O. N. [*s*]*taela* to cheat; A. S. *stillan* to smooth, calm.——Ir. *tellaim* to steal? Bret. *teil* manure; *télen* harp (plucked); *tilh* hemp, bast, linden; O.C. *tillum* poison; *Tillius* glittering? *Tilia*, *Tilurius* rivers.

Sk. *sthā* to stand; *stu* (*stāumi*, *stuvē*) to swell, magnify, praise; *styāi* to swell, heap, sound; *stāi* to wrap, robe; *sthāvaras*, *sthaviras* stable, firm; old; a mountain; *sthāiryam* firmness, stability; *sthiras* hard, firm; *sthūras*, *sthūlas* round, turgid, firm; *sthūlam* heap; tree-trunk; *sthūras* bull (strong, draft-animal); *starī* strength; barren cow (draft, not milch); [*s*]*tārā* star (fixed; sure guide); *tīv* to swell, grow (p. 287); *tīvras* [thunder-cloud] flashing, dark, violent, fierce; *turv*, *thurv* to be violent, kill.——Zd. *çtavra* strong; *çtaora* draft-animal; *çtare* [fixed] star.——Gk. σταυρός stake, pillar, cross; στύραξ spiked butt of spear; στορύνη lancet; στηρίζω to set firmly, establish; στήριγμα prop, foundation; στερεός, στερρός firm, hard, solid, frozen; ἀστήρ sealing clay; a star (ἀ euphon.); στέριφος hard, barren; στεῖρος sterile, childless; στερέω to bereave, deprive, rob; στέρνον chest (contrasted with soft abdomen); στεῖρα keel of ship; [σ]τηρέω to guard firmly; τεῖρος, τέρας constella-

tion, sure omen; ταῦρος bull; στρηνής hard, rough, harsh; [στιϝρις], τύρσις, τύρρις tower; τύραννος absolute sovereign; τῦρός cheese (hardened milk; melts with p. 287).——Lat. *stiva* stake, handle; *in·stauro* to found; *re·stauro* to prop up, restore; *ob·turo* to stop up, cork, gag; [*tursis*], *turris* tower; *Turseni*, *Turreni* Etruscans (mighty; *Tarshish*); [*tersa*], *terra* the earth (*terra firma*); *ex·traneus* outlandish, or *extra*; *stiria* icicle (σ.ερεός); *soli·tarius* (στερέω); *taurus* bull; *torvus* fierce (Sk. *turv*); *pro·tervus* impetuous; *sterula*, *stella* star; *strenuus* violent, eager; *sternuo* to [burst out], sneeze; [frequentative] *sterto* to snore.——Goth. *stiuryan* to establish, make firm; *us·stiurs* unrestrained; *stiur* bull, steer; *staíro* sterile; *staírno* star; O. H. G. *stêrro* star; *stôr* stiff, firm; A. S. *steóran* to control, guide, steer, press against water; *styrian* to stir; to establish, ordain; *stearn* stern of ship; *steór·bord* [*steering*], starboard side (*leer·bord* empty side, larboard); *sterne* firm, stern; *steorra* star; *starian* to stare; [*s*]*tur* tower; *torr* cliff, peak; O. N. *stôrr* large, abundant; *thior* draft-animal, ox; *thorri* force, mass; *Thôrr* force of nature [against negations, darkness, cold], the god Thor; *stordh* the earth; *stormr* storm; *straumr* stream; *styr* battle; Ger. *Steuer* government tax.——O. R. *turu* bull; R. *tur* wild ox, wild sheep; *taran* ram; *staranie* an effort; *starost* old age (obstinate, slow); *tverdii* firm, hard, solid; *stradanie* endurance, suffering; *storona* side, side of ship, coast (στέρνον).——Ir. *túir*, *turid* pillar, upholder, chief; *tuirend* wheat (high-head); *tír* land; *tor*, *tromm* heavy; *trén* (compar. *tressa*, cf. τύρσις) active, strenuous, valiant; [*tarv*], *tarb* (W., Bret. *taru*) bull; Ir. *torand* (lowering, bellowing, p. 185) thunder; W., Cor., Bret. *toran* thunder; Ir. *s*[*t*]*ruith* old; W. *strutiu* ancient (*starost*); *tir* land; Ir. [*st*]*rétla*, *rétglu*, Gael. [*st*]*reul* star (cf. [*st*]*roe*, *s*[*t*]*rath* plain); Ir. *réil* bright; Bret. *stern* frame, harness, loom; *sterd* firm, solid, fixed, contracted; *stér* current; shore; *ster* (plu. *steret*) star; *taran* noisy, eager; *térein* to grow angry; *terénein* to be obstinate, slow; to delay; O. C. *tarvos* bull; *Donno·tarvos* brown bull; *Deio·tarϝus* divine bull; *Tarbelli*; *Sturia*, *Stura* rivers; *Turus* god; *Turones*? *Tur·icus* firm deliverance; *Tara*, *Taros* stronghold; *Taranus* thunder-god; *Taran·ucnos* god (W. *ychen* oxen); *Trena·catus* valiant warrior.

Sk. *tu* to swell; *tīv* to be swollen; *stu* to magnify; *stāi* to whirl, wrap; *sthāvaras* firm, solid; *tīvras* swollen, mighty, fierce; *sthāiryam* firmness, [foundation]; *stṛī*, *stṛi* (*stṛinōmi*, *stṛinvē*, gerund. *stīrya*, p. p. *stīrnas*) to [lay foundation, make lair, bed, tent]; to strew round, spread out, lay down, cast down, cover; *upa·stṛi* to set, arrange, prepare; *pari·stṛi* to spread round; *vi·stīrnas* spread out, wide; *stari·man* bed; *sva·staras* one's own place; [*s*]*trā* to cover, shield, protect; *trāṇam*

armor, protection; *çirastrāṇam* helmet.——Zd. *çtar* to strew; *çtairis* bed. ——Gk. στόρνυμι, στορέννυμι to make bed, spread, smoo'ı out, calm, soothe; στρῶσις spreading, covering; στρῶμα mattress, blanket, horse-cloth, pavement; στρατός [spread out, ordered, tented] army (cf. R.); στρατό·πεδον camp (cf. *Lager*).——Lat. *sterno* (*strātus*) to strew; *strāmen*, *strāmentum* straw; *storea* mat, rug; [*s*]*torus* couch, tufted mattress, swelling muscles; *struo* to build in layers, arrange, plan, lay ambuscade; *strues* heap; *in·star* [on the plane, level], as high, great; like; *indu·stria* accumulation, toil; *struma* wen, hump; *strages* scattering, strewing, rout, slaughter; *con·sterno* to rout, confuse; *stragulum* blanket, rug (*volvo*; *g* for *ƒ*).——Goth. *strauyan* to strew; O. H. G. *strâo* straw.——O. R. *streiti* to strew; R. *stroit* to build, construct; set in order; *stroi* line of battle; *strana* [circle], region, point of compass; *stranniy* [scattered beyond], foreign, strange.——W. *strat*, *ystrat* a plain; *ystarn* saddle; *strau*, O. W. *strouis* I strewed; Ir. [*st*]*roe*, [*st*]*ré* circumference, area, space; Gael. *strath*, Ir. *srath*, *riada* shore, plain; Ir. [*stroenim*], *sroenim* to scatter, disperse, hurl down; [*st*]*róenaim* to [scatter], rout, defeat; (redupl.) [*st*]*ría·straim* to [whirl], twist, contort; *s*[*t*]*ernim* to spread out, scatter, declare; *s*[*t*]*ruith* wise (melts with *sruith* old); *réid* even; O. C. *Straviana*, *Strevintia*; *Strato*, *Stratona*.

Sk. *sthaviras*, *sthiras* firm, hard; [*s*]*dhīras* firm, deep-set, solid, profound, wise; *dhṛi* (*dharāmi*, *dadhāra*, *dharishyāmi*, *dhriyē*, *dhṛitas*) to hold up, bear, make firm, endure, live long, hold in, restrain; caus. to support, preserve, think profoundly, reflect; *dṛi* (*dṛitas*) to hold fast, esteem, honor; (the double form in *dh* and *d* is found in all cognate tongues); *ā·dṛi* to respect, adore; *ā·daras* esteem, adoration; *ā·dṛityā* with open (protecting) hand; *dāra* wife; *dārakas* child; *dru* to think deeply, regret, repent; *–dharas* bearing, upholding; *dhras* to [bear grain], lift, rear, harvest; *dharā*, *dharitrī* the earth; *dhartṛi* bearer, carrier; *dhṛitis*, *dhāiryam* constancy; *dharmas* duty, right; *dhṛī* (*dhṛināmi*) to be [firm], old (cf. *sthaviras*); *dhru* (*dhruvāmi*, *dhravāmi*) to be fixed, firm; to push forward, go; *dhruvam* [fixed, firm], certainly, surely, truly; *drus*, *drumas* [deep-set] tree, wood; *drā*, *drāi* (*drāmi*, *drāyāmi*) to [think profoundly, dream], be sunk in sleep; *drā*, *dru* to [push forward], run, flow; to [be driven], flee, be wretched; *dhōr* to run, be dextrous; *dhūr* to thrust, kill, go; *dhurā* burden; *dhur* yoke; pole of chariot (pushing forward); front; *dhuryas* beast of burden; *dharuṇam* foundation; *dhariman* form (pressed into shape; cheese); *dhvṛi* to [crouch, pounce, wound], curve, redden; *druṅ* to speed, be curved, wound; *–dhṛik* bearing, enduring, old; [*dhriṅs*], *dṛiṅh* (p. p. *dṛiḍhas*) to make firm, be firm; fasten, [grip]; *dṛih* to grow, swell; p. p. *dṛihitas*,

dṛiḍhas violent, large, solid, firm; [*s*]*tṛiṅh* to grow; *stṛih*, *stṛīh*, *tṛih*, *tṛiṅh* to [pounce, grip, strangle], strike, kill; *tṛiksh* to go; (hence the root *strangh* to press, strangle, twist, make an effort, be strong; common to all the western languages).——Zd. *dar* to hold; *darez* to hold fast, make firm; *derezra* firm.——Gk. θράω, θρήσασθαι to set, seat one's self; θρήττανον body and seat of chariot; θρᾶνος bench; end of beam; θρόνος seat, throne; θρῆνυς footstool; ἀ·θρόος pressed, crowded (ἀ synthet.); ἀθροίζω to gather; θλάω to grip, crush; θώραξ coat of mail, breast-work (tight-fit, firm); θρήσκω to think deeply (Hesych.); θράσκω to reflect, remember; θρῆσκος [meditative], devout, religious; ἐν·θρεῖν to guard, keep (cf. *ā·dṛi*); ἀ·θρέω to watch diligently, observe, consider (ἀ intens.); ἀ·θερίζω to disregard, neglect (ἀ priv.); ἀ·θήρ ear of corn (*dhṛi* borne high; ἀ intens.); ἀ·θάρη groats, meal; ἔθειρα bushy hair, mane, feathers; θέρος harvest, summer (*dhras*); [ἔλευ], ἐλεύ·θερος [choose your harvest], free (p. 194); θεριστής harvester; θερίζω to harvest, spend the summer; θέρω, θερμαίνω to heat; θερμός hot (cf. form *dharmas*); θέλυμνα foundations, roots, layers; δράω to [grasp, handle], do, act, serve; δρᾶμα deed, office, action, drama; δρέπω (causal form) to pluck (cf. *dṛip*, *dṛiph* to [twist, pluck], vex); δρέπανον grass-hook, sickle; δρύπτω to snatch, tear; δειρή, δέρη, Aeol. δέρρα neck (supporting; *dhur* yoke); δειράς [back of animal], ridge of hills (cf. *jugum*, *dorsum*); θέλυμνα foundations (*dharuṇam*); θέλω, ἐθέλω to [grasp at, hold firm, push forward], desire, will; θριγκός, θριγγός, τριγχός support of rafters, cornice, hedge, enclosure (*dṛinh*; cf. string-board, string-course).——Lat. *dorsus*, *dorsum* back, ridge of mountain; [*thretus*], *frētus* resting upon, relying; *fretum* strait, deep water, depth; *frēnor* to hold in, restrain; *frēnum* rein, bridle; *firmus* firm; *forma* [pressed into] shape (cf. *formella*, *fromage*; *dhariman*); *fornix* arch (self-supporting, firm; *dharuṇam*; but cf. p. 181); *frons* (*-tis*) forehead (*dhur*); O. Lat. *horctus*, *forctus*, Lat. *fortis* (θρῆσκος) enduring, self-denying, frugal, brave; *furca* vine-prop, stake, gallows; *fulcio* to prop, support (but see p. 73); *ferveo* to glow (θέρος; melts with *ferveo* to boil, p. 63); [*ferviae*], *feriae* summer holidays; *furvus*, *fulvus* tanned, swarthy; *Formiae* summer-slope; *formīdo* shivering terror (gripped, shaken, cf. Russian); *frīgeo* to shiver, be cold.——A. S. *deore*, O. N. *dyr*, O. H. G. *tiuri* well guarded, precious, dear (*ā·dṛi*); O. N. *dyrka* [*dhṛiṅh*, θρήσκω] to serve, honor; Goth. *draúhtinon*, *driugan* to serve in war; *dulgs* duty, debt; *dragan* (O. H. G. *trakan*) to [grip], drag, heap; Ger. *tragen* to bear, carry; A. S. *dryhten* commander, lord; *trum* (form δράω) firm, a troop; *trymmian* to solidify, adjust; *dreám* triumph, joy (harvest-home; θερμός).——R. *derzhat* to hold fast, grip (Zd. *darez*); *druzhitsya* to make alliance; *drug* [firm] friend; *druzhina*

a troop; *drozhat* to [be gripped, shaken], to shiver (*formido*); *dolg* duty, debt; *dolzhno* it is right; *dergat* to drag; Lith. *drutas* firm, strong.——Ir. *dír* proper, fit, right; *díre* blood-fine, due, wage; *díreeh* just; *derna* palm of hand (upholding, gripping); *dorn* clenched hand, fist; *dernaim* to make; *dron* firm, fast; *drong* a troop (*druzhina*); *dliged* duty, law; *dligim* to have a right; be creditor; *díl* legal satisfaction; *ro·dlecht*, *díles* one's own; *drochet* bridge; *druimm* back; ridge of hills; *dlomaim* to confirm, assert; *dluim* a solid mass; *dlúith* compact, firm; Bret. *dorn* hand, handful; O. C. *pro·dilus* hereditary right; *Druna* strong, firm; *Durnacos*.

Sk. *sthiras* firm, hard; [*s*]*tarus* tree; *dhru* to be firm, strong; *dhruvam* sure; *drus* tree, wood (deep-set, firm); *drumas* tree; *drumāy* to be tall, tree-like, conspicuous; *dṛih* (p.p. *dṛihitas*, *dṛiḍhas*) to grow, swell out; *darduras* cloud, frog; *dārus* wood, fir; *dāruṇas* hard, severe, dreadful. ——Zd. *dru*, *dâuru* wood, shaft, spear (influenced by Sk. *dhūr* to rush, hurl; *dūras* far [shot]).——Gk. δρῦς tree, oak; δρῦμός oak-wood, forest; δένδρεον, δένδρον tree (redup., cf. δεν·δίλλω); δρία thicket; δρυάς tree-nymph; δόρυ (plu. δοῦρα, δούρατα) wood, beam, spear-shaft, spear; δουρ·ηνεκής the distance of a spear-shot; δάρ·υλλος oak (Maced.; ὕλη).——Lat. *dūrus* hard, cruel.——Goth. *triu* tree; *triveins* wooden; *trauan* to [rest securely on support], trow, trust; *trausti* covenant; A. S. *treów* tree; faithfulness, truth; *trûvian* to trust, believe.——O. R. *dreivo* tree; R. *derevo* tree, wood; *derevtzo* bush; *derevnya* [forest] village; *deren* cornel-tree (shafts); *drova* (Bohem. *dravi*) fire-wood; *dremučii* dense forest; Lith. *drutas* firm, solid; *derva* pine wood.——Ir. *dair*, *daur* (gen. *darach*) oak; *dairde*, *daurde* oaken; *dair·bre* oak-grove; [*derevac*], *derucc* acorn; *drui* (gen. *druad*) druid (cf. *dṛiṇh* p. p. *dṛiḍhas*); *druidecht* sorcery; *dúr* hard; *dúre* hardness; *derb* firm, certain (*dhruvam*); W. *derwen* oak (*daru·venna*); Bret. *derùen* (plu. *derù*); O. C. *Dario·ritum*; *Darini* (Derry); *Dru·nemeton* (oak-grove); *Dervus*; *Dervones* (fates); *Derventio* (*Derwent*); *Druentia*; *Darantasia*, *Tarantasia* (*tarus*).

Sk. *dhīras* firm, deep-set, profound, wise; *dhṛi* to think deeply, meditate, be lost in thought; *drā*, *drāi* (*drāmi*, *drāyāmi*) to [dream, be sunk in sleep], sleep; *ni·dra* to be buried in sleep (*ni–* under).——Gk. δαρθάνω, κατα·δαρθάνω (ἔδραθον, ἔδαρθον) to sleep, fall asleep.——Lat. *dormio* to sleep; *dormito* to nap.——Goth. *driusan* to fall into (*dhṛi* to fall; *dhṛish* to pounce, plunge); A. S. *dreósan* to fall, droop, nod, drowse; O. N. *draumr*, O. H. G. *traum* dream (influenced by Slav.?). ——O. R. *dreimati* to sleep; R. *dr*[*v*]*ikhnut* to sleep, drowse.——Ir. *dermatim* to forget; *dermat*; oblivion *Diarmait*, *Dermot* deep thought.

Sk. *dhṛi* to grasp, press, rest upon; *dhṛī* to [be set, obstinate], old; *dhru* (*dhravāmi*, *dhruvāmi*) to be fixed, firm; to [thrust], press forward, go (cf. *aṅǵ* pp. 5 and 6); *dhur* chariot-pole; *dhōr* to [handle spear], be dextrous; to go, rush; *dhūr* to whirl, rush, kill; *dhārā* gallop, wheel, edge of sword; *drā* (*drāmi*) to run, hasten; *dari·drā* (intens. redup.) to be a fugitive, exile, miserable; *dram* to run to and fro (cf. kindred forms *drus*, *drumas*; *drāi*, *dormio*); *dru* (*dravāmi*, *dudruva*) to run, flee, flow, eddy, rush; *drū* to speed, hurt, kill; *dṛī* (*dṛiṇāmi*, *darāmi*) to fear; *dṛī* (*dṛiṇāmi*, p.p. *dīrṇas* to [pounce as a wild animal], to tear, rend, burst, split; *dhvṛi*, *dhurv* to [crouch, bend down, pounce], curve, bend [stain with blood], color (cf. *raṅǵ* p. 127); *dhṛi* to [plunge], fall; *dhurv*, *durv*, *thurv*, *turv* to conquer, strike, hurt, kill; *tur* to speed; *dvāram*, *dvar* door (pouncing-place, entrance of cave); [form *dhvṛiṇ*]; *druṇ* to [crouch, pounce], be curved, rush, kill; *druh* to hurt, wound, be hostile; *druh* demon; *dhṛiǵ*, *dhṛinǵ*, *dhriǵ*, *dhraǵ*, *dhranǵ* to [pounce, swoop], go; [*sthṛiksh*], *stṛiksh* to go; *stṛih stṛīh*, *tṛih* to pounce, kill; *dhrānksh*, *drānksh* to scream fiercely (of birds); to [be greedy for prey], long for; *dhraṇ* to sound; *dhrāgh*, *drāgh* to make an effort, exhaust one's self, [reach after, pounce for], be long, strong; *dīrghas* long; *tṛih*, *tṛiṅh* to harm; *dhrēk*, *drēk* to be strong, able; to scream [like hungry beast]; *drāk* swiftly; *drāh* to hurl down; to [glare as wild animal], watch, be watchful; *dṛiç* (*drakshyāmi*, *dadarça*) to watch keenly, see, observe, hear; *drākshā* grape (crushable; cf. σταφυλή, *uva*, grape); *dhrāk*, *drākh* to be [crushed, squeezed out], dry (ἀσταφίς); *dhṛish* to endure, be strong (*dhṛi*); to pounce, grip, be bold, fierce; *dṛiṅh* to be firm, [well rooted]; *dṛih* to grow; p.p. *dṛiḍhas* firm, strong, exceeding; *dhrāḍ*, *drāḍ* to be crushed, destroyed; to decay; to split.——Zd. *dvar* to run, pounce; *dharshi* violent, strong; *daresh* to venture.——Gk. θρώσκω (θοροῦμαι) to leap, pounce; ἀ·θῦρω to bound, leap, sport; θοῦρος, θούριος rushing, impetuous; θορός, θορή act of generation; θρέω, θροέω to be tumultuous, eager, noisy; θρόησις terror; θρέομαι to wail; τονθορύζω to murmur, mutter; θρόος, [θορυϝος], θόρυβος din; θρῖαι lots (tossed, cast); θρῖον omelet (whipped, beaten); fig-leaf (waving); θρύον rush; τερθρεύς mountebank; τερθρεύω to amuse crowd; θραύω to dash, shiver, destroy; θλάω to crush; θαρσέω, θαρρέω to be bold; θρασύς bold; Θερσίτης; θύρσος bacchanal's wand; Θρᾷξ Thracian (*dhrānksh*; war-whoop); θράσσω, ταράσσω to vex; θάλασσα sea.——Lat. *Drusus* impetuous; *furiosus* = θούριος; *furor*; *Furiae*; [*fruo·se*], *fruor* to enjoy, seize, take possession (but cf. p. 65); *frio* to [grip], crush, rub, wear; *frivolus* a [shaving], trifle; *frustum* a [clawful], scrap, bit; *frustro* to [tear away], frustrate; *frustra* vain [effort, pounce]; *fraus* (*-dis*) [lurking, pouncing], deceit; *fritillus* [caster], dice-box (θρῖαι); *frīgeo* to be [gripped, shaken], to shiver (cf. R. *drozhati*).

——Goth. *ga·daúrsan* to dare; *driusan* to fall; *drus* ruin; *ga·drausyan* to hurl down; *drausna* crumb; A. S. *ge·dreosan* to fall, perish; *drusian* to be ruined, foul, stagnant; *dreór* gore (dreary, *traurig*); *drysmian* to be rainy, dark (drizzle); *on·drysne* fierce, terrible; *durran* to dare; *dyrstig* bold (*dreist*); Scotch *dour* fierce; O. N. *dörr* spear; *drösull* [rushing] horse; *Ygg·drasill* terrible destruction, survival of fittest; basis of creation; A. S. *daradh* dart (*dhrāḍ*); *draed* dread.——O. R. *druzu* bold; *druzhati* to be bold; R. *o·derzhivat* to conquer; *drozhat* to whirl, tremble; *drozh* shivering; *drozhki* rattler, swift cart; *dryazgi* trifles; *dryakhliy* decrepit; *drozd* black-bird; *dura, durak* fool; Lith. *pa·durmu* impatiently, fiercely; *drańsus* brave; *drańsa* courage; Lett. *druska* crumb.——Ir. *dorar* battle; *drúth* mad, passionate, lewd; *dric* wrathful; *drécht* share (*frustum*); *drech* mad, wanton; *drong* a crowd; *drenga* a fight; *driss* briars; Bret. *drascal* to crackle; O. C. *Drusus, Con·drusi*; *drungus* a troop; *Durot* (impetuous, *drúth*; Dart, Dartmouth); *Durot·riges*; *Duro·casses*; *Durnācos*.

Sk. *dhru, dru, drā* (*drāmi*) to run, push forward, hasten; *dari·drā* to be a fugitive, exile, miserable; *drāpayāmi* to cause to flee; *dṛip* to chase; *dram* to run to and fro; *dru* (*dravāmi, dudruva*) to run, flee, flow, eddy, rush; *dṛī* (*darāmi, dṛiṇāmi*) to fear.——Gk. διδράσκω to run; ἀπο·δρᾶναι to run away; δρασμός flight; ἄ·δραστος inevitable; δρᾱπέτης, δράπων fugitive slave; Δάρδανος wanderer, adventurer; ἔδραμον I ran; δρόμος race; δρομεύς runner; δρόμων [scuttling] crab. ——O. N. *trampa* to tramp; Goth. *trimpan* to trample.——Ir. *dremm* a crowd; *dremun* impatient; Bret. *darondel* swallow; *dramsel* a hurried glance (*sel* glance); O. C. *Dravus, Droma* rivers; *An·drasta* Bellona; *Drappes*.

Sk. *dhṛi* to grasp, press; [causal form *dhṛip* to crush, wring out]; *dṛi* to [hold fast], guard, consider; *dṛip, dṛiph* to [squeeze, wring], vex; *dṛibh* to string, bind.——Gk. θρύπτω (ἐθρύβην, ἐτρύφθην) to crush, crumble, break, ruin, be weak, enervated; to [squeeze, fondle], corrupt, weaken, be coquettish, skittish; θρυπτικός crushing, fondling, effeminate; τρύφος crushed fragment; τρυφή daintiness, wantonness (melts with τρέφω to feed); θλίβω to press, squeeze, wring, afflict, vex; θλίψις affliction; θρόμβος a handful, bit; a drop [wrung out]; τρέφω (θρέψω; melts with *tṛip* to exhilarate) to [squeeze out], curdle, congeal, shape, beget, [stuff with food], feed child, hold in, control; τραφερός well-fed, fat; [fertile] land; θρέμμα nursling, cub; creature; θεραπεύω to care for, attend upon, serve, worship, give massage, treat medically, cure; θάλπω to [crush], tousle, knead, soften, melt, warm; to cuddle,

foster, love; to [twist], vex; δρέπω to pluck, gather, enjoy; to scratch, shed blood; δρέπανον sickle; δρύπτω to tear, scratch; δρυφάσσω to hem in, enclose, rail; δριμύς [wringing], bringing tears, puckering mouth, smoky, bitter; δόρπνον supper (booty, prey).——Lat. *drupa* [plucked] olive (contrasted with parched windfalls).——Goth. *ga·draban* to [scratch], hew, polish stone; *drobyan* to [wring, twist], confuse, disturb; *drobna* tumult; *dreiban* (O. H. G. *trîpan*) to press, thrust, force, drive [through, out]; O. N. *drepa* to [strike with claw], thrust, stab; *drâp* death-blow, fall (*treffen*); *drîfa* to drive; *dreifa* to rout, scatter; *dropi* drops; *drûpa* to drop, fall; *drîma* battle; *torfa* turf (δρέπω); A. S. *treppe* trap (gripping); Eng. *drab*, Fr. *drap* [buckskin, tousled, wrung, curried]; buckskin color; [*scortum*]; Ger. *verderben* to injure, destroy.——R. *dryabliĭ* crushed, withering, fading.——Ir. *drobel* hardness, difficulty; *drib*, *drip* trap; Bret. *dram* sheaf; O. C. *Drappes*.

Sk. *dṛī* (*driṇāmi*, p. p. *dīrṇas*) to [pounce as a wild animal]; to tear, rend, burst, split; *dṛitis* [rawhide], leather-bottle; *dāras* rent, fissure, plowed field; *daras* cave; *dārus*, *dāruṇas* rending, cruel (v. p. 322).——Zd. *dar* to cut.——Gk. δέρω, δείρω (δαρήσομαι) to skin; δέρος, δορά, δέρμα skin, hide; δερ·μύλλω to crush, swallow greedily (μύλος; champ the hide); [δέρεθρον], ζέρεθρον gorge, gully, channel; δέρρις rawhide; sheep-skin coat; δέρτρον membrane enclosing intestines (cf. *dṛitis*; θυλλίς); a vulture's beak; δρῖμύς keen, cruel, acrid; δρῖλος passionate, eager.——Albanian *Drinus*, *Drilus* (the same) mountain stream.——Goth. *ga·taíran*, *dis·taíran* O. H. G. *ziru*, *far·ziru* to destroy, tear (*verzehren*; *zerren*); Goth. *dis·taúrnan* to be rent; A. S. *torn* wrath, hatred, *Zorn*; *trem* a fragment (δρῖμύς); Eng. to trim = to lop.——O. R. *drati* to flay; R. *raz·dirat* to tear asunder; *dryan* offal, scraps; *dira* a hole, bore.——Ir. *drant* a row of teeth; snarling; *drenn* fierce; a quarrel (cf. *ringo*, *rixa*); Corn., Bret. *darn* a piece, fragment; Bret. *darnein* to cut, slice; *dren* a thorn; pugnacious; O. C. *Drinnacius*.

Sk. *dhṛi* to hold, grip; *dhūr*, *dhurv*, *durv*, *thurv*, *turv* to [pounce], rush, kill; *dṛī* to rend, tear; *dhvṛi* to [crouch for pounce, lie low; to pounce, tear, stain with blood]; to curve, bend, color; *dhurv* to bend, injure; [*dhruṇ*], *druṇ* to be curved; to speed; to kill.——Gk. [θϝειρω, ϝθειρω], φθείρω, Aeol. φθέρρω (ἔφθαρεν; cf. forms φθάνω, φθίνω p. 289) to kill game, destroy, madden, corrupt, defile, mix colors; [φθιφθερα], διφθέρα [curried, tousled] hide, leather, parchment; φθορά destruction, corruption, mixing of colors; φθάρμα corruption, an outcast; φθείριον wild grape (crushed, *drākshā*, p. 283); φθείρ a louse (squashy; ravager; *lens*, p. 148; *pediculus*, p. 54); [θϝηρ, ϝθηρ, φθηρ], θήρ, Aeol. φήρ a wild-beast; θηρίον wild

creature, beast, snake; θήρα hunting; prey, game, venison; [θϝαρρω, θϝαλλω, ϝθαλλω], βδάλλω to squeeze out, milk, suck; βδέλλα leech, lamprey; βδελυρός [blood-sucking], beastly (affected by βδέω p. 300); θέλω, ἐθέλω (pref. *sva*) to [pounce], be eager, wish (cf. *lubh*, p. 140); θαλάμη lurking-place, den; θάλαμος inner room, chamber (cf. λόχος, λέχος); hold of ship; grave; θυλλίς, θύλακος leather-bottle, bag (cf. βδάλλω); θολός cuttle-fish (ink-bag); θολερός [trampled], defiled, muddy; θόλος smoke-hut, conical kitchen; rotunda (p. 301); δύρομαι, ὀδύρομαι to lament the lost, cf. *miser*, *misereor*; θαιρός hinge (bend).——Lat. *fera* wild beast; *ferus*, *ferox* wild, ferocious; *ferina* venison; *feralis* direful; *dīrus* direful, baleful; *dīrae* hounding furies, curses; *dūrus* wild, cruel, [compressed], hard; *ferio* to strike, cut, slay; *forn·ix* arch ([*dhurṇ*] to bend, *vik* to twist); *fornax* furnace; *fornicor* to corrupt; stew; [*dvellum*], *duellum*, *bellum* war; *Duillius*; *bellua* a wild beast; *follis* wine-skin, bladder (θύλακος).——A. S. *deór* wild, cruel, fierce; a wild beast; a deer (*ferina*); O. N. *dýr* wild beast; A. S. *dyrne* [lurking], crafty, hidden, treacherous (of monsters, fiends); Goth. *dvalmon* to [pounce], be mad; *dvals* [crouching], sluggish, dull; *dalath* [bending] downward; *dal* lowland, dale; O. H. G. *twēlan* to [hibernate], be lazy, brutish; O. N. *dvelan* to be foolish; *dvelya* to be lazy, delay, dwell; *Dvalinn* a [lurking, mischievous] dwarf; *dvergr* a dwarf; *dylya* to hide, deny. ——Lith. *zhvēris*, O. R. *zveiri*, R. *zveir* wild beast, deer (cf. *zvuk* = φθόγγος p. 290); R. *zveirskiy* fierce; *zlo* evil; *dol*, *dolina* dale; *doloĭ* down; Lith. *durru* to [claw], prick.——Ir. *dera* vengeance; *dúre* cruelty; *derc* a den, cave; W. *dur*, Bret. *dir* steel (*durus*); O. C. *Dhirona* fate (*dirae*).

Sk. *dhṛi*, *dṛiṅh* to grip, be firm; *dṛih* to [be rooted], grow; p.p. *driḍhas* large, firm, solid; *tṛih*, *tṛiṅh* to grow; to [pounce, grip claw]; to wound, kill; *tṛid* (*tṛiṇadmi*, *tatarda*) to tear, wound, destroy; *tard* to strike, hurt, kill; [*dṛih* to pounce, kill]; *drāh* to hurl down; *drād* to be broken, crushed, destroyed; *druḍ* to be sunk; *trand*, *trad* to start forward, make an effort, move; *truṭ* to be split.——Gk. στόρθη, στόρθυγξ point, spike, antler, tusk; στρουθός sparrow; ostrich (thrusting, pecking, lecherous); στρουθίζω to twitter; τάρανδος the elk.——Lat. *trūdo* to push, shove, force, drive; *tardo* to [shove back], retard; *tardus* slow; *turdus* thrush (pecking); *strideo* to be noisy; *sterto*; *turunda* macaroni (forced through sieve).——Goth. [*s*]*trudan* to push forward, tread; *thriutan* to annoy, vex, injure; *us·thriutan* to vex, hinder, revile; *thruts·fils* [clawed-skin], leprosy; *throthyan* to make an effort, exercise; O. N. *thrudhugr* strong, violent; *thrôttr* strength, courage; *throt* exhaustion; *strîdh* battle (*Streit*); *thrîsta* to drive, thrust; A.S. *thrydh* force, pushing, leadership; *thryst* bold; *strîdan*, *tredan*, *treddian* to push forward, stride, tread;

strâdan [defended] frontier; *straet* [military road], highroad; *threát* troop; *threátian* to attack; *on·draedan* to dread [form *dhṛidh*]; Eng. to straddle; strut; sturdy; [*s*]*turd* (*turunda*); *dirt*; O. H. G. *stelza* stilt; Ger. *stolz*; *strotzen*; *Strauss*; *trötzen*.——R. *trud* effort, labor; *stradat* to toil, suffer; *trost* [walking-stick], cane, reed.——Ir. *fris·tarddaim* to push against; oppose; *trost* beam, prop, truss; *trostán* staff, crutch; Bret. *stertat* to press, solidify; *sterd* pressed, fixed, firm, solid; *trutein* to [poke], mock; *trest* beam; O. C. *Stardius*, *Tordilo*, *Trutobriga*.

Sk. *dhṛi* to grasp, hold, make firm; *dhvṛi* to [lurk, hide, pounce]; [*dhvar*], *dvār*, *dvāram*, *dur*, gate, door [of cave, lair; cf. θαλάμη p. 326]; *duryas* [within pounce], at the door, door-yard; *duryās* [lair], dwelling; *dvārakam* gate; Hindi *dvara–* mountain pass.——Zd. *dvarem* gate, [court], palace.——Arm. *durn* door.——Gk. θύρα, θύρετρον door, gate, entrance to cave; θύραζε [pouncing] out, out of the door; θυραῖος outside, abroad, foreign; θυραυλέω to camp out; θυρών hall, antechamber; θυρίς opening, window; θαιρός hinge, axle (φθείρω); θυρεός large shield. ——Lat. *forēs* doors; *foras*, *foris* without, abroad; *forum* [court-yard], market-place, square (p. 63); Umbr., Osc. [*d*]*vero* gate (cf. *dvellum*, *bellum*).——Goth. *daúr*, *daúro* door; *faúra·daúri* = πλατεῖα, forum, public place; *auga·daúro* window; O. H. G. *tor*, *turî* gate, door.——Lith. *durys* door; O. R. *dviri* door; *dvoru* court; R. *dvor* court-yard, palace; *dvorei* out-doors.——Ir. *dorus* door, threshold; W. *doreu* folding-doors; *drws* hurdle, gate; Corn. *darat*, *daras*, Bret. *dor* door; O. C. *Isarno·duros* iron gate (so Greg. Tur.); *Ebo·durum* horse-town; *Divo-durum*; *Iccio·dorum*; *Duro·brivæ* wharf town; (melt with *duros* hard, strong); "Vicus cui vetusta paganitas, ob celebritatem clausuramque fortissimam . . . templi, Gallicâ linguâ Ysarnodori, id est *ferrei ostii*, indidit nomen."

Sk. *dhṛi* to grasp, endure; *dhru* to be firm, press forward, go; *dhōr* to handle spear, rush; *druh* to hurt, wound, be hostile; *dhrāgh*, *drāgh* to make an effort, stretch after, be strong; *dhrēk*, *drēk* to be strong, able; to yell [as animal]; *drāh* to [pounce], throw down, [glare], be watchful; *drākh* [to grip, wring out], be dry; *durgas* difficulty, toil; citadel, castle (strong-grip); *Durgā* destruction, survival of fittest, *Kālī*; *druh* to harm; *drōghas* crafty, mischievous; *druh* demon; *drōhas* injury.——Zd. *drukh* darkness; (dragon); evil; *druzh* demon.——Gk. θρυγανάω to scratch, scrape, tap at the door; Θαργ·ηλ·ιών [advancing, victorious sun], first-fruits; June; θέλγω to stroke, trap, bind by magic, hypnotize; Τελχίν enchanter; δράσσω (δράξω) to grasp, pluck, throttle; δράγμα, δραχμή handful; δραγμεύω to bind sheaves; [δρόξος], δρόσος

dew (wrung out, cf. ir.).——Lat. [*frux*], *fruges* first-fruits, parched corn, provisions, grain; dative of end *frugi* "worth his rations," decent, laborious; *frugalis*; *fructus* fruit (melts with *fruor* p. 65); *falx* grass-hook, sickle; *flaccus* wilted? *flecto* to twist; *falco* [hook-bill], falcon; *fraxinus* ash (spear-wood; *dhrāgh*; *askr*, *ornus*, *cornus*); *in·dulgeo* to soothe (θέλγω); *dulcis* [pressed out], sweet [must]; *deliciae*.——Goth., A. S. *dragan* to [make an effort], drag; A. S. *drehnigean* to squeeze out, wring, drain; Goth. *drigkan* to [drain cup], drink; A. S. *drygan* to [wring out], dry; O. N. *dregg* [squeezings], dregs; *draugr* ghost (*drukh*); *drôg* [presser], treadle, burden; *driugr* enduring, strong; *drengr* hero; A. S. *deórc* gloomy, dark (*drukh*); *drohtod* handicraft (δράσσω); *dreógan* to make an effort, live, endure; *tālg* tallow (θέλγω, *indulgeo*).——R. *derzhat* to grip, hold fast (p. 321); *drakliviĭ* quarrelsome; *drak* gouge; *drok* broom-plant (hard-knot).——Ir. *droch* hoop; *droch* evil; *dorche* dark; *drucht* dew (δρόσος); *draigen* blackthorn; *delg* thorn, spit, pin; *dlugim* to tear; *derg* [torn, bloody], red; *in·dle* ambush; Corn. *delc* necklace; Bret. *drehel*, *dalhein* to catch, endure, continue, attain; *dalh* grip, hold, delay; *drechil* [twisted] backward; *drenjen* thorn; *droug* pain, evil; *drouk* bad; O. C. *draucus* evil, unnatural; *Drucca*. (The root implies the forms *dhrākh*, *dhruh*.)

Sk. *dhrānksh*, *drānksh* to scream as eagle (p. 323); *dhrēk*, *drēk* to yell; *drāgh* to pant for, be exhausted; *dhraṇ*, *dhvraṇ* (intens. *dandhranmi*) to sound.——Gk. θρῆνος shrieking, lamentation; θρηνέω to lament; θρώναξ a drone; τενθρήνη, τενθρη[ν]δών wasp; ἀνθρήνη, ἀνθρηδών hornet (*indh* to burn); πεμφ[θ]ρηδών wasp (blistering); τονθορύζω to mutter, murmur.——Low. Lat. *drenso* to scream like a swan.——Goth. *drunyus* a noise, tone; O. N. *drynr* a roar; O. H. G. *droenen* to drone; A. S. *draen* drone-bee; Hessian *drensen* to groan.——Ir. *derdre*[*n*]*thar* it sounds; *dordaim* to roar, cry as deer; *dord* a bass voice; *dré*[*n*]*sacht* a screech; the name *Derdriu* perhaps belongs to Sk. *daridras* exile, wretched.

Sk. *dhrāgh*, *drāgh* to make an effort, [thrust, leap]; to be strong, protracted, long; *dīrghas* (comp. *draghīyas*) long; *drāghman*, *drāghiman* length; *dṛih* to shoot up, grow; *driṅh* to be rooted, firm.——Zd. *dareghô* long.——Gk. δολιχός long; δόλιχος long race; ἐνδελεχέω to endure, last, to the end, continue; ἐνδελεχής continuous, perpetual.——Goth. *tulgus* enduring, firm; A. S. *telg*, M. H. G. *zëlge* sprout.——O. R. *dlugu*, Lith. [*d*]*ilgas* long; R. *dolgota* length; *dalekiĭ* distant; *doroga*, journey, road; *dorogoĭ* [far-brought], precious.——Ir. *dolig* difficult [to obtain]; *dolge* difficulty, danger; *dringim* to press forward; Bret. *dalhein* to delay, prolong.

Sk. *drāgh* to make an effort, [pounce]; *druh* to hurt, wound; *drāh* to [crouch, glare], be watchful, [plunge], hurl down; [aim at]; *dṛiç*, (*dadarça*, *drashṭum*) to watch, gaze, listen, see; caus. to show; *dṛiç* eye; *dṛishṭis* sight; *darçanas* sight, aim, intention, mirror.——Zd. *dādarsa* I saw.——Arm. *te*[*r*]*sanem* I see.——Gk. δέρκομαι (δέδορκα) to see, be sharp-sighted, perceive; δέργμα glance; δέρξις sight; δροκτάζω to glance round; δράκων snake (fascinating; glittering eye); δορκάς [bright-eye], doe, gazelle; Δίρκη bright-glance, the old moon; perishes before the rush of the sun-bull (Baal, cf. Europa, p. 85; Boeotian legends like Cretan have Semitic tinge); her rival is Ἀντιόπη (opposite-face) the full-moon, with her two sons the morning and evening stars (Ἀμφίων revolving; Ζήθος vivid; Ἀμφίων learns the music of the dawn from Hermes, and like Orpheus is able to control nature; he builds the flaming walls of the world).——Goth. *ga·tarhyan* to point out, show; O. Sax. *torht*, O. H. G. *zoraht* flashing, bright; A. Sax. *gi·trahtian* to gaze, watch, *betrachten*.——R. *zorkii* vigilant, bright-eyed; *pri·zrak* vision; *zrei*[*k*]*i* to see; *zerkalo* mirror.——Ir. *dercaim* to see; *derc* eye; *air·dirc* conspicuous; *dercaid* watchman; *drech* appearance, face; *drecht* observation, knowledge; W. *drych* glance, sight, mirror; *drech* sight; Bret. *er·derch*, *derch* evident; *drich* glance, view, gleam of water; O. C. *Derco*, *Dercetius*, *Con·dorcense*, *Con·dercus*.

The preceding roots centre in a sibilated form, not found in Sk., [*sdhrāgh*, *sthrāgh*, *sthrang strang* to grip, choke, twist, wring], the development of which is given on p. 321; dissolving, this root produces *stṛih*, *tṛih*, *tṛiṅh* to [speed, pounce, dart, choke], strike, kill; *tṛinh* to shoot up, grow; (parallel with *dṛih* to grow, *dṛinh* to strengthen); *stṛiksh* *tṛiksh*, *trinkh*, *trakh*, *trank*, *trankh*, *trang* to speed, go (parallel with *drāgh* effort; *drāk* swiftly); *traṅs* to flash out, utter, speak; *tark* to glance round, observe, reflect (parallel with *dṛiç* to glance); *tarǵ* to threaten (parallel with *drānksh* to yell); *tras* to whirl, quiver, tremble; *tṛish* to be [wrung out], thirsty (*drākh* to be dry).

√*strangh*.——Sk. *stṛih*, *tṛiṅh* to [twist, choke], kill.——Gk. στραγγαλόομαι to be twisted, knotted, strangled; σ[τ]αργάνη, ταργάνη (cf. Ir.) plaited work; στραγγαλίς a knot; στραγγεύομαι to twist, turn, loiter; ἀ·στράγαλος vertebra (ἀ euphon.); στραγγίζω to wring, squeeze out; στράγξ a drop; στρεύγομαι (Homeric) to be wrung out, drained, exhausted, distressed; [σταραγμός] σταλαγμός dripping, exhaustion, sweat; στεργίς, στλεγγίς, στελγίς a sweat-scraper; a circular diadem; ὄ·στλιγξ a curl, tendril; flash (*tṛinh* to shoot; cf. βόσ·τρυχος); στραγγός twisted; στρογγύλος spherical, well-rounded; στέργανος dung [squeezed out]; στέργω to

[cling to, cuddle, stroke], love, show affection, be content, like; στοργή love (parental, filial); στρύχνος [astringent, choking] nightshade; στρυφνός astringent, harsh (attracted by στρέφω); [σ]τρυγάω to strip, wrench off, gather; τρύγη fruit, crop, grapes, corn; τρύξ [wrung out, racked off] must; lees; τρύγω to [squeeze out], dry; τάρῑχος dried, [smoked], fish; τράγος goat (stripper, devourer); a sponge (squeezed); τρώγω to devour; τρώξ weevil; τρώγλη [mouse] hole (gnawed).—— Lat. *stringo* to squeeze, bind, wring, [wrench out], draw sword, strip, scrape, graze; *ad·stringo* to be choking, astringent; *strigilis* flesh-scraper; [*s*]*tergeo* (*tersus*) to wipe, rub off, clean; *turgeo* to round, swell (στρογγύλος); [*s*]*tergus* hide (stripped off); *tergum* back (bending, vertebral); *stercus* dung (στέργανος).——A. S. *string*, O. N. *strengr*, O. H. G. *stric* bow-string, cord; A. S. *strang*, O. N. *strangr*, O. H. G. *strangi* [well-knit, sinewy], strong; A. S. *stearc*, O. N. *sterkr*, O. H. G. *starach* sinewy, stripped, hard, strict; A. S. *streccan*, O. H. G. *strecchan* to stretch; A. S. *strâcian*; O. N. *striuga* to stroke (στέργω); A. S. *strîcan*, O. N. *strikia* to strike (*strih*); Goth. *striks* a stroke; [*s*]*triggva* bond, covenant; *triggvs* faithful; [*s*]*trigo* sorrow (στρεύγομαι); *ga·staúrknan* to be [wrung out], dried, withered; O. H. G. *traki* [exhausted], lazy (*trāge*); A. S. *drygan*, O. H. G. *trukanôn* to dry (forms [*sthragh*, *dhragh*] *drākh*); O. N. *thurka* to dry; *thyarka* to scold (*tarǵ*).——O. R. *strugati* to strip, shave (*stringo*); R. *strogat* to scrape, plane; *strik* to shave; *strogii* strict, severe; [*s*]*trezviy* sober, temperate; *terzat* to wrench, tear; O. Pruss. *tarkue* thong.——Ir. *s*[*t*]*rengim* to string, stretch, drag, tear; *sreng* a cord, rope; (cf. Lat. *co·*[*st*]*rrigia* shoe-lace); *sraiglim* to lash (*stringo*); *trágud* exhaustion; *terc* scanty; Bret. *trenk* astringent, acid; *serensat* to card.

Sk. [*sthranksh*], *dhrānksh*, *drānksh*, *dhrēk*, *drēk*, to screech, yell (p. 328); *trans* to utter, sound.——Gk. στρίξ (στριγός) [screecher], owl; τρῑ́ζω (τέτρῑγα) to scream, squeak, gibber, pipe; τετράζω to cackle; τέτραξ, τέτριξ pheasant, bird; τριγλίζω to giggle; τρύζω to murmur, coo; τρῡγών dove.——Lat. *striga* owl, witch; *strī*[*g*]*deo* to screech.——R. *treshkat* to crackle, crash, sound; *strizh* [twittering] swallow.——Bret. *tarhein* to rattle, crack, thunder, burst; *trechonein* to gnash the teeth; *trouz* a noise.

Sk. same roots, with loss of sibilant; *stṛih*, *stṛīh*, *tṛih*, *tṛinh* to [twist, hurl], strike, kill; *tṛinh*, *dṛih* to shoot up, grow; *tark* to glance, aim, reflect, explore; *tarǵ* to brandish; *tṛikvan* [tramp], thief; *trikas* backbone, hip-joint; *tarkus* a spindle; *stṛiksh*, *tṛiksh*, *trinkh*, *trakh*, *trank*, *trankh*, *trang* to go [round, move].——Gk. τροχός wheel; τρέχω to speed, run (*curvus*, *currus*, *curro*); τροχαλός round, bent, swift; τροχιλία

pulley, windlass; τροχάω to revolve; τράχηλος neck (ἦλος nail, pivot); τρᾱχύς [wrenching, wrenched], fierce, harsh, rough, rugged, rocky; ταράσσω to stir up, disturb, trouble; ταρσόομαι to be knotted, matted; ταρσός hurdle; ἄ-τρακτος spindle, arrow (ἀ intens.); ἀ-τρεκής [aiming well], exact, precise, sure, certain (*tark*).——Lat. *torqueo* to twist, writhe, wring, torture, turn, glance around; *torques* twisted collar; *a-trox* [wrenching, tearing], cruel (*ad* intens.); *trux*, *truculentus* [brandishing], defiant; *truncus* wrenched off, mutilated; *tranquillus* [stroked, pressed], still, peaceful; *trīcae* tangles; *intrīco* to tangle; *ex-traho* to twist out; *traho* to pull, drag (cf. *educo*, *duco*, p. 308).——Goth. *thragyan* to run; *threihan* to [wring], crush, throng, press (*torques*); *threihsl*, *thleihsl* crushing, narrowness; *thriskan* to grind, thresh (ταράσσω); *ga-thrask* threshing-floor; *thlaihan* to press, stroke, quiet, comfort (*tranquillus*); *thlaqus* [kneaded], soft, tender; *thliuhan* to be [whirled, routed], to flee; *thlahsyan* to terrify (ταράσσω); *ga-thlasknan* to be terrified; *ga-thlaihan* to console (*tranquillus*); A. S. *thrag* cycle, period, time; *thracu* effort, strength; *ge-thring* whirl, fray; *thringan* to press through, rush, throng; *thragvian* to hurl, throw; O. N. *thrasa* to rage; *thrôa-z* to swell out, grow (*tṛinh*).——R. *streī*[*g*]*lyai* to shoot; *streila* arrow, dart, thunderbolt (*stṛih*); Lith. *trinka* block, stub (*truncus*).——Ir. *traig* foot (τρέχω); *tric* quick, nimble (ἀ-τρεκής); *trécim* to [hurl away], abandon; *tlacht* garments (wrapped); *tla*[*c*]*thaigim* to soothe, soften (*thlaihan*); *tracht* strength; *tressa* stronger; *tress* battle; *troich* wretch (*torqueo*); *tróge* misery; *trō*[*g*]*-caire* pity (*miser*, *misereor*); *torc* a torques, collar; *trus* a girdle; *truastad* a whirling blow; *torc* a boar (side-rush; *trux*); W., Cor., Bret. *twrch*, *torch*, *tourch* wild-boar; Ir. *trī*[*g*]*allaim* to aim at, purpose, intend (*streilyat*); *trelam* weapons; W., Bret. *trwch*, *trouch* wound; Bret. *torh* twist, roll, boss, hump; *tarh* whirlwind, tempest; *tarhereh* grinding, gnashing; *truag* lean, piteous; *trugaré* mercy (*trócaire*); *troh* boring, hole; *trousel* fagot, truss, trousers; O. C. *ver-tragus* swift-foot, hound (*traig-luath*, swift-foot, Tray); *Troccius*, *Truccius*=*trux*; *Trogus*; *tragula* dart; *Torcerus*; *Turcius Apronianus*; *Tarcius*, *Tarconius*; *Tricco*, *Tricio* (*tric*).

Sk. *stṛih*, *tṛih*, *tṛiṅh* to shoot, kill; *traṅs* to flash out, speak eagerly; [*sthṛiṅh*, *dhṛiṅh*], *tṛih*, *tṛiṅh*, *dṛilh* to shoot up, grow; *dṛiṅh* to make firm, be firm; *tṛiṇam* grass, rushes, reeds; *tṛiṇ* to [graze], eat; *taruṇas*, *taluṇas* adolescent, young, luxuriant; *taluṇī* maiden; *tarus* tree; *tarasam* flesh; *tarṇas* calf.——Gk. θρίξ (τριχός) hair; θρῖναξ [grass-tosser, pitch-fork], trident; θρῖδαξ lettuce; θρόνα, τρόνα flowers, herbs; θρύον rush; θρῖον fig-leaf; τρέχνος, τέρχνος a twig; τέρην tender, delicate; τεράμων cooked, delicate; τέραμνον chamber; θάλαμος inner room, bridal

chamber (p. 326); τᾶλις maiden; τηλεθάω to bloom; τῆλις fennel; θάλλω to bloom, be luxuriant (p. 300); ἁ·ταλός tender, young (ἁ intens.); ἁ·τάλλω to be merry; to foster a child; to grow up; τηλέφιον live-forever; τηλύγετος darling, favorite child (*ǵātis*); στρῆνος passion, pride; στρηνιάω to be wanton; στρηνύζω to trumpet (of elephants); ἁ·στραλός a starling; ὁ·τρηρός nimble, brisk.——Sabine *terenus* soft; [*oves*, *nuces*] *terentinae* (delicate); *Terentius*; *Tarentum*; Ital. *tarantella* love-ballet; Lat. *tiro* lad, page; *strenuus* eager, impetuous; *sturnus* starling; *strenae* new-year delicacies (*étrennes*); *palustris*, *silvestris* (*triṅh* to grow); *pedestris*, *equestris* (*tṛiṅh* to fight); *in·trinsecus* in-grown, innate, intrinsic.——Goth. *in·trisgan* to graft; A. S. *stearn* starling; *ge·strynan* to win; *ge·streón* force, jewel, treasure; *telg* sprout; tallow; Goth. *tulgus* firm (*dṛiṅh*), O. N. *therna*, O. H. G. *diorna* maiden.——O. R. *teleṅ* calf; R. *telēnok*, *teletz* calf; *teilo* body, flesh; *teilnoï* carnal; *terem* pavilion; *trava* grass.——Ir. *trén* (comp. [*treṅsa*], *tressa*) eager, strenuous; W. *tren* impetuous; *trech* superior; *tlesseu* jewels; Bret. *trech* victor; *térein* to be susceptible, excitable; *terénein* to be idle; *téren* honeycomb; sun-beam (*traṅs*); O. C. *Tranto*, *Trenna*, *Trenanus*, *Tarnis*.

Sk. *tṛiṅh*, *tṛih* to shoot; *traṅs* to flash out; *tras* (*trasāmi*, *trasyāmi*) to be [whirled, shaken]; to quiver, tremble, fear; *apa·tras* to flee; *trasas* stirring, living; *a·trastas* unterrified; *trāsas* terror; *stṛī* to strew; (p. 319); *tvar*, *tur*, *tūr* to whirl, speed; *turv*, *thurv*, *durv*, *dhurv* to hurl, shoot; [*tarv*], *tarb* to go [round, whirl].——Zd. *tareç* to tremble; *tarsti* terror.——Gk. τρέω (aor. ἔτρεσε, Epic τρέσσε) to tremble, fly; Τρο·φώνιος [terrible voice], oracle; τρέστης coward; τρήρων timorous, fluttering; pigeon; ἄ·τρεστος fearless; ταράσσω to whirl, trouble; ταρσός sole of foot, wing, blade of oar, hurdle; ταραχή tumult; Τάρϝταρος [terrible] hell; ταρβέω to be terrified; τάρβος terror; τρέμω, τρομέω to tremble; τρόμος trembling.——Lat. *terreo* to terrify; *terror*; *tremo*, *trepido* to tremble; *tremor*; *te·ter* [causing shiver], frightful, disgusting.——A. S. *thracian* to fear (ταραχή); Goth. *thlahsyan* to terrify; A. S. *thrâvan* to whirl, hurl; Eng. throb, thrum, strum, drum; O. N. *thrasa* to rage; *thrymr* bow, din, battle; *stormr* storm; *straumr* stream.——O. R. *treṅsaṅ* to shake; *treṅsa·se* to tremble; R. *tryasti*, *tryakhnut* to shake; *tryaska* a start; *trusit* to fear; *strashit* to scare; *strakh* terror; *trepetat* to tremble (caus. of τρέω); *stremitsya* to rush, make an effort; Lith. *trimu* to tremble.——Ir. [*tarsach*], *tarrach* timid; Bret. *trepikal* to tremble; *trousial* to roar, be tempestuous; O. C. *A·tressus*, *A·trextus*; *Trasius*, *Trausius*, *Tarasonius* (terrible); *Tarusco* monster, dragon; *Tarsius*; *Trasimenus* ruffled brightness (*menn*).

Sk. *tṛih*, *tṛiṅh* to hurl, whirl; *tṛiksh* to go [round]; *tarkus* spindle; *tṛish* to be [wrung out, dry], thirsty; to thirst; *tṛish*, *tarshas* thirst.——Zd. *tarshṇa* thirst.——Gk. τερσαίνω to dry up, wipe up; τέρσομαι to be dry, dried up, staunched; τρασιά kiln for corn, cheese, bricks, dried figs; τρασιά, ταρσός, ταρρός flat basket for drying figs (p. 331); τάρῑχος dried fish; ταριχεύω to dry, salt, mummy; ταρχύω to bury solemnly.——Lat. [*torseo*], *torreo* ([*torstus*], *tostus*) to dry, parch; *torridus*; *torris* brand, torch; *torrens* mountain-stream dry in summer; *tristis* [withered], grieved.——Goth. *ga·thaúrsyan* (O. H. G. [*dorsen*], *dorrên*) to be dry; *thaúrsus* dry; *thaúrsyan* to thirst; *thaúrstei* thirst; O. N. *therra* to dry; *thurr* dry; *therrir* staunching; *therra* towel; *thurka* to dry thoroughly.——R. *treskat·sya* to parch, split with drought; *treska* [salt] cod.——Ir. *troscim* to fast, be hungry, faint, afflicted; *torsech* grieved; *tírim* dry, parched; *tírma* drought; *tírad* kiln for corn; *tair*, *tar* dry; *tart* thirst; O. C. *Tartarum* drain, canal; *Tartius*, *Tartonius* (wine-lover).

Sk. *stṛī* (p.p. *stīrṇas*) to strew (p. 319); *tṛī* (*tarāmi*, *tatāra*, *tērima* p.p. *tīrṇas*) to [hurl beyond], surpass, excel, go beyond, go across, go through [intervening space]; reach goal, effect, fulfil; caus. *tārayāmi* to send beyond, send away, set free; *taraṇas*, *taris* ferry, boat; *tarantas* sea; *su·tarman* easily-transporting; *tarman* [boundary-post], altar-post; *tīram* [opposite] bank; *tīr* to reach end, finish; *taras* pressing forward, speed; *tiras* beyond, across, through; [encircling, winding], twisting, [boring]; *anya·trā* elsewhere.——Zd. *tarô* beyond, across.——Gk. τέρμα end, goal, aim, turning post, limit, object, prize, supremacy, death; [from its cones] τερέμινθος, τερέβινθος terebinth (p. 11); τέρθρον end, peak; τέρμων boundary; Τάρας, Τροία goal, haven.——Lat. *termo*, *terminus*, Osc. *teremenniu*, Umbr. *termnu* land-mark, boundary, end; Lat. *termes* point of branch, sprout; *trans* across, beyond, excelling; *trāmes* cross-road, path across; [*trams*], *trabs* cross-beam; *trabea* stripe (cf. *clavus*); Umbr. *traf* across.——Goth. *thaírh* (O. H. G. *durh*) through; *thaírko* (O. H. G. *dērhâ*) a boring [through]; *tharhs* bored; O. Sax. *thrimman* to leap [across]; Goth. *thramstei* locust; O. N. *thverr* opposite, across, athwart; *thyrya* to rush (*taras*); *thŷr* slave (brisk); *thyrma* to spare (*tārayāmi*); *thrŏm* boundary, brim; *thrâ* longing [for the other side]; defiance [on boundary]; O. H. G. *drum* goal, end.——R. *tarantas* travelling wagon; *tratit* to use up, expend, waste.——Ir. *tar*, *tairm–*, *dar*, W. *tra* across, beyond, exceedingly; Ir. *tairnge* a nail, spike; *tré*, *tri*, *trem–*, W. *troi*, *trwy*; Cor. *dre*, Bret. *dre*, *troi* through; Bret. *tré* across; Ir. *tróethaim* to surpass, conquer; *tracht*, *trág*, W. *traeth*, Bret. *treith*, *traez* [opposite] shore; Ir. *trethan* sea; foot (leaper); Bret.

tremein to cross, leap over, surpass; *trémen* passage, crossing over; *tréz* crossing, cross-road; *tréh* ferry, ferry-boat; O. C. *tre–*, *tri–* beyond, exceedingly (*très*); *Tre·viri* very heroic; *Tri·novantes*, *Trinobantes* sailing across (the channel); *Tri·santon* much desired; *Tri·casses* very glorious; *Termes*, *Termentia*; *Termunes* (deities); *Tramus*, *Tramiliacus*; *Tranto*; *tarinca* spike, nail (Ir. *inga*, p. 29).

Sk. *tri*, *trayas* [beyond two], three; *tṛitīyas* third; *tris* thrice.——Zd. *thri*; *thritya*; *thris*.——Gk. τρεῖς; τρίτος; τρίς.——Lat. *trēs*; *tertius*; *ter*. ——Goth. *threis*; *thridya*.——O. R. *tri*; *tretii* three, third; Lith. *irys*; *trekas*.——Ir. *trí* three; W. *trydydd* third.

Sk. *stṛī* to scatter round; *tṛī* to hurl across, bore through; *tittiris* [whirling] partridge (cf. ὄρτυξ p. 201); *taras*, [*tarvas*] speed; *tvar* to [hurl, whirl], speed; caus. to incite, goad; *tur*, *tūr* to speed, dart; *tūrṇas* swift; [*tarv*], *tarb* to go [round]; *turv*, *thurv* to be violent; *taralas* veering.——Gk. τερέω to bore, pierce, turn on lathe; τετραίνω to bore; τιτρώσκω to wound; τείρω, τρύω, τρύχω, [τριϝω], τρίβω to rub round (flint-working), rub through, grind, wear out; τρίβος pathway; τρῦχος, τρίβων worn garment; versute, skilled; τρῦμα hole, bore; τορέω, τορεύω to bore, hollow, work in repoussé; τορός piercing, shrill; τόρνος compasses, turner's chisel, circle; τόρμος nave of wheel, socket; τέρετρον auger; τραυλός lisping (balbus, p. 191); τρύβλιον cup, bowl (*tarb*); [τυρϝη], τύρβη whirling dance, confusion, disorder; τυρβάζω, στυρβάζω to stir up, be turbid, revel; τορύνη stirrer, masher; ὁ·τρύνω to stir up, goad; τρῡτάνη scale, balance; Τρῖτων god of sea (circular horizon); Τριτογένεια Athene (sprung from vault of heaven); [causat. form] τρῡπάω to bore; τρύπανον fire-drill; auger; τράφηξ stake, pike, beam; τρόπος turn, shape, fashion, manner; περι·σ·τερά dove (circling). ——Lat. *tero* to rub, wear out; *teres* (*–etis*) rubbed smooth, rounded, polished; *truta* trout; *tur·tur* dove; *triticum* wheat; *trua* wooden-bowl; stirrer; *trulla* bowl, drill; *terebra* auger; *terēdo* wood-worm; *torno* to turn on lathe; [*turvo*], *turbo* whirlwind; *turba* crowd; *trabs* beam.——A. S. *thravan* to twist, hurl, whirl; *threóvan* to be twisted, in throes; *thveran* to whirl, thresh, smite; *thvaere* submissive; *thvirill*, flail, churn; *thrâll* slave (grinding, drudging); *thrillan* to bore; *throte* throat, throttle; O. N. *thverra* to wear out, diminish, come to an end; *thvara* stirring-stick; [redup.]; *thi·dhur* grouse (*tittiris*); *thrôa·z* to round out, swell, grow; Goth. *thaúrnus* thorn; *thairan* to wear, rub; O. H. G. *drayan* to turn; *dweran* to stir, whirl.——O. R. *treiti*, *tr*[*v*]*iti* to rub, wear; *trunu* thorn; *tetreivi*, Lith. *teterva* grouse; R. *teret* to rub; *travit* to roam, hunt; *treba* [assembly], ceremony (*tribus*); *tvorit* to form, create;

stirat to wring, wash, bray; *tarelka* round dish; Lith. *trinti* to rub, file.——Ir. *túirim* to roam; *tur* journey; *tor* crowd; *tarr* [rounded] belly; *torrach* (Bret. *torek*) fat, pregnant; *toras* [grinding] exhaustion; *tarathar* auger; *torathor* sprite, phantom; *triliss* waving hair; *trúaill* sword-edge; Bret. *toréein* to roll; *tarerereh* boring; *tarèr* burrow (*tarière*, terrier); *troein* to turn, change, become, curdle; *tro* circle, occasion, time; curds; *tra* property, thing, utensil; *truand* rover, truant; (caus.) *stropein* to twist off, mutilate; *trempein* to dip; *strebhouilhet* eddying; W. *trebou* squadrons; O. C. *Turones* roamers (cf. p. 319); *Tarronius*.

Sk. *strī* to strew, whirl round, toss about; causative forms *trup*, *trump*, *truph*, *trumph* to [hurl, shoot], wound, kill, [to flash out, glitter, be eager]; 1st *tṛip* (*tṛipyāmi*), *tṛimp*, *tṛimph* to exhilarate, rejoice; [forms *sthṛip*, *dhṛip*], *dṛip*, *dṛimp*, *dṛimph* to flash, glitter, be joyful, proud, wild; *dṛip*, *dṛiph*, *dṛimph* to twist, injure (p. 283); *tṛip*, *dṛip* to [use fire-drill], kindle; *dṛibh* to tremble, fear; to gird, bind; *dṛimp* to collect; 2d, *tṛip*, *tṛimp*, *tṛiph*, *tṛimph* to [round out], fill, satiate, feed, make happy (melts with last form in idea of exhilaration); *trapusam* cucumber (well-watered); 3d, *trap* (*apa·trapatē*, *vi·apa·trapatē*) to be [turned away, put to flight, confused], ashamed; *trapas* shame; *trapus* tin (flexible).——Zd. *trâfaṅh* nourishment.——Gk. 1st, στεροπή, στέροψ flash, flashing; Στερόπης lightning; ἀστραπή lightning, flash (ἀ euphon.); ἀστράπτω, στράπτω to lighten, glitter, be radiant; στίλβω to glitter; στίλβη lamp, mirror; τέρπω to rejoice, delight, exhilarate; εὐ·τράπελος quick, merry, jocose, sarcastic; θρίαμβος (*dhṛimph* influenced by ἴαμβος) hymn to Bacchus (θρῖον); the simple idea of revolution is carried out in στρέφω to twist, turn, revolve; στρεπτός twisted; στρόβιλος top, vortex; στραβός squinting. 2d, τρέφω (fut. θρέψω melts with *dhṛip* p. 324) to feed, feed child, bring up; τροφή food; Τριπ·τόλεμος [joyful earth; compounded with *tellus*, *talam* p. 318]; budding earth, concealed and quickened by Demeter under winter's ashes; τρυφή luxury; τρυφάω to be full fed, wanton; τρυφάλεια [wanton, horse's tail], plumed helmet; τραφερός well-fed; solid, hard (attracted by *dhṛip*); τάρφος [luxuriant] thicket; ταρφύς dense; δόρπνον supper (p. 325); θάλπω to bloom, be warm; to cherish, comfort, warm; θάλπος heat, summer, passion; a wound (*trup*). 3d, τρέπω, ἀπο·τρέπω to turn, turn away, put to flight; ἐν·τρέπω to turn, put to shame; middle voice, to vacillate, hesitate, feel shame, awe; τραπέω to [wring out, press], tread grapes; τρόπος turn, way, habit; τροπή turning-point; defeat.——Lat. *strepo* to [whirl], rattle, be noisy; *tripudium* dance (τερπ-πούς); *triumpe*! dance! *stirps* root, trunk (nourisher); *tribuo* to [feed], be generous, bestow (*triv* p. 334) *tribus* stock, tribe (cf. *clan*=κλάδος; *torpeo* to coil up,

hibernate, be lazy; *turpis* sluggish, indolent; *torpēdo* [lurking-spark], cramp-fish (αἴθω, p. 12); *turbo* whirlwind (*turba* p. 334); *turma* troop.—— O. H. G. *streban* to make an effort, be ambitious, strive; *strîfan* to wander, roam; O. N. *thrifla* to snatch, seize; *thrîfa* to care for, nurture; reflex, [*thrîfa·se*], *thrîfaz* to thrive; *thôrf* need (*turpis*; winter-want); *strup* throat; A. S. *steórfan* to starve, freeze; *strypan*, M. H. G. *streifen* to strip (*turbo*); Goth. *thraftsyan* to be of good cheer; to cheer, exhort, comfort (*trōsten*); *thaúrban* to [coil up, hibernate], be needy; *tharbs* needy; *tharba*, *thaúrfts* need; *thaúrp* cultivated land (bountiful; *tribus*); A. S. *thorp*, O. H. G. *dorf* village; Swiss *dorf* assembly (*turba*).——R. *toropit* to be eager, hasten; *trebovat* to demand; *terpeit* to suffer; *trup* dead body; *truba* trumpet (assembler; cf. *thut·haurn* p. 291); *tolpa* crowd; Lith. *tirpti* to be stiff; *tarpti* to thrive.——Ir. *triam* effort; *triamain* tired; *tromm* (W. *trwm*, Cor. *trom*), heavy (R. *stremitsya*; p. 332); *trebaim* to till, dwell [*tribus*]; *trebaire* farmer; Bret. *strimpein* to sprinkle, sparkle; *tolp* crowd; *treb*, Cor. *tré* a village; W. *trebou* squadrons (roaming; *turba*; p. 334); O. C. *Trumplia*, *Trumplini*; *Trippo*; *Stirpiācus* (12 in France); *A·trebates*; *Trebonius*; *Treba·runa* (mystic house-mother); *Con·trebia*.

ADDENDA.

Sk. *kaṭhinas* round vessel, basket; compressed; p. 242; Lat. *cassis* helmet, hunting net; *caseus* cheese; *kṛiç*, *kṛish* to gnaw, p. 180; Lat. *crus* shinbone.

Sk. *ksharas* flowing; *vi·khur* to dash, pour; *çarkarā* pebble; *kharǵ* to wash, wring out, vex, p. 166; Lat. *cloaca* sewer; *Cloacina* Venus (vexing, pining); Goth. *skalks* slave; *kalkinassus* lust; Ger. *verschlingen*, *schlucken*.

Sk. *kshubh* to brandish, thrust, p. 221; Gk. ξίφος (Aeol. σκίφος) sword.

Sk. *kshur* to scrape, p. 161; Gk. σκῖρος stump, cheese-paring, rind, callus, gypsum; redup. κάρχαρος sharp-toothed.

Sk. *ghamb* to circle, return, p. 225; Lith. *gabenti* to bring home [game]; Goth. *giban* to be generous, give.

Sk. *ghamb*, *hamm* to go round, whirl round; A. S. *gamen*, O. N. *gaman* sport, joke, game; cf. *spūlen*, *spielen*.

Sk. *danv* to circle; *dhanvan* bow, p. 289; Lat. [*danva*], *damma*, *dama* [roving, startled] chamois.

Sk. *naḍas* reed, rush, p. 25; *nādī* stem, gut; Ir. *snáidmim* to knot.

Sk. *nand* to be gracious, p. 25; Ir. *snádim* to patronize, protect.

Sk. *naç* (*nashṭas*) to seize, p. 30; Lat. *nassa* net.

Sk. *mish* to sprinkle, p. 94; Gk. μυσός, μυσαρός, μιαρός defiled, abominable; Lat. *moestus* tearful; *moereo* to mourn.

Sk. *vishus* brimming, circling, equal; *vishuvam* equinox, p. 268; Εὐρ·ϝυσθεύς wide circle, autumnal equinox; Heracles (like Cuchullin, p. 310) is begotten at midwinter when nights are doubly long, and his birth is delayed until after the equinox, which forces him through his winter woes; at yule he conquers Cerberus (Midgard serpent with three heads for heaven, earth, and hell; cf. Thor's fishing, Hŷmiskv. 22, when he brings up the Midgard serpent, and wins the kettle—ocean, world-rim—of *Hŷmir*, *Ŷmir*, or *Yamas*; p. 109); Eurystheus hides under kettle; Cuchullin lifts the round palace of Bricriu to let in the moon and stars; he loses his right hand like *Týr* (p. 295).

Sk. *çarb*, *gharb* to [pounce], p. 143; Χάρυβδις; Goth. *graban* to scratch, dig; *greipan* to grip.

Sk. *çān* to whet, make keen, bright, p. 234; O. N. *hannar* skilful; *Hoenir* clearing sky, hostage of Nyördhr the north-wind and friend of Loki the northern-light; Ir. *con* bright, pure; *conn* keenness, sense; O. C. *Conanus*, *Concani*, *Connachtae*.

Sk. *çiras* head, p. 158; Lat. *cras* = Κέφαλος, rising sun, *Morgen*, morrow.

Sk. *si* to bind, p. 218; Ir. *simin* rush; *seimin* reed, pipe (v. *naḍas*, p. 136).

Sk. *sṛi* to cause to approach, p. 152; Lat. *exero* to bring forward, draw forth; O. R. *sulu* ambassador; *sulati* to send.

Sk. *sēl* to melt, flow, p. 163; Ir. *silim* to drip, pour; *sílaim* to generate; *síl*, *síol* offspring, seed.

Sk. *svanǵ* to embrace, wrap; *çikhā* quivering crest; *kōças* bud, sheath, p. 253; Bret. *keijein* to stir, mix; *koachein* to wrap up, *cacher*; *koahein* to press, diminish; *keh* shivering, poor; Fr. *coque*, *coche*.

Gk. Ἄ·δμητος invincible end of day and summer (p. 294; cf. *Ferdéad*, p. 295; *Yamas*, p. 109); he wins hours from the shortening days of autumn; Apollo has to feed his starry sheep in the underworld (cf. Argos, p. 136); his wife, Alcestis (nature, cf. Pluto and Persephone) descends to Hades and is restored by Heracles.

Gk. [σασείρω], ἀείρω to hang high, whirl, revolve, p. 151; Ir. *serr* restive, curvetting, shy, proud; *serrach* colt; [*serta*, *ser·dag*], *serda* scythed chariot; Bret. *herrus* impatient, eager; O.C. *Serotinus*, *Serotennum*; *serrācum* large-wheeled wagon.

Gk. ἀ·τέμβω, τύπτω to injure, strike, pp. 311, 315; A. S. *steópan* to harm, deprive; step-father.

Sk. *sak̆* to follow, drag after, p. 257; Gk. ἔσχατος last; ἑκάτερος, ἕκαστος one by one, either, each.

Sk. *vik, vig, vish* to twist, whirl, scatter, p. 267; Gk. εἴκω to yield; ἥκιστος worst; ἵλ·ιγγος vertigo; Lat. *vert·igo*; *cer·vix*.

Gk. Κάσσανδρα; Sk. *kās* to shine, p. 253; *kandras* moon; the waning moon, forsaking the advancing sun and foretelling the day.

Gk. Κλυταιμνήστρα great remembrancer; night, mindful of her hour; counterpart of Agamemnon (p. 80); she slays him in revenge for their daughter, the day star (p. 5), and loves Aegistheus (p. 108); is slain by the day star Orestes (p. 137).

Gk. κυέω to swell, p. 252; Lat. redup. *cacumen* summit.

Gk. κυλίω to roll, p. 171; Lat. *caelum* sky; [*caeluleus*], *caeruleus* blue.

Gk. λωτός [eagerly snatched, devoured] clover, lotus; Sk. *luṭ* to whirl; *luṭh*, *luṇṭ* to snatch, steal; *lōṭ* to be mad (p. 148).

Gk. λόφος mound, ridge, p. 139; Ir. *slíab* mountain.

Gk. ὀπυίω to [sweep away], marry; with p. 219; cf. O. N. *brudhr*, p. 69.

Gk. πίμπλημι to fill, p. 60; πίμπρημι to fill with wind, distend, burst, flash, lighten; πρηστήρ bellows, lighting; πρήθω to blow, swell, blaze.

Gk. Πειρίθοος swift attempt, tempt the gods; early spring, frozen buds, p. 67; Θησεύς lawful spring, saved by the sun's advance; Θησεύς, as solar deity and establishing hero, originates in *dhūs* to shine, [*dhvēsh*], *dvēsh* to [move obliquely], attracted by τίθημι to create, found.

Gk. ῥοφέω to snatch, lick, swallow; συρφετός dregs, crowd, p. 143; Goth. *af·svairban* to wipe off; O. N. *sverfa* to file off; M. H. G. *swerben* to roam, pillage, swerve; A. S. *svearmian* to swarm.

Gk. ἕρπω to glide, steal, p. 142; [σ]ῥυπάω to slip, slop, be slimy, filthy.

Gk. σεύω to whirl; σοῦς whirling up, p. 211; Ir. *súas*, *úas*, *ós* up, over; *uissi* lark; *fúasnaim* to whirl; *súist* flail; *sís* down; *íss*, *íssel* below; *uisse* humble (cf. *super*, *subter*, p. 221).

Gk. σίραιον [sun-dried], evaporated, boiled-down must, p. 153.

Gk. σομφός spongy, floating, p. 220; Lat. *suber* cork (net-float).

Lat. [*harea*], *area* enclosure, threshing-floor; with *hara*, p. 178.

Lat. *avus* grandfather, p. 206; redup. [*avavus*], *abavus* grandfather's grandfather.

Lat. *vilis* swampy, low, p. 193; *ƒIlia* river-bed; *ilia* groin; *ilex* swamp-oak; *bilis* bile.

Lat. *pango* to grip (p. 40); [*paxae*], *passae* [pomace], raisins; cf. σταφίς, p. 311.

Lat. [*pavrus*], *parvus* little, p. 37; *pārum* but little, too little.

Lat. *paveo* to tremble, cower, p. 37; *papāver*; *pauper* [shivering], poor (cf. πτωχός).

Lat. *rāvis* open mouthed, p. 120; [*revis*], *reus* bloody-mouthed, red-handed, guilty.

Lat. *solus* alone; *servus* possession, slave, p. 154; Goth. *silba*, Fries. *selva*, Dan. *selv* self; W. *helu* (Z. 1053), Ir. *selb* possession (cf. *delb*, p. 298).

Ir. *inga* nail, claw, p. 29; *tair·nge* spike; *ingar* anchor; *ingor* [clutch], oppression, woe; O. C. *tar·inca* spike; *Bod·encus* deep anchorage, p. 50; *Aged·incum* opposite the anchorage; *Aqu·incum*.

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